

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, November 18, 2025

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2025-2478](#) **NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare November 11, 2025, to be **“Veterans of the Homewood Healthy Active Living Center Day”** in the City of Pittsburgh.
SPONSOR /S: COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2025-2479](#) **NOW, THEREFORE BE IT RESOLVED** that the Council of the City of Pittsburgh does hereby recognize and commend the winners of the 2025 Greenfield Community Awards and congratulates Greenfield Organized Against Drugs and the Greenfield Community Club on a successful year.
SPONSOR /S: COUNCIL MEMBER WARWICK AND ALL MEMBERS

[2025-2494](#) **NOW, THEREFORE, IT BE RESOLVED**, that the Council of the City of Pittsburgh recognizes the dedication and hard work of the Youth Steering Committee of Humane Action Pennsylvania; and,

BE IT FURTHER RESOLVED, the Council of the City of Pittsburgh does hereby declare November 18, 2025, as **"YOUTH FOR HUMANE ACTION DAY"** in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2025-2480](#) Resolution amending Resolution No. 514 of 2022, which authorized the City of Pittsburgh to enter into a Professional Service Agreement(s) with Rulis & Bochicchio, LLC for the purpose of providing legal services in connection with the defense of certain workers' compensation matters and claims brought against the city, by increasing the cost by Nine Hundred Thousand Dollars (\$900,000.00) for three additional years of services, for a new not to exceed amount of Three Million Six Hundred Thousand Dollars (\$3,600,000.00).
(Waiver of Competitive Process Received)

Attachments: [2025-2480 Cover Letter-Council Letter R&B Extension 2025](#)
[2025-2480 -Complete with Docusign WCP25-025 Rulis Boc](#)
[Summary 2025-2480](#)

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2025-2481](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Public Safety to enter into an Agreement or Agreements with Norfolk Southern's Safety First Grant for the purpose of receiving grant funds in the amount of FIFTEEN THOUSAND (\$15,000.00) dollars to purchase non-fluorinated firefighting foam.

Attachments: [2025-2481 Cover Letter-2025 Norfolk Southern letter JP Signed](#)
[Summary 2025-2481](#)

[2025-2482](#) Resolution authorizing and directing the Mayor, Solicitor, Director of Planning, and Director of Office of Management and Budget, pursuant to § 204(k) of the Home Rule Charter, to provide appropriate notice and terminate contract 54920 - 684975 - RS-59-24 - Sasaki & Common Cause Consultants per Article III.2 "Termination" of the agreement.

SPONSOR /S: COUNCIL MEMBER COGHILL

[2025-2483](#) Resolution authorizing and directing the Mayor, Solicitor, Director of Planning, and Director of Office of Management and Budget, pursuant to § 204(k) of the Pittsburgh Home Rule Charter, to provide appropriate notice and terminate contract 54724 - 568755 - RS-58-24 - HR&A ADVISORS & URBAN AC LLC per Article III.2 "Termination" of the agreement.

SPONSOR /S: COUNCIL MEMBER COGHILL

[2025-2495](#) Resolution amending Resolution 659 of 2025, which authorized a cooperation agreement or agreements with the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories, equipment support infrastructure, and professional services in fiscal year 2025, by increasing the authorized amount by One Hundred Sixty-Five Thousand Dollars (\$165,000.00) to purchase vehicles and equipment for the Department of Public Works, for a new total of Eight Million Nine Hundred Fourteen Thousand Three Hundred Nineteen Dollars and Thirty-Seven Cents (\$8,914,319.37).

SPONSOR /S: COUNCIL MEMBER COGHILL

Attachments: [Summary 2025-2495](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2025-2484](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into a Cooperation Agreement with the Housing Authority of the City of Pittsburgh to document local cooperation and the Housing Authority's agreement to make payments in lieu of taxes for the 11-Unit Deal, a scattered-site public housing development.

Attachments: [2025-2484 Cover Letter-HACP Pilot Letter](#)
[2025-2484 -Exhibit A- HACP Pilot](#)
[Summary 2025-2484](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2025-2485](#) Resolution amending Resolution 63 of 2025, which provided for an Agreement or Agreements with Center for Hearing & Deaf Services, Inc. and Global Wordsmiths, by increasing the authorized spend for Global Wordsmiths by Nineteen Thousand Dollars (\$19,000.00) for services through June 2026, for a new total cost not to exceed of One Hundred Seventeen Thousand Dollars (\$117,000.00) over four and a half years.

Attachments: [2025-2485 Cover Letter-Letter to Council on Language Access Contract 2](#)
[Summary 2025-2485](#)

[2025-2486](#) Resolution amending Resolution 413 of 2025, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Block & Associates for legal services in connection with a current City construction project, by increasing the contract amount by Twenty Thousand Dollars (\$20,000) for a new not to exceed amount of Sixty Thousand Dollars (\$60,000) over one (1) year.
(Waiver of Competitive Process Received)
(Executive Session Scheduled for 11/18/25)

Attachments: [2025-2486 Cover Letter-Block 2025 Amendment Council Letter](#)
[2025-2486 -Block Waiver of Competitive Process](#)
[2025-2486 -EORC Waiver letter-Block & Associates](#)
[Summary 2025-2486](#)

[2025-2487](#) Resolution amending Resolution 519 of 2025 which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Buchanan, Ingersoll, & Rooney PC for legal consulting services in connection with complex real property litigation and related matters, by increasing the contract amount by Fifty-Five Thousand Dollars (\$55,000) for a new not to exceed amount of One Hundred Thirty Thousand Dollars (\$130,000) over one (1) year.
(Waiver of Competitive Process Received)
(Executive Session Scheduled for 11/18/25)

Attachments: [2025-2487 Cover Letter-Buchanan 2025 Amendment Council Letter](#)
[2025-2487 -Buchanan 2025 Amendment WCP Approved](#)
[2025-2487 -EORC Waiver letter- Buchanan, Ingersoll, & Rooney PC 202](#)
[Summary 2025-2487](#)

[2025-2488](#) Resolution providing for the issuance of a warrant in favor of Pittsburgh Community Reinvestment Group ("PCRG") in the amount of Seventy-Five Thousand Dollars and Zero Cents (\$75,000.00), for Community Reinvestment Analysis (For City Depositories) for 2022, 2023, and 2024.

Attachments: [2025-2488 Cover Letter-PCRG Warrant Cover Letter](#)
[Summary 2025-2488](#)

[2025-2489](#) Resolution providing for the issuance of a warrant in favor of Belfor USA Group, Inc., in the amount of Thirty-Three Thousand Three Hundred Fourteen Dollars and Ninety-Six Cents (\$33,314.96), for hauling and clean-out services related to properties in the Pilot Home Buying Program.

Attachments: [2025-2489 Cover Letter-Belfor Warrant Letter](#)
[2025-2489 -100321775 INV NORTON](#)
[2025-2489 -100321778 INV PRICHARD](#)
[2025-2489 -100321779 INV MERWYN](#)
[2025-2489 -INV Clearfield](#)
[Summary 2025-2489](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2025-2490](#) Resolution providing for the issuance of a warrant in favor of Servpro in the amount of Eight Thousand Four Hundred Seventy-Two Dollars and Two Cents (\$8,472.02), for water restoration services in the City County Building.

Attachments: [2025-2490 Cover Letter-Warrant Letter - Servpro - signed](#)
[Summary 2025-2490](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2025-2491](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended November 14, 2025.

Attachments: [2025-2491 Grants Notice for Council 2025-11-14](#)

[2025-2492](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, as per the City Code Chapter 166: "Donation of City Personal Property" states, the Office of Management and Budget would like to inform the City Council that the Department of Innovation & Performance will donate audio equipment to Pittsburgh Creative and Performing Arts with a total value of ONE THOUSAND TWO HUNDRED AND SIXTY (\$1,260.00) dollars.

Attachments: [2025-2492 Communication to Council - Pittsburgh CAPA](#)
[2025-2492 SIGNATURE REQUEST](#) [2025 equipment donation - signed](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-2474](#) Report of the Committee on Finance and Law for November 12, 2025 with an Affirmative Recommendation.

[2025-2433](#) Ordinance amending and supplementing the Pittsburgh City Code, Title One: Administrative, Article IX: Boards, Commissions, and Authorities, Chapter 178A: Youth Commission and Youth Council; by strengthening the Commission's alignment with the City of Pittsburgh's structure to ensure that it reflects the diversity of young people across all neighborhoods and communities thus prioritizing the lived experiences of Pittsburgh's youth to inform the decisions of the City's elected leadership.

Attachments: [2025-2433 Cover Letter-October 28 Letter to Council - Youth Commissio Summary 2025-2433](#)

Legislative History

11/3/25	City Council	Read and referred to the Committee on Finance and Law
11/12/25	Standing Committee	Affirmatively Recommended

[2025-2434](#) Resolution authorizing the Mayor and the Director of the Department of Finance to submit a Keystone Recreation, Park & Conservation Fund Grant Application to the Pennsylvania Office of Commonwealth Libraries for the replacement of the Heating, Ventilation, and Air Conditioning (HVAC) and roofing systems at the Carnegie Library of Pittsburgh's Squirrel Hill Branch in an amount not to exceed FOUR HUNDRED THOUSAND (\$400,000.00) dollars for this stated purpose.

Attachments: [2025-2434 Cover Letter-2025 Kevstone Lbrary Grant letter JP Signed Summary 2025-2434](#)

Legislative History

11/3/25	City Council	Read and referred to the Committee on Finance and Law
11/12/25	Standing Committee	Affirmatively Recommended

[2025-2471](#) Resolution transferring the amount of three hundred thousand dollars (\$300,000.00) within the 2025 Operating Budget Expenditures from Department of Finance - Debt Services, Interest to the Department of Public Works Bureau of Facilities - Property Services, Maintenance for playground upgrades.

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [Summary 2025-2471](#)

Legislative History

11/10/25	City Council	Waived under Rule 8
11/10/25	City Council	Read and referred to the Committee on Finance and Law

11/12/25

Standing Committee

Affirmatively Recommended

**COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON
PUBLIC WORKS AND INFRASTRUCTURE**

[2025-2475](#) Report of the Committee on Public Works and Infrastructure for November 12, 2025 with an Affirmative Recommendation.

[2025-2436](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Noble Environmental Specialty Recycling for programming, collection, and recycling of household hazardous chemicals and electronic waste for city residents' use, at City cost not to exceed Five Hundred Seventy-One Thousand Two Hundred Fifty Dollars (\$571,250.00), over a period of two (2) years with three (3) separate options for one (1) year renewal.

Attachments: [2025-2436 Cover Letter-Urgent - DPW Letter to Council, HHW & E-Was](#)
[2025-2436 -RFP - household hazardous chemicals and electronic waste](#)
[Summary 2025-2436](#)

Legislative History

11/3/25 City Council Read and referred to the Committee on Public Works and Infrastructure

11/12/25 Standing Committee AMENDED

11/12/25 Standing Committee Affirmatively Recommended as Amended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE
& ECONOMIC DEVELOPMENT**

[2025-2476](#) Report of the Committee on Land Use and Economic Development for November 12, 2025 with an Affirmative Recommendation.

[2025-2149](#) Ordinance amending the Pittsburgh Code, Title Nine: Zoning Code, Article V: Use Regulations, Chapter 911: Primary Uses and Chapter 912 Accessory Uses; and Article VIII, Review and Enforcement, Chapter 922 Development Review Procedures, all to amend Outdoor Retail Sales and Service Primary and Accessory Uses.

(Public Hearing held 10/22/25)

Attachments: [2025-2149 Cover Letter-Outdoor Retail Cover Letter](#)
[2025-2149 -ZONING TEXT AMENDMENT HEARING REPORT](#)
[Summary 2025-2149](#)

Legislative History

8/26/25 City Council Read and referred to the Committee on Land Use and Economic Development

9/3/25	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
9/3/25	Standing Committee	Reconsidered
9/3/25	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
10/29/25	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
11/12/25	Standing Committee	AMENDED
11/12/25	Standing Committee	Affirmatively Recommended as Amended

[2025-2150](#)

Ordinance amending and supplementing the City Code at Title Seven, Business Licensing, Article III, Sales Businesses, Chapter 719, Vendors and Peddlers, by repealing Chapter 719 in its entirety and replacing it with a new Chapter 719 to update Pittsburgh's vending program.

Attachments:

[2025-2150 Cover Letter-PLI 719 Amendment](#) [Cover Letter to Council U](#)
[2025-2150 -PLI 719 Amendment Narrative](#)
[Summary 2025-2150](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Land Use and Economic Development
9/3/25	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
10/1/25	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
10/29/25	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
11/12/25	Standing Committee	AMENDED BY SUBSTITUTE
11/12/25	Standing Committee	AMENDED
11/12/25	Standing Committee	Affirmatively Recommended as Amended

[2025-2437](#) Resolution authorizing the Mayor and the Director of the Department of City Planning to enter into an agreement with CONNECT to complete work as part of SoilMill PGH's, Our Common Ground, initiative in an amount not to exceed One Hundred Twenty-Five Thousand Dollars (\$125,000).

(Waiver of Competitive Process Received)

Attachments: [2025-2437 Cover Letter-CONNECT Legislation Cover Letter](#)
[2025-2437 CONNECT Waiver of Competitive Process](#)
[Summary 2025-2437](#)

Legislative History

11/3/25	City Council	Read and referred to the Committee on Land Use and Economic Development
11/12/25	Standing Committee	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2025-2477](#) Report of the Committee on Intergovernmental and Educational Affairs for November 12, 2025 with an Affirmative Recommendation.

[2025-2426](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 1212 Smallman Street, Pittsburgh, PA 15222, at no cost to the City.

Attachments: [2025-2426 Cover Letter-1212 Smallman HHC Sewer Cover Letter](#)
[2025-2426 1212 Smallman HHC Sewer SFPM](#)
[2025-2426 1212 Smallman HHC Sewer Questionnaire for Council](#)
[Summary 2025-2426](#)

Legislative History

11/3/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
11/12/25	Standing Committee	Affirmatively Recommended

[2025-2427](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an Agreement or Agreements with the County of Allegheny to support children, youth, and family programs administered by the Department of Human Services, at a total cost not to exceed Two Million Four Hundred Thousand Dollars (\$2,400,000.00) over two years.

Attachments: [2025-2427 Cover Letter-Signed Ltr to Council DHS Learn and Earn 10-23-25](#)
[Summary 2025-2427](#)

Legislative History

11/3/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
11/12/25	Standing Committee	Affirmatively Recommended

[2025-2428](#)

Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Bridgeside Point 1 LLC, or a related entity, for the sale of Block 29-F, Lots 26, 28 and 80, in the 4th Ward of the City of Pittsburgh (2nd Avenue and Technology Drive - Council District No. 3), at no cost to the City.

Attachments: [2025-2428 Cover Letter-29-F-26, 28 & 80 Disposition Letter 10.22.25](#)
[Summary 2025-2428](#)

Legislative History

11/3/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
11/12/25	Standing Committee	Affirmatively Recommended

[2025-2429](#)

Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank for the sale of Block 10-N, Lots 287 and 288, in the 5th Ward of the City of Pittsburgh (Centre Avenue - Council District No. 6), at no cost to the City.

Attachments: [2025-2429 Cover Letter-2037 Centre Avenue PLB \(10-N-287 & 288\) Dis](#)
[Summary 2025-2429](#)

Legislative History

11/3/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
11/12/25	Standing Committee	Affirmatively Recommended

[2025-2430](#)

Resolution amending Resolution 469 of 2003, effective June 18, 2003, entitled “Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to Acquire all of the City's Right, Title, and Interest, if any, in and to the following Publicly-owned Property in the City of Pittsburgh (Council District No. 6 - Residential Construction), 5th Ward. Block 10-K, Lot 21 (2249 Mahon Street), Block 10-K, Lot 25 (2241 Mahon Street) Block 10-K, Lot 27 (2237 Mahon Street) Block 10-K, Lot 28 (2235 Mahon Street)”, by removing parcel 10-K-21 (2249 Mahon Street) - Council District No. 6) at no cost to the City.

Attachments: [2025-2430 Cover Letter-Block 10-K-21 Amendment Letter 10.28.2025](#)
[Summary 2025-2430](#)

Legislative History

11/3/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
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11/12/25 Standing Committee Affirmatively Recommended

[2025-2431](#)

Resolution amending Resolution 174 of 2020, effective April 22, 2020, entitled “Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 10-K, Lots 48 and 54, Block 10-L, Lots 17, 18, 24, 25, 26A, 26B, 31, 39, 249, 250, 251, 282, 284, 286 and 288, Block 10-N, Lot 340, Block 10-P, Lots 119, 133, 134A, 135, 136, 137, 138, 211, 212, 213, 214, 215, 217, 223, 224, 225, 227, 231, 234, 236 and 241, Block 10-R, Lots 70, 71A, 72, 73, 75, 75C, 76, 78, 79, 80, 81, 82, 83, 94, 112, 113, 114, 120, 135, 144, 147, and 150 (Council District No. 6 - mixed use/new construction/rehabilitation commercial/affordable housing)”, by removing parcels 10-P-134-A, 10-P-135, 10-P-136, 10-P-137, and 10-P-138 (LaPlace Street and Centre Avenue, - Council District No. 6) at no cost to the City.

Attachments: [2025-2431 Cover Letter-Block 10-P Lots 134A, 135, 136, 137 & 138 Am](#)
[Summary 2025-2431](#)

Legislative History

11/3/25 City Council Read and referred to the Committee on
Intergovernmental and Educational Affairs

11/12/25 Standing Committee Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT