



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committee Meeting Agenda - Final Standing Committee

Wednesday, July 2, 2025

9:30 AM

Council Chambers

STANDING COMMITTEES AGENDA

PRE-AGENDA - APPOINTMENTS AND/OR RE-APPOINTMENTS

[2025-1755](#)

Resolution appointment of Terri Minor Spencer, as a Member of the Gender Equity Commission with a term to expire April 1, 2028.

ROLL CALL

PUBLIC COMMENT

FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

NEW PAPERS

[2025-1965](#)

Resolution amending Resolution 932 of 2024, which authorized the fee schedule for 2025 pursuant to Chapter 170 of the City Code, by revising utility permit fees as recommended by the Director of the Department of Mobility and Infrastructure at no cost to the City.

Attachments:

[2025-1965 Cover Letter-Fee Schedule Amendment DOMI Cover Letter](#)
[2025-1965 -Exhibit A 2024-1191 2025 Fee Schedule - 2024-11-25](#)
[2025-1965 -Exhibit B 2025 Fee Schedule-MASTER \(DOMI New Utility Summary 2025-1965](#)

[2025-1975](#)

Ordinance amending Title 6: Conduct, Article V: Discrimination, Chapter 659: Unlawful Practices to restrict discrimination in medical care on the basis of gender identity.

SPONSOR /S: COUNCIL MEMBER WARWICK

CO-SPONSOR /S: COUNCIL MEMBER LAVELLE, COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER GROSS AND COUNCIL MEMBER MOSLEY

[2025-1976](#)

Ordinance supplementing the Pittsburgh Code, Title 6: Conduct, Article 1: Regulated Rights and Actions by adding a new section 629 providing for the assessment of a civil fine for engaging in sex work in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WARWICK

CO-SPONSOR /S: COUNCIL MEMBER LAVELLE, COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER GROSS AND COUNCIL MEMBER MOSLEY

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the July 2nd, 2025 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL/ CITY CLERK

A+ Schools – donation for school supply drive (Dist. 3) 500.00

Byko, Laura – reimbursement for MailChimp subscription (Dist. 5) 26.50

OFFICE OF MANAGEMENT & BUDGET

Trib Total Media – advertising for Bridge Commission 204.50

Trib Total Media – advertising for EORC 142.75

National Community Development Association – registration for annual conference for 4 employees 2,635.00

National Community Development Association – membership dues 2,000.00

DEPT OF LAW

MedicoLegal Inc – medical expert evaluation 3,600.00

AA Court Reporters – court reporter for transcripts 524.90

Lagamba Reporting Services – court reporter for transcripts 386.10

Burns White LLC – mediation services 1,658.33

Treasurer, City of Pittsburgh – replenishment of Imprest Fund 2,158.66

OFFICE OF MUNICIPAL INVESTIGATIONS

Net Transcripts Inc – transcription of case interviews 297.65

Tyler Mountain Water & Coffee – water 83.50

BUREAU OF EMERGENCY MEDICAL SERVICES

North Eastern Uniforms & Equipment – work/composite safety boots 279.90

North Eastern Uniforms & Equipment – shirts 255.00

North Huntingdon Twp Rescue 8 – special event coverage (Riverhounds) 349.09

Lower Valley Ambulance Service – special event coverage (Riverhounds) 350.00

**Monroeville Volunteer Fire Co #4 – special event coverage (George Strait)
905.36**

Collier Township Police Dept – special event coverage (Riverhounds) 948.43

**Collier Township Police Dept – special event coverage (George Strait, Post
Malone) 2,233.13**

Collier Township Police Dept – special event coverage (Mt. Joy) 180.00

**Munhall Area Prehospital – special event coverage (Monster Jam, Pearl Jam,
Pirates) 1,808.43**

Penn Township Ambulance – special event coverage (Riverhounds) 663.88

Butler Ambulance Service – special event coverage (Pirates, Jon Pardi) 1,364.61

BUREAU OF POLICE

S&D Calibration Services – Accutrak certification 492.25

Cranberry Psychological Center Inc – psychological testing 200.00

Cranberry Psychological Center Inc – psychological testing 200.00

Thick Bikes LLC – Bicycle Unit parts and repairs 132.00

Pittsburgh Veterinary Surgery PC – K9 checkup 280.20

Pittsburgh Veterinary Surgery PC – K9 checkup 266.40

Western Partners LTD – HQ faucet repair 666.17

DEPT OF PUBLIC WORKS

Zoresco Equipment Co – rental of storage trailers 305.00

Professional Service Industries Inc – expedited indoor air quality test 932.00

Suhr, John – boot reimbursement 300.00

DEPT OF PARKS & RECREATION

Kelleher, Cynthia J – face painting for Bring Your Child to Work Day 225.00

**Pittsburgh Youth Concert Orchestra – Summer Concert Series performance
1,000.00**

Hugo Cruz and Caminos LLC – Summer Concert Series performance 600.00

INTRA DEPARTMENTAL TRANSFERS

To: The Honorable President and Members of Council

From: Office of Management and Budget

Date: 06/26/2025

Re: Intradepartmental transfer

Dear President and Members of Council:

Per Resolution 927 of 2024, which authorizes City Council to approve intradepartmental transfers throughout the 2025 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):---

Department of Mobility and Infrastructure

Amount from: \$100,000 from 600000.54513 Machinery & Equipment

Amount to: \$80,000 to 600000.53101 Administrative Fees

Amount to: \$20,000 to 600000.53301 Workforce Training

This transfer is to cover the cost of Administrative Fees and Workforce Training expenses for the remainder of the year.

P-CARD APPROVALS

[Item 0025-2025](#) P-Cards

Attachments: [Weekly Council Rpt 6-17-25-6-23-25](#)

PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR**DEFERRED PAPERS**

[2025-1956](#) Ordinance repealing and re-enacting the Pittsburgh Code, Title Two, Fiscal, Article Five, Special Funds, Chapter 237, Stop the Violence Fund, to restructure the Chapter, further set forth the Steering Committee, and to define Community-Based Organizations, Extreme-Need or High-Need Community and to establish guidelines for disbursement of funds.

SPONSOR /S: COUNCIL MEMBER LAVELLE AND COUNCIL MEMBER MOSLEY

Attachments: [2025-1956 06 16 25 letter stv amendment council co sponsorship pdf](#)

NEW PAPERS

[2025-1962](#) Resolution amending Resolution 848 of 2021, which authorized the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into an amended Professional Services Agreement or Agreements with InTime Solutions, Inc. for EMS and Police scheduling and timekeeping services, by increasing the approved amount by \$434,140.30, at a total cost not to exceed ONE MILLION THREE HUNDRED THIRTY-SIX THOUSAND, SIX HUNDRED SIXTY-FIVE DOLLARS AND THIRTY CENTS (\$1,336,665.30) over ten years.

(Waiver of Competitive Process Received)

Attachments: [2025-1962 Cover Letter-INTIME - SCHEDULING - 2025 - COVER](#)
[2025-1962 -InTime - 2025 PBP](#)
[2025-1962 -INTIME - SCHEDULING - 2025 - WCP24-020](#)
[Summary 2025-1962](#)

[2025-1974](#) Ordinance amending Title 6: Conduct, Article 1: Regulated Rights and Actions by adding a new Chapter 630 Providing for the De-Prioritization of Enforcement of Crimes Based on Identity Rather Than Conduct.

SPONSOR /S: COUNCIL MEMBER WARWICK

CO-SPONSOR /S: COUNCIL MEMBER LAVELLE, COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER GROSS AND COUNCIL MEMBER MOSLEY

**PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS.
WARWICK, CHAIR****NEW PAPERS**

[2025-1966](#) Resolution authorizing the taking, appropriating, and condemning by the City of Pittsburgh of certain easements necessary for the completion of temporary construction work for sidewalk construction and associated miscellaneous work for public transportation purposes through eminent domain and further authorizing the payment of just compensation and necessary and incidental acquisition costs related thereto for the Smithfield Street Reconstruction project at an amount not to exceed Fifty Thousand Dollars (\$50,000.00), reimbursable at eighty percent.

Attachments: [2025-1966 Cover Letter-Smithfield St Ph1 Taking - Letter - signed](#)
[2025-1966 -L00403 Smithfield St Signed RW Plan DT Exhibits](#)
[Summary 2025-1966](#)

[2025-1967](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Henningson Durham & Richardson of Pennsylvania Architects & Engineers P.C. (HDR) for costs associated with the Master Plan of a Public Safety training campus, and providing for the payment of costs thereof, not to exceed One Million Eight Hundred Thousand Dollars (\$1,800,000.00), over a period of two (2) years.

Attachments: [2025-1967 Cover Letter-DPW Letter to Council. Agreement for Public Sa](#)
[2025-1967 Public Safety Training Campus - Master Study](#)
[Summary 2025-1967](#)

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR.
WILSON, CHAIR****DEFERRED PAPERS**

[2025-1770](#) Ordinance supplementing the Pittsburgh City Code, Title 6: Conduct, Article I: Regulated Rights and Actions, Chapter 609: Weeds and Grass, by creating a new Section 609.08: Managed Natural Landscapes to allow for the planting and maintenance of managed natural landscapes by residents.

SPONSOR /S: COUNCIL MEMBER WARWICK

CO-SPONSOR /S: COUNCIL MEMBER COGHILL, COUNCIL MEMBER GROSS, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER MOSLEY, COUNCIL MEMBER STRASSBURGER AND COUNCIL MEMBER WILSON

[2025-1771](#) Ordinance amending the Pittsburgh City Code, Title 10: Building, Chapter 1004: International Property Maintenance Code Adoption, Section 1004.02: Changes Specified to allow for the planting and maintenance of managed natural landscapes by residents.

SPONSOR /S: COUNCIL MEMBER WARWICK

[2025-1924](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as Vincentian Marian Manor, located at 2695 Winchester Dr, (36-K-30) in the 20th Ward, City of Pittsburgh.

(Needs to be sent to the Historic Review Commission for a Report & Recommendation)

(Needs to be held for a Public Hearing)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

NEW PAPERS

[2025-1968](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain Structure known as the Anathan House, located at 1620 Murray Avenue (86-G-201), in the Squirrel Hill North Neighborhood, in the 14th Ward, City of Pittsburgh. The owner of the property supports the nomination and there is no cost to the City.

(Needs to be held for a Public Hearing)

Attachments: [2025-1968 Cover Letter-Anathan House Historic Nomination Cover Letter](#)
[Summary 2025-1968](#)

RECREATION, YOUTH, AND SENIOR SERVICES COMMITTEE, MRS. KAIL-SMITH, CHAIR

NEW PAPERS

[2025-1971](#) Resolution authorizing, pursuant to Chapter 173 of the Pittsburgh City Code, the naming of Room 902 of the City-County Building to the John R. Sibbet Conference Room.

(Needs to be held for a Public Hearing)

SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [Summary 2025-1971](#)

INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MR. MOSLEY, CHAIR

NEW PAPERS

[2025-1964](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 1228 Herron Avenue, Pittsburgh, PA 15219, at no cost to the City.

Attachments:

[2025-1964 Cover Letter-1228 Herron Ave Townhomes Cover Letter \(upd](#)
[2025-1964 -1228 Herron Ave Townhomes SFPM](#)
[Summary 2025-1964](#)