

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Monday, December 28, 2020

10:00 AM

Council Chambers

City Council

ONE-HUNDRED

FORTY-FIRST COUNCIL

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2020-1029](#)

NOW THEREFORE BE IT RESOLVED, That Council of the City of Pittsburgh celebrates Pittsburgh Lesbian Correspondents' fifteenth anniversary and embraces Pittsburgh Lesbian Correspondents in our most welcoming city.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, December 29th, 2020, to be "***Pittsburgh Lesbian Correspondents Day***" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KRAUS AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**[2020-1027](#)

Ordinance amending the City of Pittsburgh Code of Ordinances at Title IV: Public Places and Property; Article I: Public Right of Way; Chapter 416: Obstructions: Sections 416.20 Approval Process for Sidewalk Café, Including Permits and Fees to further extend the effectiveness of certain temporary expedited measures for the City of Pittsburgh sidewalk café permit application process through April 15, 2021.

Attachments:

[2020-1027 Cover Ltr-Mavor Letter Sidewalk Cafe Ordinance 4-15-21](#)
[Summary 2020-1027](#)

[2020-1028](#)

Resolution amending Resolution 37 of 2020 to allow for multiple agreements, as necessary, to authorize certain easements in connection with the construction of Duquesne Light Company's new Riazzi Electric Substation (Substation) and the installation of an underground electrical system, to connect the Substation to the existing electrical distribution system for the surrounding area.

Attachments:

[2020-1028 Cover Ltr-Authorization Letter Duquesne Light](#)
[Summary 2020-1028](#)

UNFINISHED BUSINESS**REPORTS OF COMMITTEE - FINAL ACTION**

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2020-1021](#) Report of the Committee on Finance and Law for December 21, 2020 with an Affirmative Recommendation.

[2020-0091](#) Ordinance providing funding for the City of Pittsburgh Parks Trust Fund through a .50 mill increase to the property tax rate; by adding Section 263.04 City of Pittsburgh Parks Trust Fund Levy at Title Two: Fiscal, Article IX: Property Taxes, Chapter 263: Real Property Tax and Exemption.

Attachments: [Summary 2020-0091](#)

Legislative History

2/4/20	City Council	Read and referred to the Committee on Finance and Law
2/12/20	Standing Committee	Held for Public Hearing to the Committee on Hearings
3/5/20	Committee on Hearings	Public Hearing Held to the Committee on Finance and Law
12/21/20	Standing Committee	AMENDED
12/21/20	Standing Committee	Affirmatively Recommended as Amended

[2020-0990](#) Resolution providing for the creation of the City of Pittsburgh Parks Trust Fund, and setting conditions for the deposit of revenue into and expenditure from the City of Pittsburgh Parks Trust Fund.

Attachments: [2020-0990 Cover Ltr-Parks Trust Fund Mayor Letter](#)
[Summary 2020-0990](#)

Legislative History

12/15/20	City Council	Read and referred to the Committee on Finance and Law
12/21/20	Standing Committee	Affirmatively Recommended

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2020-1022](#) Report of the Committee on Public Safety Services for December 21, 2020 with an Affirmative Recommendation.

[2020-0997](#) Resolution amending Resolution 193 of 2018, which authorized the Mayor and Director of the Department of Public Safety to enter into a three-year Professional Service Agreement or Agreements with ShotSpotter, Inc. (d/b/a SST, Inc.) for the continuation and expansion of the City's gunshot-detection system, by extending the term for five additional years and increasing the not-to-exceed amount by FOUR MILLION NINE HUNDRED SIXTY-TWO THOUSAND TWENTY-TWO DOLLARS and NO CENTS (\$4,962,022.00).

Attachments: [2020-0997 Cover Ltr -Shotspotter 2020 Amendment letter](#)
[Summary 2020-0997](#)

Legislative History

12/15/20	City Council	Read and referred to the Committee on Public Safety Services
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12/21/20	Standing Committee	Affirmatively Recommended
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[2020-0998](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter into a commodities agreement with Firewater Response, LLC for HEPA equipped air scrubbers.

Attachments: [2020-0998 Cover Ltr -Air Scrubber Agreement letter](#)
[2020-0998 -T1-344-B Proposal](#)
[2020-0998 -WCP20-047 Firewater Response](#)
[Summary 2020-0998](#)

Legislative History

12/15/20	City Council	Read and referred to the Committee on Public Safety Services
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12/21/20	Standing Committee	Affirmatively Recommended
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COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2020-1023](#) Report of the Committee on Public Works for December 21, 2020 with an Affirmative Recommendation.

[2020-0985](#) Resolution further amending resolution number 772 of 2016, as amended, entitled "adopting and approving the 2017 Capital Budget and the 2017 through 2022 Capital Improvement Program" to transfer twenty thousand dollars from Sport Facility Improvements to Complete Streets

SPONSOR /S: COUNCIL MEMBER COGHILL

Legislative History

12/15/20	City Council	Read and referred to the Committee on Public Works
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12/21/20	Standing Committee	Affirmatively Recommended
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COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2020-1024](#) Report of the Committee on Land Use and Economic Development for December 21, 2020 with an Affirmative Recommendation.

[2020-0991](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, as amended, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program,” to reflect all insured parties for a Public Service Grant contract by reducing STEEL CITY BOXING by \$2,500.00 and increasing STEEL CITY BOXING ASSOCIATION AND SPRING HILL CIVIC LEAGUE by \$2,500.00

Attachments: [2020-0991 Cover Ltr-2018 Community Development Block Grant STEE Summary 2020-0991](#)

Legislative History

12/15/20	City Council	Read and referred to the Committee on Land Use and Economic Development
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12/21/20	Standing Committee	Affirmatively Recommended
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[2020-0992](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program,” to reflect all insured parties for a Public Service Grant contract by reducing STEEL CITY BOXING ASSOCIATION by \$2,500.00 and increasing STEEL CITY BOXING ASSOCIATION AND SPRING HILL CIVIC LEAGUE by \$2,500.00

Attachments: [2020-0992 Cover Ltr -2019 Community Development Block Grant STEE Summary 2020-0992](#)

Legislative History

12/15/20	City Council	Read and referred to the Committee on Land Use and Economic Development
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12/21/20	Standing Committee	Affirmatively Recommended
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COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

[2020-1025](#) Report of the Committee on Innovation, Performance and Asset Management for December 21, 2020 with an Affirmative Recommendation.

[2020-0994](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a professional services agreement or agreements with ESO for upgrades to the City's firehouse software system at an overall cost not to exceed Two Hundred Eighty-Eight Thousand Five Hundred Forty-Six Dollars and Eighty-Five Cents (\$288,546.85).

Attachments: [2020-0994 Cover Ltr-ESO Agreement letter](#)
[2020-0994-ESO - Pittsburgh Bureau of Fire - MSLA 3 Year Transition](#)
[2020-0994-ESO Firehouse](#)
[2020-0994-ESO-42170](#)
[Summary 2020-0994](#)

Legislative History

12/15/20	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
12/21/20	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2020-1026](#) Report of the Committee on Intergovernmental Affairs for December 21, 2020 with an Affirmative Recommendation.

[2020-0958](#) Resolution authorizing a Second Amendment to the Pittsburgh Development Fund Cooperation Agreement dated January 24, 1995 between the City of Pittsburgh and the Urban Redevelopment Authority of Pittsburgh (Council Districts: All)

Attachments: [2020-0958 Cover Ltr -Second Amendment to PDF Letter 120120](#)
[Summary 2020-0958](#)

Legislative History

12/8/20	City Council	Not introduced
12/15/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
12/21/20	Standing Committee	Affirmatively Recommended

[2020-0987](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$1,500,000 for the Former Homewood School project. (Council District 9).

Attachments: [2020-0987 Cover Ltr -letter Homewood GRANT 12-4-20](#)
[Summary 2020-0987](#)

Legislative History

12/15/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
12/21/20	Standing Committee	Affirmatively Recommended

[2020-0989](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 700 Second Avenue, Pittsburgh, PA 15219.

Attachments:

[2020-0989 Cover Ltr -Sewer Module Cover Letter 700 Second Avenue 12](#)
[2020-0989 -Project Cares 4A](#)
[Summary 2020-0989](#)

Legislative History

12/15/20	City Council	Waived under Rule 8
12/15/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
12/16/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
12/21/20	Standing Committee	Waived under the Rules of Council
12/21/20	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS**EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT****LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**