

# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219



## Regular Meeting Agenda

Monday, May 18, 2015

10:00 AM

Council Chambers

### City Council

**ONE-HUNDRED  
THIRTY-EIGHTH COUNCIL**

*Bruce A. Kraus, President of Council*

*Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R. Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith*

*Mary Beth Doheny, City Clerk - Kimberly Clark, Deputy City Clerk*

**A. ROLL CALL****B. PLEDGE OF ALLEGIANCE****C. PROCLAMATIONS****2015-1661****2015-1662****2015-1663****2015-1664****D. PUBLIC COMMENTS****E. PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2015-1651](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contracts with AON Risk Services for the purpose of securing excess workers' compensation insurance coverage and providing for payment of the cost thereof. Cost not to exceed \$195,325.00 over four years.

[2015-1652](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contract(s) with Harland Technology Services (SCANTRON) for the annual maintenance and support of NCS Opscan scanning equipment (scanner and PC), which is used for the scanning of all written examination answer sheets and paper applications and providing for the payment of the costs thereof. Cost not to exceed \$5,652.00.

[2015-1653](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contract(s) with NEOGOV for the annual maintenance and support of software necessary for the processing and administration of Personnel and Civil Service applications for employment and providing for the payment of the costs thereof. Cost not to exceed \$12,218.75.

[2015-1654](#) Resolution providing for the City of Pittsburgh to receive grant funding based on the filing of applications with the Commonwealth of Pennsylvania Department of Human Services for grants in connection with the Joint Jobs Initiative Program Employment Advancement and Retention Network (EARN) and providing authorization for the City of Pittsburgh to enter into agreements authorized by the Joint Jobs Initiative Program Employment Advancement and Retention Network (EARN), as amended;

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2015-1655](#) Resolution amending Resolution No. 782 approved November 18, 2014 providing for the implementation of the Residential Parking Permit Program (RPPP) Area “W” in the Crawford-Roberts community (Council Districts #6) to expand the district to include additional addresses pursuant to Pittsburgh Code Chapter 549.

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2015-1659](#) Resolution amending Resolution No. 181, effective April 15, 2015 entitled: Amending the Capital Budget and providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2013 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds within City Council from: “Marion Manor” (-\$5,000.00) and transfer these funds to “Grandview Lions Club” (+\$5,000.00).

**Sponsors:**

Mrs. Kail-Smith

[2015-1660](#) Resolution amending Resolution No. 182, effective April 15, 2015 entitled, “Providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of residents of the City of Pittsburgh, so as to change the project name within City Council from: “Marion Manor” (-\$5,000.00), and transfer these funds to “Grandview Lions Club” (+\$5,000.00).

**Sponsors:**

Mrs. Kail-Smith

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

[2015-1656](#) Resolution amending Resolution No. , effective , 2015, entitled: providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2009 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to transfer funds from within City Council from “Isaiah Project” (-\$2,062.46); and transfer these funds to “Center for Victims” (+\$2,062.46).

**Sponsors:**

Mr. Kraus

[2015-1657](#) Resolution amending Resolution No. , effective ,2015, entitled “providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment: and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$800,000, so as to reprogram funds in City Council from “Isaiah Project” (-\$2,062.46), and transfer these funds to “Center for Victims” (+\$2,062.46).

**Sponsors:** Mr. Kraus

[2015-1658](#) Communication from Michael Lamb, City Controller, submitting the Comprehensive Annual Financial Report (CAFR) for the year ended December 31, 2014.

## F. UNFINISHED BUSINESS

## G. REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW

[2015-1648](#) Report of the Committee on Finance and Law for May 13, 2015 with an Affirmative Recommendation.

[2015-1491](#) Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales in accordance with Act No. 171 of 1984, “Second Class City Treasurer Sale and Collection Act”, effective December 11, 1984. ITEMS A through H: ~~A: 6824 Fifth, B: 714 N. Homewood, C: 726 Ormsby, D: 5258-Duncan,~~ E: 5224 Duncan, F: 5321 Duncan, G: 5300 Duncan, H: 3807 Penn.

**Legislative History**

3/31/15	City Council	Read and referred to the Committee on Finance and Law
4/8/15	Standing Committee	Held in Committee to the Committee on Finance and Law
4/15/15	Standing Committee	AMENDED
4/15/15	Standing Committee	Affirmatively Recommended as Amended
4/15/15	Standing Committee	Held in Committee to the Committee on Finance and Law
4/22/15	Standing Committee	Reconsidered to the Committee on Finance and Law
4/22/15	Standing Committee	Held in Committee to the Committee on Finance and Law
4/22/15	Standing Committee	Affirmatively Recommended
5/13/15	Standing Committee	Affirmatively Recommended as Amended

5/13/15      Standing Committee      AMENDED

## **COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS**

[2015-1649](#)      Report of the Committee on Public Works for May 13, 2015 with an Affirmative Recommendation.

[2015-1597](#)      Resolution further amending Resolution No.858, effective, January 1, 2015, as amended, entitled “Adopting and approving the 2015 Capital Budget and the 2015 Community Development Block Grant Program; and approving the 2015 through 2020 Capital Improvement Program,” by increasing the “Penn Avenue Phase I” line item” by the amount of \$252,506.86 (OTHER/FHWA) from \$480,000.00 to \$732,506.85.

### **Legislative History**

5/5/15	City Council	Read and referred to the Committee on Public Works
5/13/15	Standing Committee	Affirmatively Recommended

## **COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2015-1650](#)      Report of the Committee on Land Use and Economic Development for may 13, 2015 with an Affirmative Recommendation.

[2015-1593](#)      Resolution amending Resolution 505 of 2013, effective August 5, 2013, to authorize the Mayor and the Director of the Department of City Planning to amend the City’s existing Cooperation Agreement for Program Administration Assistance with the Pittsburgh Downtown Partnership for The Market Square Public Art Program by adding City funding to cover certain expenses and to extend the term of the Cooperation Agreement for an additional term of up to three years.

### **Legislative History**

5/5/15	City Council	Read and referred to the Committee on Land Use and Economic Development
5/13/15	Standing Committee	Affirmatively Recommended

[2015-1594](#)      Resolution amending Resolution No. 300 approved May 6, 2014, providing for the implementation of the Residential Parking Permit Program (RPPP) area “R” in the Bloomfield community (Council Districts #7) to remove from the district to exclude addresses pursuant to Pittsburgh Code Chapter 549.

### **Legislative History**

5/5/15	City Council	Read and referred to the Committee on Land Use and Economic Development
5/13/15	Standing Committee	Affirmatively Recommended

[2015-1595](#)

Resolution authorizing the Mayor and the Director of City Planning of the City of Pittsburgh to execute relevant agreements with the Pennsylvania Museum and Historical Commission to receive eighteen-thousand dollars (\$18,000) in grant funds, and to hire a consultant for the amount not to exceed thirty-six thousand dollars (\$36,000).

**Legislative History**

5/5/15	City Council	Read and referred to the Committee on Land Use and Economic Development
5/13/15	Standing Committee	Affirmatively Recommended

**I. MOTIONS AND RESOLUTIONS****K. EXCUSE ABSENT MEMBERS****L. APPROVAL OF MINUTES****M. ADJOURNMENT****P LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**