



City of Pittsburgh

Meeting Minutes

Monday, December 20, 2021

1:30 PM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

Present 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

PUBLIC COMMENT

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

SUPPLEMENTAL - NEW PAPERS

[2021-2358](#) Resolution further amending and supplementing Resolution No. 855 of 2011, entitled "adopting and approving the 2012 Capital Budget" by transferring \$1,500 to Hilltop Alliance, within District 3 Neighborhood Needs.

SPONSOR /S: COUNCIL MEMBER KRAUS

Attachments: [2021-2358 SUMMARY](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2359](#) Resolution further amending Res. No. 93 effective March 6, 2012 entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the City Council Neighborhood Needs Program in Council District 3; and providing for the payment of the costs thereof", by transferring \$1,500 to the Hilltop Alliance. Total cost of all District 3 Neighborhood Needs projects is not to exceed \$51,943.77.

SPONSOR /S: COUNCIL MEMBER KRAUS

Attachments: [2021-2359 SUMMARY](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2360](#) Resolution authorizing the Mayor and the Department of Law and/or the Director of the Department of Finance, on behalf of the City of Pittsburgh, in full and final settlement related to litigation at GD 19-007012 in the Court of Common Pleas of Allegheny County, Pennsylvania, to accept Three Hundred and Twenty-five Thousand Dollars and 00/100 (\$325,000.00); to issue a warrant in favor of Beth Ann Butler and Charles Butler, her husband, and their attorneys Elliott & Davis, PC, totaling Five Thousand Dollars and 00/100 (\$5,000.00) for the purchase of certain property and further authorizing the execution of a deed and other documents as needed to complete said property purchase.

Attachments: [2021-2360 Cover Letter-Revised letter - waiver of rule 8](#)
[Summary 2021-2360](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2365](#) Resolution further amending Resolution 549 of 2012, entitled “providing for an agreement/s, or use of existing agreements and/or a contract/s, or use of existing contracts, and for the purchase of materials, supplies, equipment, and/or services for City Council Neighborhood Needs Program and providing for the payment of the costs thereof” by transferring \$2,700 within District 1 Neighborhood Needs, for a District 2 project.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [2021-2365 SUMMARY](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2366](#) Resolution further amending and supplementing Resolution No. 855 of 2011, entitled “adopting and approving the 2012 Capital Budget” by transferring a total of \$2,700 within District 1 Neighborhood Needs, for a District 2 project.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [2021-2366 SUMMARY](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

DEFERRED PAPERS

[2021-2271](#) Resolution authorizing the issuance of two (2) warrants in favor of Plavchak Construction Company, Inc. totaling Thirty Thousand Three Hundred Forty-Nine Dollars and Ninety-Eight Cents (\$30,349.98), which shall be allocated as follows: Twenty-Five Thousand Dollars and Zero Cents (\$25,000.00) payable from the Department of Parks and Recreation, and Five Thousand Three Hundred Forty-Nine Dollars and Ninety-Eight Cents (\$5,349.98) payable from the Department of Law; in final settlement related to litigation at GD 17-010527 in the Court of Common Pleas of Allegheny County, Pennsylvania.

(Executive Session held 12/17/21)

Attachments: [2021-2271 Cover Letter Plavchak Council letter \(Schenley\)](#)

[Summary 2021-2271](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2272](#) Resolution authorizing the issuance of two (2) warrants in favor of Plavchak Construction Company, Inc. totaling Fifty Six Thousand Three Hundred Ninety One Dollars and 1/100 Cents (\$56,391.01), which shall be allocated as follows: Forty Five Thousand One Hundred Thirteen Dollars and 09/100 Cents (\$45,113.09) payable from the Department of Public Works, and Eleven Thousand Two Hundred Seventy Seven Dollars and 92/100 Cents (\$11,277.92) payable from the Department of Law; in final settlement related to litigation at GD 17-010250 in the Court of Common Pleas of Allegheny County, Pennsylvania.

(Executive Session held 12/17/21)

Attachments: [2021-2272 Cover Letter Plavchak Council letter \(Riverview\)](#)

[Summary 2021-2272](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2273](#) Resolution authorizing the issuance of two (2) warrants in favor of Plavchak Construction Company, Inc. totaling Thirty Thousand One Hundred Thirty-six Dollars and 76/100 Cents (\$30,136.76), which shall be allocated as follows: Five Thousand Three Hundred Seventy Dollars and 75/100 Cents (\$5,370.75) payable from the Department of Public Works, and Twenty Four Thousand Seven Hundred Seventy Six Dollars and 01/100 Cents (\$24,766.01) payable from the Department of Law; in final settlement related to litigation at GD 21-000871 in the Court of Common Pleas of Allegheny County, Pennsylvania.
(Executive Session held 12/17/21)

Attachments: [2021-2273 Cover Letter Plavchak Council letter \(Magee\)](#)
[Summary 2021-2273](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

NEW PAPERS

[2021-2321](#) Resolution authorizing the Mayor and the Director of the Department of Finance to execute a quit claim deed or deeds and all related documents, agreements and instruments conveying AS IS all of the City's right, title and interest, if any, in Block 25-B Lot 15, Block 29-F Lot 89, and Block 25-P/Lot 39 (the Properties) of Ward 6 and Ward 2 of Council District 7 to the Urban Development Authority of Pittsburgh (URA) for consideration of \$1.00 each, contingent upon the Mayor and the Director of the Department of Finance first entering into a Cooperation Agreement or Agreements with the URA setting forth the rights and obligations of the City and the URA relating to these initial conveyances and further setting forth the rights and obligations of the City and the URA relating to the subsequent disposition of this property to third parties.

Attachments: [2021-2321 Cover Letter-12.10.2021 Cover Letter Sale of City Owned Strip District Parcels](#)
[Summary 2021-2321](#)

Motion To Approve.

Motion to Table

FAILED for lack of second.

[2021-2322](#) Resolution authorizing the Mayor and the Director of Finance (on behalf of the City of Pittsburgh) to acquire from the Urban Redevelopment Authority of Pittsburgh (URA) all of the URA's rights, title and interest, if any, to the URA-owned properties located at 6111 Butler Street in the 10th Ward of Pittsburgh Council District 7 designated as Block 120-G, Lot 145 in the Deed Registry Office of Allegheny County, Pennsylvania and as known as the "62nd Street Site" or the sum of \$1.00 plus all necessary and incidental expenses in connection with such acquisition.

Attachments: [2021-2322 Cover Letter-12.10.2021 Purchase 6111 Butler Street Summary 2021-2322](#)

Motion to Approve

Motion to Table

Failed for lack of second

[2021-2323](#) Resolution amending Resolution 866 of 2010, authorizing the creation of the Emergency Medical Services Hazardous Materials Trust Fund, to rename the fund, and clarify and update its uses.

Attachments: [2021-2323 Cover Letter-EMS HazMat Trust Fund amendment letter Summary 2021-2323](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2324](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into a Cooperation Agreement with the Housing Authority of the City of Pittsburgh to document local cooperation and the Housing Authority's agreement to make payments in lieu of taxes for the Manchester Redevelopment housing development.

Attachments: [2021-2324 Cover Letter- Manchester PILOT Letter_KP Summary 2021-2324](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2325](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into a Cooperation Agreement with the Housing Authority of the City of Pittsburgh to document local cooperation and the authority's agreement to make payments in lieu of taxes for the Northview Midrise housing development.

Attachments: [2021-2325 Cover Letter- Northview Midrise PILOT Letter_KP](#)

[Summary 2021-2325](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2326](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into a Cooperation Agreement with the Housing Authority of the City of Pittsburgh to document local cooperation and the Housing Authority's agreement to make payments in lieu of taxes for Larimer/East Liberty Phase I housing development.

Attachments: [2021-2326 Cover Letter- Larimer 1 PILOT Letter_KP](#)

[Summary 2021-2326](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2327](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into a Cooperation Agreement with the Housing Authority of the City of Pittsburgh to document local cooperation and the Housing Authority's agreement to make payments in lieu of taxes for Larimer/East Liberty Phase II housing development.

Attachments: [2021-2327 Cover Letter- Larimer 2 PILOT Letter_KP](#)

[Summary 2021-2327](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2328](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into a Cooperation Agreement with the Housing Authority of the City of Pittsburgh to document local cooperation and the Housing Authority's agreement to make payments in lieu of taxes for Larimer/East Liberty Phase III housing development.

Attachments: [2021-2328 Cover Letter- Larimer 3 PILOT Letter_KP](#)

[Summary 2021-2328](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2329](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into a Cooperation Agreement with the Housing Authority of the City of Pittsburgh to document local cooperation and the Housing Authority's agreement to make payments in lieu of taxes for Larimer/East Liberty Phase IV housing development.

Attachments: [2021-2329 Cover Letter- Larimer 4 PILOT Letter_KP](#)

[Summary 2021-2329](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2330](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through D: A: 3447 Milwaukee, B: 5454 Kincaid, C: 6340 Maxwell, D: 141 Berwick.

Attachments: [2021-2330 Cover Letter-Sideyard December 2021 Council Letter](#)

[2021-2330 Sideyard December 2021](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2349](#) Resolution amending resolution number 580 of 2021, entitled "authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh (URA) for the completion of projects approved in the City of Pittsburgh's American Rescue Plan" by previously approved URA ARP funding to a Food Justice Fund.

SPONSOR /S: COUNCIL MEMBER GROSS

A motion was made that this matter be TABLED. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the December 20th Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL

Banksville Civic Association – donation (Dist. 2) 303.70

Lawrenceville United – donation (Dist. 7) 3,000.00

Municipal Code – annual support & hosting fees 1,450.00

Northside Coalition for Fair Housing – donation (Dist. 6) 500.00

Pre, Brenda – reimb/food for long Council meeting 171.94

Tkackeva, Brosha – reimb/Zoom & office coffee (Dist. 3) 120.20

MAYOR’S OFFICE

Turner Photography – picture and retouching for etched portrait 300.00

OFFICE OF EQUITY

Global Wordsmiths – interpretation services 4,900.00

INNOVATION & PERFORMANCE

Vision Point Systems – system integrations: Twilio and Cherwell 3,705.00

Verizon Business Services – November charges 1,196.04

Spok Inc – pager service 888.06

HUMAN RELATIONS

Speary, Wesley – gift cards for rewards at youth creative art contest 1,597.40

FINANCE

Vision Point Systems – software consultant for Finance project 2,660.00

Stanley Convergent Security Solutions – security monitoring charges 194.61

The Master’s Touch – changes to tax forms 220.00

Pittsburgh Mailing Systems Inc – printing PDP envelopes and invoices 670.00

Coit Services Incorporated – office carpet cleaning 250.00

WB Mason Co – rental of water cooler 19.14

LAW

Planet Depos – hard copy of transcript 1,450.32

AKF Reporters Incorporated – depositions 943.10

Precise Discovery – computer storage of data for case 752.18

HUMAN RESOURCES

Civease – 2022 military event package for recruiting 5,000.00

Society for Human Resources Management (SHRM) – labor law posters 35.90

YourMembership.com Inc – advertising 431.10

PUBLIC SAFETY ADMINISTRATION

Hill, James – reimbursement for lighting for gingerbread house display 128.34

Troy Hill Citizens Inc – community group annual community festival 603.64

The People’s Office – community group annual community festival 453.00

Beulah Baptist Church – community group annual community festival 305.64

EMS

Murrysville Medic One – EMS coverage at Steelers game 831.61

Patterson, Keith – EMS coverage at Steelers game 386.61

Pfund Superior Sales Co – main oxygen lines for ambulances 1,090.00

Ross/West View EMSA – EMS coverage at Steelers game 996.96

**Plum Emergency Medical Services – EMS coverage at Steelers and Pitt games
3,621.92**

Gerstacker, G Fred – EMS coverage at Steelers game 386.61

Druga, Robert – EMS coverage at Steelers game 386.61

Green, Garrett – EMS coverage at Steelers game 245.00

Orton, Jason – EMS coverage at Steelers game 386.61

Foxwall Emergency Medical Services – EMS coverage at Steelers game 831.61

POLICE

Dollar Rent A Car Inc – vehicle rentals 2,667.75

FIRE

Unifirst Corp – mat and towel rental for training academy 442.20

**Responder Training Enterprises – equipment for hazardous materials team
2,965.00**

WB Mason Co Inc – rental of water cooler 3.48

WB Mason Co Inc – bottled 5 gallon water 23.52

Eastern Medical – medical oxygen 115.26

Bear Com – radio throat microphone for hazardous materials team 2,007.50

OMI

Net Transcripts Inc – transcription of case interviews 1,440.85

PUBLIC WORKS

Zoresco Equipment Co – long term rental of storage trailers 130.00

Zoresco Equipment Co – long term rental of storage trailers 110.00

Zoresco Equipment Co – long term rental of storage trailers 65.00

Christine Davis – historic resource survey form for Homewood Park 3,990.00

KJ Johnston – installation of basketball hoop at Vincennes Park 3,875.00

PARKS & RECREATION

Altruism in Medicine Institute – workshop training 3,500.00

LaCaria, Aldene – tennis clinic instruction at Mellon tennis bubble 731.00

Haffner, Mark – tennis clinic instruction at Mellon tennis bubble 419.25

Siriprasert Jirakorn – tennis clinic instruction at Mellon tennis bubble 261.00

Paull, Mark J – tennis clinic instruction at Mellon tennis bubble 505.25

Hassan Shan – tennis clinic instruction at Mellon tennis bubble 270.00

DOMI

N Glantz & Son – coroplast sheets for traffic division 618.10

**RoadSafe Traffic Systems – sign materials, District 7 Mobility Trust Fund
4,715.70**

CPRB

Parry, Nigel – website maintenance, CPRBpgh.org 1,694.35

United States Treasury – IRS levy payment of Nigel Parry 318.48

A motion was made that this matter be Approved. The motion carried.

INTRA DEPARTMENTAL TRANSFERS

To: The Honorable President and Members of Council

From: Office of Management and Budget

Date: 12/17/2021

Re: Intradepartmental transfer

Dear President and Members of Council:

Per Resolution 650 of 2020, which authorizes City Council to approve intradepartmental transfers throughout the 2021 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):

Department of Public Safety – Bureau of Emergency Medical Services

Amount from:

\$45,000.00 to 220000.56151 Operational Supplies

Amount to:

\$45,000.00 to 220000.57531 Vehicles

The transfer is to cover the cost of repair work to an ambulance.

A motion was made that this matter be Approved. The motion carried.

P-CARD APPROVALS

A motion was made that this matter be Approved. The motion carried.

[Item 85](#)

P-Cards

Attachments: [Weekly Council Report 12-08-21 - 12-14-21 \(2\)](#)

PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR**RECOMMITTED PAPERS**

[2021-2174](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title Five: Traffic, Article One: Administration, Chapter 503: Enforcement and Control, by adding a new section, Section 503.17: "Equitable and Fair Enforcement of Motor Vehicle Laws."

SPONSOR /S: COUNCIL MEMBER BURGESS, COUNCIL MEMBER KRAUS, COUNCIL MEMBER WILSON, COUNCIL MEMBER LAVELLE AND COUNCIL MEMBER STRASSBURGER

A motion was made that this matter be Affirmatively Recommended. The motion carried.

PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR**SUPPLEMENTAL - NEW PAPERS**

[2021-2357](#) Resolution authorizing the Mayor and Director of the Department of Public Works, to execute relevant agreements to receive grant funding from the Urban Redevelopment Authority of Pittsburgh for Enright Park improvements, and further providing for an agreement or the use of existing agreements and expenditures, at a cost not to exceed ONE MILLION (\$1,000,000.00) DOLLARS for this stated purpose.

Attachments: [2021-2357 Cover Letter-DOC004](#)

[Summary 2021-2357](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

NEW PAPERS

[2021-2307](#) Resolution further amending Resolution No. 797, effective December 28, 2017, entitled "Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program", by reducing SMALLMAN STREET RECONSTRUCTION by \$7,000.00 and increasing BIKE SHARE by \$7,000.00.

Attachments: [2021-2307 Cover Letter-2018 Bike Share Letter 120621 \(1\)](#)

[Summary 2021-2307](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2308](#) Resolution providing for a settlement agreement with the Pennsylvania Department of Transportation for costs associated with work on the Central Business District Signals Phase 2 Project, with a total project cost of Five Million Three Hundred and Four Thousand and One Dollars (\$5,304,001.00) of which is already appropriated and spent; and the municipal share of Commonwealth Incurred Costs not to exceed Thirteen Thousand Four Hundred Sixty Five Dollars and Fifty Nine Cents (\$13,465.59) dollars, an increase of Three Thousand Four Hundred Sixty Five Dollars and Fifty Nine Cents (\$3,465.59) from the previously executed agreement (50229.2).

Attachments: [2021-2308 Cover Letter-Sign CBD Signals Phase 2 Settlement Agreement Letter Summary 2021-2308](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2309](#) Resolution providing for an amended reimbursement agreement with the Pennsylvania Department of Transportation for costs associated with the addition of the Final Design, Right-of-Way and Utility phases of the Swinburne Bridge Project and providing for the payment of costs thereof, not to exceed Two Million Three Hundred and Fifty Thousand Dollars (\$2,350,000.00); a One Million and Three Hundred Thousand Dollar (\$1,300,000.00) increase from the previously executed agreement (52622.1), reimbursable at ninety five percent; and the municipal share of Commonwealth Incurred Costs not to exceed Four Thousand (\$4,000.00) dollars, an increase of Two Thousand and Five Hundred Dollars (\$2,500.00) from the previously executed agreement (52622.1).

Attachments: [2021-2309 Cover Letter-Sign Swinburne RA Amen 2 Letter Summary 2021-2309](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2310](#) Resolution providing for a reimbursement agreement with the Pennsylvania Department of Transportation for costs associated with the Pittsburgh Pedestrian Wayfinding Project; providing for the payment of the costs thereof, not to exceed One Million Four Hundred Thousand dollars (\$1,400,000.00). This resolution serves to authorize only the Reimbursement Agreement, at a cost of Zero dollars (\$0.00). Future Resolutions will authorize the project specific service agreements.

Attachments: [2021-2310 Cover Letter-Sign Wayfinding RA Letter Letterhead Summary 2021-2310](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2311](#) Resolution providing for a supplemental agreement with the Larson Design Group, Inc. for costs associated with the West Ohio Street Bridge Project; providing for the payment of the costs thereof, not to exceed Eight Hundred and Twenty Five Thousand One Hundred and Twelve Dollars and Ninety Cents (\$825,112.90), an increase of Eighty Four Thousand Five Hundred and Ninety Six dollars and Seventy Nine cents (\$84,596.79) from the previously executed agreement (52953).

Attachments: [2021-2311 Cover Letter-Sign West Ohio Street - Larson Sup Letter](#)
[Summary 2021-2311](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2312](#) Resolution providing for a reimbursement agreement with the Pennsylvania Department of Transportation for costs associated with the Healthy Ride Electrified Project through the Congestion Mitigation and Air Quality Improvement Program.

Attachments: [2021-2312 Cover Letter-Healthy Ride Electrified RA Letter Letterhead 4-16-20](#)
[Summary 2021-2312](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2313](#) Resolution providing for a reimbursement agreement with the Pennsylvania Department of Transportation through their Transportation Alternative Set-Aside Program for costs associated with work on Critical Sidewalk Gaps projects, and providing for the payment of costs thereof, not to exceed, Nine Hundred Eighty Thousand (\$980,000.00) dollars; federally reimbursable at One Hundred percent; and the municipal share of Commonwealth Incurred Costs not to exceed Zero (\$0.00) dollars.

Attachments: [2021-2313 Cover Letter-Sign RA TA Set-Aside Critical Sidewalk Gaps Letter](#)
[Summary 2021-2313](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2314](#)

Ordinance amending and supplementing the Pittsburgh City Code, Title 4: Public Place and Property, Article II: Telecommunications in the Public Right-of-Way, by amending and supplementing language to Sections 427.03, 427.06, 427.07, 427.09, 427.11, 427.16, 427.19, and 427.20, establishing certain general and specific standards relating to the location, placement, construction and maintenance of Non-Tower Wireless Communications Facilities, and Small Cell Facilities; establishing certain general and specific standards for Wireless Communication Facilities in the public rights-of-way; establishing certain general and specific standards for Wireless Communications Facilities outside the public rights-of-way; providing for definitions; providing for the enforcement of said regulations; and providing for an effective date.

Attachments: [2021-2314 Cover Letter-Sign City of Pittsburgh - Ch 427](#)
[Ordinance Amendment Letter Letterhead](#)
[Summary 2021-2314](#)

A motion was made that this matter be AMENDED. The motion carried.

[2021-2314](#)

Ordinance amending and supplementing the Pittsburgh City Code, Title 4: Public Place and Property, Article II: Telecommunications in the Public Right-of-Way, by amending and supplementing language to Sections 427.03, 427.06, 427.07, 427.09, 427.11, 427.16, 427.19, and 427.20, establishing certain general and specific standards relating to the location, placement, construction and maintenance of Non-Tower Wireless Communications Facilities, and Small Cell Facilities; establishing certain general and specific standards for Wireless Communication Facilities in the public rights-of-way; establishing certain general and specific standards for Wireless Communications Facilities outside the public rights-of-way; providing for definitions; providing for the enforcement of said regulations; and providing for an effective date.

Attachments: [2021-2314 Cover Letter-Sign City of Pittsburgh - Ch 427](#)
[Ordinance Amendment Letter Letterhead](#)
[Summary 2021-2314](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2315](#)

Resolution amending Resolution No. 332, effective May 28, 2019, entitled “authorizing the Mayor and the Director of the Department of Public Works, to enter into a Professional Services Agreement, between the City of Pittsburgh and Winston Design Development, for architectural and engineering design services for a series of interior remodels for six fire stations within the City of Pittsburgh, at a cost not to exceed FOUR HUNDRED SEVEN THOUSAND EIGHT HUNDRED SEVENTY TWO DOLLARS AND SIXTY SIX CENTS (\$407,872.66),” to the not-to-exceed amount of SEVEN HUNDRED TWO THOUSAND SEVEN HUNDRED SIXTY NINE DOLLARS AND NO CENTS (\$702,769.00).

Attachments: [2021-2315 Cover Letter-PW DOC008](#)

[Summary 2021-2315](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

SUPPLEMENTAL - NEW PAPERS

[2021-2361](#)

Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, as amended, entitled “Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program, and the 2016 through 2021 Capital Improvement Program” by reducing ALLEGHENY WEST by \$7,530, reducing CAMERON WELCH YOUTH BASEBALL by \$2,970, increasing COMMUNITY ALLIANCE OF SPRING GARDEN/EAST DEUSTCHTOWN by \$10,500, and authorizing a subsequent Agreement or Agreements.

Attachments: [2021-2361 Cover Letter-Signed Public Service Grant PY16](#)

[D1 Legislation Letter 12.17.21](#)

[Summary 2021-2361](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2362](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program” by reducing ALLEGHENY WEST by \$6,000, reducing BRIGHTON HEIGHTS SENIOR CENTER by \$2,500, increasing COMMUNITY ALLIANCE OF SPRING GARDEN/EAST DEUSTCHTOWN by \$8,500, and authorizing a subsequent Agreement or Agreements.

Attachments: [2021-2362 Cover Letter-Public Service Grant PY17](#)
[D1 Legislation Letter 12.14.21](#)
[Summary 2021-2362](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2363](#) Resolution further amending Resolution No. 797, effective December 28, 2017, as amended, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by reducing ST. AMBROSE MANOR by \$6,000, reducing DISTRICT 1 DPW PROJECTS by \$12,270, increasing COMMUNITY ALLIANCE OF SPRING GARDEN/EAST DEUSTCHTOWN by \$18,270, and authorizing a subsequent Agreement or Agreements.

Attachments: [2021-2363 Cover Letter-Signed Updated Public Service Grant PY18 D1 Legislation Letter 12.17.21](#)
[Summary 2021-2363](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2364](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing HISTORIC DEUTSCHTOWN DEVELOPMENT CORP by \$5,000.00, increasing COMMUNITY ALLIANCE OF SPRING GARDEN/EAST DEUSTCHTOWN by \$5,000, and authorizing a subsequent Agreement or Agreements.

Attachments: [2021-2364 Cover Letter-Public Service Grant PY19](#)
[D1 Legislation Letter 12.14.21 WF](#)
[Summary 2021-2364](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

DEFERRED PAPERS

[2021-2165](#) Resolution providing for the designation as a Historic Building under Title 11 of the Code of Ordinances the certain site known as Engine Company 28 located at 700 Filbert Street (52-D-346) in Shadyside, in the 7th Ward, City of Pittsburgh.
(Public Hearing held 12/15/21)

Attachments: [2021-2165 Cover Letter-Engine Company 28 Cover Letter 10.27.21](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2230](#) Ordinance amending and supplementing the City Code at Title Six: Conduct, Article I: Regulated Rights and Actions, by adding a new Chapter 610 entitled “Prohibition on Use of Certain Bags and Checkout Bag Charge,” to permit the use of only certain bags by retail establishments at the point of sale or for a delivery; and establishing a charge, payable by the customer to the establishment, for the provision of other types of bags; all under certain terms and conditions.
(Post Agenda held 12/17/21)

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND COUNCIL MEMBER O'CONNOR

CO-SPONSOR /S: Council Member Kraus and Council Member Wilson

A motion was made that this matter be TABLED. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Out of Room: 1 - Council Member O'Connor

NEW PAPERS

[2021-2336](#) Resolution authorizing the Mayor and the Director of the Department of City Planning and the Director of the Department Permits, Licenses, and Inspections to enter into an Agreement with the Allegheny County Conservation District with the intent clarifying roles and responsibilities related to Erosion and Sediment Control on construction activities with significant earth disturbance.

Attachments: [2021-2336 Cover Letter-Allegheny County Conservation District-converted Summary 2021-2336](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2337](#) Resolution authorizing the Mayor and the Director of the Department of City Planning and the Director of the Department Permits, Licenses, and Inspections to enter into an Agreement with the Pittsburgh Water and Sewage Authority with the intent of delineating each party's obligations with respect to completion of each Minimum Control Measure "MCM" required for NPDES permit #PAI136133.

Attachments: [2021-2337 Cover Letter-Municipal Separate Storm Sewer System-converted](#)
[Summary 2021-2337](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2338](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program," so as to re-allocate Emergency Solutions Grant - Cares Act (ESG-CV) funding and authorize a subsequent Agreement or Agreements to provide emergency shelter services, street outreach services, rental assistance and housing relocation and stabilization services, and/or data collection activities.

Attachments: [2021-2338 Cover Letter-2019 ESG-CV Re-allocation Letter 120721](#)
[Summary 2021-2338](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2339](#) Resolution amending Resolution No. 804 of 2021, entitled "Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled 'Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program' so as to reduce COMMUNITY-BASED ORGANIZATIONS by \$4,300.29, increase NEIGHBORHOOD ECONOMIC DEVELOPMENT by \$4,300.29, and authorize a subsequent Agreement or Agreements" to revise a JD Edwards job number.

Attachments: [2021-2339 Cover Letter-NED Letter](#)
[Summary 2021-2339](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2340](#) Resolution providing for an Agreement with Strategy Solutions, Inc., to provide public engagement and Citizen Participation for the City's Annual Action Plan and Consolidated Five Year Plan for HUD in an amount not to exceed One Hundred Twenty-Two Thousand and Ten Dollars (\$122,010.00).

Attachments: [2021-2340 Cover Letter-Citizen Participation Contract Award Letter 120821 Summary 2021-2340](#)

[2021-2340 Approval letter -Strategy Solutions](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2341](#) Resolution providing for the issuance of a warrant in favor of Student Conservation Association, Inc. in the amount thirteen thousand, six hundred and three dollars, and twenty-one cents (\$13,603.21) for sustainability fellowship services provided to the city for placement fees and public sector fellows.

Attachments: [2021-2341 Cover Letter-Council Letter SCA Summary 2021-2341](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2342](#) Resolution authorizing the Mayor and Director of the Department of Permits, Licenses and Inspections to enter on behalf of the City of Pittsburgh into a Professional Service Agreement or Agreements with BABICHacoustics for sound engineering consulting services at an overall cost to the City not to exceed FORTY-FIVE THOUSAND DOLLARS (\$45,000).

Attachments: [2021-2342 Cover Letter-Legislation Letter - Sound Engineering 2021 2021-2342 RFP21000330 - Sound Engineering Consulting Services Summary 2021-2342](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2343](#) Resolution further amending Resolution number 675 of 2008, entitled "Adopting and approving the 2009 Capital Budget" by transferring \$45,807.63 from West Ohio Street Bridge to East Ohio Streetscape Planning and Design.

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [2021-2343 Summary](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2344](#) Resolution further amending Resolution number 768 of 2009, entitled “Adopting and approving the 2010 Capital Budget” by transferring \$4,192.37 of remaining funds from two District 1 specific capital projects to East Ohio Streetscape planning and design.

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [2021-2344 Summary](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

URBAN RECREATION COMMITTEE, REV. BURGESS, CHAIR

NEW PAPERS

[2021-2299](#) Resolution authorizing the Mayor and the Director of the Department of Public Works and the Director of the Department Parks and Recreation to enter into a certain Cooperation Agreement amendment, as further provided herein, with the Pittsburgh Parks Conservancy with the intent of extending and expanding the term and scope of the existing agreement.

Attachments: [2021-2299 Cover Letter-PPC Council Letter](#)

[2021-2299 -Exhibit A](#)

[Summary 2021-2299](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2300](#) Resolution providing for the designation and transfer of certain public properties within the Hill District and Polish Hill neighborhoods from the Greenways for Pittsburgh Program and other adjacent vacant properties under City ownership to be formalized and adopted as a City park.

Attachments: [2021-2300 Cover Letter-Bigelow Greenway - Letter](#)

[Summary 2021-2300](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2301](#) Resolution providing for the designation and transfer of certain public properties within the Overbrook neighborhood from the Greenways for Pittsburgh Program and other adjacent vacant properties under City ownership to be formalized and adopted as a City park.

Attachments: [2021-2301 Cover Letter-Fairhaven Greenway - Letter](#)

[Summary 2021-2301](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2302](#) Resolution providing for the designation and transfer of certain public properties within the South Side Slopes and Allentown neighborhoods from the Greenways for Pittsburgh Program and other adjacent vacant properties under City ownership to be formalized and adopted as a City park.

Attachments: [2021-2302 Cover Letter-Knoxville Incline Park - Letter](#)

[Summary 2021-2302](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2303](#) Resolution providing for the designation and transfer of certain public properties within the Brookline neighborhood from the Greenways for Pittsburgh Program and other adjacent vacant properties under City ownership to be formalized and adopted as a City park.

Attachments: [2021-2303 Cover Letter-Moore Park Greenway - Letter](#)

[Summary 2021-2303](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2304](#) Resolution providing for the designation and transfer of certain public properties within the Beechview and Mount Washington neighborhoods from the Greenways for Pittsburgh Program and other adjacent vacant properties under City ownership to be formalized and adopted as a City park.

Attachments: [2021-2304 Cover Letter-Seldom Seen- Letter](#)

[Summary 2021-2304](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2305](#) Resolution providing for the designation and transfer of certain public properties within the Hazelwood, Glen Hazel, and Greenfield neighborhoods from the Greenways for Pittsburgh Program and other adjacent vacant properties under City ownership to be formalized and adopted as a City park.

Attachments: [2021-2305 Cover Letter-Hazelwood Greenway - Letter](#)

[Summary 2021-2305](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2306](#) Resolution authorizing the Department of Parks and Recreation to enter into a Community Partner Access Agreement or Agreement(s) with the POOR LAW at no cost for use of the Burgwin Community Center in order to provide recreational and community-focused activities.

Attachments: [2021-2306 Cover Letter-2021 POOR LAW Community Partner](#)

[Access Agreement](#)

[Summary 2021-2306](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INNOVATION, PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, MRS. STRASSBURGER, CHAIR

NEW PAPERS

[2021-2335](#) Resolution amending Resolution No. 616 of 2016 providing for an Agreement or Agreements and a Lease or Leases by and between the City of Pittsburgh (“City”) and First Vehicle Services (“First Vehicle”), pursuant to which First Vehicle will furnish all work and services needed to manage and maintain the City’s Vehicle Fleet, cost shall not exceed 66,689,914 over a 7 year period.

Attachments: [2021-2335 Cover Letter-FVS Legislation Letter_12.7.21](#)

[Summary 2021-2335](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

RECOMMITTED PAPERS

[2021-1852](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned Property in the 20th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 42-M, Lot 22 (Council District No. 2 - Zephyr Avenue - southwest side of Zephyr Avenue south of Sherwood Avenue).

Attachments: [2021-1852 Cover Letter-2929 Zephyr Avenue Letter 09072021](#)

[Summary 2021-1852](#)

A motion was made that this matter be TABLED. The motion carried by the following vote:

Aye: 8 - Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Out of Room: 1 - Council Member Burgess

NEW PAPERS

[2021-2316](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 174-J, Lot 95 (623 North Homewood Avenue - Council District No. 9).

Attachments: [2021-2316 Cover Letter-623 N. Homewood Ave Acquisition Letter 12072021.docx](#)
[Summary 2021-2316](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2317](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 46-B, Lot 76 (east side of Perrysville Avenue, just north of North Charles Street - Council District No. 6).

Attachments: [2021-2317 Cover Letter-Perrysville Ave Acquisition Letter 12072021.docx](#)
[Summary 2021-2317](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2318](#) Resolution approving an Execution of a Deed by and between the Urban Redevelopment Authority of Pittsburgh and the City of Pittsburgh, for the sale of Block 88-L, Lot 150, in the 14th Ward of the City of Pittsburgh (Frick Park Expansion - Council District No. 5).

Attachments: [2021-2318 Cover Letter-Beechwood Blvd Frick Park Letter 12072021.docx](#)
[Summary 2021-2318](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2319](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 124-J, Lot 238 (north side of Larimer Avenue, east of Meadow Street - Council District No. 9).

Attachments: [2021-2319 Cover Letter-Larimer Ave Acquisition Letter 12072021.docx](#)
[Summary 2021-2319](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2320](#) Resolution approving an Execution of a Deed by and between the Urban Redevelopment Authority of Pittsburgh and the City of Pittsburgh, for the sale of Block 88-G, Lots 328, 329, 330, 332, 334, 337, 338, 340, 341 and 342; Block 88-H, Lots 20, 63, and 72; and Block 88-R, Lot 20, in the 14th Ward of the City of Pittsburgh (Nine Mile Run Greenway Expansion - Council District No. 5).

Attachments: [2021-2320 Cover Letter-Marmosa and Saline Street Letter 12072021.docx](#)
[Summary 2021-2320](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2348](#) Resolution calling on URA to report to the Pittsburgh City Council all ongoing programs and initiatives that support the city's food system.

SPONSOR /S: COUNCIL MEMBER GROSS

A motion was made that this matter be Affirmatively Recommended. The motion carried.