

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Wednesday, January 22, 2025**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

***R. Daniel Lavelle, President of Council***

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,  
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

***Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2025-1420](#)

**NOW, THEREFORE, BE IT RESOLVED**, that the Council of the City of Pittsburgh hereby acknowledges and commends Brother Mel for his unwavering commitment to community development, his passion for creating social impact, and his dedication to making a positive difference in the lives of others; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, Wednesday, January 22, 2025 to be “**Brother Mel Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-1421](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh recognizes and commends the Catholic Schools in the Diocese of Pittsburgh for their commitment to nurturing the minds, hearts, and spirits of their students, empowering them to lead with faith and purpose; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, January 26 to February 1, 2025, “**Catholic Schools Week**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-1422](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Wednesday January 22nd, 2025, to be “**Center for Employment Opportunities Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER WARWICK AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN KHARI MOSLEY PRESENTS:**

[2025-1404](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for *2310 West Liberty Avenue, Pittsburgh, PA 15226*, at no cost to the City.

**Attachments:** [2025-1404 Cover Letter-Clean Express Car Wash Sewer Cover Letter](#)  
[2025-1404 Clean Express Car Wash SFPM](#)  
[2025-1404 Sewer Module Questionnaire for Council - Clean Express - W](#)  
[Summary 2025-1404](#)

[2025-1405](#) Resolution requesting the approval of an inter-municipal transfer of a liquor license, License No. R-7710, from Los Patrones, Inc., located at 1138-1141 Freeport Road, Pittsburgh, PA 15238 to the Applicant, EVA HOSPITALITY GROUP T/A REVA MODERN INDIAN CUISINE located at 220 N. Highland Avenue, Pittsburgh, PA 15206, pursuant to amended Pennsylvania Liquor Code, §4-461.  
*(Needs to be held for a Public Hearing)*

**Attachments:** [2025-1405 Liquor License REVA MODERN INDIAN CUISINE](#)  
[2025-1405 01.03.2025 SUBMISSION CITY OF PITTSBURGH INTERM](#)  
[2025-1405 01.17.2025 CRIMINAL RECORD CHECK RESULTS CER1](#)  
[2025-1405 01.17.2025 CRIMINAL RECORD CHECK RESULTS CER1](#)  
[2025-1405 01.17.2025 CRIMINAL RECORD CHECK RESULTS CER1](#)

#### **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2025-1406](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program" by reducing THE OPEN DOOR by eight thousand five hundred dollars (\$8,500.00) and increasing CRAFTON HEIGHTS UNITED PRESBYTERIAN CHURCH dba THE OPEN DOOR YOUTH OUTREACH by eight thousand five hundred dollars (\$8,500.00), and authorize subsequent agreements.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Attachments:** [Summary 2025-1406](#)

#### **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2025-1407](#) Resolution authorizing the issuance of a warrant in favor of Mary Ann Stang, and her attorneys, Ainsman Levine, LLC, for a single payment in 2025 in an amount not to exceed TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 21-001501.

*(Executive Session scheduled for 1/21/25)*

**Attachments:** [2025-1407 Cover Letter-Council Letter Stang](#)  
[Summary 2025-1407](#)

[2025-1408](#) Resolution authorizing the issuance of a warrant in favor of Noel Phillips, and her attorneys, Mills & Henry, Attorneys at Law, for a single payment in 2025 in an amount not to exceed TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at GD-24-006299 and for acquisition of the parcel identified as 5166 Broad Street (L&B 50-L-189).

*(Executive Session scheduled for 1/21/25)*

**Attachments:** [2025-1408 Cover Letter-Council Letter Phillips](#)  
[Summary 2025-1408](#)

[2025-1409](#) Resolution amending Resolution 547 of 2024, which authorized the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Pittsburgh Futures for professional services relating to leadership development training, by increasing the authorized spend by Seventy-Six Thousand Eight Hundred Dollars (\$76,800.00) for services in 2025 for a new total cost not to exceed of Three Hundred Thirty-Eight Thousand One Hundred Thirty-Six Dollars and Zero Cents (\$338,136.00) over four years.

**Attachments:** [2025-1409 Cover Letter-Pittsburgh Futures - Letter PC signed](#)  
[Summary 2025-1409](#)

[2025-1410](#) Resolution authorizing the Mayor and the Director of the Department of Finance to enter into a License Agreement with The Pittsburgh Steelers LLC to allow for the use of the City Seal on official Steelers-branded merchandise, at zero cost to the City.

**Attachments:** [2025-1410 Cover Letter-Steelers License Agreement Council Letter](#)  
[Summary 2025-1410](#)

**COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2025-1411](#) Resolution providing for an Agreement or Agreements with Toole Design, LLC for costs associated with the West Pittsburgh REACH Neighborhood Mobility Plan, and providing for the payment of costs thereof, not to exceed One Hundred Four Thousand Two Hundred Seventy-Four Dollars (\$104,274.00).

**Attachments:** [2025-1411 Cover Letter-West Pittsburgh REACH Neighborhood Mobility Summary 2025-1411](#)

[2025-1412](#) Resolution authorizing the taking, appropriating, and condemning by the City of Pittsburgh of certain easements necessary for the completion of temporary construction work for sidewalk construction and associated miscellaneous work for public transportation purposes through eminent domain and further authorizing the payment of just compensation and necessary and incidental acquisition costs related thereto at an amount not to exceed Twenty-Five Thousand Dollars (\$25,000), reimbursable at eighty percent.

**Attachments:** [2025-1412 Cover Letter-Penn Ave Phase II - Taking Letter - signed](#)  
[2025-1412 16306 ROW PlanSet signed with Parcel 2 markup](#)  
[Summary 2025-1412](#)

[2025-1413](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental agreement or agreements with CDR Maguire, Inc., for Project Design Management Services and Reviews in connection with various City of Pittsburgh projects to add funding for the Preliminary Engineering phase increasing the total not to exceed to Three Million Seven Hundred Eleven Thousand Two Hundred Fifty-Six Dollars and Seventy-Three Cents (\$3,711,256.73), a net increase of Zero Dollars (\$0.00), reimbursable at 95%.

**Attachments:** [2025-1413 Cover Letter-CDR Maguire Amendment Supplement 10 Letter](#)  
[Summary 2025-1413](#)

### **COUNCILMAN BOBBY WILSON PRESENTS:**

[2025-1414](#) Resolution providing for an Agreement, or Agreements with Clio Consulting, for a Historic Survey of the Beechview District and related costs, in the amount not to exceed Ten Thousand Dollars (\$10,000.00).

**Attachments:** [2025-1414 Cover Letter-2025 Beechview Historic Survey Letter 1.10.25](#)  
[Summary 2025-1414](#)

[2025-1415](#) Resolution authorizing the Mayor, the Director of Permits, Licenses, and Inspections to enter on behalf of the City of Pittsburgh into a professional services agreement or agreements with Ground Technology, Inc. , d/b/a D'Appolonia "D'appolonia" geotechnical professional service that include assessments, evaluations, land remediation plans, and expert testimony of properties subject to active life safety code enforcement violations, for a total cost not to exceed THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$300,000.00) over three years.

**Attachments:** [2025-1415 Cover Letter-2025 D'appolonia Resolution Letter](#)  
[2025-1415 Approval letter - Emergency Geotechnical Services - 2024](#)  
[2025-1415 emergency geotechnical services-2025-01-06-14-29-12](#)  
[Summary 2025-1415](#)

[2025-1416](#) Resolution authorizing the Mayor and the Director of Permits, Licenses, and Inspections, for the issuance of a warrant in favor of the International Code Council (ICC), for the purchase of 2021 ICC building code books for building code officers and officials, at a cost not to exceed Forty Thousand and Fifty-Eight Dollars and Ninety Cents (\$40,058.90).

**Attachments:** [2025-1416 Cover Letter-ICC - Legislation Letter 2025](#)  
[2025-1416 2024.12.2 ICC Quote 233765](#)  
[Summary 2025-1416](#)

### **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2025-1417](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article I, Introduction and Establishment, Section 902.03, Zoning Map, to rezone parcels 45-A-166 and 45-E-43 from R1D-H (Single Unit Detached Residential, High Density) to LNC (Local Neighborhood Commercial).  
*(Needs to be sent to the Planning Commission for a report & recommendation)*

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

[2025-1418](#) Communication from Jake Pawlak, Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended January 17, 2025.

**Attachments:** [2025-1418 Grants Notice for Council 2025-01-17](#)

[2025-1419](#) Communication from Jennifer Olzinger, Chief Procurement Officer, Office of Management and Budget, submitting to City Council the attached report of p-card users and their spending limits.

**Attachments:** [2025-1419 Cardholder w- Spend Limit \(01.17.25\)](#)

## UNFINISHED BUSINESS

### REPORTS OF COMMITTEE - FINAL ACTION

#### COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2025-1399](#) Report of the Committee on Public Safety and Wellness for January 15, 2025 with an Affirmative Recommendation.

[2025-1376](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the National Association of County and City Health Officials for the purpose of receiving grant funds from the Post Overdose Training in Trauma-Informed Practices in the amount not to exceed TWENTY THOUSAND (\$20,000.00) dollars for training and support of the City's Office of Community Health and Safety.

**Attachments:** [2025-1376 Cover Letter-2024 NACCHO Letter JP Signed](#)  
[Summary 2025-1376](#)

#### Legislative History

1/7/25	City Council	Read and referred to the Committee on Public Safety and Wellness
1/15/25	Standing Committee	Affirmatively Recommended

#### COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2025-1400](#) Report of the Committee on Public Works and Infrastructure for January 15, 2025 with an Affirmative Recommendation.

[2025-1379](#) Resolution providing for an Agreement or Agreements, to set forth financial obligations and maintenance responsibilities for the pedestrian facilities with PennDOT for local costs associated with work to be done on SR0400 (North Dallas Avenue/Bennett Street) and A45 ADA Ramps constructed and inspected by PennDOT and further providing for reimbursement to PennDOT of the estimated costs not to exceed Thirteen Thousand Nine Hundred Ninety Dollars and Forty-Four Cents (\$13,990.44).

**Attachments:** [2025-1379 Cover Letter-ADA Ramps Letter - signed](#)  
[Summary 2025-1379](#)

#### Legislative History

1/7/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
1/15/25	Standing Committee	Affirmatively Recommended

## COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES

- [2025-1401](#) Report of the Committee on Human Resources for January 15, 2025 with an Affirmative Recommendation.
- [2025-1375](#) Resolution authorizing the Mayor and the Director of Human Resources and Civil Service to enter into a Professional Services Agreement(s) with UPMC Benefits Management Services, Inc. D/B/A WorkPartners for services relating to providing Third-party Administrative Services of the City of Pittsburgh's Workers' Compensation Program, for costs not to exceed Five Million Two Thousand Seven Hundred Sixty-four Dollars (\$5,002,764.00) over the course of four years.

**Attachments:** [2025-1375 Cover Letter-Council Letter WorkPartners Legislation 2024](#)  
[2025-1375-EORC Approval letter-Workers' Compensation Third-party](#)  
[2025-1375-Notice of Intent to Award-UPMC WorkPartners](#)  
[2025-1375-2024-RFP-291-Workers Comp TPA-Final](#)  
[2025-1375-Workpartners 2024-RFP-291 Cost Proposal](#)  
[2025-1375-Workpartners 2024-RFP-291 Good Faith Effort Summary 2025-1375](#)

### Legislative History

1/7/25	City Council	Read and referred to the Committee on Human Resources
1/15/25	Standing Committee	Affirmatively Recommended

## COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

- [2025-1402](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for January 15, 2025 with an Affirmative Recommendation.



[2025-1377](#) Resolution amending Resolution 841 of 2023, which authorized the City of Pittsburgh to enter into a Professional Services Agreement(s) and/or Contract(s) with CORE Business Technologies for software, equipment, and services related to payment processing and cashiering systems for the Department of Finance and the Bureau of Police, by extending the contract by one (1) year and increasing the approved amount by NINETY-EIGHT THOUSAND, NINE HUNDRED, FIFTY-FIVE DOLLARS AND ZERO CENTS (\$98,955.00) for an amended total cost not-to-exceed THREE HUNDRED NINETY-SIX THOUSAND, FIFTY-SIX DOLLARS AND 60 CENTS (\$396,056.60).

**Attachments:** [2025-1377 Cover Letter-CORE Contract Summary 2025-1377](#)

**Legislative History**

1/7/25	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
1/15/25	Standing Committee	Affirmatively Recommended

**COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2025-1403](#) Report of the Committee on Intergovernmental and Educational Affairs for January 15, 2025 with an Affirmative Recommendation.

[2025-1378](#) Resolution authorizing a cooperation agreement or agreements providing for the transfer of funds not to exceed ~~Seven Million Nine Hundred Four Thousand Fifty three Dollars and Forty Two Cents (\$7,904,053.42)~~ **Seven Million Nine Hundred Six Thousand Three Hundred Nineteen Dollars and Thirty-Seven Cents (\$7,906,319.37)** to the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services for use by City of Pittsburgh Departments.

**Attachments:** [2025-1378 Cover Letter-2025 ELA Cooperation Agreement Letter JP S](#)  
[Summary 2025-1378 VERSION 2](#)  
[Summary 2025-1378](#)

**Legislative History**

1/7/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
1/15/25	Standing Committee	AMENDED
1/15/25	Standing Committee	Affirmatively Recommended as Amended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**