

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda - Final

Tuesday, October 20, 2015

10:00 AM

Council Chambers

City Council

**ONE-HUNDRED
THIRTY-EIGHTH COUNCIL**

Bruce A. Kraus, President of Council

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R.
Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

Mary Beth Doheny, City Clerk - Kimberly Clark, Deputy City Clerk

A. ROLL CALL**B. PLEDGE OF ALLEGIANCE****C. PROCLAMATIONS****2015-2143****2015-2144****2015-2145****2015-2146****2015-2147****2015-2148****2015-2149****D. PUBLIC COMMENTS****E. PRESENTATION OF PAPERS****COUNCILMAN DAN GILMAN PRESENTS:**

[2015-2121](#) Resolution amending Resolution #499 of 2015 which authorized the URA to acquire publicly owned property in the 28th ward, 1235 Clairhaven Street for site assemblage for Commercial Development, by substituting School District of Pittsburgh for Urban Redevelopment Authority of Pittsburgh. All other provisions remain unchanged.

[2015-2127](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Riverfront Landing Residences at 2001 Waterfront Place, Pittsburgh, Pennsylvania 15222.

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2015-2128](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an agreement or agreements with Cover Your Assets, LLC, at a cost not to exceed \$175,000.00.

COUNCILWOMAN NATALIA RUDIAK PRESENTS:

- [2015-2129](#) Ordinance amending the Pittsburgh Code of Ordinances, Title Two: Fiscal; Article VII: Business Related Taxes; Chapter 258: Payroll Tax, by revising Sections 258.06 (Returns) to align the return schedule with the calendar year.
- [2015-2130](#) Resolution providing for the issuance of a warrant in the total sum of Three Thousand Dollars (\$3,000.00) in favor of Harry Scherer c/o Joshua M. Bloom, P.C., 3204 Grant Building, 310 Grant Street, Pittsburgh, PA 15219, as final settlement related to the action filed in the United States District Court for the Western District of Pennsylvania at No. 2:12-cv-01149-AJS.
- [2015-2131](#) Resolution providing for the issuance of a warrant in the total sum of Three Thousand Dollars (\$3,000.00) in favor of Edmund Farley c/o Joshua M. Bloom, P.C., 3204 Grant Building, 310 Grant Street, Pittsburgh, PA 15219, as final settlement related to the action filed in the United States District Court for the Western District of Pennsylvania at No. 2:12-cv-01149-AJS.
- [2015-2132](#) Resolution providing for the issuance of a warrant in the total sum of Three Thousand Dollars (\$3,000.00) in favor of Robert Cox c/o Joshua M. Bloom, P.C., 3204 Grant Building, 310 Grant Street, Pittsburgh, PA 15219, as final settlement related to the action filed in the United States District Court for the Western District of Pennsylvania at No. 2:12-cv-01149-AJS.
- [2015-2133](#) Resolution providing for the issuance of a warrant in the total sum of Thirty Seven Thousand Five Hundred Fifteen Dollars and Fifty Cents (\$37,515.50) in favor of Joshua M. Bloom, P.C., 3204 Grant Building, 310 Grant Street, Pittsburgh, PA 15219, for attorneys' fees and costs related to the action filed in the United States District Court for the Western District of Pennsylvania at No. 2:12-cv-01149-AJS.
- [2015-2134](#) Resolution providing for a Professional Services Agreement to Burns White, LLC for professional legal services and expert advice regarding construction litigation. The total cost of the professional service agreement or agreements entered into between the City of Pittsburgh and Burns White, LLC shall not exceed Twenty Four Thousand Six Hundred Eighty-Five Dollars and No Cents (\$24,685.00).

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

- [2015-2135](#) Resolution providing for a Contract or Contracts or for the use of existing Contracts, providing for an Agreement or Agreements or for the use of existing Agreements, providing for repairs, maintenance, improvements, emergencies and/or the purchase of materials, equipment and supplies in connection with the renovations and maintenance of various public buildings, and further providing for the payment of the costs thereof, not to exceed \$50,000.00.

COUNCILMAN BRUCE A. KRAUS PRESENTS:

- [2015-2139](#) Resolution appointing Richard Butler, 140 Elmont Street, Pittsburgh, PA 15205, as a member of the Board of Directors of the Housing Authority of the City of Pittsburgh for a term to expire on April 30, 2018. Mr. Butler will fill the seat vacated by Frederick Frank.
- [2015-2140](#) Resolution authorizing the appointment of Robert Wilson, 1123 Halsage Avenue, Pittsburgh PA 15212, as a member of the Young Pittsburgh Advisory Commission for a term of 3 years, to expire October 31, 2018. Mr. Wilson will fill a Mayoral Vacancy.
- [2015-2141](#) Resolution authorizing the appointment of Sarah Kinter, 823 Lilac Street #2, Pittsburgh, PA 15217, as a member of the Young Pittsburgh Advisory Commission for a term of 3 years, to expire October 31, 2018. Mrs. Kinter will fill the vacancy for City Council District 5.
- [2015-2142](#) Resolution submitting the names of Dr. Jamil Bey, Bridget Ridge, Dr. Mary Jo Guerico, Will Thompkins, Gabe McMorland, Diane V. Ryan Katz, Thomas C. Waters (current member) and Elwin Green (current member) for consideration by the Mayor to fill the City Council Seat #4 Vacancy and the pending term expirations for City Council Seats #1 and #3 on the Citizen Police Review Board.

F. UNFINISHED BUSINESS

G. REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW

- [2015-2122](#) Report of the Committee on Finance and Law for October 14, 2015 with an Affirmative Recommendation.
- [2015-2059](#) An Ordinance amending the Pittsburgh Code of Ordinances Title One, Administrative, Article XI, Personnel, Chapter 197, Code of Conduct by supplementing and repealing portions thereof to be replaced with the following language.

Sponsors: MR. GILMAN AND MR. KRAUS

Legislative History

9/29/15	City Council	Read and referred to the Committee on Finance and Law
10/7/15	Standing Committee	Held in Committee to the Committee on Finance and Law
10/14/15	Standing Committee	Affirmatively Recommended as Amended
10/14/15	Standing Committee	AMENDED

[2015-2060](#) Ordinance amending the Pittsburgh Code, Title One, Administrative, Article XI, Personnel, Chapter 198 entitled, "Campaign Finance Regulations" by deleting the current language in its entirety and replacing it with new language.

Sponsors: **MR. GILMAN, REV. BURGESS AND MR. KRAUS**

Legislative History

9/29/15	City Council	Read and referred to the Committee on Finance and Law
10/7/15	Standing Committee	Held in Committee to the Committee on Finance and Law
10/14/15	Standing Committee	Affirmatively Recommended as Amended
10/14/15	Standing Committee	AMENDED

COUNCILMAN REV. RICKY BURGESS PRESENTS COMMITTEE ON HUMAN RESOURCES

[2015-2123](#) Report of the Committee on Human Resources for October 14, 2015 with an Affirmative Recommendation.

[2015-2015](#) Resolution providing for an Agreement, or Agreements with the Fair Housing Partnership, to provide comprehensive fair housing training to all relevant members of the City of Pittsburgh's Department of City Planning and Mayor's Office staff. Training will include understanding affirmatively furthering fair housing, general fair housing laws, reasonable accommodation and modification, in an amount not to exceed \$50,000.00.

Legislative History

9/22/15	City Council	Read and referred to the Committee on Human Resources
9/30/15	Standing Committee	Held in Committee to the Committee on Human Resources
10/14/15	Standing Committee	Affirmatively Recommended

[2015-2079](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contract(s) with Industrial/Organizational Solutions, Inc. (I/O Solutions) for professional consulting services in connection with Police Lieutenant and Police Sergeant position job analyses; the development, administration, and scoring of new written examinations; and development, assessor selection, administration, and scoring of new oral board examinations; and providing for the payment of the costs thereof. Cost not to exceed \$109,000.00.

Legislative History

10/6/15	City Council	Read and referred to the Committee on Human Resources
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10/14/15 Standing Committee Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2015-2124](#) Report of the Committee on Land Use and Economic Development for October 14, 2015 with an Affirmative Recommendation.

[2015-1937](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article V Chapter 911 Section 911.04.A.7 to Karen and Randall Woods, property owners, for authorization to operate a Bed and Breakfast (General) use at 1156 Portland Street, zoned "R2-M" Residential Two-Unit, Moderate Density District, 11th Ward, Council District No. 7

Legislative History

9/1/15	City Council	Read and referred to the Committee on Land Use and Economic Development
9/9/15	Standing Committee	Held for Public Hearing to the Committee on Hearings
10/6/15	Committee on Hearings	Public Hearing Held to the Standing Committee
10/14/15	Standing Committee	Affirmatively Recommended as Amended
10/14/15	Standing Committee	AMENDED

[2015-2085](#) Resolution amending Resolution 24 of 2015 to increase the maximum allowable amount of financial resources available to the Affordable Housing Task Force for professional and technical services from \$50,000 to \$100,000, and to update the deadline dates for the delivery of the Task Force's findings and recommendations to City Council from September 30, 2015 to April 29, 2016, as well as the deadline date for action on the Task Force's recommendations from December 31, 2015 to May 27, 2016.

Sponsors:

MR. LAVELLE

Legislative History

10/6/15	City Council	Read and referred to the Committee on Land Use and Economic Development
10/14/15	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DARLENE M. HARRIS PRESENTS COMMITTEE ON PERFORMANCE AND ASSET MANAGEMENT

[2015-2125](#) Report of the Committee on Performance and Asset Management for October 14, 2015 with an Affirmative Recommendation.

[2015-2050](#) Resolution amending resolution # 2015-1334, Enactment # 109, effective 3/12/2015 authorizing the City of Pittsburgh to enter into a Professional Services Agreement(s) and/or Contract(s) with CORE Business Technologies for software, equipment and services related to the installation of payment processing and cashiering system for the Department of Finance and providing for the payment of the cost thereof not to exceed Three Hundred Six Thousand One Hundred Twelve Dollars (\$306,112.00) for years 2015, 2016 and 2017, and to include SHI, International, Inc. as the vendor from whom the City will purchase CORE Business Technologies.

Legislative History

9/29/15	City Council	Withdrawn
10/6/15	City Council	Read and referred to the Committee on Performance and Asset Management
10/14/15	Standing Committee	Affirmatively Recommended

[2015-2051](#) Resolution authorizing the Mayor and the City Solicitor to enter into an agreement for the hiring of Cycom Data Systems, Inc., to continue maintaining and upgrading CityLaw, the Department of Law's legal case management and administrative support software system at a cost not to exceed \$11,124.00 (Eleven Thousand, One Hundred Twenty-Four Dollars).

Legislative History

9/29/15	City Council	Withdrawn
10/6/15	City Council	Read and referred to the Committee on Performance and Asset Management
10/14/15	Standing Committee	Affirmatively Recommended

[2015-2061](#) Resolution authorizing and directing the Mayor or his designee to include detailed information of various informational documents in an easily accessible, centralized place on the City's website, for viewing by the general public, with all documents provided in a searchable format.

Sponsors:

MR. GILMAN, MS. RUDIAK AND MR. KRAUS

Legislative History

9/29/15	City Council	Read and referred to the Committee on Performance and Asset Management
10/7/15	Standing Committee	Held in Committee to the Committee on Performance and Asset Management
10/14/15	Standing Committee	Affirmatively Recommended as Amended
10/14/15	Standing Committee	AMENDED

[2015-2082](#) Resolution authorizing the Mayor to enter into a grant agreement with the Allegheny Conference on Community Development to receive \$45,000 in funding to support an Innovation Fellow in the coordination and implementation of the Pittsburgh Roadmap for Inclusive Innovation.

Legislative History

10/6/15	City Council	Read and referred to the Committee on Performance and Asset Management
10/14/15	Standing Committee	Affirmatively Recommended

COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2015-2126](#) Report of the Committee on Intergovernmental Affairs for October 14, 2015 with an Affirmative Recommendation.

[2015-2080](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 5500 Baum Boulevard Project at 5500 Baum Boulevard, Pittsburgh, PA 15232.

Legislative History

10/6/15	City Council	Read and referred to the Committee on Intergovernmental Affairs
10/14/15	Standing Committee	Affirmatively Recommended

I. MOTIONS AND RESOLUTIONS

K. EXCUSE ABSENT MEMBERS

L. APPROVAL OF MINUTES

M. ADJOURNMENT

P LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER