

City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219



Meeting Minutes

Tuesday, June 28, 2022

10:00 AM

Council Chambers

City Council

*ONE-HUNDRED
FORTY-SECOND COUNCIL*

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson*

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL

Present 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

PLEDGE OF ALLEGIANCE**MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2022-0529](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend The Hugh Lane Wellness Foundation for providing health, services and other resources to the LGBTQ+ and HIV communities ; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, June 25, 2022, to be “***Hugh Lane Wellness Foundation Day***” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER BURGESS AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 324

PUBLIC COMMENTS: Les Ludwig, Dr. Miller, Naomi Mullen, Bernadette Mosely, Amy Teresa Comperatore, William Anderson, Paul Harris, Yvonne F. Brown & Evangelist Williams

PRESENTATION OF PAPERS**COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2022-0498](#)

Resolution further amending Resolution No. 797, effective December 28, 2017, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program”, by reducing SMALLMAN STREET RECONSTRUCTION by \$976,361.23, increasing SLOPE FAILURE REMEDIATION BY \$550,000, and increasing \$426,361.23.

Attachments: [2022-0498 Cover Letter-2018 El Paso and Forbes Ave Letter](#)
[062222 JP Signed](#)
[Summary 2022-0498](#)

Read and referred to the Committee on Public Works

[2022-0499](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing SMALLMAN STREET RECONSTRUCTION by \$73,638.77 and increasing COMPLETE STREETS by \$73,638.77.

Attachments: [2022-0499 Cover Letter-2019 Forbes Ave Letter](#)
[062222 JP Signed](#)
[Summary 2022-0499](#)

Read and referred to the Committee on Public Works

[2022-0500](#) Resolution authorizing the Mayor, the Director of the Department of Finance, and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements with the University of Pittsburgh granting the University of Pittsburgh a temporary construction easement(s) and permanent easement(s) in order to permit the implementation of a comprehensive stormwater management strategy for the benefit of Schenley Park on, under and about a certain parcel of real property known as Mazeroski Field located within Schenley Park in the 4th Ward of the City of Pittsburgh.

Attachments: [2022-0500 Cover Letter-Letter to Council - DPW Pitt Mazeroski Field](#)
[2022-0500-Exhibit A - DPW Pitt Mazeroski Field\(1\)](#)
[Summary 2022-0500](#)

Read and referred to the Committee on Public Works

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2022-0501](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for the 300-302-306-308-308-312-314-318-320 North Saint Clair Street, Pittsburgh, PA 15206.

Attachments: [2022-0501 Cover Letter-Sewer Module Cover Letter - North St. Clair Street](#)
[2022-0501-Saint Clair Place Attachments](#)
[2022-0501-Sewer Module Questionnaire for Council 300-320 North Saint Clair Street](#)
[Summary 2022-0501](#)

Read and referred to the Committee on Intergovernmental Affairs

[2022-0502](#) Resolution requesting the approval of an inter-municipal transfer of a restaurant liquor license, License No. R-19416 from China Palace Restaurant, Incorporated, 4059 William Penn Highway, Monroeville, PA 15146-2504, to Applicant, Szechuan Spice Inc., 5700 Centre Avenue, Pittsburgh, PA 15206, for the premises located at 5700 Centre Avenue, Pittsburgh, PA 15206, known as Szechuan Spice Restaurant, pursuant to amended Pennsylvania Liquor Code, §4-461.
(Needs to be held for a Public Hearing)

Attachments: [2022-0502 Attachment for Liquor License Szechuan Spice](#)

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Intergovernmental Affairs

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2022-0503](#) Resolution authorizing five (5) Open-End Professional Services Agreements with multiple vendors to provide professional services on an on-call basis as required related to traffic signal and streetlight design services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed five hundred thousand dollars (\$500,000) annually for a two year term with up to two additional one year options, and providing for funding of the costs thereof.

Attachments: [2022-0503 Cover Letter-OMB_Open-End Small Letter_JP_Signed](#)
[2022-0503-TrafficSignalITQ - Copy](#)
[Summary 2022-0503](#)

Read and referred to the Committee on Finance and Law

[2022-0504](#) Resolution authorizing four (4) Open-End Professional Services Agreements with multiple vendors to provide professional services on an on-call basis as required related to traffic signal and streetlight design services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed two million five hundred thousand dollars (\$2,500,000) annually for a two year term with up to two additional one year options, and providing for funding of the costs thereof.

Attachments: [2022-0504 Cover Letter-OMB_Open-End Medium Letter_JP_Signed](#)
[2022-0504-TrafficSignalITQ](#)
[Summary 2022-0504](#)

Read and referred to the Committee on Finance and Law

[2022-0505](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2022-0505 Cover Letter-2018 Controllers Close Letter](#)
[062122 JP Signed](#)
[Summary 2022-0505](#)

Read and referred to the Committee on Finance and Law

[2022-0506](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by re-appropriating and re-allocating funds closed due to the requirements of Chapter 218 of the City Code.

Attachments: [2022-0506 Cover Letter-2022 Controllers Close Letter](#)
[062222 JP Signed](#)
[Summary 2022-0506](#)

Read and referred to the Committee on Finance and Law

[2022-0507](#) Resolution further amending Resolution No. 796 of 2013, effective December 19, 2013, entitled “Resolution adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program; and approving the 2014 through 2019 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2022-0507 Cover Letter-2014 Controllers Close Letter](#)
[062122 JP Signed](#)
[Summary 2022-0507](#)

Read and referred to the Committee on Finance and Law

[2022-0508](#) Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, entitled “Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program; and approving the 2016 through 2021 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2022-0508 Cover Letter-2016 Controllers Close Letter](#)
[062122 JP Signed](#)
[Summary 2022-0508](#)

Read and referred to the Committee on Finance and Law

[2022-0509](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2022-0509 Cover Letter-Controllers Close letter](#)
[062122_NEW_JP_Signed](#)
[Summary 2022-0509](#)

Read and referred to the Committee on Finance and Law

[2022-0510](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2025 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2022-0510 Cover Letter-2019 Controllers Close Letter](#)
[062122_JP_Signed](#)
[Summary 2022-0510](#)

Read and referred to the Committee on Finance and Law

[2022-0511](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2022-0511 Cover Letter-2020 Controllers Close Letter](#)
[062122_JP_Signed](#)
[Summary 2022-0511](#)

Read and referred to the Committee on Finance and Law

[2022-0512](#) Resolution further amending Resolution No. 781 of 1998, effective January 1, 1999, entitled “Adopting and approving the 1999 Capital Budget and the 1999 Community Development Block Grant Program; and the 1999 through 2004 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2022-0512 Cover Letter-1999 Controllers Close Letter](#)
[062422_JP_Signed](#)
[Summary 2022-0512](#)

Read and referred to the Committee on Finance and Law

[2022-0513](#) Resolution further amending Resolution No. 675 of 2008, effective January 29, 2009, entitled “Adopting and approving the 2009 Capital Budget; and approving the 2009 through 2013 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2022-0513 Cover Letter-2009 Controllars Close Letter](#)
[062122_JP_Signed](#)
[Summary 2022-0513](#)

Read and referred to the Committee on Finance and Law

[2022-0514](#) Resolution further amending Resolution No. 768 of 2009, effective December 31, 2009, entitled “Resolution adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2014 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2022-0514 Cover Letter-2010 Controllars Close Letter](#)
[062122_JP_Signed](#)
[Summary 2022-0514](#)

Read and referred to the Committee on Finance and Law

[2022-0515](#) Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, entitled “Resolution adopting and approving the 2012 Capital Budget and the 2012 Community Development Block Grant Program; and approving the 2012 through 2017 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2022-0515 Cover Letter-2012 Controllars Close Letter](#)
[062122_JP_Signed](#)
[Summary 2022-0515](#)

Read and referred to the Committee on Finance and Law

[2022-0516](#) Resolution further amending Resolution No. 772 of 2012, effective January 1, 2013, entitled “Resolution adopting and approving the 2013 Capital Budget and the 2013 Community Development Block Grant Program; and approving the 2013 through 2018 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

Attachments: [2022-0516 Cover Letter-2013 Controllars Close Letter](#)
[062122_JP_Signed](#)
[Summary 2022-0516](#)

Read and referred to the Committee on Finance and Law

[2022-0517](#) Resolution further amending Resolution No. 858 of 2014, effective January 1, 2015, entitled “Resolution adopting and approving the 2015 Capital Budget and the 2015 Community Development Block Grant Program; and approving the 2015 through 2020 Capital Improvement Program” by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code..

Attachments: [2022-0517 Cover Letter-2015 Controllers Close_Letter](#)
[062122_JP_Signed](#)
[Summary 2022-0517](#)

Read and referred to the Committee on Finance and Law

[2022-0518](#) Resolution authorizing the issuance of a warrant payable to Pietragallo Gordon Alfano Bosick & Raspanti, LLC for legal services in connection with civil rights litigation for an amount not to exceed Five Thousand Seven Hundred Eighty Two Dollars and Eighty Cents (\$5,782.80).

(Executive Session Requested)

Attachments: [2022-0518 Cover Letter-Pietragallo Council letter](#)
[Summary 2022-0518](#)

Read and referred to the Committee on Finance and Law

[2022-0519](#) Resolution amending 347 of 2020, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Cozen O’Connor for professional legal services in connection with an employment related matter, by increasing the total spend by \$25,000.00 for a new not to exceed amount of \$40,000.00.

(Executive Session Requested)

Attachments: [2022-0519 Cover Letter-Cozen O'Connor Council ltr \(amendment](#)
[2022\)](#)
[Summary 2022-0519](#)

Read and referred to the Committee on Finance and Law

[2022-0520](#) Resolution authorizing the issuance of a warrant in favor of J.H.O.C., Inc., d/b/a Premier Transportation and their attorneys, Pion, Nerone, Girman, Winslow & Smith, 1500 One Gateway Center, 420 Fort Duquesne Boulevard, Pittsburgh, PA 15222 in the amount of Fifty Thousand Dollars (\$50,000.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 13-023287.

(Executive Session Requested)

Attachments: [2022-0520 Cover Letter-JHOC letter to council](#)

[Summary 2022-0520](#)

Read and referred to the Committee on Finance and Law

COUNCILMAN COREY O'CONNOR PRESENTS:

[2022-0531](#) Ordinance amending and supplementing the Pittsburgh Code, Title Seven: Business Licensing, Article V: Trade Occupations, Chapter 751 General Contractor Registration, § 751.04: Duties, by adding language to require registered contractors to maintain certain records and documentation related to subcontractors.

SPONSOR /S: COUNCIL MEMBER O'CONNOR

Read and referred to the Committee on Land Use and Economic Development

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2022-0521](#) Resolution amending Resolution No. #855-2019 authorizing the Mayor and the Director of the Department of Innovation and Performance to enter into a Fourth Amendment to Cooperation and Project Agreement for the Creation and Operation of the Regional Data Center Agreement with Allegheny County and the University of Pittsburgh extending the term and increasing the amount

Attachments: [2022-0521 Cover Letter-WPRDC 2022 letter](#)

[Summary 2022-0521](#)

Read and referred to the Committee on Innovation, Performance and Asset Management

COUNCILMAN BOBBY WILSON PRESENTS:

[2022-0522](#) Ordinance Amending TITLE 6: CONDUCT, ARTICLE I: REGULATED RIGHTS AND ACTIONS by creating a new CHAPTER 620: PROTECTION OF ABORTION PROVIDERS FROM OUT-OF-STATE INVESTIGATION OR PROSECUTION FOR PROVIDING LEGAL ABORTION CARE.
SPONSOR /S: COUNCIL MEMBER WILSON
CO-SPONSOR /S: Council Member Strassburger and Council Member O'Connor
Read and referred to the Committee on Finance and Law

[2022-0523](#) Ordinance amending TITLE 6: CONDUCT, ARTICLE I: REGULATED RIGHTS AND ACTIONS by creating a new CHAPTER 603: ENFORCEMENT LIMITATIONS REGARDING BANS OF CERTAIN REPRODUCTIVE HEALTH SERVICES.
SPONSOR /S: COUNCIL MEMBER WILSON
CO-SPONSOR /S: Council Member Strassburger and Council Member O'Connor
Read and referred to the Committee on Finance and Law

[2022-0524](#) Ordinance Amending TITLE 6: CONDUCT, ARTICLE I: REGULATED RIGHTS AND ACTIONS by creating a new CHAPTER 607: REGULATION OF DECEPTIVE ADVERTISING BY LIMITED SERVICES PREGNANCY CENTERS.
SPONSOR /S: COUNCIL MEMBER WILSON
CO-SPONSOR /S: Council Member Strassburger and Council Member O'Connor
fer
Read and referred to the Committee on Finance and Law

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2022-0525](#) Resolution appointing LaShawn Burton-Falk to serve as a Council appointed community based organization representative on the Reinvestment Review Committee (RRC) for a term to expire June 28, 2026.
A motion was made that this matter be Approved. The motion carried.
Enactment No: 325

[2022-0526](#) Resolution informing City Council of the appointment of R. Daniel Lavelle to the Reinvestment Review Committee (RRC). Councilman Lavelle will serve in a seat designated for the Finance Committee Chair of City Council and shall serve for the duration of his tenure.
A motion was made that this matter be Read, Received and Filed. The motion carried.
Enactment No: 327

[2022-0527](#) Resolution informing City Council of the appointment of Anthony Coghill to the Reinvestment Review Committee (RRC). Councilman Coghill will serve on the seats designated for members of City Council, appointed by the President of Council for a term to expire on June 28, 2026.

A motion was made that this matter be Read, Received and Filed. The motion carried.

Enactment No: 328

[2022-0528](#) Resolution appointing R. Daniel Lavelle as a board member of the Equipment Leasing Authority for a term to expire on June 15, 2026. R. Daniel Lavelle will fill the seat previously held by Bill Urbanic.

A motion was made that this matter be Approved. The motion carried.

Enactment No: 326

[2022-0530](#) Resolution informing City Council of the appointment of Corey O'Connor to the Reinvestment Review Committee (RRC). Councilman O'Connor will serve on the seats designated for members of City Council, appointed by the President of Council for a term to expire on June 28, 2026.

A motion was made that this matter be Read, Received and Filed. The motion carried.

Enactment No: 329

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2022-0492](#) Report of the Committee on Public Safety Services for June 22, 2022 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2022-0456](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to receive grant funding from the Jewish Healthcare Foundation to support to support the enhanced HIV Testing in the amount of THIRTY THOUSAND DOLLARS (\$30,000), and authorizing expenditures for this stated purpose.

Attachments: [2022-0456 Cover Letter City Council Regarding JHF HIV Testing Resolution](#)
[Summary 2022-0456](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

[2022-0481](#) Resolution authorizing the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into a Lease Agreement or Agreements with the Community College of Allegheny County (CCAC) for the property located at 900 and 918 N. Lincoln Avenue, Pittsburgh, PA 15233. The Lease Agreement or Agreement(s) shall be at a cost not to exceed Two Million One-Hundred Forty-Seven Thousand Eight-Hundred Eighty-Six Dollars and Twenty-Four Cents (\$2,147,886.24).

Attachments: [2022-0481 Cover Letter CCAC Council letter](#)
[Summary 2022-0481](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 1 - Council Member Burgess

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2022-0493](#) Report of the Committee on Public Works for June 22, 2022 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2022-0449](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an agreement with Pittsburgh Downtown Partnership to provide a license for a jointly-sponsored Street mural and Patio area at Strawberry Way.

Attachments: [2022-0449 Cover Letter-Strawberry Way Mural Temporary License and Maintenance Agreement Letter, Letterhead](#)
[2022-0449 Art Commission-Final Strawberry Way Mural-5-25-2022 Image](#)
[Summary 2022-0449](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON HUMAN RESOURCES

[2022-0494](#) Report of the Committee on Human Resources for June 22, 2022 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2022-0451](#) Resolution amending Resolution 21 of 2018, which will authorize the Mayor and the Director of Human Resources and Civil Service to extend the contract with The Standard Insurance Company for the administration of the City's Employee Leave Management Program, by changing JDE information to align with the contract legislation.

Attachments: [2022-0451 Cover Letter-STANDARD-LEAVES MANAGENENT PROGRAM; COUNCIL LETTER](#)
[2022-0451 STANDARD-LEAVES MANAGENENT PROGRAM; WAIVER](#)
[Summary 2022-0451](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2022-0495](#) Report of the Committee on Land Use and Economic Development for June 22, 2022 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2021-1906](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article II, Base Zoning Districts; Article V, Use Regulations, Chapter 911, Primary Uses, Section 911.02, Use Table; and Section 911.04, Use Standards; Article VI Development Standards, Chapter 915, Chapter 915.04, Environmental Performance Standard, and Chapter 919, Signs; and Chapter 922 Development Review Procedures, 922.15, to create a new Urban Center Mixed Use Zoning Districts and related zoning regulations.

(Report and Recommendation received 4/5/2022)

(Public Hearing held 5/25/22)

Attachments: [2021-1906 Cover Letter-Oakland Crossings Mayor Letter](#)

[Summary 2021-1906](#)

[2021-1906 PC Recommendation Packet Council Bill 2021-1906](#)

[\(1\)](#)

[2021-1906 Planning Commission Version of Council Bill](#)

[2021-1906 to be Substituted](#)

[2021-1906 VERSION 4 AGREEMENT UC-MU PBA](#)

[Final\(Clean - All Changes Accepted\).6.11.22](#)

[2021-1906 VERSION 4 AGREEMENT UC-MU PBA](#)

[Final\(GKG Redline\).6.11.22](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 1 - Council Member Gross

Abstain: 0

[2022-0459](#) Resolution authorizing the Mayor and the Director of the Department of Permits, Licenses, and Inspections (PLI), to enter on behalf of the City of Pittsburgh into an Agreement or Agreements with Women for a Healthy Environment for the receipt of Forty-Five Thousand Dollars (\$45,000) and to assist with organizing Renovation, Repair, and Painting (RRP) training for general contractor license holders in connection with the City's Lead Safe Ordinance.

Attachments: [2022-0459 Cover Letter 4 PLI WHE Agreement 2022 - 2023 Letter Summary 2022-0459](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 1 - Council Member Coghill

Abstain: 0

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

[2022-0496](#) Report of the Committee on Innovation, Performance and Asset Management for June 22, 2022 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2022-0457](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Service Agreement or Agreements with Julota for software subscription-based client relations management services at an overall cost to the City not to exceed ONE HUNDRED THIRTY NINE THOUSAND NINE HUNDRED EIGHTY DOLLARS and ZERO CENTS (\$139,980.00).

Attachments: [2022-0457 Cover Letter-Letter to City Council Regarding Julota Agreement 2022-0457 WCP22-019 Julota Summary 2022-0457](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

[2022-0458](#) Resolution amending Resolution # 268 of 2022 authorizing the Mayor and the Directors of the Departments of Innovation and Performance and Public Safety, on behalf of the City of Pittsburgh to enter into an Agreement or Agreement(s) with OST, Inc. for short term emergency professional IT (Information Technology) staffing resources as needed to fulfill a number of critical IT and device related projects by increasing the funding for additional projects.

Attachments: [2022-0458 Cover Letter OST Amendment2022.2 letter - signed](#)
[Summary 2022-0458](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

[2022-0485](#) Resolution further amending and supplementing Resolution 539 of 2016, as amended, entitled “authorizing the Mayor, City Clerk and/or Director of the Department of Innovation and Performance to enter into a Contract or Contracts or Agreement or Agreements with Granicus, Inc., for software upgrades, server hosting services and annual maintenance of Legistar agenda management and video streaming” in order to extend the contract an additional 12 months, for an additional cost of \$60,935.03
SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [2022-0485 Summary](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2022-0497](#) Report of the Committee on Intergovernmental Affairs for June 22, 2022 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2022-0450](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Arsenal Park, 254 40th Street, Pittsburgh, PA 15201.

Attachments: [2022-0450 Cover Letter-Sewer Cover Letter - Arsenal Park Phase 1](#)

[2022-0450 Arsenal Park City Council documents combined](#)

[2022-0450 Sewer Module Questionnaire for Council - Arsenal Park Phase I](#)

[Summary 2022-0450](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER