

# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219



## Regular Meeting Agenda

Tuesday, September 19, 2023

10:00 AM

Council Chambers

### City Council

*ONE-HUNDRED  
FORTY-SECOND COUNCIL*

*Theresa Kail-Smith, President of Council*

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2023-1944](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare September 17, 2023 to be “*Marcia Donnell Day*” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE AND ALL MEMBERS

[2023-1947](#) **NOW, THEREFORE BE IT RESOLVED**, the Council of the City of Pittsburgh commends Family House for its 40 years of service to patients, their families, and the City of Pittsburgh.

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare **Wednesday, September 27th, 2023** to be “**Family House Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER GROSS AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2023-1932](#) Resolution providing for issuance of a warrant in favor of Global Wordsmiths in an amount not to exceed Twenty-Three Thousand Nine Hundred Seventy-Six Dollars and Sixty-Six Cents (\$23,976.66) for professional services related to translation of outreach materials and vital documents for the year 2023.

**Attachments:** [2023-1932 Cover Letter-Council re warrant Global Wordsmiths 20230906](#)  
[2023-1932 Global Wordsmiths invoices](#)  
[Summary 2023-1932](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2023-1933](#) Resolution authorizing the issuance of a warrant in favor of Dickie, McCamey & Chilcote, P.C. for expert legal services in connection with a litigation matter in the U.S. District Court for the Western District of Pennsylvania filed at 2:18-CV-01567 for an amount not to exceed Two Thousand Four Hundred Forty-Five dollars and Seventy-Five cents (\$2,445.75) over one year.

**Attachments:** [2023-1933 Cover Letter-Warrant for \\$2,445.75 for Professional Services & Summary 2023-1933](#)

[2023-1934](#) Resolution authorizing the issuance of a warrant in favor of Summers, McDonnell, Hudock, Guthrie & Rauch, P.C. for expert legal services in connection with a litigation matter in the U.S. District Court for the Western District of Pennsylvania filed at 2:18-CV-01567 for an amount not to exceed Nineteen Thousand Two Hundred Eighty-Nine dollars and Eighty-Nine cents (\$19,289.89) over one year.

**Attachments:** [2023-1934 Cover Letter-Warrant for \\$19,289.89 for Professional Services & Summary 2023-1934](#)

[2023-1935](#) Resolution authorizing the issuance of a warrant in favor of Christopher P. Boyle for expert fees in connection with a litigation matter in the U.S. District Court for the Western District of Pennsylvania filed at 2:23-cv-51-NR for an amount not to exceed Seven Thousand Five Hundred dollars (\$7,500.00) over one year.

**Attachments:** [2023-1935 Cover Letter-Warrant for \\$7500 for Professional Services of & Summary 2023-1935](#)

[2023-1936](#) Resolution authorizing the issuance of a warrant in an amount not to exceed Eight Thousand Six Hundred Ninety-One Dollars and Twelve Cents (\$8,691.12) over one year, in favor of Helen A. Wilson, in full and final settlement of a claim (22C-0323) for damage to her residence from a felled city-owned tree.

**Attachments:** [2023-1936 Cover Letter-Settlement for \\$8,691.12 of Claim of Helen A. Wilson & Summary 2023-1936](#)

[2023-1937](#) Resolution amending 164 of 2023, which authorized the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with Loeb & Loeb LLP for legal services related to real estate matters, by increasing the total spend by \$250,000.00 for a new not exceed amount of \$400,000.00 over one year.

**Attachments:** [2023-1937 Cover Letter-Loeb Amendment Council Letter \(2023\) & 2023-1937 WCP23-041 Loeb & Loeb & Summary 2023-1937](#)

[2023-1938](#) Resolution authorizing the issuance of a warrant in an amount not to exceed Five Thousand Dollars and No Cents (\$5,000.00) over one year, in favor of Keane George, in full and final settlement of a claim (23C-0073) for damage to property from a city Environmental Services vehicle.

**Attachments:** [2023-1938 Cover Letter-Settlement for \\$5.000 of Claim of Keane George Summary 2023-1938](#)

### **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2023-1939](#) Resolution providing for an Agreement or Agreements with the Pittsburgh Board of Public Education, or another vendor chosen through the City's bid process, for the purpose of providing meals in connection with the 2023-2024 Food Service Program in the Department of Parks and Recreation. The total cost shall not exceed Seven Hundred Fifty Thousand Dollars (\$750,000.00).

**Attachments:** [2023-1939 Cover Letter-2023 Food Program - Council Ltr Summary 2023-1939](#)

[2023-1940](#) Resolution providing for an Agreement or Agreements with the Outdoor Inclusion Network for the purpose of establishing a gear lending library for use in Riverview Park, and the co-creation of training that prepares youth serving organizations for outdoor camping experiences. This service is provided at no cost to the City.  
*(Waiver of Rule 8 Requested)*

**Attachments:** [2023-1940 Cover Letter-2023 Outdoor Network Foundation-Waive Rule : Summary 2023-1940](#)

### **COUNCILMAN BOBBY WILSON PRESENTS:**

[2023-1941](#) Resolution authorizing the Mayor and the Director of the Department of Finance to execute a quit claim deed or deeds, and any other necessary or appropriate documents, agreements, and instruments conveying AS IS all of the City's right, title and interest, if any, in a specified portion of the vacated Union Avenue, comprising the access drive for the Allegheny Commons Apartments and ancillary open space to Allegheny Commons Community Partnership LP for consideration of \$1.00.

**SPONSOR /S:** COUNCIL MEMBER WILSON

### **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2023-1942](#) Resolution appointing Samuel Miclot as a Member of the Commission on Infrastructure Asset Reporting and Investment with a term to expire September 15, 2027.

[2023-1943](#) Resolution appointing Jamil Bey as a Member of the Pittsburgh Water and Sewer Authority Board of Directors with a term to expire July 7, 2028.

[2023-1946](#) Resolution amending Resolution No. 723 of 2022, effective December 27, 2022, entitled "Resolution adopting and approving the 2023 Capital Budget, the 2023 Community Development Program, and the 2023 through 2028 Capital Improvement Program" by reducing PARK RECONSTRUCTION - PARKS TAX deliverable "TRAIL ASSET MANAGEMENT PLAN (PARKS TAX)" by \$150,000.00 and increasing PARK RECONSTRUCTION - PARKS TAX deliverable "WEST END PARK DRIVE (PARKS TAX)" by \$150,000.00.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Attachments:** [2023-1946 Summary](#)

[2023-1948](#) Communication from the Honorable Rev. Ricky V. Burgess, Member, Pittsburgh City Council to the Honorable LaShawn Burton Faulk, Chairwoman, City of Pittsburgh Planning Commission, the Honorable Karen Abrams, Director, Department of City Planning, City of Pittsburgh and Corey Layman, Zoning Administrator, Division of Development and Design Review, Department of City Planning, City of Pittsburgh, informing them of the execution of a Community Benefits Agreement between the Larimer Consensus Group and Village Collaborative, Registered Community Organizations and Walnut Capital Acquisitions, Inc. regarding the expansion of the Specially Planned District in the East Liberty and Larimer neighborhoods, and requests the following to be read, received and filed, and transmitted to be above-named parties.

**SPONSOR /S:** COUNCIL MEMBER BURGESS

## UNFINISHED BUSINESS

[2023-1543](#) Resolution appointing Namita Dwarakanath as a Member of the Commission on Human Relations for a term set to expire December 31st, 2027.

### Legislative History

5/17/23	City Council	Held, Pending Interview to the Committee on Hearings and Policy
9/13/23	Standing Committee	Interview Held

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2023-1927](#) Report of the Committee on Finance and Law for September 13, 2023 with an Affirmative Recommendation.

[2023-1752](#) Ordinance amending the City of Pittsburgh Code of Ordinances “City of Pittsburgh Service Workers Prevailing Wage Ordinance” Title One: Administrative, Article VII: Procedures, Chapter 161: Contracts, by supplementing Section 161.38.

**Attachments:** [2023-1752 Cover Letter-Service Workers Prevailing Wage ordinance Summary 2023-1752](#)

**Legislative History**

7/18/23	City Council	Read and referred to the Committee on Finance and Law
7/26/23	Standing Committee	Held in Committee to the Committee on Finance and Law
8/30/23	Standing Committee	Held in Committee to the Committee on Finance and Law
9/13/23	Standing Committee	AMENDED
9/13/23	Standing Committee	Affirmatively Recommended as Amended

[2023-1833](#) Resolution authorizing the issuance of a warrant in favor of Brennan Thrower in an amount not to exceed Eighteen Thousand Dollars and No Cents (\$18,000.00) in full and final settlement of a discharge grievance.

***(Executive Session held 9/12/23)***

**Attachments:** [2023-1833 Cover Letter thrower Summary 2023-1833](#)

**Legislative History**

8/1/23	City Council	Read and referred to the Committee on Finance and Law
8/30/23	Standing Committee	Held for Executive Session
9/12/23	Executive Session	Executive Session Held to the Committee on Finance and Law
9/13/23	Standing Committee	Affirmatively Recommended

[2023-1884](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement or agreements with Hawke, McKeon, & Sniscak LLP, in an amount not to exceed Sixty Thousand Dollars and No Cents (\$60,000.00) for a period of one year, for professional legal services related to the Public Utility Commission.

**Attachments:** [2023-1884 Cover Letter Hawke Council Letter](#)  
[2023-1884 Waiver of Competitive Process Hawke McKeon](#)  
[Summary 2023-1884](#)

**Legislative History**

9/6/23 City Council Read and referred to the Committee on Finance and Law

9/13/23 Standing Committee Affirmatively Recommended

[2023-1885](#)

Resolution authorizing the issuance of a warrant in an amount not to exceed Five Thousand Eight Hundred Fifty Seven Dollars and One Cent (\$5,857.01) over one year, in favor of Ronald J. Jordan, in full and final settlement of a claim (23C-0141) for damage to his motorized wheelchair due to a malfunctioning handicap door in the City-County Building.

**Attachments:** [2023-1885 Cover Letter Settlement for \\$5.857.01 of Claim of Ronald J. Jordan Summary 2023-1885](#)

**Legislative History**

9/6/23 City Council Read and referred to the Committee on Finance and Law

9/13/23 Standing Committee Affirmatively Recommended

[2023-1886](#)

Resolution authorizing the issuance of a warrant in an amount not to exceed Three Thousand Nine Hundred Ninety Two Dollars and Twenty Six Cents (\$3,992.26) over one year, in favor of Ralf Heilmann and Jean Zieler, in full and final settlement of a claim (22C-0269) for damage to their stopped vehicle from a City EMS vehicle backing into it.

**Attachments:** [2023-1886 Cover Letter Settlement for \\$3.992.26 of Claim of Ralf Heilmann Summary 2023-1886](#)

**Legislative History**

9/6/23 City Council Read and referred to the Committee on Finance and Law

9/13/23 Standing Committee Affirmatively Recommended

[2023-1887](#)

Resolution authorizing the issuance of a warrant in an amount not to exceed Three Thousand One Hundred Fifty Six Dollars and Forty One Cents (\$3,156.41) over one year, in favor of Robert Ireland, in full and final settlement of a claim (22C-0188) for damage to his parked vehicle from a city Environmental Services vehicle.

**Attachments:** [2023-1887 Cover Letter Settlement for \\$3.156.41 of Claim of Robert Ireland Summary 2023-1887](#)

**Legislative History**

9/6/23 City Council Read and referred to the Committee on Finance and Law

9/13/23 Standing Committee Affirmatively Recommended

[2023-1888](#) Resolution authorizing the issuance of a warrant in an amount not to exceed Thirteen Thousand One Hundred Forty-Eight Dollars and No Cents (\$13,148.00) over one year, in favor of Lorraine E. Mezyk, in full and final settlement of a claim (22C-0317) for destruction of a residential sewer lateral due to encroachment of tree roots from a city owned right-of-way tree.

**Attachments:** [2023-1888 Cover Letter Settlement for \\$13,148.00 of Claim of Lorraine E Summary 2023-1888](#)

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Finance and Law
9/13/23	Standing Committee	Affirmatively Recommended

[2023-1889](#) Resolution authorizing the issuance of a warrant in an amount not to exceed Seven Thousand Five Hundred Dollars and No Cents (\$7,500.00) over one year, in favor of Sharon Kopy, Executrix of the Estate of Stephen Kopy, in full and final settlement of a litigation filed in the US District Court for the Western District of Pennsylvania at No. 2:20-cv-00558 (consolidated at No. 2:18-cv-01567).

**Attachments:** [2023-1889 Cover Letter Settlement for \\$7,500.00 of Plaintiff Sharon Kop Summary 2023-1889](#)

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Finance and Law
9/13/23	Standing Committee	Affirmatively Recommended

[2023-1890](#) Resolution authorizing the issuance of a warrant in favor of a single payment in 2023 to Linda Lacek and Thomas J. Lacek, and their attorney, G. Christopher Apossos, in an amount not to exceed Fifty-Five Thousand (\$55,000.00) Dollars in settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 18-010168.

**Attachments:** [2023-1890 Cover Letter Lacek Council letter Summary 2023-1890](#)

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Finance and Law
9/13/23	Standing Committee	Affirmatively Recommended



[2023-1891](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by reducing BRIDGE PRESERVATION AND RESTORATION FUND (TIP) by \$49,052, increasing SWINBURNE BRIDGE (TIP) by \$157,548, increasing LARIMER BRIDGE (TIP) by \$800,000, increasing MAPLE AVENUE BRIDGE (TIP) by \$170,000, and increasing CORLEY STREET BRIDGE (TIP) by \$538,000.

**Attachments:** [2023-1891 Cover Letter Res 866 9.1.23 LF signed](#)  
[Summary 2023-1891](#)

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Finance and Law
9/13/23	Standing Committee	Affirmatively Recommended

[2023-1892](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by reducing McFARREN STREET (SECOND AVENUE) BRIDGE (TIP) by \$9,719.73, increasing BRIDGE REPAIRS by \$9,361.10, and increasing LIBERTY AVENUE (HSIP) by \$90,358.63.

**Attachments:** [2023-1892 Cover Letter Res 797 9.1.23 LF signed](#)  
[Summary 2023-1892](#)

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Finance and Law
9/13/23	Standing Committee	Affirmatively Recommended

**COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE**

[2023-1928](#) Report of the Committee on Public Works and Infrastructure for September 13, 2023 with an Affirmative Recommendation.

[2023-1873](#) Resolution providing for the issuance of a warrant in favor of Adler and Sons, Inc. in the amount of Eight Thousand and Nine Hundred Dollars (\$8,900.00) for tree removal work at Dodds and Potomac Ave.

**Attachments:** [2023-1873 Cover Letter Adler and Sons Warrant Letter - signed](#)  
[2023-1873 Adler and Sons Tree Services](#)  
[Summary 2023-1873](#)

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/13/23	Standing Committee	Affirmatively Recommended

[2023-1874](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Maple Avenue Bridge Project; providing for the payment of the costs thereof, not to exceed Four Hundred and Fifty Thousand Dollars (\$450,000.00), an increase of One Hundred and Seventy Thousand Dollars (\$170,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2023-1874 Cover Letter Maple Ave - signed](#)  
[Summary 2023-1874](#)

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/13/23	Standing Committee	Affirmatively Recommended

[2023-1875](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Corley Street Bridge Project; providing for the payment of the costs thereof, not to exceed Seven Hundred and Ninety Thousand Dollars (\$790,000.00), an increase of Five Hundred and Thirty Eight Thousand Dollars (\$538,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2023-1875 Cover Letter Corley St - signed](#)  
[Summary 2023-1875](#)

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/13/23	Standing Committee	Affirmatively Recommended

[2023-1876](#)

Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design, Final Design, Utility, Right of Way and Construction Phases of the Swinburne Street Bridge project, and providing for the payment of costs thereof, not to exceed Fourteen Million Nine Hundred and Nine Thousand Dollars (\$14,909,000.00), an increase of Twelve Million Five Hundred and Fifty Nine Thousand Dollars (\$12,559,000.00) from the previously executed agreement (52622-2); reimbursable at Ninety Five percent; and the municipal share of Commonwealth Incurred Costs not to exceed Sixteen Thousand Two Hundred and Fifty Dollars (\$16,250.00), a Twelve Thousand Two Hundred and Fifty Dollar (\$12,250.00) increase from the previously executed agreement (52622-2).

**Attachments:** [2023-1876 Cover Letter Swinburne Bridge RA Letter - signed](#)  
[Summary 2023-1876](#)

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/13/23	Standing Committee	Affirmatively Recommended

[2023-1877](#)

Resolution providing for a Contribution Agreement or Agreements between the City of Pittsburgh (City) and the Pennsylvania Department of Transportation (PennDOT) for costs associated with the SR 4003, East Street and Evergreen Rd. Project; providing for the payment of the costs thereof, not to exceed Thirty One Thousand and Five Hundred Dollars (\$31,500.00).

**Attachments:** [2023-1877 Cover Letter McKnight Road Contribution Agreement - Letter](#)  
[2023-1877 Exhibit C](#)  
[Summary 2023-1877](#)

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/13/23	Standing Committee	Affirmatively Recommended

[2023-1878](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the Larimer Ave Bridge Project; providing for the payment of the costs thereof, not to exceed One Million Six Hundred Thousand Dollars (\$1,600,000.00), an increase of Eight Hundred Thousand Dollars (\$800,000.00). This resolution serves to authorize only the Reimbursement Agreement or Agreements, at no additional cost to the City of Pittsburgh from the previously authorized One Thousand and Five Hundred Dollars (\$1,500.00). Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2023-1878 Cover Letter Larimer Ave Bridge RA - Letter - signed](#)  
[2023-1878 106386.LarimerAveBridge.PE.Exhibit A01](#)  
[Summary 2023-1878](#)

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/13/23	Standing Committee	Affirmatively Recommended

[2023-1879](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with multiple phases of the Liberty Ave Highway Safety Improvement Program (HSIP); providing for the payment of the costs thereof, not to exceed Seven Million Five Hundred Five Thousand Five Hundred and Fifty Six Dollars (\$7,505,556.00), an increase of One Hundred Thousand Dollars (\$100,000.00) for the Right of Way phase from the previously executed agreement (52315-2). This resolution serves to authorize only the Reimbursement Agreement, at a cost to the City of Pittsburgh of Five Thousand Five Hundred Dollars (\$5,500.00), an increase of One Thousand Dollars (\$1,000.00) from the previously executed agreement (52315-2). Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2023-1879 Cover Letter Liberty Ave HSIP RA Letter - signed](#)  
[Summary 2023-1879](#)

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/13/23	Standing Committee	Affirmatively Recommended

[2023-1880](#) Resolution providing for a Supplemental Agreement or Agreements with Zottola Construction for construction services associated with the Allegheny Circle Phase 2 Construction Project; providing for payment of the costs thereof, not to exceed Two Million Eight Hundred Ninety Thousand Nine Hundred Forty Five Dollars and Forty Six Cents (\$2,890,945.46), an increase of Two Hundred Fifty Two Thousand Nine Hundred Forty Five Dollars and Forty Six Cents (\$252,945.46) from the previously executed agreement (53583) as previously authorized by Resolution 670 of 2020.

**Attachments:** [2023-1880 Cover Letter Allegheny Circle Ph 2 Zottola Letter - signed](#)  
[Summary 2023-1880](#)

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/13/23	Standing Committee	Affirmatively Recommended

[2023-1881](#) Resolution providing for a Contribution Agreement or Agreements between the City of Pittsburgh (City) and the Pennsylvania Department of Transportation (PennDOT) for costs associated with the SR 60, Thornburgh Bridge Project; providing for the payment of the costs thereof, not to exceed Twenty Four Thousand Seven Hundred Dollars (\$24,700.00).

**Attachments:** [2023-1881 Cover Letter Thornburgh Bridge Contribution Agreement - Le](#)  
[2023-1881 Exhibit C - Estimate SR 60 A55 \(12-6-2022\)](#)  
[Summary 2023-1881](#)

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/13/23	Standing Committee	Affirmatively Recommended

[2023-1882](#) Resolution authorizing the Mayor and the Director of Public Works, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements, or the use of existing Agreements, for the professional construction management services for Homewood Park Infrastructure Upgrades, between the City of Pittsburgh and Cosmos Technologies. The total not to exceed cost is Two Hundred Eighty-Eight Thousand, One Hundred Thirty-Three Dollars and Twenty-Eight Cents (\$288,133.28).

**Attachments:** [2023-1882 Cover Letter LETTER RES Homewood Cosmos Professional](#)  
[Summary 2023-1882](#)

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/13/23	Standing Committee	Affirmatively Recommended

[2023-1883](#) Resolution amending Resolution No. 386, effective June 19, 2019, as amended by Resolution No. 70, effective February 18, 2020, entitled “authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Pashek + MTR, for the professional landscape architectural services for South Side Park Phase I Design, at a cost not to exceed Four Hundred Thousand Dollars (400,000.00),” by increasing the total allocation by the amount of Sixty-One Thousand Two Hundred Twenty Dollars (\$61,220.00) for a new total of Four Hundred Sixty-One Thousand Two Hundred Twenty Dollars (\$461,220.00).

**Attachments:** [2023-1883 Cover Letter LETTER ammending Res 386-19 AS AMENDE](#)  
[Summarv 2023-1883](#)

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
9/13/23	Standing Committee	Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2023-1929](#) Report of the Committee on Land Use and Economic Development for September 13, 2023 with an Affirmative Recommendation.

[2023-1893](#) Resolution authorizing the Mayor and the Director of the City of Planning to enter into a Professional Services Agreement(s) and/or Contracts with HR&A Advisors for the purpose of assisting in the development of a strategic plan for the Department of City Planning. Cost not to exceed \$109,000 over one year.

**Attachments:** [2023-1893 Cover Letter Letter to Council - DCP Strategic Plan](#)  
[2023-1893 Approval letter -Department of City Planning Strategic Plan 1](#)  
[Summarv 2023-1893](#)

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Land Use and Economic Development
9/13/23	Standing Committee	Affirmatively Recommended

[2023-1894](#) Resolution authorizing the Mayor and the Director of the City of Planning to enter into an Agreement or Agreements with the PA Historical and Museum Commission for the purpose of receiving and spending grant funds in the amount of TWENTY THOUSAND (\$20,000.00) dollars with a local of match of FIFTY THOUSAND (\$50,000.00) for a total project cost not to exceed SEVENTY THOUSAND (\$70,000.00) dollars, to support planning efforts to create historic guidelines for three previously designated historic districts: Roslyn Place, Schenley Farms, and the Mexican War Streets Expansion.

**Attachments:** [2023-1894 Cover Letter 2022 CLG District Guidelines Letter to Council Summary 2023-1894](#)

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Land Use and Economic Development
9/13/23	Standing Committee	Affirmatively Recommended

[2023-1895](#) Resolution authorizing the Mayor and the Director of the Department of City Planning of the City of Pittsburgh to enter into a Professional Services Agreement with Michael Baker International in an amount not to exceed TWENTY FIVE THOUSAND (\$25,000) dollars to complete an architectural survey of the Crawford-Roberts neighborhood.

**Attachments:** [2023-1895 Cover Letter CRAWFORD ROBERTS CONSULTANT 2023 Summary 2023-1895](#)

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Land Use and Economic Development
9/13/23	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES**

[2023-1930](#) Report of the Committee on Recreation, Youth and Senior Services for September 13, 2023 with an Affirmative Recommendation.

[2023-1899](#) Ordinance amending the Pittsburgh Code of Ordinances, Title 4: Public Places and Property, Article XI: Parks and Playgrounds, by adding a new Chapter 481: Use Regulations, providing guidance for Development in Parks and Greenways.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**Legislative History**

9/6/23	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
9/13/23	Standing Committee	Affirmatively Recommended

## COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

- [2023-1931](#) Report of the Committee on Intergovernmental and Educational Affairs for September 13, 2023 with an Affirmative Recommendation.
- [2023-1872](#) Resolution providing for the issuance of a warrant in favor of the Allegheny League of Municipalities, in the amount of NINE THOUSAND DOLLARS, (\$9,000.00) for annual dues for DIRECT membership.
- Attachments:** [2023-1872 Cover Letter Allegheny League of Municipalities warrant letter](#)  
[2023-1872 ALM membership renewal](#)  
[Summary 2023-1872](#)

### Legislative History

9/6/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
9/13/23	Standing Committee	Affirmatively Recommended

## MOTIONS AND RESOLUTIONS

- [2023-1945](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh hereby recognize the Stanton Heights Neighborhood Association to be a civic and/or service organization within the context of the Pennsylvania Small Games of Chance Act, as amended.
- SPONSOR /S:** COUNCIL MEMBER GROSS

## EXCUSE ABSENT MEMBERS

## APPROVAL OF MINUTES

## ADJOURNMENT

## LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER