

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Wednesday, February 4, 2026**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

***R. Daniel Lavelle, President of Council***

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson***

***Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2026-0088](#)

**NOW THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh celebrates and honors James Louis Grzeczka for 100 remarkable years of life, service, family, and joy; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh extends its heartfelt congratulations and gratitude to James Louis Grzeczka and his family, and proclaims Monday, February 9, 2026 as “**James Louis Grzeczka Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER CHARLAND AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**[2026-0072](#)

Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Office of Management and Budget to accept a donation from the University of Pittsburgh Medical Center in the amount of TEN MILLION (\$10,000,000.00) dollars to purchase Emergency Medical Service vehicles and equipment.

*(Waiver of Rule 8 Requested)*

**Attachments:** [2026-0072 Cover Letter-2026 UPMC letter signed](#)  
[Summary 2026-0072](#)

**COUNCILMAN KHARI MOSLEY PRESENTS:**

[2026-0073](#) Resolution authorizing a cooperation agreement or agreements providing for the transfer of funds not to exceed Twenty Million One Hundred Eighty-Eight Thousand Nineteen Dollars and Zero Cents (\$20,188,019.00) to the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services for use by City of Pittsburgh Departments.  
***(Waiver of Rule 8 Requested)***

***Attachments:*** [2026-0073 Cover Letter-ELA Letter](#)  
[Summary 2026-0073](#)

[2026-0074](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into a Cooperation Agreement with the School District of the City of Pittsburgh, the County of Allegheny, and the NCSC/USA Housing Development Corporation, to document local cooperation and the NCSC/USA Housing Development Corporation's agreement to make payments in lieu of taxes for Steelworkers Tower (46-B-200; 2639 Perrysville Avenue, Pittsburgh, PA 15214; Council District 6).

***Attachments:*** [2026-0074 Cover Letter-PILOT 1 Steelworkers Cover Letter](#)  
[Summary 2026-0074](#)

[2026-0075](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into a Cooperation Agreement with the School District of the City of Pittsburgh, the County of Allegheny, and the NCSC/USA Housing Development Corporation Three, to document local cooperation and the NCSC/USA Housing Development Corporation Three's agreement to make payments in lieu of taxes for the Lynn Williams Apartments Building (114-S-120; 3710 Brighton Road, Pittsburgh, PA 15212; Council District 1).

***Attachments:*** [2026-0075 Cover Letter-PILOT 3 Lynn Williams Cover Letter](#)  
[Summary 2026-0075](#)

[2026-0076](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into a Cooperation Agreement with the School District of the City of Pittsburgh, the County of Allegheny, and the NCSC/USA Housing Development Corporation Two, to document local cooperation and the NCSC/USA Housing Development Corporation Two's agreement to make payments in lieu of taxes for the I.W. Abel Building (80-K-164; 4720 Hatfield Street, Pittsburgh, PA 15201; Council District 7).

***Attachments:*** [2026-0076 Cover Letter-PILOT 2 Abel Cover Letter](#)  
[Summary 2026-0076](#)

[2026-0077](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 10th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 50-F, Lots 115, 116, 117, 118, 119, 120, 121, and 122 (0 North Winebiddle Street), and Block 50-F, Lot 123 (0 Rosetta Street - Council District No. 9), at no cost to the City.

*Attachments:* [2026-0077 Cover Letter-Jan 2026 PLB Legislation Letter](#)  
[Summary 2026-0077](#)

**COUNCILWOMAN KIM SALINETRO PRESENTS:**

[2026-0078](#) Resolution amending Resolution No. 264 of 2025, entitled “Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Mobility and Infrastructure to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources’ Community Conservation Partnerships Program to provide funding for the rehabilitation of Emerald View Trail project. The grant proposal includes an ask of TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00) with a match of TWO HUNDRED FIFTY THOUSAND EIGHT HUNDRED FORTY-FOUR DOLLARS AND FORTY-TWO CENTS (\$250,844.42) from the City of Pittsburgh’s Capital Budget for a total project cost of FIVE HUNDRED THOUSAND EIGHT HUNDRED FORTY-FOUR DOLLARS AND FORTY-TWO CENTS (\$500,844.42) dollars for this stated purpose.” to accept the grant, increase the grant amount, reduce the required match and authorize necessary expenditures.

*Attachments:* [2026-0078 Cover Letter-2026 DCNR Emerald View ammend letter](#)  
[Summary 2026-0078](#)

[2026-0079](#) Resolution amending Resolution No. 522 of 2025, entitled “Resolution authorizing the Mayor of the City of Pittsburgh, and the Office of Management and Budget to apply for a grant from Pennsylvania Department of Economic Development’s Multimodal Transportation Fund for the Planning and Engineering of the Liberty Avenue, Main Street, and Bloomfield Bridge Intersection. The grant proposal includes an ask not to exceed FIVE HUNDRED THIRTY THREE THOUSAND ONE HUNDRED ELEVEN (\$533,111.00) dollars for this stated purpose” to accept the grant, update the grant amount and authorize necessary expenditures.

*Attachments:* [2026-0079 Cover Letter-2026 Bloomfield DCED MTF legislation amend](#)  
[Summary 2026-0079](#)

[2026-0080](#) Resolution amending Resolution No. 521 of 2025, entitled “Resolution authorizing the Mayor of the City of Pittsburgh, and the Office of Management and Budget to apply for a grant from Pennsylvania Department of Economic Development’s Multimodal Transportation Fund for the Lincoln Avenue Multimodal Safety & Accessibility Improvement Project. The grant proposal includes an ask of SEVEN HUNDRED FIFTY THOUSAND TWO HUNDRED THIRTY SIX DOLLARS AND SIXTY NINE CENTS (\$750,236.69) for this stated purpose” to accept the grant, decrease the award amount and authorize necessary expenditures

**Attachments:** [2026-0080 Cover Letter-2026 Lincoln DCED MTF Letter](#)  
[Summary 2026-0080](#)

[2026-0081](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the PNC Foundation for the purpose of receiving grant funds in the amount not to exceed TWO MILLION (\$2,000,000.00) dollars for the purchase of snow removal equipment.  
**(Waiver of Rule 8 Requested)**

**Attachments:** [2026-0081 Cover Letter-2026 PNC Foundation letter](#)  
[Summary 2026-0081](#)

[2026-0082](#) Resolution providing for an Agreement or Agreements with Norfolk Southern Railway Company for costs associated with the Preliminary Engineering phase of the Herron Avenue Bridge project; providing for the payment of the costs thereof, not to exceed Twenty-Five Thousand Three Hundred Ten Dollars (\$25,310.00), reimbursable at 100%.

**Attachments:** [2026-0082 Cover Letter-Herron Ave Bridge - Norfolk Southern PE letter](#)  
[Summary 2026-0082](#)

[2026-0083](#) Resolution providing for an Agreement or Agreements with Allegheny Valley Railroad for costs associated with the Preliminary Engineering phase of the Elizabeth Street Bridge project; providing for the payment of the costs thereof, not to exceed Ten Thousand Dollars (\$10,000.00), reimbursable at 100%.

**Attachments:** [2026-0083 Cover Letter-Elizabeth St Bridge - AVRR PE letter - signed](#)  
[Summary 2026-0083](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2026-0084](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article IX: Property Taxes, Chapter 263: Real Property Tax and Exemptions, Section 263.02 (a) Discount in advance, (b)(1) Optional tri-annual payments, and (d): Due Dates, so as to amend the discount date for the 2026 fiscal year.

*(Waiver of Rule 8 Requested)*

**Attachments:** [2026-0084 Cover Letter-RE Tax Due Dates Amendment](#) [Cover Letter 20 Summary 2026-0084](#)

[2026-0085](#) Resolution authorizing the issuance of a warrant in favor of Justin Hickox for a single payment in 2026 in an amount not to exceed Ten Thousand Dollars (\$10,000.00), in full and final of an employment matter.

**Attachments:** [2026-0085 Cover Letter-Resolution issuing warrant in favor of JH for \\$10 Summary 2026-0085](#)

### **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2026-0086](#) Communication from Rea Price, Acting Director of Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended January 30, 2026.

**Attachments:** [2026-0086 2026 Grants Spreadsheet for Council - Updated 1-30-2026](#)

[2026-0087](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting acting pay requests on behalf of the Department of Public Works for Zachary Delaney and John McClory, the Department of Innovation & Performance for Sylvia Harris and the Office of Management and Budget for David Hutchinson (January 5-9, 2026), per the Acting Pay Policy revised in June 2018.

**Attachments:** [2026-0087 Acting Pay Memo-1.28.26](#)  
[2026-0087 David Hutchinson Acting Pay](#)  
[2026-0087 John McClory Acting Pay Signed](#)  
[2026-0087 Signed Acting Pay Memo Sylvia Harris](#)  
[2026-0087 Zachary Delaney Acting Pay Signed](#)

### **UNFINISHED BUSINESS**

[2026-0017](#) Resolution appointing Jason Lando as the Chief of the Pittsburgh Bureau of Police.

**Legislative History**

1/13/26	City Council	Held, Pending Interview to the Committee on Hearings and Policy
1/28/26	Committee on Hearings and Policy	Interview Held

[2026-0020](#) Resolution appointing Sheldon Williams as the Director of the Department of Public Safety.

**Legislative History**

1/13/26	City Council	Held, Pending Interview to the Committee on Hearings and Policy
1/28/26	Committee on Hearings and Policy	Interview Held

[2026-0030](#) Resolution appointing Rea Price as a Member of the Board of Trustees of the Comprehensive Municipal Pension Trust Fund.

**Legislative History**

1/13/26	City Council	Held, Pending Interview to the Committee on Hearings and Policy
1/28/26	Standing Committee	Interview Held

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2026-0069](#) Report of the Committee on Public Works and Infrastructure for January 28, 2026 with an Affirmative Recommendation.

[2026-0043](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the East Liberty - Negley Avenue Implementation project, and providing for the payment of costs thereof, not to exceed Two Million Five Hundred Seventy-One Thousand Six Hundred Sixty-One Dollars (\$2,571,661.00).

**Attachments:** [2026-0043 Cover Letter-E Liberty - Negley Ave Implementation letter - s Summary 2026-0043](#)

**Legislative History**

1/21/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
1/28/26	Standing Committee	Affirmatively Recommended

[2026-0044](#) Resolution providing for an Agreement or Agreements with Allegheny Valley Railroad for costs associated with the Preliminary Engineering phase of the Herron Avenue Bridge project; providing for the payment of the costs thereof, not to exceed Ten Thousand Dollars (\$10,000.00), reimbursable at 100%.

**Attachments:** [2026-0044 Cover Letter-Herron Ave Bridge RA - AVRR PE letter - signe](#)  
[Summary 2026-0044](#)

**Legislative History**

1/21/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
1/28/26	Standing Committee	Affirmatively Recommended

[2026-0045](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design, Final Design, and Construction phases of the Brownsville Road Safety Improvement Project, and providing for the payment of costs thereof, not to exceed Four Million Five Hundred Four Thousand Three Hundred Sixty-Eight Dollars (\$4,504,368.00), and the municipal share of Commonwealth Incurred Costs at a cost to the City of Pittsburgh not to exceed Twenty-Six Thousand Dollars (\$26,000.00).

**Attachments:** [2026-0045 Cover Letter-Brownsville Road Safety Improvement RA letter](#)  
[Summary 2026-0045](#)

**Legislative History**

1/21/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
1/28/26	Standing Committee	Affirmatively Recommended

[2026-0046](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering, Final Design, and Right-of-Way phases of the Herron Ave Bridge project; providing for the payment of the costs thereof, not to exceed One Million Five Hundred Twenty-One Thousand Dollars (\$1,521,000.00), an increase of Eight Hundred Thousand Dollars (\$800,000.00) from the previously executed agreement. This resolution serves to authorize only the amended Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2026-0046 Cover Letter-Herron Avenue Bridge RA 2 Letter](#)  
[Summary 2026-0046](#)

**Legislative History**

1/21/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
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1/28/26

Standing Committee

Affirmatively Recommended

**COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON  
RECREATION, YOUTH AND SENIOR SERVICES**

[2026-0070](#) Report of the Committee on Recreation, Youth, and Senior Services for January 28, 2026 with an Affirmative Recommendation.

[2026-0047](#) Resolution authorizing the Mayor and Director of the Department of Parks and Recreation, to enter into agreements in individual amounts of Ten Thousand Dollars (\$10,000.00) or less with performers, instructors, artists, referees, and persons with specialized skills in connection with the Departments' recreational and instructional programs and special events services. Payments for individual vendors meeting the above criteria are authorized through on-contract payments, departmental invoices and P-Card.

**Attachments:** [2026-0047 Cover Letter-2026 Generic Res Letter \(Signed\)](#)  
[Summary 2026-0047](#)

**Legislative History**

1/21/26 City Council Read and referred to the Committee on Recreation, Youth, and Senior Services

1/28/26 Standing Committee Affirmatively Recommended

**COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON  
INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2026-0071](#) Report of the Committee on Intergovernmental and Educational Affairs for January 28, 2026 with an Affirmative Recommendation.

[2026-0042](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 824 James Street, Pittsburgh, PA 15212, at no cost to the City.

**Attachments:** [2026-0042 Cover Letter-824 James Sewer Cover Letter](#)  
[2026-0042 -824 James St SFPM Sewer Module](#)  
[2026-0042 -James St Comp 4A Signed](#)  
[2026-0042 -824 James St Townhomes Sewer Questionnaire](#)  
[Summary 2026-0042](#)

**Legislative History**

1/21/26 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

1/28/26 Standing Committee Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**