



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final Standing Committee

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Monday, December 22, 2025

1:30 PM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

#### PUBLIC COMMENT

#### FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

#### SUPPLEMENTAL - NEW PAPERS

[2025-2678](#) Resolution authorizing the issuance of a warrant payable in favor of the Aramark Sports & Entertainment, for costs associated with the Leaders Convening - Recognition of Operational Performance Excellence Luncheon in an amount not to exceed FIVE THOUSAND SEVEN HUNDRED SIXTY-FOUR DOLLARS AND THIRTY-EIGHT CENTS (\$5,764.38).

*Attachments:* [2025-2678 Cover Letter-Aramark - Letter](#)  
[Summary 2025-2678](#)

#### DEFERRED PAPERS

[2025-2621](#) Ordinance amending the Pittsburgh Code, Title 2: Fiscal, Article I: Administration, Chapter 202: Debt Management Policy, by updating the language in the chapter following the periodic review outlined in Section 202.14.

*Attachments:* [2025-2621 Cover Letter-Debt Management Policy Cover Letter](#)  
[Summary 2025-2621](#)

#### NEW PAPERS

[2025-2653](#) Resolution authorizing the reappropriation of Seven Million Dollars (\$7,000,000.00) of 2025 funds into 2026 to pay for 2025 Pittsburgh Water service costs when true-up calculations are finalized.

*Attachments:* [2025-2653 Cover Letter - Letter - DPW reappropriation](#)  
[Summary 2025-2653](#)

[2025-2667](#)

Ordinance amending the Pittsburgh Code, Title Two: Fiscal, Article Five: Special Funds, Section 237.03: Establishment of the “Stop the Violence Fund”, to institute a pause in the fund schedule for budget year 2026, and resuming the fund schedule in 2027.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**CO-SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

## INVOICES

## INTRA DEPARTMENTAL TRANSFERS

## P-CARD APPROVALS

[Item 0047-2025](#) P-Cards

**Attachments:** [Weekly Council Rpt 12-09-25-12-15-25 \(1\)](#)

## PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR

## NEW PAPERS

[2025-2646](#)

Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with five organizations to act as Stop the Violence community anchor institutions, at a total cost not to exceed TWO MILLION SIX HUNDRED TWENTY-EIGHT THOUSAND, SEVEN HUNDRED TEN DOLLARS AND FORTY CENTS (\$2,628,710.40) over three years.

**Attachments:**

[2025-2646 Cover Letter - Letter - STV](#)

[2025-2646 -2025-RFP-274 Community Anchor Institutions](#)

[2025-2646 Waiver letter-A Giving Heart](#)

[2025-2646 Waiver letter-Center of Life](#)

[2025-2646 Waiver letter-Helping Ourselves Produce Excellence for Tomc](#)

[2025-2646 Waiver letter-Neighborhood Resilience Project](#)

[2025-2646 Waiver letter-Trade Institute Of Pittsburgh](#)

[Summary 2025-2646](#)

## PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS. WARWICK, CHAIR

## NEW PAPERS

[2025-2654](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Eastern Research Group, Inc. to provide recycling education outreach services in an amount not to exceed One Hundred Thousand Dollars (\$100,000.00) over a period of one (1) year.

*Attachments:* [2025-2654 Cover Letter -DPW Letter to Council, Recycling Ed. Outreach Summary 2025-2654](#)

[2025-2655](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Pittsburgh Public Schools (“PPS”) in order for the City of Pittsburgh (“City”) to have permanent access to a portion of parcel 50-F-296 behind former Fort Pitt Elementary School for Fort Pitt Park Road and parking access in relation to a redevelopment project known as the Fort Pitt Park Master Plan, at no cost to the City.

*Attachments:* [2025-2655 Cover Letter -DPW Letter to Council, Access for Fort Pitt Park](#)  
[2025-2655 -Project Map - thumbnail image](#)  
[Summary 2025-2655](#)

## HUMAN RESOURCES COMMITTEE, MR. CHARLAND, CHAIR

### SUPPLEMENTAL - NEW PAPERS

[2025-2676](#) Resolution authorizing the City of Pittsburgh to enter into a Professional Services Agreement(s) with Experian for third party administration of the City of Pittsburgh's liabilities under the Pennsylvania Unemployment Compensation Act for four years of services, at a cost not to exceed Thirty-Seven Thousand Dollars (\$37,000.00).

*Attachments:* [2025-2676 Cover Letter-Council Letter Experian signed](#)  
[Summary 2025-2676](#)

### NEW PAPERS

[2025-2645](#) Resolution amending Resolution 893 of 2024, which authorized the City of Pittsburgh to enter into a Professional Services Agreement(s) and/or Contract(s) with UPMC Benefit Management Services, Inc., d/b/a WorkPartners EAP Life Solutions. This will extend the term by one year increasing the not to exceed amount by Forty-Nine Thousand Five Hundred Dollars (\$49,500.00), for a new total cost not to exceed One Hundred Forty-Eight Thousand Five Hundred Dollars (\$148,500.00).

*Attachments:* [2025-2645 Cover Letter -Council Letter Amended](#)  
[2025-2645 -Memo](#)  
[Summary 2025-2645](#)

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR.  
WILSON, CHAIR****DEFERRED PAPERS**[2025-2467](#)

Ordinance supplementing the Pittsburgh Code of Ordinances, Title Nine: Zoning Code, Article I: Introduction and Establishment, Chapter 902: Zoning Districts in General, at Section 902.01: Establishment of Zoning Districts, by adding a new Specially Planned District at Subsection 902.01.D.2 to be identified as SP-13, West End Trolley Trail Accessory Parking District; at Article IV: Planning Districts, Chapter 909: Planned Development Districts, Section 909.01: SP, Specially Planned District, by creating a new district to be identified as SP-13: West End Trolley Trail Accessory Parking District including rules and regulations; and by amending the City of Pittsburgh Zoning Map by changing Accessory Parking standards in UI and LNC to SP-13: West End Trolley Trail Accessory Parking District for property consisting of lots between Freewalt Street the West End Trolley Trail gateway, along McCartney Street, Greentree Road and portions of Warden Street, Woodville Avenue, McKnight Street and Wabash Street as further identified in the attached map and in more detail within the bill below, all located in the 20th Ward.

*(Needs to be sent to the Planning Commission for a Report & Recommendation)*

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND  
TECHNOLOGY COMMITTEE, MS. GROSS, CHAIR****SUPPLEMENTAL - NEW PAPERS**[2025-2677](#)

Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with Symago LLC for Geographic Information Systems (GIS) Enterprise and ArcGIS OnLine (AGOL) Support, to provide GIS Enterprise Administrator support for ArcGIS, at a cost not-to-exceed Forty-Nine Thousand Nine Hundred Dollars (\$49,900) over one year.

**Attachments:** [2025-2677 Cover Letter-Symago REVISED legislation letter 12-15-25 - s Summary 2025-2677](#)

**INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE,  
MR. MOSLEY, CHAIR****SUPPLEMENTAL - NEW PAPERS**

[2025-2682](#) Resolution authorizing: (i) the condemnation of certain real property, located at 7130 Frankstown Avenue, together with the 100-unit apartment building located thereon (collectively, “**Homewood House**”) and (ii) the negotiation and execution of any documents or agreements necessary with the Housing Authority of the City of Pittsburgh (“**HACP**”) for the coordination, funding, operation and management of Homewood House, in order to preserve affordable housing and ensure that low-income and extremely low-income residents are not displaced.

**SPONSOR /S:** COUNCIL MEMBER MOSLEY

## NEW PAPERS

[2025-2647](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, on behalf of the City of Pittsburgh, to enter into a cooperation agreement with Allegheny County Economic Development, on behalf of Allegheny County; the Urban Redevelopment Authority; and the Housing Authority of the City of Pittsburgh, to collaboratively manage affordable housing services related to the HOME-ARP program, at no cost to the City.

**Attachments:** [2025-2647 Cover Letter -Quad Coop Letter JP signed](#)  
[Summary 2025-2647](#)

[2025-2648](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 124-P, Lot 60-A (0 Rapidan Way - Council District No. 9), at no cost to the City.

**Attachments:** [2025-2648 Cover Letter -0 Rapidan Way Acquisition Letter 12.9.25](#)  
[Summary 2025-2648](#)

[2025-2649](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 174-K, Lot 362 (718 Sterrett Street - Council District No. 9), at no cost to the City.

**Attachments:** [2025-2649 Cover Letter -718 Sterrett St Acquisition Letter 12.9.25](#)  
[Summary 2025-2649](#)

[2025-2650](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 27-B, Lot 285 (758 Cherokee Street - Council District No. 6), at no cost to the City.

**Attachments:** [2025-2650 Cover Letter -758 Cherokee St Acquisition Letter 12.9.25](#)  
[Summary 2025-2650](#)

[2025-2651](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 24th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 48-N, Lot 14, and Block 47-S, Lot 305 (1806 Ley Street and 1620 Hatteras Street - Council District No. 1), at no cost to the City.

**Attachments:** [2025-2651 Cover Letter -1806 Lev St & 1620 Hatteras St Acquisition Let](#)  
[Summary 2025-2651](#)

[2025-2652](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-H, Lots 79, 81, 83, 85, 87, and 89 (0 Gerritt Street), and Block 125-H, Lots 130, 131, 134, 136, and 138 (0 N Murtland Street - Council District No. 9), at no cost to the City.

**Attachments:** [2025-2652 Cover Letter -Homewood Scattered Sites Acquisition Letter 11](#)  
[Summary 2025-2652](#)