

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Wednesday, September 3, 2025**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

***R. Daniel Lavelle, President of Council***

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

***Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2025-2199](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend Our Lady of Victory Maronite Church for their service to the community and their faithfulness to their heritage; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare September 5-7, 2025, to be "***Lebanese-American Days***" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2200](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and congratulate the Pittsburgh Riveters Soccer Club for their historic inaugural season, and support them as they continue to grow and inspire women on and off the field; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare Wednesday, September 3, 2025 to be "**Pittsburgh Riveters Day**" in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**[2025-2184](#)

Resolution authorizing the Mayor and Director of Public Safety to enter into a License Agreement or Agreements between the City of Pittsburgh and Plaza at Grandview Owner's Association at a cost not to exceed ONE HUNDRED FIVE THOUSAND SIX HUNDRED DOLLARS (\$105,600) over five years.

**Attachments:**

[2025-2184 Cover Letter PLAZA AT GRANDVIEW - LEASE - 2025 - C](#)  
[Summary 2025-2184](#)

[2025-2186](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from Community Family Advocates in the amount of Four Hundred Eighty-Three Thousand Three Hundred dollars (\$483,300.00) to support the City of Pittsburgh’s co-response and downtown policing programs.

***Attachments:*** [2025-2186 Cover Letter Community Family Adocates - Letter Signed](#)  
[2025-2186 Donation Acceptance Form](#)  
[Summary 2025-2186](#)

[2025-2187](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with the Western Pennsylvania Regional Urban Search & Technical Rescue Team to administer the Type III Urban Search & Rescue Task Force established in Pennsylvania Act 113 of 2024, for a total not-to-exceed amount of FOUR MILLION FOUR HUNDRED EIGHTY THOUSAND SEVEN HUNDRED TWENTY-SEVEN DOLLARS (\$4,480,727).  
***(Waiver of Competitive Process Received)***  
***(Waiver of Rule 8 Requested)***

***Attachments:*** [2025-2187 Cover Letter US & R Task Force Letter](#)  
[2025-2187 WCP25-014 WPA Regiona](#)  
[Summary 2025-2187](#)

## **COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2025-2175](#) Resolution amending Resolution 628-2024, authorizing the Mayor and the Director of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements and amendments thereto with Vision Point Systems ("VPS") to obtain Twilio Flex support services, with the general objective of retaining VPS to provide exceptional and reliable services for our call centers, by increasing the approved amount by Thirty-Two Thousand Dollars (\$32,000) for an amended total cost-not-to-exceed Forty-Eight Thousand Dollars (\$48,000) over three (3) years.  
***(Waiver of Competitive Process Received)***

***Attachments:*** [2025-2175 Cover Letter Vision Point Systems REVISED legislation letter](#)  
[2025-2175 WCP25-012 Vision Point Systems](#)  
[Summary 2025-2175](#)

[2025-2185](#) Resolution authorizing the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into a professional services agreement or agreements with RollKall Technologies, LLC, for a web-based secondary employment scheduling system in an amount not-to-exceed EIGHTY-FIVE THOUSAND, THREE HUNDRED NINETY-TWO DOLLARS AND TWELVE CENTS (\$85,392.12) over five years.

**Attachments:** [2025-2185 Cover Letter ROLLKALL - SECONDARY EMPLOYMENT](#)  
[2025-2185 Waiver letter- Public Safety Secondary Employment System &](#)  
[2025-2185 2025-RFP-040](#)  
[Summary 2025-2185](#)

[2025-2190](#) Resolution amending Resolution 489 of 2024 which authorized the Mayor and the Director of the Department of Parks and Recreation to enter into an Agreement(s) with Information Age Technologies, Inc. for the CoPilot Annual Subscription Fee for the Healthy Active Living Senior Center's Software, by including the negotiated fee amounts for years two (2) and three (3) of the three (3) year term, and increasing the cost by Fifty Two Thousand Six Hundred Ninety Dollars (\$52,690) for a new cost not to exceed Seventy Three Thousand Six Hundred Ninety Dollars (\$73,690).

***(Waiver of Competitive Process Received)***

**Attachments:** [2025-2190 Cover Letter 025 Information Age Technologies Ltr](#)  
[2025-2190 Waiver IAT](#)  
[Summary 2025-2190](#)

## **COUNCILMAN KHARI MOSLEY PRESENTS:**

[2025-2173](#) Resolution amending resolution No. 543 of 2022, entitled "Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Public Works to enter into a cooperation agreement with the Urban Redevelopment Authority, in order to receive a grant from the Pennsylvania Budget Office Redevelopment Assistance Capital Program, for the renovation of Warrington Recreation Center in the amount of ONE MILLION FIVE HUNDRED THOUSAND (\$1,500,000.00) dollars, and authorizing expenditures for this stated purpose" to accept the grant and authorize necessary expenditures.

**Attachments:** [2025-2173 Cover Letter Warrington RACP Amended Letter JP signed](#)  
[Summary 2025-2173](#)

[2025-2181](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh to enter into a cooperation agreement with Pittsburgh Regional Transit for construction and post-construction access and maintenance of a certain area within and along the East Busway Ramp adjacent to the intersection of 26th Street and Liberty Avenue, located within the 2nd Ward of the City of Pittsburgh, for purposes of the Liberty Avenue Highway Safety Improvement Project, all at no cost to the City.

***Attachments:*** [2025-2181 Cover Letter Liberty - PRT Coop letter - signed](#)  
[2025-2181 Exhibit A Liberv](#)  
[Summary 2025-2181](#)

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2025-2188](#) Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation to enter on behalf of the City of Pittsburgh into an agreement or agreements with Allegheny County, Department of Human Services, for the City's operation of its Senior Community Centers. Said agreement or agreement shall be for a term of one year at no cost to the City with compensation to the City not to exceed SEVEN HUNDRED EIGHTY-FIVE THOUSAND SEVEN HUNDRED AND NINE DOLLARS (\$785,709.00).

***Attachments:*** [2025-2188 Cover Letter 2025 Senior Contract Letter](#)  
[Summary 2025-2188](#)

[2025-2189](#) Resolution amending Resolution 32, effective January 29, 2025, which authorized the Mayor and Director of the Department of Parks and Recreation, to enter into agreements in individual amounts of Ten Thousand Dollars (\$10,000.00) or less with performers, instructors, artists, referees, and persons with specialized skills in connection with the Departments' recreational and instructional programs and special events services, by clarifying the payment methods that may be used for said expenses.

***Attachments:*** [2025-2189 Cover Letter Amended Generic Letter](#)  
[Summary 2025-2189](#)

[2025-2191](#) Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation to enter into an Agreement or Agreements with the Pittsburgh Board of Public Education for the purpose of providing meals in connection with the 2025-2026 Food Service Program. The total cost shall not exceed SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$750,000.00) over one (1) year.

***Attachments:*** [2025-2191 Cover Letter 2025 Food Program - Council Ltr](#)  
[Summary 2025-2191](#)

[2025-2194](#) Resolution submitting the recommendation of the Commission on Naming Public Properties to name the playground within Townsend Park the “Bill Coleman Memorial Playground”

*(Needs to be held for a Public Hearing)*

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

[2025-2195](#) Resolution submitting the recommendation of the Commission on Naming Public Properties to rename Herschel Field to “Bessy Miller Field”

*(Needs to be held for a Public Hearing)*

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

[2025-2196](#) Resolution submitting the recommendation of the Commission on Naming Public Properties to rename the Baseball/Softball field at Banksville Park from “Tower Field” to “Bill Mullen Field”

*(Needs to be held for a Public Hearing)*

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

[2025-2197](#) Resolution authorizing Council’s consent to an extension, pursuant to § 922.05.D of the Pittsburgh Code of Ordinances (the “Zoning Code”), of the deadline for the Planning Commission to act on Council Bill #2025-1925 and #2025-1926.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

### **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2025-2174](#) Resolution authorizing the issuance of a warrant payable to Regional Opportunity Center, DBA Vibrant Pittsburgh, for annual membership dues in the amount of Fifty Thousand Dollars (\$50,000) payable in 2025.

**Attachments:** [2025-2174 Cover Letter Letter - Vibrant Pittsburgh 8.27.25](#)  
[Summary 2025-2174](#)

### **COUNCILWOMAN BARBARA WARWICK PRESENTS:**

[2025-2172](#) Resolution authorizing the Mayor, the Director of Public Works, and the Director of the Department of Finance to enter into a Lease Agreement or Lease Agreements with Pittsburgh Center for Arts & Media for the use of the Scaife Residence and the Scaife Annex/Marshall Garage, Parcel ID 85-D-50, for a period of twenty (20) years and an annual rental fee of One Dollar (\$1.00) per year.

**Attachments:** [2025-2172 Cover Letter PCA&M Council Letter](#)  
[Summary 2025-2172](#)

[2025-2176](#) Resolution granting a vacation of Mulberry Way, a 20-foot right-of-way, from 12th Street to 13th Street, at no cost to the City, in the 2nd Ward, 1st Council District of the City of Pittsburgh.

***Attachments:*** [2025-2176 Cover Letter Council letter - Mulberry Way \(1\) \(1\)](#)  
[2025-2176 Mulberry Way Vacation App](#)  
[Summary 2025-2176](#)

[2025-2177](#) Resolution granting a vacation of East General Robinson Street and Goodrich Street, at no cost to the City, in the 23rd Ward, 1st Council District of the City of Pittsburgh.

***Attachments:*** [2025-2177 Cover Letter Council letter - E General Robinson-Goodrich \(1](#)  
[2025-2177 E General Robinson & Goodrich vacation application](#)  
[Summary 2025-2177](#)

[2025-2178](#) Resolution granting a vacation of Cassina Way, a 15-foot right-of-way, from North Homewood Avenue and Zenith Way, at no cost to the City, in the 13th Ward, 9th Council District of the City of Pittsburgh.

***Attachments:*** [2025-2178 Cover Letter Council letter - Cassina Way \(1\)](#)  
[2025-2178 Cassina Way - Completed Application](#)  
[Summary 2025-2178](#)

[2025-2179](#) Resolution granting unto ALMONO LP, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, at no cost to the City, foundation footings and foundation drain at 4612 Lytle Street, in the 5th Ward, 5th Council District of the City of Pittsburgh, Pennsylvania.

***Attachments:*** [2025-2179 Cover Letter Council letter - 4612 Lytle St](#)  
[2025-2179 4612 Lytle Street en](#)  
[Summary 2025-2179](#)

[2025-2180](#) Resolution granting unto CARNEGIE MELLON UNIVERSITY, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, at no cost to the City, SOE walls, a nitrogen tank, remote filling station, concrete pad, storm water vault, (2) storm manholes and cleanout curbs, generator pad, a small portion of generator, screening fence, water meter vault, retaining walls, ticket gate, tree planters and stone seating landscape features at 4664 Forbes Avenue, in the 4th Ward, 8th Council District of the City of Pittsburgh, Pennsylvania.

***Attachments:*** [2025-2180 Cover Letter Council letter - 4644 Forbes Ave \(1\)](#)  
[2025-2180 4644 Forbes Ave application](#)  
[Summary 2025-2180](#)

[2025-2182](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental agreement or agreements with CDR Maguire, Inc., for Project Design Management Services and Reviews in connection with various City of Pittsburgh projects to add funding for the Preliminary Engineering phase increasing the total not to exceed to Three Million Seven Hundred Seventy-Eight Thousand Six Hundred One Dollars and Twenty Cents (\$3,778,601.20), an increase of Sixty-Seven Thousand Three Hundred Forty-Four Dollars and Forty-Seven Cents (\$67,344.47), reimbursable at 95%.

**Attachments:** [2025-2182 Cover Letter CDR Maguire Amendment Supplement 11 Letter](#)  
[Summary 2025-2182](#)

[2025-2183](#) Resolution providing for the issuance of a warrant in favor of ACV Environmental Services, Inc., in the amount of Thirteen Thousand Seven Hundred Twenty-Nine Dollars and Forty-One Cents (\$13,729.41), for Hazmat services to remediate hydraulic fuel spills from Environmental Services vehicles; and providing for the payment of the costs thereof in 2025.  
***(Waiver of Rule 8 Requested)***

**Attachments:** [2025-2183 Cover Letter ACV SIGNED WARRANT LETTER](#)  
[Summary 2025-2183](#)

[2025-2198](#) Ordinance amending the Pittsburgh Code of Ordinances, Title II: Fiscal, Article V: Special Funds, Chapter 236: Workforce Development Fund, by amending Section 236.01 - Establishment of the Workforce Development Fund, to allow the Department of Human Resources to manage and direct the Fund with the Office of Management and Budget, and Section 236.03 - Priorities to create additional allowable uses of the Fund's assets.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**CO-SPONSOR /S:** COUNCIL MEMBER LAVELLE

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2025-2171](#) Resolution appointment of James Eash, as a Member of the Housing Opportunity Fund Advisory Board with a term to expire April 30, 2029.

[2025-2192](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended August 29, 2025.

**Attachments:** [2025-2192 Grant's Notice for Council 2025-08 29](#)

[2025-2193](#) Resolution authorizing the reappointment of Kimberly D. Clark-Baskin as City Clerk of the City of Pittsburgh, for a three year term to expire September 6, 2028.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE



[2025-2201](#) Communication from Firmin A. Maurice IV, Fleet Services Manager, Office of Management and Budget, submitting the City of Pittsburgh's Fleet Efficiency Report in accordance with §493.03 of the Code of Ordinances, dated September 2025.

**Attachments:** [2025-2201 Fleet Efficiency Report](#)

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-2167](#) Report of the Committee on Finance and Law for August 27, 2025 with an Affirmative Recommendation.

[2025-2096](#) Ordinance amending and supplementing the Pittsburgh City Code, Title One: Administrative, Article IX: Boards, Commissions, and Authorities, Chapter 178A: Youth Commission and Youth Council; by strengthening the Commission's alignment with the City of Pittsburgh's structure to ensure that it reflects the diversity of young people across all neighborhoods and communities thus prioritizing the lived experiences of Pittsburgh's youth to inform the decisions of the City's elected leadership.

**Attachments:** [2025-2096 Cover Letter -Letter to Council - Youth Commission Summary 2025-2096](#)

#### **Legislative History**

7/22/25	City Council	Read and referred to the Committee on Finance and Law
8/27/25	Standing Committee	AMENDED
8/27/25	Standing Committee	Affirmatively Recommended as Amended

[2025-2097](#) Ordinance amending and supplementing the Pittsburgh City Code, Title One: Administrative, Article IX: Boards, Commissions, and Authorities, Chapter 179G: LGBTQIA+ Commission; to strengthen the work of the Commission by ensuring a dedicated staffer will oversee the Commission's recruitment, budget, recommendations and event planning.

**Attachments:** [2025-2097 Cover Letter -Letter to Council - LGBTQIA+ Commission Summary 2025-2097](#)

#### **Legislative History**

7/22/25	City Council	Read and referred to the Committee on Finance and Law
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8/27/25	Standing Committee	AMENDED
8/27/25	Standing Committee	Affirmatively Recommended as Amended

[2025-2098](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through N: A: 3300 Webster Avenue (COUNCIL DISTRICT 6), ~~B: 5500 Camelia Street (COUNCIL DISTRICT: 7)~~, C: 0 Deary Street (COUNCIL DISTRICT: 9), D: 0 Lincoln Avenue (Council District 9), E: 2 Oakwood Place (Council District 9), F: 1617 Sterling Street (Council District 3), G: 1109 Brabec Street (Council District 1), H: 0 Eggers Street (Council District 1), I: 1136 South Side Avenue (COUNCIL DISTRICT 1), J: 0 McClure Ave (COUNCIL DISTRICT 1), K: 3302 Fleming Avenue (Council District 1), L: 3300 Fleming Avenue (Council District 1), M: 1117 Acacia Lane (Council District 1), N: 0 Charles Street (Council District 3).

**Attachments:** [2025-2098 Cover Letter -Auction Batch 1 2025 Council Letter](#)  
[2025-2098 -Auction Batch 1 2025 Attachments](#)

**Legislative History**

7/22/25	City Council	Read and referred to the Committee on Finance and Law
8/27/25	Standing Committee	AMENDED
8/27/25	Standing Committee	Affirmatively Recommended as Amended

[2025-2099](#) Resolution repealing an item in Resolution Number 675 of 2022, effective date December 2, 2022, in order to rescind the sale.

**Attachments:** [2025-2099 Cover Letter -1232 Shadverest Cancellation - Council Letter](#)

**Legislative History**

7/22/25	City Council	Read and referred to the Committee on Finance and Law
8/27/25	Standing Committee	Affirmatively Recommended

[2025-2100](#) Resolution authorizing the Mayor and the Director of Finance to accept deeds conveying all right, title, and interest in parcels 46-E-44 and 46-E-46, located at 2716 N. Charles Street, in the 26th Ward and Council District 6, to the City of Pittsburgh to advance the Fowler Park Master Plan and authorizing the payment of One Dollar (\$1) in exchange for the parcels.

**Attachments:** [2025-2100 Cover Letter -Fowler Park Acquisition Cover Letter](#)  
[Summary 2025-2100](#)

**Legislative History**

7/22/25	City Council	Read and referred to the Committee on Finance and Law
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8/27/25      Standing Committee      Affirmatively Recommended

[2025-2119](#)      Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” to decrease Park Reconstruction by Fifty-Four Thousand Six Hundred Eighty-Three Dollars and Twenty-Six Cents (\$54,683.26) and increase Facility Improvements - Sports Facilities by Fifty-Four Thousand Six Hundred Eighty-Three Dollars and Twenty-Six Cents (\$54,683.26).

**Attachments:**      [2025-2119 Cover Letter-RES LETTER Volunteer's Field Transfer 7-21-21](#)  
[Summary 2025-2119](#)

**Legislative History**

7/28/25      City Council      Read and referred to the Committee on Finance and Law

8/27/25      Standing Committee      Affirmatively Recommended

[2025-2128](#)      Resolution transferring the amount of nine thousand dollars (\$9,000.00) within the 2025 Operating Budget from City Council Districts Supplies, Postage to the Department of Public Works Bureau of Operations Supplies, Operational Supplies for the purpose of purchasing litter cans in Council District 4.

**SPONSOR /S:** COUNCIL MEMBER COGHILL

**Attachments:**      [Summary 2025-2128](#)

**Legislative History**

7/28/25      City Council      Read and referred to the Committee on Finance and Law

8/27/25      Standing Committee      Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS**

[2025-2168](#)      Report of the Committee on Public Safety and Wellness for August 27, 2025 with an Affirmative Recommendation.

[2025-1531](#)      Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into a Clinical Affiliation Agreement with Community College of Allegheny County to enact a precepting program, allowing students to learn professional skills from City employees in the Bureau of Emergency Medical Services for training and educational purposes, at zero cost to the City.

**Attachments:**      [2025-1531 Cover Letter-Pittsburgh EMS Affiliation Agreement Cover Le](#)  
[Summary 2025-1531](#)

**Legislative History**

2/25/25	City Council	Read and referred to the Committee on Public Safety and Wellness
3/5/25	Standing Committee	Affirmatively Recommended
3/11/25	City Council	RECOMMITTED to the Committee on Public Safety and Wellness
3/12/25	Standing Committee	Held in Committee to the Committee on Public Safety and Wellness
3/26/25	Standing Committee	Held in Committee to the Committee on Public Safety and Wellness
4/9/25	Standing Committee	Held in Committee to the Committee on Public Safety and Wellness
4/30/25	Standing Committee	Held in Committee to the Committee on Public Safety and Wellness
5/29/25	Standing Committee	Held in Committee to the Committee on Public Safety and Wellness
6/18/25	Standing Committee	Held in Committee to the Committee on Public Safety and Wellness
7/9/25	Standing Committee	Held in Committee to the Committee on Public Safety and Wellness
8/27/25	Standing Committee	Affirmatively Recommended

## **COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2025-2169](#) Report of the Committee on Land Use and Economic Development for August 27, 2025 with an Affirmative Recommendation.

[2024-1214](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title Nine, Zoning Code, Article V, Use Regulations, Chapter 911, Primary Uses, Section 911.02, Use Table, by adding a new use, “Interim Housing”, and supplementing Section 911.04, “Use Standards”, by adding standards for the same.

*(Sent to the Planning Commission for a Report and Recommendation on 11/25/24)*

*(Report and Recommendation received on 1/22/25)*

*(Public Hearing held 8/26/25)*

**SPONSOR /S:** COUNCIL MEMBER COGHILL AND COUNCIL MEMBER GROSS

**Attachments:** [2024-1214 Use Table Interim Housing Revised BP](#)  
[2024-1214 Planning Commission Recommendation Interim Housing Cou](#)  
[2024-1214 Extension by Res. No. 399](#)

**Legislative History**

11/19/24	City Council	Read and referred to the Committee on Land Use and Economic Development
11/25/24	Standing Committee	Referred for Report and Recommendation to the Commission - Planning Commission
8/26/25	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
8/27/25	Standing Committee	AMENDED BY SUBSTITUTE
8/27/25	Standing Committee	Affirmatively Recommended as Amended

## COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2025-2170](#) Report of the Committee on Intergovernmental and Educational Affairs for August 27, 2025 with an Affirmative Recommendation.

[2025-2094](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 933 Penn Avenue, Pittsburgh, PA 15222, at no cost to the city.

**Attachments:** [2025-2094 Cover Letter -933 Penn Avenue Sewer Cover Letter](#)  
[2025-2094 -933 Penn SFPM Compiled](#)  
[2025-2094 -933 Penn Ave Sewer Questionnaire](#)  
[Summary 2025-2094](#)

### **Legislative History**

7/22/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
8/27/25	Standing Committee	Affirmatively Recommended

[2025-2118](#) Ordinance authorizing the City of Pittsburgh ("City") to enter into an Intergovernmental Cooperation Agreement with the Borough of Mount Oliver ("Borough") with regard to the City providing emergency medical services to the Borough pursuant to the General Local Government Code, 53 Pa. C.S. § 2301 *et seq.*, for a total compensation of EIGHTY-SEVEN THOUSAND, FIVE HUNDRED DOLLARS (\$87,500) over five years.

**Attachments:** [2025-2118 Cover Letter-MT OLIVER - INTERGOV COOP - 2025 - COV](#)  
[Summary 2025-2118](#)

### **Legislative History**

7/28/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
8/27/25	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS****EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT**