

# City of Pittsburgh



## City Council

### Regular Meeting Agenda

**Tuesday, February 19, 2008**

**10:00 AM**

**ONE-HUNDRED  
THIRTY-FIFTH COUNCIL**

**Douglas Shields, President**

**Council Members: Reverend Ricky V. Burgess, Dan Deasy, Patrick Dowd, Darlene M. Harris,  
Bruce A. Kraus, Jim Motznik, Tonya D. Payne, William Peduto**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****MR. DEASY, CHAIRPERSON OF THE COMMITTEE ON HOUSING, ECONOMIC DEVELOPMENT AND PROMOTION, PRESENTS**

Bill No.                    Communication from Charles Morrison, Director, Commission on Human Relations, requesting authorization for Jeffrey J. Ruder, housing attorney for the Pittsburgh Commission on Human Relations, to attend the 2008 National Fair Housing Policy Conference to be held April 8-12, 2008 in Atlanta, at a cost not to exceed \$1,450.00.

[2008-0135](#)

Legislative History

2/19/08                    City Council                    Read and referred

**MR. DOWD, CHAIRPERSON OF THE COMMITTEE ON PARKS, RECREATION AND YOUTH POLICY, PRESENTS**

Bill No.                    Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into a professional service agreement with Lyceum to provide data city-wide data collection and analysis services for the Multiple Pathways Project, cost not to exceed \$38,000.00

[2008-0130](#)

Legislative History

2/19/08                    City Council                    Read and referred

**MRS. HARRIS, CHAIRPERSON OF THE COMMITTEE ON PUBLIC WORKS AND ENVIRONMENTAL SERVICES, PRESENTS**

Bill No.                    Resolution providing for a Contract or Contracts, or the use of existing Contracts for the repairs, maintenance, improvements, emergencies, landscaping equipment, including mowers, utility carts, tractors, etc., at various parks and park facilities throughout the City of Pittsburgh, and providing for the payment of the cost thereof, at a cost not to exceed \$300,000.00.

[2008-0132](#)

Legislative History

2/19/08                    City Council                    Read and referred

**MS. PAYNE, CHAIRPERSON OF THE COMMITTEE ON FACILITIES, TECHNOLOGY & THE ARTS, PRESENTS**

Bill No.                    Resolution authorizing the Mayor and the Director of City Information Systems to enter into a grant agreement with the U.S. Department of Energy to receive the Solar America Cities Grant and further providing for an Agreement or Agreements for services in connection with the execution of said grant agreement.

[2008-0133](#)

Legislative History

2/19/08                    City Council                    Read and referred

Bill No. Resolution authorizing the Mayor and the Director of City Information Systems to  
[2008-0134](#) enter into a grant agreement with the Commonwealth of Pennsylvania, Department of  
 Community and Economic Development to receive funding to support the City's  
 Energy & Utilities Manager position in connection with the execution of said grant  
 agreement.

**Legislative History**

2/19/08 City Council Read and referred

**MR. PEDUTO, CHAIRPERSON OF THE COMMITTEE ON FINANCE, LAW AND  
 PURCHASING, PRESENTS**

Bill No. Resolution providing for the renewal of a contract with UPMC WORKPARTNERS for  
[2008-0131](#) the purpose of on-going claims management and nurse case management pursuant to  
 the Pennsylvania Workers' Compensation Act and providing for the payment of the  
 cost thereof, at a cost not to exceed \$675,085.

**Legislative History**

2/19/08 City Council Read and referred

**UNFINISHED BUSINESS**

**REPORTS OF COMMITTEE - FINAL ACTION**

**MR. PEDUTO PRESENTS COMMITTEE ON FINANCE, LAW AND PURCHASING**

Bill No. Report of the Committee on Finance, Law and Purchasing for February 13, 2008 with  
[2008-0126](#) an Affirmative Recommendation.

**Legislative History**

2/19/08 City Council Read, Received and Filed Passed

Bill No. Resolution further amending and supplementing Resolution No. 258, effective April  
[2008-0105](#) 26, 2000, as amended, entitled "Providing for an Agreement or Agreements, or use of  
 existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and  
 for the purchase of materials, supplies, equipment, and/or services for various projects  
 in connection with the Neighborhood Needs Program in Council District 1; and  
 providing for the payment of the costs thereof," by adjusting various projects in  
 Council District 1. The total amount of all projects is not to exceed \$1,000,000.

**SPONSOR(S): DARLENE HARRIS**

**Legislative History**

2/5/08 City Council Read and referred  
 2/13/08 Finance, Law and Affirmatively Passed  
 Purchasing Recommended  
 Committee  
 2/19/08 City Council Passed Finally Passed

Bill No. Resolution further amending and supplementing Resolution No. 257, effective April  
[2008-0106](#) 26, 2000, as amended, entitled "Providing for an Agreement or Agreements, or use of  
 existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and  
 for the purchase of materials, supplies, equipment, and/or services for various projects  
 in connection with the Mayor's citywide Neighborhood Needs Program; and providing

for the payment of the costs thereof," by reducing "Neighborhood Needs Services" by \$16,000 and by adding \$5,000 to "Oakland Business Improvement District" and \$11,000 to "YMCA Centre Avenue". Total cost of all projects is not to exceed \$1,000,000.00.

**SPONSOR(S): TONYA D. PAYNE**

**Legislative History**

2/5/08	City Council	Read and referred	
2/13/08	Finance, Law and Purchasing Committee	Affirmatively Recommended	Passed
2/19/08	City Council	Passed Finally	Passed

**MRS. HARRIS PRESENTS COMMITTEE ON PUBLIC WORKS & ENVIRONMENTAL SERVICES**

Bill No. [2008-0127](#) Report of the Committee on Public Works and Environmental Services for February 13, 2008 with an Affirmative Recommendation.

**Legislative History**

2/19/08	City Council	Read, Received and Filed	Passed
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Bill No. [2008-0095](#) Resolution providing for a Contract or Contracts, or the use of existing Contracts for the repairs, maintenance, improvements, removals, and emergencies in connection with Citywide Streetlighting throughout the City of Pittsburgh, and providing for the payment of the cost thereof, at a cost not to exceed \$200,000.00

**Legislative History**

2/5/08	City Council	Read and referred	
2/13/08	Public Works & Environmental Services Committee	Affirmatively Recommended	Passed
2/19/08	City Council	Passed Finally	Passed

Bill No. [2008-0096](#) Resolution providing for an Agreement or Agreements or for the use of existing Agreements, providing for a Contract or Contracts or for the use of existing Contracts, providing for repairs, maintenance, improvements, emergencies and/or the purchase of materials, equipment and supplies in connection with the investigation, design, and construction of CBD (Central Business District) Signal Upgrades throughout the City; and providing for the payment of the costs thereof. Cost not to exceed \$1,250,000.00.

**Legislative History**

2/5/08	City Council	Read and referred	
2/13/08	Public Works & Environmental Services Committee	Affirmatively Recommended	Passed
2/19/08	City Council	Passed Finally	Passed

Bill No. [2008-0097](#) Resolution providing for an Agreement or Agreements, or for the use of existing Agreements, and providing for a Contract or Contracts, or the use of existing Contracts, in connection with the rehabilitation or replacement of the South Millvale Avenue Bridge; including Construction Management Services; providing for a Reimbursement Agreement with the Commonwealth of Pennsylvania, Department of Transportation; and further providing for the payment of the costs thereof. Cost not to exceed

\$600,000.00.

**Legislative History**

2/5/08	City Council	Read and referred	
2/13/08	Public Works & Environmental Services Committee	Affirmatively Recommended	Passed
2/19/08	City Council	Passed Finally	Passed

Bill No.

**2008-0098**

Resolution further amending Resolution No.759, effective December 18, 2006, as amended, entitled “Adopting and approving the 2007 Capital Budget and the 2007 Community Development Block Grant Program; and approving the 2007 through 2012 Capital Improvement Program,” by transferring \$30,000.00 from the “Bridge Inspection Services” line item and creating the “S. Millvale Avenue Bridge” line item in the amount of \$600,000.00 (\$30,000.00 CITY, \$90,000.00 SHW, \$480,000.00 FHWA).

**Legislative History**

2/5/08	City Council	Read and referred	
2/13/08	Public Works & Environmental Services Committee	Affirmatively Recommended	Passed
2/19/08	City Council	Passed Finally	Passed

**MR. MOTZNIK PRESENTS COMMITTEE ON ENGINEERING, FLEET AND FORESTRY**

Bill No.

**2008-0128**

Report of the Committee on Engineering, Fleet and Forestry for February 13, 2008 with an Affirmative Recommendation.

**Legislative History**

2/19/08	City Council	Read, Received and Filed	Passed
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Bill No.

**2008-0099**

Resolution providing for a Contract or Contracts or the use of existing Contracts; providing for an Agreement or Agreements or for the use of existing Agreements; providing for repairs, maintenance, improvements, emergencies and/or the purchase of materials, equipment and supplies in connection with the design and construction of handicap ramps and sidewalks at various city-owned locations throughout the City of Pittsburgh; and further providing for the payment of the costs thereof. Cost not to exceed \$100,000.00.

**Legislative History**

2/5/08	City Council	Read and referred	
2/13/08	Engineering, Fleet and Forestry Committee	Affirmatively Recommended	Passed
2/19/08	City Council	Passed Finally	Passed

Bill No.

**2008-0100**

Resolution providing for a Contract or Contracts or for the use of existing Contracts, providing for an Agreement or Agreements or for the use of existing Agreements, and providing for the purchase of materials and supplies in connection with the Renovation of Recreation Centers and Senior Citizen Centers; and further providing for the payment of the costs thereof. Cost not to exceed \$3,373.14.

**Legislative History**

2/5/08	City Council	Read and referred	
2/13/08	Engineering, Fleet and Forestry Committee	Affirmatively Recommended	Passed
2/19/08	City Council	Passed Finally	Passed

## MR. DEASY PRESENTS COMMITTEE ON HOUSING, ECONOMIC DEVELOPMENT AND PROMOTION

Bill No. [2008-0129](#) Report of the Committee on Housing, Economic Development and Promotion for February 13, 2008 with an Affirmative Recommendation.

### Legislative History

2/19/08	City Council	Read, Received and Filed	Passed
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Bill No. [2008-0107](#) Resolution amendng and supplementing Resolution No. 861, effective January 1, 2000, as amended, entitled: "Adopting and approving the 2000 Capital; and approving the 2000 through 2005 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2000 Capital Budget amendments," by adding By adding \$5,000 to Brightwood Civic Group, \$5,000 to Summerhill Citizens Council, \$5,000 to Brighton Heights Citizens Federation, \$1,000 to Perry Athletic Association Baseball, and \$3,000 to Brighton Heights Athletic Association in Council District 1.

**SPONSOR(S): DARLENE HARRIS**

### Legislative History

2/5/08	City Council	Read and referred	
2/13/08	Housing, Economic Development & Promotion Committee	Affirmatively Recommended	Passed
2/19/08	City Council	Passed Finally	Passed

Bill No. [2008-0108](#) Resolution further amending Resolution No. 861, effective January 1, 2000, entitled: "Adopting and approving the 2000 Capital Budget and the 2000 Community Development Block Grant Program; and approving the 2000 through 2005 Capital Improvement Program," by reducing "Neighborhood Needs Services" by \$16,000 and by adding \$5,000 to "Oakland Business Improvement District" and \$11,000 to "YMCA Centre Avenue". Total cost of all projects is not to exceed \$1,000,000.00

**SPONSOR(S): TONYA D. PAYNE**

### Legislative History

2/5/08	City Council	Read and referred	
2/13/08	Housing, Economic Development & Promotion Committee	Affirmatively Recommended	Passed
2/19/08	City Council	Passed Finally	Passed

## MOTIONS AND RESOLUTIONS

## EXCUSE ABSENT MEMBERS

## APPROVAL OF MINUTES

## ADJOURNMENT