



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final

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Wednesday, May 22, 2019

9:30 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### PRE-AGENDA - APPOINTMENTS AND/OR RE-APPOINTMENTS

[2019-1643](#) Resolution appointing Lori Beth Jones as a Commissioner of the Clean Pittsburgh Commission of the City of Pittsburgh for a term to expire April 30, 2023.

[2019-1646](#) Resolution appointing Omoye Aikhuele as a Commissioner of the Clean Pittsburgh Commission of the City of Pittsburgh for a term to expire April 30, 2023.

#### PUBLIC COMMENT

#### ROLL CALL

#### FINANCE AND LAW COMMITTEE, REV. BURGESS, CHAIR

#### DEFERRED PAPERS

[2019-1338](#) Ordinance amending, supplementing and correcting the Pittsburgh Code at Title Two: Fiscal, Article I: Administrative, Chapter 219: Operating Budget, so as to add contract and bid information requirements to Fiscal Impact Statements, and to further correct numbering and formatting.

**SPONSOR /S:** MRS. KAIL-SMITH

**CO-SPONSOR /S:** Mrs. Strassburger, Ms. Gross and Mrs. Harris

#### NEW PAPERS

[2019-1662](#) Resolution further amending Res. No. 73, effective February 29, 2012 entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the City Council Neighborhood Needs Program in Council District 2; and providing for the payment of the costs thereof", by transferring \$1,600 from Neighborhood Learning Alliance-Public Safety Cameras to D2 Dek Hockey. Total of all projects is not to exceed \$14,964.53.

**SPONSOR /S:** MRS. KAIL-SMITH

- [2019-1663](#) Resolution further amending and supplementing Resolution No. 855 of 2011, entitled “adopting and approving the 2012 Capital Budget” by transferring \$1,600 from Neighborhood Learning Alliance/Public Safety Cameras to D2 Deck Hockey, in Council District 2 Neighborhood Needs program.  
**SPONSOR /S:** MRS. KAIL-SMITH
- [2019-1669](#) Resolution establishing the City of Pittsburgh Equity and Inclusion Implementation Team (“EIIT”).  
**SPONSOR /S:** REV. BURGESS AND MR. LAVELLE
- [2019-1670](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title One - Administrative, Article Three - Organizations, Chapter 111 - Departments, Generally, by adding a new subsection, § 111.03, Equity Standards and Requirements for all Departments and Units of City Government.  
**SPONSOR /S:** REV. BURGESS AND MR. LAVELLE
- [2019-1671](#) Resolution declaring the City of Pittsburgh as an “All-In” City.  
**SPONSOR /S:** REV. BURGESS AND MR. LAVELLE

**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the May 22nd 2019 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

**CITY COUNCIL**

Municipal Code – professional services/Codification of Ordinances	2,552.00
The Pittsburgh Stop – donation/PPS All City Arts Showcase (Dist. 2)	705.00
P.R.O.M.I.S.E. – donation (Dist. 6)	300.00
Sonitrol of Pittsburgh – service call	127.50
A.G. Trimble Co. – purchase of City and US flags	1,267.44

**LAW**

ACCTCD – settlement taxes	1,287.00
American Inns of Court – CLE credits	35.00
D’Appolonia Engineering – surveys	2,362.17
Exler Reporting – deposition	459.20
Lagamba Reporting Services – deposition	291.60
Miles, Christopher – arbitration services	1,640.71
Office of the Court Reporters – transcript	516.00
Spilman Thomas & Battle – outside counsel	1,003.30

**HR**

Northside Chronicle – advertising	270.00
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Pittsburgh Post Gazette – advertising 705.00

**PLANNING**

Giant Eagle/Market District – catering/Civic Leadership Academy 155.95

**DOMI**

Universal Scaffold Systems – rental of loading docks 2,382.70

**PUBLIC SAFETY**

Gilmer, Jay – reimbursement/parking 10.00

Murphy, Shatara – reimb/food for student police academy 132.23

**EMS**

Monroeville Volunteer Fire Co. – coverage at the Race for the Cure 1,363.00

Munhall Area Prehospital – coverage at Pens and Pirates games 676.29

Munhall Area Prehospital – coverage at Varsity Cheerleading 90.04

Wilson Furniture Store – chairs 1,960.00

**POLICE**

Akers, Jason – PCCD grant outreach worker 140.00

Akers, Jason – PCCD grant outreach worker 80.00

Bailey, Antoine – PCCD grant outreach worker 140.00

Bailey, Antoine – PCCD grant outreach worker 80.00

Bey, Ernest – PCCD grant outreach worker 140.00

Bey, Ernest – PCCD grant outreach worker 40.00

Coleman, Gary – PCCD grant outreach worker 100.00

Dixon, Valerie – PCCD grant outreach worker	100.00
Dixon, Valerie – PCCD grant outreach worker	40.00
Jack Lafferty's Truck Parts – fleet services	390.25
Miller, Kelvin – PCCD grant outreach worker	40.00
Push-N-Pull Inc. – repair horse trailer	815.00
Rice, Betty – PCCD grant outreach worker	80.00
Rice, Betty – PCCD grant outreach worker	20.00
Rice, Betty – PCCD grant outreach worker	20.00
Spencer, Terri – PCCD grant outreach worker	140.00
Spencer, Terri – PCCD grant outreach worker	40.00
Williams, Mary E. – PCCD grant outreach worker	40.00
Williams, Mary E. – PCCD grant outreach worker	140.00
Williams, Douglas – PCCD grant outreach worker	40.00

**CPRB**

Associated Investors Inc. – cleaning service for April & May	525.00
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**FIRE****PUBLIC WORKS**

Forrest Steel Corp. – materials	762.00
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Ziegler, Bruce – renew CDL	124.50
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**PARKS & RECREATION**

Alt, Amanda – farmers market performer	250.00
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Bezjak, Johanna – tennis instructor	109.50
Brooks, Douglas – tennis instructor	241.50
Dolan, Jessica – 2nd place Artworks winner/intermediate	250.00
Goob, Maggie – 2nd place Artworks winner/teen	100.00
Goob, William - 2nd place Artworks winner/amateur	250.00
Halsted, Jenna – 1st place Artworks winner/teen	150.00
Hassett, Patrick – 1st place Artworks winner/intermediate	350.00
Jennings, John – 3rd place Artworks winner/intermediate	150.00
Knight, Cheyenne – 3rd place Artworks winner/amateur	150.00
Kolesar, Olivia – tennis instructor	100.75
Lacaria, Aldene – tennis instructor	367.50
Leviere, Joy – 2nd place Artworks winner/professional	250.00
Marcinizyn, John – farmers market performer	250.00
Mieres, Jose – tennis instructor	724.50
Nicklow, Benjamin – 1st place Artworks winner/amateur	350.00
Parks, Richard – tennis instructor	966.00
Short, Charles – farmers market performer	250.00
Soergel, Sharon – 3rd place Artworks winner/teen	50.00
Sommers, David – 3rd place Artworks winner/professional	150.00
The Squirrel Hillbillies – farmers market performer	250.00
Young, Christopher – 1st place Artworks winner/professional	350.00

**INTRA DEPARTMENTAL TRANSFERS****P-CARD APPROVALS****PUBLIC WORKS COMMITTEE, MRS. KAIL-SMITH, CHAIR****NEW PAPERS**

[2019-1655](#) Resolution authorizing the Mayor to enter into a Donation Agreement with the Pittsburgh Parks Conservancy to accept a donation for materials to repair and improve the Nine Mile Run Trail in Frick Park, and further authorizing the Director of the Department of Public Works to enter into an agreement with the Pittsburgh Parks Conservancy accepting the donations for this purpose.

[2019-1656](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Pashek + MTR, for the professional landscape architectural services for Arsenal Park Phase I Design, at a cost not to exceed Three Hundred Ninety-Four Thousand One Hundred Seventy-Four Dollars (\$394,174.00).

[2019-1661](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh (“City”), to enter into an Agreement with the Pennsylvania Department of Transportation (“PennDOT”) to receive certain Grant Monies for the Safe Routes to School Project through the Transportation Set-Aside Program; and further authorizing an agreement or agreements to expend these Grant monies toward completion of the Safe Routes to School Project.

**HUMAN RESOURCES COMMITTEE, MRS. HARRIS, CHAIR****NEW PAPERS**

[2019-1657](#) Resolution providing for the filing of applications by the Commonwealth of PA, Department of Human Services for grants in connection with the Joint Jobs Initiative Program Employment Advancement and Retention Network (EARN) and providing for the authorization to enter into agreements with various agencies and to pay for expenditures for costs to support, implement and administer the program. Cost not to exceed \$4,585,786.

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MS. GROSS, CHAIR****DEFERRED PAPERS**

- [2019-1599](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as the South Side Presbyterian Church, located at 1926 Sarah Street (12-K-129-02), in the Southside Neighborhood, in the 17th Ward, City of Pittsburgh.  
*(Public Hearing held 5/20/19)*

**NEW PAPERS**

- [2019-1668](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title Nine - Zoning, Chapter 922 Development Review Procedures, Sections 922.10.E.2, 922.11.B.3 and 922.11.C.2 with a new subsection, "Affordable Housing Impact Statements."  
**SPONSOR /S:** REV. BURGESS AND MR. LAVELLE

**INTERGOVERNMENTAL AFFAIRS COMMITTEE, MR. O'CONNOR, CHAIR****DEFERRED PAPERS**

- [2019-1621](#) Resolution authorizing the Mayor, the Office of Management and Budget, and the Department of Public Works to enter into a professional service agreement with Oxford Development Company to serve as property manager for 412 Boulevard of the Allies.

**NEW PAPERS**

- [2019-1658](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Derfler Investments, LLC, for 700 Armandale Street, Pittsburgh, PA 15212, Allegheny County, at block and lot 23-E-325, in the 25th Ward.
- [2019-1659](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Connection @ South Side, 2984 Sidney Street, identified in the Allegheny County System as Block and Lots 29-N-316 and 29-N-311 in the 16th Ward. See attachment for approval of individual addresses.