



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final

Tuesday, July 28, 2020

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

RECONVENED

ROLL CALL

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

DEFERRED PAPERS

[2020-0544](#) Resolution authorizing the issuance of a warrant in the total sum of Three Thousand Dollars and No Cents (\$3,000.00) in favor of Shanda Harris d/b/a Shirl the Pearls and her attorney, Jennifer O. Price, Esquire, c/o Law Office of Jennifer O. Price, Esquire, 3950 William Penn Highway, Suite 6, Murrysville, PA 15668, relating to the full and final settlement of litigation at USDC 2:19-cv-00074 (2019).
(Executive Session held 7/24/20)

Attachments: [2020-0544 Cover Ltr-Harris Council ltr](#)
[Summary 2020-0544](#)

[2020-0545](#) Resolution authorizing the issuance of a warrant in favor of Erin M. Palchak and her attorney, Colleen Ramage Johnston, Esquire, c/o Johnston & Lykos, LLC; 525 William Penn Place, 28th Floor, Pittsburgh, PA 15219 in the amount of Five Thousand Dollars and No Cents (\$5,000.00) relating to the full and final settlement of charges filed with the U.S. Equal Employment Opportunity Commission (EEOC) at EEOC 533-2019-00494 and jointly with the Pennsylvania Human Relations Commission (PHRC) against the City of Pittsburgh.
(Executive Session held 7/24/20)

Attachments: [2020-0545 Cover Ltr-Palchak Council ltr](#)
[Summary 2020-0545](#)

[2020-0558](#)

Resolution authorizing the issuance of a warrant in favor of Horne Daller, LLC, 1380 Old Freeport Road, Suite 3A, Pittsburgh, PA 15238 in the amount of Sixteen Thousand Six Hundred Twenty-Five Dollars and No Cents (\$16,625.00) as attorneys for their client Elena Shklyar relating to the full and final settlement of a litigation filed at No. 2:18-CV-01588 in the U.S. District Court for the Western District of Pennsylvania against the City of Pittsburgh.

(Executive Session held 7/24/20)

Attachments:

[2020-0538 Cover Ltr-2020 HOME Coop Letter 070720.docx](#)

[Summary 2020-0558](#)

[2020-0538 -HOME 2020 Exhibit A 070720](#)

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

DEFERRED PAPERS

[2020-0492](#)

Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with Community Based Organizations for community and economic development for planning assistance in various neighborhoods in the City and providing operating support for these groups, and provide for the payment at a cost thereof, at a cost not to exceed \$500,000.00.

Attachments:

[2020-0492 Cover Ltr 2020 Neighborhood Economic Development Letter Summary 2020-0492](#)