ED GAINEY MAYOR



JAKE PAWLAK DIRECTOR

## CITY OF PITTSBURGH

# OFFICE OF MANAGEMENT & BUDGET

CITY-COUNTY BUILDING

TO: The Honorable President and Members of Council FROM: Jake Pawlak, Director, Office of Management and Budget

**DATE:** January 17, 2025

**SUBJECT:** Notice of Grant Applications

Per Ordinances 14 and 15 of 2024, the Office of Management and Budget submits to City Council the attached status update from the Grants Office.

### Council Grants Update for week ending 17 JANUARY 2025

| Grant Title         | Funder                   | Lead City Department | Status      | Project            | Maximum Request  | Matching Funds | Due Date   | Comments                      | Initial Date of Notification |
|---------------------|--------------------------|----------------------|-------------|--------------------|------------------|----------------|------------|-------------------------------|------------------------------|
|                     |                          | Department of        |             | New Signal at      |                  |                |            |                               |                              |
| Automated Redlight  | Pennsylvania Department  | Mobility and         |             | Centre at          |                  |                |            | \$356,843                     |                              |
| Enforcement         | of Transportation        | Infrastructure       | Submitted   | Dithridge          | None Stated      | n/a            | 6/30/2024  | requested                     | 6/7/2024                     |
|                     |                          | Department of        |             |                    |                  |                |            |                               |                              |
| Automated Redlight  | Pennsylvania Department  | Mobility and         |             | General Robinson   |                  |                |            | \$647,049                     |                              |
| Enforcement         | of Transportation        | Infrastructure       | Submitted   | at Sandusky        | None Stated      | n/a            | 6/30/2024  | requested                     | 6/7/2024                     |
| Active              |                          |                      |             |                    |                  |                |            | Match from                    |                              |
| Transportation      | Department Of            | Department of        |             |                    |                  |                |            | DOMI Capital                  |                              |
| Infrastructure      | Transportation Federal   | Mobility and         |             | Duck Hollow Trail  |                  |                |            | and Friends of                |                              |
| Investment Program  | Highway Administration   | Infrastructure       | Not Awarded | planning           | \$2,000,000.00   | 20%            | 7/17/2024  | the Riverfront                | 6/7/2024                     |
|                     | Pennsylvania Department  | Department of        |             |                    |                  |                |            |                               |                              |
| Multimodal          | of Community and         | Mobility and         |             | Smallman           |                  |                |            |                               |                              |
| Transportation Fund | Economic Develoment      | Infrastructure       | Submitted   | Complete Streets   | \$3,000,000.00   | n/a            | 7/30/2024  |                               | 6/7/2024                     |
|                     |                          |                      |             | Reimbursement      | Award amount     |                |            |                               |                              |
| 904 Recycling       | PA Department of         | Department of        |             | for recycling      | based on tonnage |                |            |                               |                              |
| Performance Grant   | Environmental Protection | Public Works         | Submitted   | collections        | of collections   | n/a            | 12/31/2024 |                               | 7/5/2024                     |
|                     |                          |                      |             |                    |                  |                |            | Joint Application with County |                              |
| Charging and        |                          | Department of        |             |                    |                  |                |            | and SPC -                     |                              |
| Fueling             | US Department of         | Mobility and         |             | Installation of    |                  |                |            | Awarded                       |                              |
| Infrastructure      | Transportation           | Infrastructure       | Awarded     | charging stations  | \$15,000,000.00  | 20%            | 9/11/2024  | 1/10/2025                     | 7/5/2024                     |
|                     | Department of Community  | Department of        |             |                    |                  |                |            |                               |                              |
|                     | and Economic             | Mobility and         |             |                    |                  |                |            |                               |                              |
| Local Share Account | Development              | Infrastructure       | Submitted   | Bluff Street Steps | \$176,400.00     | n/a            | 11/30/2024 |                               | 7/26/2024                    |
|                     | Department of Community  | Department of        |             |                    |                  |                |            |                               |                              |
|                     | and Economic             | Mobility and         |             | Purchase 2         |                  |                |            |                               |                              |
| Local Share Account | Development              | Infrastructure       | Submitted   | ambulances         | \$1,000,000.00   | n/a            | 11/30/2024 |                               | 7/26/2024                    |
|                     | Department of Community  |                      |             |                    |                  |                |            |                               |                              |
|                     | and Economic             | Department of        |             | Robert E Williams  |                  |                |            |                               |                              |
| Local Share Account | Development              | Public Works         | Submitted   | Center             | \$1,000,000.00   | n/a            | 11/30/2024 |                               | 7/26/2024                    |
| Gaming and          |                          |                      |             |                    |                  |                |            |                               |                              |
| Economic            |                          |                      |             | Brighton Heights   |                  |                |            |                               |                              |
| Development         | Allegheny County         | Department of        |             | Healthy Active     |                  |                |            |                               |                              |
| Tourism Fund        | Economic Development     | Public Works         | Submitted   | Living Center      | \$500,000.00     | n/a            | 8/30/2024  |                               | 8/21/2024                    |
| Gaming and          |                          |                      |             |                    |                  |                |            |                               |                              |
| Economic            |                          | Department of        |             |                    |                  |                |            |                               |                              |
| Davidana            | Allegheny County         | Mobility and         |             | Upper McArdle      |                  |                |            |                               |                              |
| Development         | Allegicity county        | mobility and         |             | opper more         |                  |                |            |                               |                              |

### Council Grants Update for week ending 17 JANUARY 2025

| 0                  |                          |                      | 61.1        |                            |                  |                |            |                 | Initial Data of Natification |
|--------------------|--------------------------|----------------------|-------------|----------------------------|------------------|----------------|------------|-----------------|------------------------------|
| Grant Title        | Funder                   | Lead City Department | Status      | Project<br>Historic Former | Maximum Request  | Matching Funds | Due Date   | Comments        | Initial Date of Notification |
| Gaming and         |                          |                      |             | Carnegie Library           |                  |                |            |                 |                              |
| Economic           |                          |                      |             | of Hazelwood               |                  |                |            |                 |                              |
| Development        | Alloghany County         | Department of        |             | Phase 1 Roof               |                  |                |            |                 |                              |
| Tourism Fund       | Allegheny County         | Public Works         | Cubmitted   | Stabilization              | \$500.000.00     | 2/2            | 9/20/2024  |                 | 8/21/2024                    |
|                    | Economic Development     | Public Works         | Submitted   | Stabilization              | \$500,000.00     | n/a            | 8/30/2024  |                 | 8/21/2024                    |
| Gaming and         |                          | D                    |             | NA III waalal              |                  |                |            |                 |                              |
| Economic           | Allester Co. II          | Department of        |             | Multimodal                 |                  |                |            |                 |                              |
| Development        | Allegheny County         | Mobility and         |             | upgrades to 6th            | 4500 000 00      | ,              | 0/00/0004  |                 | 0/04/0004                    |
| Tourism Fund       | Economic Development     | Infrastructure       | Submitted   | Street Downtown            | \$500,000.00     | n/a            | 8/30/2024  | D14/C4          | 8/21/2024                    |
|                    |                          |                      |             |                            |                  |                |            | PWSA            |                              |
|                    |                          | Department of        |             | Stewart Avenue             |                  |                |            | submitted       |                              |
|                    | Allegheny County Health  | Mobility and         |             | Stormwater                 | 4                | ,              | - 1 1      | with the City   | - 1- : 1 :                   |
| Clean Air Fund     | Department               | Infrastructure       | Submitted   | Capture                    | \$1,000,000.00   | n/a            | 9/27/2024  | as a partner    | 8/21/2024                    |
|                    |                          |                      |             |                            |                  |                |            |                 |                              |
| Pathways to        |                          |                      |             |                            |                  |                |            |                 |                              |
| Removing Obstacles |                          | _                    |             |                            |                  |                |            |                 |                              |
| to Housing (PRO    | US Department of Housing | Department of City   |             | Transit oriented           |                  |                |            |                 |                              |
| Housing)           | and Urban Development    | Planning             | Submitted   | development                | \$7,000,000.00   | n/a            | 10/15/2024 |                 | 8/21/2024                    |
|                    |                          | Department of        |             | West End Bridge            |                  |                |            |                 |                              |
| Reconnecting       | US Department of         | Mobility and         |             | Multimodal                 |                  |                |            |                 |                              |
| Communities        | Transportation           | Infrastructure       | Not Awarded | Upgrades                   | \$100,000,000.00 | 50%            | 9/30/2024  |                 | 9/6/2024                     |
| Fire Company and   | Office of the State Fire | Pittsburgh Bureau    |             |                            |                  |                |            |                 |                              |
| EMS Grant          | Commissioner             | of Fire              | Submitted   | Fire Equipment             | \$20,000.00      | n/a            | 10/20/2024 |                 | 9/13/2024                    |
| Fire Company and   | Office of the State Fire | Emergency Medical    |             | Training materials         |                  |                |            |                 |                              |
| EMS Grant          | Commissioner             | Services             | Submitted   | for recruits               | \$15,000.00      | n/a            | 10/20/2024 |                 | 9/13/2024                    |
|                    |                          |                      |             | Downtown, West             |                  |                |            |                 |                              |
|                    |                          | Department of        |             | End, and                   |                  |                |            |                 |                              |
|                    | Pennsylvania Department  | Mobility and         |             | Northshore Signal          |                  |                |            |                 |                              |
| Green Light Go     | of Transportation        | Infrastructure       | Submitted   | Upgrades                   | \$1,704,875.00   | N/A            | 9/26/2024  |                 | 9/27/2024                    |
|                    |                          | Department of        |             |                            |                  |                |            | Initial scoping |                              |
|                    | Pennsylvania Department  | Mobility and         |             |                            |                  |                |            | form            |                              |
| Green Light Go     | of Transportation        | Infrastructure       | Submitted   | TBD                        | N/A              | 20%            | 11/22/2024 | submitted       | 11/1/2024                    |
| Senior Community   |                          |                      |             |                            |                  |                |            |                 |                              |
| Center Grant       |                          | Department of        |             | Hazelwood                  |                  |                |            |                 |                              |
| Program            | PA Department of Aging   | Public Works         | Submitted   | Parking Lot                | \$150,000.00     | n/a            | 12/13/2024 |                 | 11/8/2024                    |
| Senior Community   |                          |                      |             |                            |                  |                |            |                 |                              |
| Center Grant       |                          | Department of        |             | South Side Market          |                  |                |            |                 |                              |
| Program            | PA Department of Aging   | Public Works         | Submitted   | House Sidewalks            | \$150,000.00     | n/a            | 12/13/2024 |                 | 11/8/2024                    |
| Senior Community   |                          |                      |             |                            |                  |                |            |                 |                              |
| Center Grant       |                          | Department of        |             | Homewood HALC              |                  |                |            |                 |                              |
| Program            | PA Department of Aging   | Public Works         | Submitted   | Parking Lots               | \$150,000.00     | n/a            | 12/13/2024 |                 | 11/8/2024                    |

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|----------------------|--------------------------|----------------------|---------------|--------------------|-----------------|----------------|------------|-----------|------------------------------|
|                      |                          |                      |               |                    |                 |                |            |           |                              |
| Assistance to        | Federal Emergency        | Department of        |               | Driver/Operator    |                 |                |            |           |                              |
| Firefighters Program | Management Agency        | Public Safety        | Submitted     | Training           | \$2,000,000.00  | 10%            | 12/20/2024 |           | 11/15/2024                   |
|                      |                          |                      |               | Regional Request - |                 |                |            |           |                              |
|                      |                          |                      |               | Immediately        |                 |                |            |           |                              |
|                      | Federal Emergency        | Department of        |               | Dangerous to Life  |                 |                |            |           |                              |
| Firefighters Program | Management Agency        | Public Safety        | Submitted     | or Health          | \$2,000,000.00  | 10%            | 12/20/2024 |           | 11/15/2024                   |
| America250PA's       |                          |                      |               |                    |                 |                |            |           |                              |
| 2024-25              |                          |                      |               |                    |                 |                |            |           |                              |
| Semiquincentennial   |                          | Department of        |               | Independence       |                 |                |            | Awarded   |                              |
| Grants               | America250PA             | Public Safety        | Awarded       | Day Celebration    | \$20,000.00     | n/a            | 12/15/2024 | 1/15/2025 | 11/15/2024                   |
|                      |                          |                      |               |                    |                 |                |            | Letter of |                              |
| Flood Mitigation     | Pennsylvania Emergency   |                      |               | Ansonia Place      |                 |                |            | Intent    |                              |
|                      | Management Agency        | TBD                  | Submitted     | Remediation        | None Stated     | 25%            | 12/6/2024  | submitted | 11/27/2024                   |
| Solid Waste          |                          |                      |               |                    |                 |                |            |           |                              |
| Infrastructure for   |                          |                      |               |                    |                 |                |            |           |                              |
| Recycling Grants for | Environmental Protection | Department of        |               |                    |                 |                |            |           |                              |
| Communities          | Agency                   | Public Works         | Submitted     |                    | \$5,000,000.00  | n/a            | 12/20/2024 |           | 12/6/2024                    |
| Cooperative          |                          |                      |               | Soil Testing at 5  |                 |                |            |           |                              |
| Landslide Hazard     |                          |                      |               | sites throughout   |                 |                |            |           |                              |
| Mapping and          |                          |                      |               | the City for       |                 |                |            |           |                              |
| Assessment           | United States Geological | Department of City   |               | landslide          |                 |                |            |           |                              |
| Program              | Survey                   | Planning             | Submitted     | remediation        | \$250,000.00    | n/a            | 1/15/2025  |           | 12/20/2024                   |
| Road to Zero         |                          | Department of        |               |                    |                 |                |            |           |                              |
| Community Traffic    | National Highway Traffic | Mobility and         | Under         |                    |                 |                |            |           |                              |
| Safety Grants        | Safety Administration    | Infrastructure       | Consideration | TBD                | \$200,000.00    | n/a            | 1/31/2025  |           | 12/20/2024                   |
| Rebuilding           |                          |                      |               |                    |                 |                |            |           |                              |
| American             |                          |                      |               |                    |                 |                |            |           |                              |
| Infrastructure with  |                          |                      |               |                    |                 |                |            |           |                              |
| Sustainability and   |                          | Department of        |               |                    |                 |                |            |           |                              |
| Equity (RAISE)       | US Department of         | Mobility and         | Under         | West End Bridge    |                 |                |            |           |                              |
| <b>Grant Program</b> | Transportation           | Infrastructure       | Consideration | Connector          | \$25,000,000.00 | n/a            | 1/30/2025  |           | 1/17/2025                    |
|                      |                          | Department of        |               |                    |                 |                |            |           |                              |
|                      |                          | Mobility and         | Under         |                    |                 |                |            |           |                              |
| PA Walkworks         | PA Department of Health  | Infrastructure       | Consideration | TBD                | \$50,000.00     | n/A            | 3/21/2025  |           | 1/17/2025                    |