



## Standing Committee Meeting Minutes

### Standing Committee

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Wednesday, February 17, 2010

10:00 AM

Council Chambers

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#### ROLL CALL

#### FINANCE AND LAW, MR. PEDUTO, CHAIR

#### NEW PAPERS

Bill No.

[2010-0128](#)

Resolution providing for the issuance of a Seventeen Thousand, Three Hundred Thirty-five Dollars (\$17,335.00) warrant in favor of Stephen Stamy, 401 Roup Avenue, Pittsburgh, PA 15232, in settlement of actions filed in the Court of Common Pleas of Allegheny County, Pennsylvania at AR09-005926, AR09-010057, and AR09-010058 for alleged damage to his real property at 401 Roup Avenue, in the City of Pittsburgh, caused by City-owned and maintained trees.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No.

[2010-0129](#)

Resolution authorizing the issuance of a warrant in favor of Cozen O'Connor in an amount not to exceed Thirty-Four Thousand Three Hundred Eighty-Six Dollars and Fifty-Five Cents (\$34,386.55) for professional legal services in connection with the Post-Secondary Education Privilege Tax.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No.

[2010-0130](#)

Resolution providing for an agreement or use of existing agreements and/or a contract or contracts, or use of existing contracts, and for the purchase of materials, supplies and equipment and/or services in connection with the purchase, installation, maintenance for replacement of Security Equipment located in the City-County Building providing for the payment of the costs thereof, at a cost not to exceed \$100,000.00.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No. Resolution providing for an agreement or use of existing agreements and/or a contract  
[2010-0131](#) or contracts, or use of existing contracts, and for the purchase of materials, supplies and equipment and/or services in connection with the maintenance and/or renovations of elevators located in various City buildings providing for the payment of the costs thereof, at a cost not to exceed \$100,000.00.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No. Resolution authorizing the City of Pittsburgh to grant the Pittsburgh Water and Sewer  
[2010-0132](#) Authority a permanent utility easement and the privilege and license to install, use, operate, maintain, repair, renew and finally remove a 36 inch storm sewer line across City of Pittsburgh property designated as Block 10-R, Lot No. 83 located at 2325 Reed Street in the 5th Ward.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No. Resolution providing for the conveyance by the City of Pittsburgh of certain property,  
[2010-0133](#) under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984; having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh/City Source Associates Sideyard Program. ITEMS A through D. A: 3603 Colmar; B: 3601 Colmar; C: 42 Pasadena; D: 1409 Rush.

(A)

John Sibbet  
LOT: 20 X AVG 100  
LOCATION: 3603 Colmar Street  
ACQUIRED: June 5, 1950 / TS# 199  
WARD: 5 BLOCK & LOT: 26-F-355  
COUNCIL DISTRICT: 6

(B)

John Sibbet  
LOT: 19.71 X 100 X 11 RR  
LOCATION: 3601 Colmar Street  
ACQUIRED: June 7, 1965 / TS# 201  
WARD: 5 BLOCK & LOT: 26-F-356  
COUNCIL DISTRICT: 6

(C)

Aaron Krocke  
LOT: 25 X 100  
LOCATION: 42 Pasadena Street  
ACQUIRED: May 1, 2009 / TS# 476  
WARD: 18 BLOCK & LOT: 4-S-262  
COUNCIL DISTRICT: 2

(D)  
Seth Ganley  
LOT: 24 X 57  
LOCATION: 1409 Rush Street  
ACQUIRED: September 26, 2008 / TS# 518  
WARD: 21 BLOCK & LOT: 22-K-275A  
COUNCIL DISTRICT: 6

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No.

[2010-0134](#)

Resolution providing for conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

ITEMS A and B.

A: 511, 513 & 515 Climax; B: 3 & 5 Pride.

(A)  
Beth Rogers  
PURCHASE PRICE: \$3,001.00  
Garden  
LOT: 25 X 110  
LOCATION: 511 Climax Street  
ACQUIRED: August 28, 2003 / TS# 336  
WARD: 18 BLOCK & LOT: 14-E-109

(A) Continued  
LOT: 25 X 110  
LOCATION: 513 Climax Street  
ACQUIRED: August 28, 2003 / TS# 337  
WARD: 18 BLOCK & LOT: 14-E-110

(A) Continued  
LOT: 25 X 110  
LOCATION: 515 Climax Street  
ACQUIRED: August 28, 2003 / TS# 338  
WARD: 18 BLOCK & LOT: 14-E-111  
COUNCIL DISTRICT # 3

(B)  
Frank Civitarese  
PURCHASE PRICE: \$15,900.00  
Future Development  
LOT: 16.52 X 60  
LOCATION: 3 Pride Street  
ACQUIRED: December 13, 2002 / TS# 16

WARD: 3 BLOCK & LOT: 2-H-123

(B) Continued

LOT: 16.51 X 60

LOCATION: 5 Pride Street

ACQUIRED: December 13, 2002 / TS# 17

WARD: 3 BLOCK & LOT: 2-H-123C

COUNCIL DISTRICT # 6

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No.

[2010-0135](#)

Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales, in accordance with Act No.171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

ITEMS A through M.

A: 5505 Margaretta; B: 5627 E. Liberty; C: 723 North St. Clair; D: 5624 Rural; E: 214 South St. Clair; (DELETED F-J); K: 5109 Broad; L: 5170 Broad; M: 405-11 North Evaline.

**A motion was made that this matter be AMENDED. The motion carried.**

**A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.**

Bill No.

[2010-0136](#)

Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

ITEMS A through W. A: 2926 Hartman; B: 7172 Lemington; C: 2814 Bedford;

D: 1608 Alverado; (DELETED E); F: 1408 Sheffield; G: 1427 Pennsylvania;

H: 3711 Chartiers; I: 2748 Shiras; J: 27 & 23 Natchez; K: 446 Norton;

L: 462 Natchez; M: 7714 Hamilton; N: 405 Alpine; O: 619 Collins;

P: 6951 Upland; Q: 6058 Butler; R: 6042 Butler; S: 3618 Sardis;

T: 6919 & 6925 Kelly; U: 8003 Bennett; V: 2312 Perrysville; W: 1529 Alverado.

**A motion was made that this matter be AMENDED. The motion carried.**

**A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.**

## SUPPLEMENTAL - NEW PAPERS

Bill No.

[2010-0151](#)

Ordinance supplementing the Pittsburgh Code, Title Two, Fiscal; Article IX, Property Taxes; Chapter 263, Real Property Tax and Exemption; Section 263.02, Payment Options, Discount and Delinquency Penalty; paragraph (a), Discount in advance, and paragraph (c), Interest for late payments, to change the discount and delinquent dates for the year 2010.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## PUBLIC SAFETY SERVICES, MRS. SMITH, CHAIR

**SUPPLEMENTAL - NEW PAPER**

Bill No. Resolution providing for the continuation of the Declaration of Disaster Emergency  
[2010-0155](#) issued by the Mayor of the City of Pittsburgh, dated February 6, 2010, as it pertains to the existing disaster emergency associated with the winter storm that began on February 5, 2010.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**LAND USE AND ECONOMIC DEVELOPMENT, MR. SHIELDS, CHAIR****NEW PAPERS**

Bill No. Resolution authorizing the Mayor and the Director of City Planning to enter into a grant  
[2010-0137](#) agreement with the Heinz Endowments to receive monies to support the development of a Bicycle Pedestrian Plan for the City of Pittsburgh, and further providing for legitimate expenditures for payments and agreement or agreements, or contract or contracts for any services required in connection with the execution of said grant agreement. Said agreement or agreements, contract or contracts or expenditures shall not exceed \$135,000.00.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No. Resolution providing for a resolution authorizing the City of Pittsburgh to enter into a  
[2010-0138](#) Programmatic Memorandum of Agreement (PMOA) with the Pennsylvania State Historic Preservation Officer, the Advisory Council on Historic Preservation, and the United States Department of Housing and Urban Development.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No. Resolution providing for the submission of a \$15,000 Certified Local Government  
[2010-0139](#) (CLG) grant application to the Pennsylvania Historical and Museum Commission (PHMC) for the development of the Cultural Heritage component to the City's Comprehensive Master Plan.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No. Resolution providing for an Agreement or Agreements or Contract or Contracts, or for  
[2010-0140](#) use of existing Agreements or Contracts, with a Consultant or Consultants, or Vendor or Vendors, for the purpose of preparing a "CULTURAL HERITAGE PLAN" and related activities in support of such plan, at a cost not to exceed \$40,000.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Bill No. Resolution providing for the designation and transfer of certain public properties within  
[2010-0141](#) the Perry South neighborhood to become permanent, public, passive open space under the Greenways for Pittsburgh program.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **URBAN RECREATION COMMITTEE, MR. LAVELLE, CHAIR**

### **NEW PAPERS**

Bill No.

[2010-0142](#)

Resolution authorizing the Mayor and the Director of the Department of Personnel and Civil Service and the Department of Parks and Recreation to enter into an Intergovernmental Agreement or Agreements with the Housing Authority of the City of Pittsburgh and the City of Pittsburgh to reimburse the City for services performed including: summer employment, recreational programming and activities, and an Ammon Recreation Center score board and to receive reimbursement for pool tags.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**