

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, April 30, 2024

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2024-0427](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Dr. Vincent Rone, the Schola Cantorum Franciscana, and the Women's Choir of the Franciscan University of Steubenville for their service of communicating the Word of God through beautiful sacred music; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Friday, May 3, 2024 to be "**Franciscan Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2024-0428](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby declare April 27th, 2024, to be "**Joy Sato Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2024-0429](#)

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does hereby commend and recognize Community Day School for educating and empowering young minds to honor the legacy of those whose lives were impacted by the events of the Holocaust; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Monday, May 6, 2024, to be "**YOM HASHOAH DAY**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

[2024-0430](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby ask that all city residents pause to remember and honor all fallen American military service members for their ultimate sacrifice and acknowledge their family's significant loss during this holiday weekend; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare, Saturday May 4, 2024 to be "**Gold Star Family Day**" in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL AND ALL MEMBERS

WILLS OF COUNCIL[2024-0431](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby urge the Senate to support Senate Bill 998 and when passed, we urge for increased local enforcement before more people, including law enforcement officers, are victims of vehicular tragedies; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh supports Senate Bill 998.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH, COUNCIL MEMBER CHARLAND, COUNCIL MEMBER COGHILL AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILPERSON ROBERT CHARLAND PRESENTS:**[2024-0417](#)

Resolution amending Resolution 309 of 2023 authorizing the Mayor and the Commission on Human Relations to expand the agreement with Keen360 to include two additional software licenses yearly, by increasing the approved amount by Five Thousand Nine Hundred Twenty-Four Dollars and Ninety-Seven Cents (\$5,924.97) for an amended total cost not-to-exceed Fifty-Nine Thousand Eight Hundred Sixty-Five Dollars and Seventy-Two Cents (\$59,865.72) over Five (5) years.

Attachments:

[2024-0417 Cover Letter-Letter to Council re amended Contract Resolution](#)
[2024-0417 -RFP AWARD RECOMMENDATION Form 2022-RFP-2261](#)
[2024-0417 -Waiver letter- Customer Service Portal - Human Relations Summary 2024-0417](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:[2024-0418](#)

Resolution amending Resolution 317-2023, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements and amendments thereto with Monday.com, an online project management and portfolio management tool, for use with multiple City departments by increasing the approved amount by Seventy Thousand Dollars (\$70,000) for an amended total cost not-to-exceed Two Hundred Forty-Four Thousand Dollars (\$244,000) over 4 years.

Attachments:

[2024-0418 Cover Letter-Mondav.com revised legislation letter - signed Summary 2024-0418](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2024-0419](#) Resolution authorizing the issuance of a warrant in favor of Dmiera Atkins in an amount not to exceed SIX THOUSAND EIGHTY-SEVEN DOLLARS AND SIX CENTS (\$6,087.06) over one year, in full and final settlement of a claim (24C-0034) for damage to her vehicle from an accident with a City ES vehicle on December 29, 2023.
(Executive Session scheduled for 5/1/24)

Attachments: [2024-0419 Cover Letter-Dmiera Atkins Claim Settlement \(24C-0034\) - C Summary 2024-0419](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2024-0420](#) Resolution authorizing the Mayor and Director of the Department of Public Works to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources' Community Conservation Partnerships Program to provide funding for the Spring Hill Park Rehabilitation project. The grant proposal includes an ask of \$562,605.00 with a match of \$562,605.00 from the City of Pittsburgh's 2024 Capital Budget (JDE job number 4550000424) for a total project cost of ONE MILLION ONE HUNDRED TWENTY FIVE THOUSAND TWO HUNDRED TEN (\$1,125,210.00) dollars for this stated purpose.

Attachments: [2024-0420 Cover Letter-DPW Letter to Council. Grant Application for Sr Summary 2024-0420](#)

[2024-0421](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an intergovernmental cooperation agreement with Pittsburgh Regional Transit ("PRT") for assistance with construction of a new bus shelter within the public right-of-way of Penn Avenue near the intersection of North Saint Clair Street in the City of Pittsburgh.

Attachments: [2024-0421 Cover Letter-PRT letter - signed Summary 2024-0421](#)

[2024-0422](#) Resolution authorizing the Mayor and the Director of the Department Mobility and Infrastructure to enter into an Agreement or Agreements with the Redevelopment Authority of Allegheny County for the purpose of receiving and spending grant funds in the amount of One Hundred Thousand Dollars (\$100,000.00) to develop a transit plan in the West End.

Attachments: [2024-0422 Cover Letter-Active Allegheny RAAC Grant letter - signed Summary 2024-0422](#)

[2024-0423](#) Ordinance amending the Pittsburgh Code, Title Two: Fiscal, Article I: Administration, Chapter 218.05: Capital Budget and Improvement Plan Project Authorization to require weekly written notice of grant applications, to be read, received and filed by City Council.

SPONSOR /S: COUNCIL MEMBER WARWICK

[2024-0424](#) Ordinance amending the Pittsburgh Code, Title Two: Fiscal, Article I: Administration, Chapter 219 Operating Budget, by revising Section 219.03 Collaborative Budgeting Process to require weekly written notice of grant applications, to be read, received and filed by City Council.

SPONSOR /S: COUNCIL MEMBER WARWICK

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2024-0425](#) Resolution authorizing the Mayor and Council as a Body to pay annual membership dues for 2024 to the Community Foundation for the Alleghenies for the CONNECT program at a cost not to exceed Six Thousand Eight Hundred Ninety-One Dollars (\$6,891).

SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [Summary 2024-0425](#)

[2024-0426](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled "Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program" by reducing OAKLAND BUSINESS IMPROVEMENT DISTRICT/INNOVATEPGH PARTNERSHIP by five thousand dollars (\$5,000.00) and STEEL CITY BOXING ASSOCIATION by two thousand dollars (\$2,000.00) and increasing PITTSBURGH NATIONAL YOUTH BOXING by seven thousand dollars (\$7,000.00) and authorize subsequent agreements.

SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [Summary 2024-0426](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2024-0411](#) Report of the Committee on Finance and Law for April 22, 2024 with an Affirmative Recommendation.

[2024-0373](#) Resolution authorizing the City Controller to pay annual Membership dues for 2024 to the Community Foundation for the Alleghenies for the CONNECT program at a cost not to exceed Six Thousand Eight Hundred Ninety-One Dollars (\$6,891.00).

Attachments: [2024-0373 Cover Letter-Contr. CONNECT 2024 04 10](#)

Legislative History

4/16/24	City Council	Read and referred to the Committee on Finance and Law
4/22/24	Standing Committee	Affirmatively Recommended

[2024-0374](#) Resolution **amending Resolution 302 of 2022 which provided** providing for a professional services agreement **with Binkley Kanavy** ~~or agreements or existing agreements for costs associated with consulting services~~ **printing and mailing the Popular Annual Financial Report,** but not limited to auditing, accounting, and technical services for the City Controller's Office at a cost not to exceed **nineteen-thousand one hundred dollars (\$19,100.00) for one year.** ~~\$150,000.00~~

Attachments: [2024-0374 Cover Letter-Contr. Resolution 2024 04 10](#)
[Summary 2024-0374](#)

Legislative History

4/16/24	City Council	Read and referred to the Committee on Finance and Law
4/22/24	Standing Committee	AMENDED BY SUBSTITUTE
4/22/24	Standing Committee	Affirmatively Recommended as Amended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2024-0412](#) Report of the Committee on Public Safety and Wellness for April 22, 2024 with an Affirmative Recommendation.

[2024-0366](#) Resolution amending Resolution 686 of 2020, which authorized the Mayor and Director of the Department of Public Safety to enter into an Amended Professional Service Agreement or Agreements with ShotSpotter, Inc. (d/b/a SST, Inc.) for the continuation and expansion of the City's gunshot-detection system, by updating the vendor name and increasing the approved amount by \$132,932.00 for an amended total cost not to exceed EIGHT MILLION FOUR HUNDRED EIGHTY-ONE THOUSAND, TWO HUNDRED FOUR DOLLARS AND ZERO CENTS (\$8,481,204.00) over eight years.

Attachments: [2024-0366 Cover Letter-SOUNDTHINKING - GUNSHOT DETECTION](#)
[2024-0366 -SOUNDTHINKING - GUNSHOT DETECTION - 2024 - NC](#)
[2024-0366 -SOUNDTHINKING - GUNSHOT DETECTION - 2024 - Prc](#)
[Summary 2024-0366](#)

Legislative History

4/16/24	City Council	Read and referred to the Committee on Public Safety and Wellness
4/22/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2024-0413](#) Report of the Committee on Public Works and Infrastructure for April 22, 2024 with an Affirmative Recommendation.

[2024-0401](#) Resolution providing for a supplemental agreement or agreements with Michael Baker International, Inc. for costs associated with the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Three Million Eight Hundred Twenty-Six Thousand Eight Hundred Forty-Nine Dollars and Ninety-Three Cents (\$3,826,849.93), an increase of Six Hundred Ninety-Six Thousand Five Hundred Twenty-Five Dollars and Twenty-Seven Cents (\$696,525.27) from the previously legislated contract authorization.

Attachments: [2024-0401 Cover Letter-Charles Anderson Michael Baker Sup 3 Letter - s](#)
[Summary 2024-0401](#)

Legislative History

4/22/24	Standing Committee	Affirmatively Recommended
4/22/24	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/22/24	City Council	Waived under Rule 8

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2024-0414](#) Report of the Committee on Land Use and Economic Development for April 22, 2024 with an Affirmative Recommendation.

[2024-0375](#) Resolution authorizing the Mayor and the Director of the Department City Planning to enter into a Professional Services Agreement or Agreements with Landmarks SGA, LLC to create historic district guidelines for the Mexican War Streets Expansion, Schenley Farms, and Roslyn Place Historic Districts for an amount not to exceed SEVENTY THOUSAND (\$70,000) Dollars.

Attachments: [2024-0375 Cover Letter-CLG 2023 Grant CONSULTANT LETTER 2](#)
[2024-0375 -Waiver letter- Landmarks SGA \(1\)](#)
[Summary 2024-0375](#)

Legislative History

4/16/24	City Council	Read and referred to the Committee on Land Use and Economic Development
4/22/24	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2024-0415](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for April 22, 2024 with an Affirmative Recommendation.

[2024-0367](#) Resolution amending Resolution 165-2023, authorizing the Mayor and the Director of the Department of Innovation and Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements and amendments thereto for professional services with ePlus Technology, Inc. for system critical adjustments, improvements, and upgrades to maintain the City of Pittsburgh's network functionality by increasing the approved amount by Twenty Thousand Dollars (\$20,000) and extending the contract until August 31, 2024. The amended total cost not-to-exceed of the contract will now be Six Hundred Ninety Nine Thousand Twenty Four Dollars and Eight Cents (\$699,024.08).

Attachments: [2024-0367 Cover Letter-ePlus Bulk Services Agreement updated legislati](#)
[2024-0367 -WCP24-012 ePlus](#)
[Summary 2024-0367](#)

Legislative History

4/16/24	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
4/22/24	Standing Committee	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2024-0416](#) Report of the Committee on Intergovernmental and Educational Affairs for April 22, 2024 with an Affirmative Recommendation.

[2024-0368](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 126 Hazelwood Avenue and 0 Hazelwood Avenue, at no cost to the City.

Attachments: [2024-0368 Cover Letter-126 Hazelwood](#)
[2024-0368 -3-20-24 Sites C D 03 COMPONENT 3 FORM - SEWAC](#)
[2024-0368 -126 Hazelwood Council Questionnaire](#)
[Summary 2024-0368](#)

Legislative History

4/16/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
4/22/24	Standing Committee	Affirmatively Recommended

[2024-0370](#) Resolution authorizing the issuance of a warrant payable in favor of Southwestern PA Commission for one year membership dues in an amount not to exceed NINETY-SIX THOUSAND, EIGHT HUNDRED AND ONE DOLLARS and ZERO CENTS (\$96,801.00).

Attachments: [2024-0370 Cover Letter-Southwestern Letter JP Signed](#)
[2024-0370 -City of Pgh - 1st and 2nd Installment 2024 - SPC Dues](#)
[Summary 2024-0370](#)

Legislative History

4/16/24	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
4/22/24	Standing Committee	Affirmatively Recommended

[2024-0371](#) Resolution authorizing the issuance of a warrant payable in favor of CONNECT Congress of Neighboring Communities, for one year membership dues in an amount not to exceed THIRTEEN THOUSAND, SEVEN HUNDRED AND EIGHTY-ONE DOLLARS and ZERO CENTS (\$13,781.00).

Attachments: [2024-0371 Cover Letter-CONNECT Letter JP Signed](#)
[2024-0371 -connect Mavor's Office Dues INV & Letter 2024](#)
[Summary 2024-0371](#)

Legislative History

4/16/24 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

4/22/24 Standing Committee Affirmatively Recommended

[2024-0372](#)

Resolution providing for the issuance of a warrant in favor of the Pittsburgh Water and Sewer Authority in the amount of NINETY EIGHT THOUSAND FOUR HUNDRED SEVENTY ONE DOLLARS AND ZERO CENTS (\$98,471.00) for stormwater work completed at Lawn and Ophelia Park.

Attachments:

[2024-0372 Cover Letter-Lawn and Ophelia](#)

[2024-0372 -Lawn and Ophelia Letter PWSA.City of Pittsburgh](#)

[2024-0372 -Lawn and Ophelia Park Reimbursement Request.10.19.23](#)

[2024-0372 -Lawn and Ophelia Park Stormwater Project - Reimbursement](#)

[Summary 2024-0372](#)

Legislative History

4/16/24 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

4/22/24 Standing Committee Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER