

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, July 25, 2023

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Erika Strassburger, Barbara Warwick, Bobby Wilson*

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2023-1815](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend The Larimer Consensus Group for their tireless efforts in fostering collaboration, advocating for equity, and empowering residents to actively participate in shaping the future of the Larimer neighborhood; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Friday, July 21, 2023, to be “***Larimer Consensus Group Day***” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER BURGESS AND ALL MEMBERS

WILLS OF COUNCIL[2023-1816](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh stands with the hardworking members of SEIU 32BJ and UNITE HERE Local 57 in their demand for fair contracts including living wages, strong health benefits, and employer-funded retirement security; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh calls upon cleaning contractors, property managers, building owners, and hotel owners and operators to ensure that strong contracts are negotiated, reflecting the essential role these workers play in our city; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh recognizes that the strength of our regional economy depends on a healthy Downtown Pittsburgh; and,

FINALLY, BE IT RESOLVED, that the Council of the City of Pittsburgh commits to working together with the Office of the Mayor and all Downtown Pittsburgh stakeholders to ensure that our Central Business District is a clean, safe, and vibrant community for all who live, work, and visit.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS**COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2023-1799](#) Resolution authorizing the Mayor and the Director of the Public Safety to enter into an Agreement or Agreements with the Staunton Farms Foundation for the purpose of receiving and spending grant funds in the amount of SEVENTEEN THOUSAND FIVE HUNDRED DOLLARS (\$17,500.00) to conduct harm reduction, mental health, and first aid trainings for first responders and community members working downtown, and to faith leaders in the City of Pittsburgh.
(Waiver of Rule 8 Requested)

Attachments: [2023-1799 Cover Letter-Staunton Farm waiver request letter](#)
[Summary 2023-1799](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2023-1800](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Fairwood project which will involve the development of a warehouse building including adjacent loading docks, parking, underground stormwater management facilities, and associated utilities, at no cost to the City.
(Waiver of Rule 8 Requested)

Attachments: [2023-1800 Cover Letter-Fairwood Council Letter w Rule 8 Waiver Reqt](#)
[2023-1800 Fairwood Sewer Module Questionnaire for Council](#)
[2023-1800-COMPONENT 4A - Fairwood](#)
[2023-1800-RIDC Fairwood SFPM](#)
[Summary 2023-1800](#)

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2023-1801](#) Resolution authorizing the Mayor and the Director of the Public Works to enter into an Agreement or Agreements with the PA Department of Conservation and Natural Resources for the purpose of receiving and spending grant funds in the amount of TWO HUNDRED FIFTY THOUSAND (\$250,000.00) dollars to support the renovation of Allegheny Riverfront Park with program partner Riverlife.
(Waiver of Rule 8 Requested)

Attachments: [2023-1801 Cover Letter-Riverfront Park - signed](#)
[Summary 2023-1801](#)

[2023-1802](#) Resolution authorizing the Mayor and the Director of the Public Works to enter into an Agreement or Agreements with the PA Department of Conservation and Natural Resources for the purpose of receiving and spending grant funds in the amount of FOUR HUNDRED NINETY NINE THOUSAND NINE HUNDRED (\$499,900.00) dollars to support the renovation of Allegheny Landing Park with program partner Riverlife.
(Waiver of Rule 8 Requested)

Attachments: [2023-1802 Cover Letter-Allegheny Landing - signed](#)
[Summary 2023-1802](#)

[2023-1803](#) Resolution authorizing the Mayor and the Director of the Public Works to enter into a sub-award agreement with Riverlife, for the purpose of spending grant funds in an amount not to exceed FOUR HUNDRED NINETY NINE THOUSAND NINE HUNDRED (\$499,900.00) dollars to support the renovation of Allegheny Landing Park.
(Waiver of Rule 8 Requested)

Attachments: [2023-1803 Cover Letter-Allegheny Landing Sub Award - signed](#)
[Summary 2023-1803](#)

[2023-1804](#) Resolution authorizing the Mayor and the Director of the Public Works to enter into a sub-award agreement with Riverlife, for the purpose of spending grant funds in an amount not to exceed TWO HUNDRED FIFTY THOUSAND (\$250,000.00) dollars to support the renovation of Allegheny Riverfront Park.
(Waiver of Rule 8 Requested)

Attachments: [2023-1804 Cover Letter-Riverfront Park Subaward - signed](#)
[Summary 2023-1804](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2023-1805](#) Resolution authorizing the Mayor to enter into a Professional Services Agreement with Youth Enrichment Services, Inc. for the purpose of spending grant funds in an amount not to exceed EIGHTEEN THOUSAND TWO HUNDRED (\$18,200.00) DOLLARS to support programming to encourage banking access among Learn and Earn Participants.
(Waiver of Rule 8 Requested)

Attachments: [2023-1805 Cover Letter-Letter to Council - YES Professional Services](#)
[2023-1805 Amendment - Pittsburgh - SJC - CFE Fund Signed \(1\)](#)
[Summary 2023-1805](#)

[2023-1806](#) Resolution authorizing the Mayor and the Directors of the Department of Public Works and the Department of Finance to enter into a Lease Agreement with the Pittsburgh Parking Authority for the off-street parking facility located at the northeast corner of Forbes and Murray Avenues for a period of twenty-nine (29) years and an annual rental fee of One Dollar (\$1.00) per year, at no cost to the City.
(Waiver of Rule 8 Requested)

Attachments: [2023-1806 Cover Letter-Updated DPW Letter to Council, Lease Agreement Summary 2023-1806](#)

[2023-1807](#) Resolution amending Resolution 209 of 2022, which authorized the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Pittsburgh Futures for professional services relating to leadership development training, by increasing the authorized spend by Ninety Thousand Dollars (\$90,000.00) for a new total not to exceed cost of One Hundred Seventeen Thousand Three Hundred Thirty-Six Dollars (\$117,336.00).
(Waiver of Rule 8 Requested)

Attachments: [2023-1807 Cover Letter-Pittsburgh Futures - Letter JP Signed Summary 2023-1807](#)

[2023-1817](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article VI, Chapter 919, Signs, to regulate the use of non-advertising signs for Major Public Destination Facilities in the RIV-NS District.
(Waiver of Rule 8 Requested)
(Needs to be sent to the Planning Commission for a Report & Recommendation)

SPONSOR /S: COUNCIL MEMBER LAVELLE

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2023-1808](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled "Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program" by including POISE FOUNDATION as a grant recipient along with PEOPLE OF ORIGIN RIGHTFULLY LOVED AND WANTED P.O.O.R.L.A.W. and authorizing a subsequent Agreement for a total cost of Forty Thousand Dollars (\$40,000).
(Wavier of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER WARWICK

Attachments: [Summary 2023-1808](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2023-1809](#) Ordinance accepting a new street name, CHAPEL HILL ROAD in the Fourteenth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in July 2023. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

Attachments: [2023-1809 Cover Letter-Chapel Hill Road Naming letter - signed](#)
[2023-1809 Proposed Street Name Chapel Hill Rd 8 5x11LB](#)
[Summary 2023-1809](#)

[2023-1810](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program," so as to adjust Emergency Solutions Grant - Cares Act (ESG-CV) funding by decreasing EMERGENCY SOLUTIONS GRANT by \$48,894.06, decreasing The Salvation Army by \$7,750.00 and increasing Allegheny Singer Research Institute D/B/A AHN Research Institute by \$56,644.06 and authorize a subsequent Agreement or Agreements to provide emergency shelter services, street outreach services, rental assistance and housing relocation and stabilization services, and/or data collection activities.

(Waiver of Rule 8 Requested)

Attachments: [2023-1810 Cover Letter-Template Letter-AHNa JP Signed](#)
[Summary 2023-1810](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2023-1773](#) Resolution appointing Lisa Frank as a Member of the Commission on Infrastructure Asset Reporting and Investment with a term to expire July 3, 2027.

[2023-1774](#) Resolution appointing Zachary Workman as a Member of the Commission on Infrastructure Asset Reporting and Investment with a term to expire July 3, 2027.

[2023-1775](#) Resolution appointing Tyler Watts as a Member of the Commission on Infrastructure Asset Reporting and Investment with a term to expire July 3, 2027.

[2023-1776](#) Resolution appointing Tom Melisko as a Member of the Commission on Infrastructure Asset Reporting and Investment with a term to expire July 3, 2027.

[2023-1777](#) Resolution appointing Patrick Cornell as a Member of the Commission on Infrastructure Asset Reporting and Investment with a term to expire July 3, 2027.

[2023-1778](#) Resolution appointing Greg Bernarding as a Member of the Commission on Infrastructure Asset Reporting and Investment with a term to expire July 3, 2027.

- [2023-1779](#) Resolution appointing Eric Setzler as a Member of the Commission on Infrastructure Asset Reporting and Investment with a term to expire July 3, 2027.
- [2023-1780](#) Resolution appointing Doris Carson Williams as a Member of the Commission on Infrastructure Asset Reporting and Investment with a term to expire July 3, 2027.
- [2023-1781](#) Resolution appointing Darrin Kelley as a Member of the Commission on Infrastructure Asset Reporting and Investment with a term to expire July 3, 2027.
- [2023-1782](#) Resolution appointing Councilwoman Erika Strassburger as a Member of the Commission on Infrastructure Asset Reporting and Investment with a term to expire July 3, 2027.
- [2023-1783](#) Resolution appointing Chief Darryl Jones as a Member of the Commission on Infrastructure Asset Reporting and Investment with a term to expire July 3, 2027.
- [2023-1811](#) Resolution appointing Andy Waple as a Member of the Commission on Infrastructure Asset Reporting and Investment with a term to expire July 18, 2027.
- [2023-1812](#) Resolution informing Aadil Ginwala as a Member of the Southwestern Pennsylvania Commission with a term to expire July 19, 2025.
- [2023-1813](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting the City of Pittsburgh Quarterly Financial and Performance Report for the period ending March 31, 2023.
- Attachments:** [2023-1813 Quarterly Report - 2023 Q1](#)
- [2023-1814](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting an acting pay request on behalf of the Department of Permits, Licenses & Inspections for David Green, per the Acting Pay Policy revised in June 2018
- [2023-1818](#) Ordinance amending the Pittsburgh Code, Title Seven, Article III Business Licensing; Chapter 719, Vendors and Peddlers to not permit vendors of any kind doing business on Grandview Avenue and noted side streets.
(Waiver of Rule 8 Requested)
SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2023-1794](#) Report of the Committee on Finance and Law for July 19, 2023 with an Affirmative Recommendation.

[2023-1703](#) Resolution authorizing the issuance of a warrant in favor of Reisinger Comber & Miller, LLC for legal services in connection with a police litigation matter at 2:18-cv-01567 for an amount not to exceed Twenty Seven Thousand Four Hundred Seventy Two Dollars and Ninety Cents (\$27,472.90) for the 2023 year.

Attachments: [2023-1703 Cover Letter-Reisinger Comber Council letter](#)
[Summary 2023-1703](#)

Legislative History

7/11/23	City Council	Read and referred to the Committee on Finance and Law
7/19/23	Standing Committee	Affirmatively Recommended

[2023-1712](#) Resolution further amending Resolution number 675 of 2008, as amended, entitled "Adopting and approving the 2009 Capital Budget; and approving the 2009 through 2013 Capital Improvement Program" by reducing BROOKLINE BLVD. by \$20,268.07 and increasing COMPLETE STREETS by \$20,268.07.

SPONSOR /S: COUNCIL MEMBER COGHILL

Attachments: [Summary 2023-1712](#)

Legislative History

7/11/23	City Council	Read and referred to the Committee on Finance and Law
7/19/23	Standing Committee	Affirmatively Recommended

[2023-1724](#) Resolution authorizing, pursuant to Ch. 210 ("Acceptance of Gifts to City") of the City Code, the Mayor and the Director of the Department of Public Works to accept a donation from Pittsburgh Arena Real Estate Redevelopment LP, Lower Hill Developer LLC, Parking Partners XXIII Block E LLC, and/or an affiliated entity in the amount of NINE HUNDRED THOUSAND DOLLARS (\$900,000.00) to support in the rehabilitation of Ammon Recreation Center.

SPONSOR /S: COUNCIL MEMBER LAVELLE

Legislative History

7/11/23	City Council	Read and referred to the Committee on Finance and Law
7/19/23	Standing Committee	Affirmatively Recommended

[2023-1754](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program” by increasing SOUTH SIDE SIGNALS (TIP) by \$210,953.

Attachments: [2023-1754 Cover Letter-2021 South Side Signals Letter 07-12-23 JP Si](#)
[Summary 2023-1754](#)

Legislative History

7/18/23	City Council	Read and referred to the Committee on Finance and Law
7/19/23	Standing Committee	Waived under the Rules of Council
7/19/23	Standing Committee	Affirmatively Recommended

COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2023-1795](#) Report of the Committee on Public Works and Infrastructure for July 19, 2023 with an Affirmative Recommendation.

[2023-1725](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an AGREEMENT BETWEEN PITTSBURGH ARENA REAL ESTATE REDEVELOPMENT, LOWER HILL DEVELOPER LLC, PARKING PARTNERS XXIII BLOCK E LLC, AND THE CITY OF PITTSBURGH FOR THE CONSTRUCTION OF A PUBLIC SAFETY FACILITY WITHIN THE BLOCK E PARKING STRUCTURE IN THE LOWER HILL NEIGHBORHOOD OF PITTSBURGH, for the construction of a City Rescue station and/or a City Paramedic station within a parking structure in fulfillment of the Developer's obligation which was part of the Option Agreement for Redevelopment of the Lower Hill.

SPONSOR /S: COUNCIL MEMBER LAVELLE

Legislative History

7/11/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/19/23	Standing Committee	Affirmatively Recommended

[2023-1740](#) Resolution providing for a Supplemental Agreement or Agreements with Larson Design Group, Inc. for costs associated with the South Side Signals project; providing for the payment of the costs thereof, not to exceed Five Hundred Ninety Five Thousand Six Hundred Sixty Five Dollars and Twenty Four Cents (\$595,665.24), an increase of Eighty One Thousand One Hundred Ninety Two Dollars and Sixty Seven Cents (\$81,192.67) to the amount previously authorized by Resolution 468 of 2021.

Attachments: [2023-1740 Cover Letter-South Side Signals - Larson CICA Sup Letter - signed](#)
[Summary 2023-1740](#)

Legislative History

7/18/23	City Council	Waived under Rule 8
7/18/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/19/23	Standing Committee	Affirmatively Recommended

[2023-1742](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the South Side Signals project, and providing for the payment of costs thereof, not to exceed Four Million Three Hundred Ten Thousand Nine Hundred and Fifty Three Dollars (\$4,310,953.00) dollars, an increase of Two Hundred Twenty Thousand Three Hundred and Thirteen Dollars (\$220,313.00), reimbursable at one hundred percent.

Attachments: [2023-1742 Agreement-R15110022-5](#)
[2023-1742 Cover Letter-South Side Signals RA Amend 5 Letter - signed](#)
[Summary 2023-1742](#)

Legislative History

7/18/23	City Council	Waived under Rule 8
7/18/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/19/23	Standing Committee	Affirmatively Recommended

[2023-1747](#) Resolution amending Resolution No. 446 of 2021, which authorized the Mayor and Director of the Department of Public Works to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements and/or Commodity Master Agreement(s) with Direct Energy Business LLC (“Direct Energy”) for the supply of electricity to City buildings and facilities, by extending the current term by three years through 2029 and adding additional services such as the purchase of renewable energy certificates from a sleeved Wind Renewable Energy Opportunity, for an annual increase of Twenty-Five Thousand Nine Hundred Sixty-Three Dollars and Forty-Three Cents (\$25,963.43) and a new total amount not to exceed of Three Hundred Fifty-Seven Thousand Five Hundred Twenty-Nine Dollars and Twenty Cents (\$357,529.20).

Attachments: [2023-1747 Cover Letter-Direct Energy Extension Resolution - signed \(up\)](#)
[Summary 2023-1747](#)

Legislative History

7/18/23	City Council	Waived under Rule 8
7/18/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/19/23	Standing Committee	Affirmatively Recommended

[2023-1750](#) Resolution authorizing the issuance of a warrant in favor of Vermeer, Inc., in an amount not to exceed Nine Thousand Four Hundred Thirty-Seven Dollars and Twenty-Six Cents (\$9,437.26), to purchase a Mini Skid Steer needed for the daily operation of the Forestry Division; and providing for the payment of the costs thereof.

Attachments: [2023-1750 Cover Letter-DPW letter](#)
[2023-1750 Invoices](#)
[Summary 2023-1750](#)

Legislative History

7/18/23	City Council	Waived under Rule 8
7/18/23	City Council	Read and referred to the Committee on Public Works and Infrastructure
7/19/23	Standing Committee	Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE
& ECONOMIC DEVELOPMENT**

[2023-1796](#) Report of the Committee on Land Use and Economic Development for July 19, 2023 with an Affirmative Recommendation.

[2023-1720](#) Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, as amended, entitled “Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program, and approving the 2016 through 2021 Capital Improvement Program” by reducing FACILITY IMPROVEMENTS by \$57,864.39 and increasing DEMOLITION OF CONDEMNED BUILDINGS by \$57,864.39.

Attachments: [2023-1720 Cover Letter-2016 CDBG DPW to PLI Letter JP Signed Summary 2023-1720](#)

Legislative History

7/11/23	City Council	Read and referred to the Committee on Land Use and Economic Development
7/19/23	Standing Committee	Affirmatively Recommended

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2023-1797](#) Report of the Committee on Recreation, Youth and Senior Services for July 19, 2023 with an Affirmative Recommendation.

[2023-1764](#) Resolution authorizing the issuance of a warrant in favor of Campbell Transportation Company, Inc., PO Box 931696, Cleveland, OH 44193, in an amount not to exceed FIFTEEN THOUSAND EIGHT HUNDRED AND THREE DOLLARS AND THIRTY-SEVEN CENTS (\$15,803.37), for midstream, fleeting and tug services for the City of Pittsburgh Independence Day events on July 4, 2023.

Attachments: [2023-1764 Cover Letter-Campbell Transportation Warrant Letter\(Signed\)](#)
[2023-1764 CITY OF PITTSBURGH M230700001 BO](#)
[Summary 2023-1764](#)

Legislative History

7/18/23	City Council	Waived under Rule 8
7/18/23	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
7/19/23	Standing Committee	Affirmatively Recommended

[2023-1765](#) Resolution authorizing the issuance of a warrant in favor of Green Gears, 600 Bingham Street, Pittsburgh PA, 15203, in an amount not to exceed FOURTEEN THOUSAND THREE HUNDRED DOLLARS (\$14,300.00), for litter and waste control services provided for the City of Pittsburgh Independence Day events on July 4, 2023.
Body

Attachments: [2023-1765 Cover Letter-Green Gears Warrant Letter\(Signed\)](#)
[2023-1765 Green Gears Pedicabs Invoice](#)
[Summary 2023-1765](#)

Legislative History

7/18/23	City Council	Waived under Rule 8
7/18/23	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
7/19/23	Standing Committee	Affirmatively Recommended

[2023-1766](#) Resolution authorizing the issuance of a warrant in favor of Marion Hill Associates, Inc. PO Box 252, New Brighton, PA 15066, in an amount not to exceed TWENTY SIX THOUSAND AND THIRTY DOLLARS (\$26,030.00), for transportation, spud, and barge rental for the City of Pittsburgh Independence Day events on July 4, 2023.

Attachments: [2023-1766 Cover Letter-Marion Hill Warrant Letter\(Signed\)](#)
[2023-1766 Marion Hill Invoice Package](#) 7.6.23
[Summary 2023-1766](#)

Legislative History

7/18/23	City Council	Waived under Rule 8
7/18/23	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
7/19/23	Standing Committee	Affirmatively Recommended

[2023-1767](#) Resolution authorizing the issuance of a warrant in favor of RJ Brown Towing, 300 Mile Long Hill Road, Kittanning, PA 16201, in an amount not to exceed EIGHT THOUSAND THREE HUNDRED AND TWENTY DOLLARS (\$8,320.00), for transportation and rental of a barge for the City of Pittsburgh Independence Day events on July 4, 2023.

Attachments: [2023-1767 Cover Letter-RJ Brown Warrant Letter\(Signed\)](#)
[2023-1767 RJ Brown city of pittsburgh July 2023](#)
[Summary 2023-1767](#)

Legislative History

7/18/23	City Council	Waived under Rule 8
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7/18/23	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
7/19/23	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2023-1798](#) Report of the Committee on Intergovernmental and Educational Affairs for July 19, 2023 with an Affirmative Recommendation.

[2023-1714](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh or an Urban Redevelopment Authority of Pittsburgh affiliate to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 27-A, Lots 108 and 109 (Council District No. 6) at no cost to the City.

Attachments: [2023-1714 Cover Letter-Bedford Choice Phase IV Acquisition Letter 070 Summary 2023-1714](#)

Legislative History

7/11/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/19/23	Standing Committee	Affirmatively Recommended

[2023-1715](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh or an Urban Redevelopment Authority of Pittsburgh affiliate to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 45-M, Lots 99, 100, 101, 102, 103, 104, 105, 106, 107, 109, 110, 114, 116, 117, 118, 132, 133, 134, 134-A, 137, 138, 139, 140, 141, 142, 143, 145, and 152 (Council District No. 6) at no cost to the City.

Attachments: [2023-1715 Cover Letter-Charles Street Acquisition Letter 07032023.docx Summary 2023-1715](#)

Legislative History

7/11/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/19/23	Standing Committee	Affirmatively Recommended

[2023-1716](#) Resolution amending Resolution 852 of 2019, which authorized a Cooperation Agreement between the City of Pittsburgh (the “City”) and the Urban Redevelopment Authority of Pittsburgh (the “URA”) to divert 75% of the incremental parking taxes from the Garage (as defined below) up to a maximum of \$25,000,000, to fund general construction costs at the proposed Block E development, part of the greater Lower Hill development project, in the Lower Hill neighborhood of the City of Pittsburgh, by updating the project details in the whereas clauses that have changed since original enactment.

Attachments: [2023-1716 Cover Letter-Lower Hill Block E PTD Amendment Letter 070 Summary 2023-1716](#)

Legislative History

7/11/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/19/23	Standing Committee	Affirmatively Recommended

[2023-1717](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh or an Urban Redevelopment Authority of Pittsburgh affiliate to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 174-J, Lots 134, 135, 243, 244, 279, 281, 282, 283, 283-A, 298, 299, 307, and Block 174-N, Lots 85 and 86 (Council District No. 9) at no cost to the City.

Attachments: [2023-1717 Cover Letter-North Homewood Avenue Acquisition Letter 070 Summary 2023-1717](#)

Legislative History

7/11/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
7/19/23	Standing Committee	Affirmatively Recommended

[2023-1718](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh or an Urban Redevelopment Authority of Pittsburgh affiliate and University of Pittsburgh - of the Commonwealth System of Higher Education, or a related entity, for the sale of Block 29-B, Lots 306 and 308, in the 4th Ward of the City of Pittsburgh (Council District No. 3) at no cost to the City.

Attachments: [2023-1718 Cover Letter-Technology Drive Disposition Letter 07032023.c Summary 2023-1718](#)

Legislative History

7/11/23	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
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7/19/23

Standing Committee

Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER