

# City of Pittsburgh



## City Council

### Regular Meeting Agenda

**Tuesday, February 1, 2005**

**10:00 AM**

**ONE-HUNDRED  
THIRTY-THIRD COUNCIL**

**Gene Ricciardi, President**

**Council Members: Len Bodack, Twanda Carlisle,  
Alan Hertzberg, Jim Motznik, William Peduto, Luke Ravenstahl, Douglas Shields, Sala Udin**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****MR. BODACK PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

Bill No. Resolution providing for a Contract or Contracts or Agreement or Agreements; or the use of existing Contracts or Agreements for the purchase of City issued tasers, holsters, and related accessories for the Bureau of Police at a cost not to exceed Thirty Thousand (\$30,000.00) Dollars and providing for the payment thereof.

[2005-1014](#)

Legislative History

2/1/05 City Council Read and referred

**MR. HERTZBERG PRESENTS COMMITTEE ON FINANCE & BUDGET**

Bill No. Resolution further amending and supplementing Resolution No. 256, effective April 26, 2000, as amended, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program in Council District 9; and providing for the payment of the costs thereof," by deleting "Bradahanna Project Homewood - BBI" \$40,000 and by adding the same amount to "District 9 Community Projects". Total of all projects is not to exceed \$932,000.

[2005-1011](#)

Legislative History

2/1/05 City Council Read and referred

Bill No. Resolution further amending and supplementing Resolution No. 180, effective April 5, 2000, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program in Council District 3; and providing for the payment of the costs thereof," By changing the name only of an existing project from "Allies & Bates St. Project - Oakland PDC" to "Oakland PDC - Oakland Square/Co-cooperation Projects". Total cost of all projects is not to exceed \$970,000.

[2005-1012](#)

Legislative History

2/1/05 City Council Read and referred

**MR. MOTZNIK PRESENTS COMMITTEE ON PARKS, RECREATION & YOUTH POLICY**

Bill No. Resolution amending and supplementing Resolution No. 861, effective January 1, 2000, as amended, entitled: "Adopting and approving the 2000 Capital; and approving the 2000 through 2005 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2000 Capital Budget amendments," by adding

[2005-1013](#)

Spring Garden Neighborhood Council's Grocery Store Project in Council District 1.

**Legislative History**

2/1/05 City Council Read and referred

**MR. RICCIARDI PRESENTS COMMITTEE ON HEARINGS**

Bill No. Communication from Linda M. Johnson-Wasler, City Clerk, submitting the fourth  
**2005-1015** quarter travel reports for year 2004 from various city departments.

**Legislative History**

2/1/05 City Council Read, Received and Filed

Bill No. Petition from the residents of the City of Pittsburgh requesting a Public Hearing on Bill  
**2005-1016** No. 2005-0999 - Resolution amending the Rules of Council, Title VI, subsection c, by inserting guidelines for Public Comment at City Council Regular, Committee and Special Meeting.

**Legislative History**

2/1/05 City Council Read and referred

**UNFINISHED BUSINESS**

**REPORTS OF COMMITTEE - FINAL ACTION**

**MR. HERTZBERG PRESENTS COMMITTEE ON FINANCE & BUDGET**

Bill No. Report of the Committee on Finance and Budget for January 26, 2005.

**2005-1009**

**Legislative History**

2/1/05 City Council Read, Received and Filed

Bill No. Resolution providing for the issuance of a warrant in favor of Best Business Forms  
**2005-0982** Company, 323 Stanton Avenue, Pittsburgh, PA 15209, in the amount of \$5,528.16 for payment for the manufacture of the 2005 City of Pittsburgh Dog License Applications,

**Legislative History**

1/18/05	City Council	Read and referred	
1/26/05	Finance & Budget Committee	Affirmatively Recommended	Passed
2/1/05	City Council	Passed Finally	Passed
2/1/05	City Council	Passed Finally	

Bill No. Resolution providing for the issuance of a warrant in an amount not to exceed \$6,000  
**2005-0983** in favor of Diana Kukic and The Law Firm of Swensen, Perer & Kontos, One Oxford Centre, Suite 2501, Pittsburgh, PA 15219, in settlement of a trip and fall accident taking place on August 8, 2002, in the Smithfield Street crosswalk, said lawsuit having been filed with the Prothonotary at AR-04-4344.

**Legislative History**

1/18/05	City Council	Read and referred	
1/26/05	Finance & Budget Committee	Affirmatively Recommended	Passed
2/1/05	City Council	Passed Finally	Passed
2/1/05	City Council	Passed Finally	

**MR. UDIN PRESENTS COMMITTEE ON PLANNING, ZONING & LAND USE**

Bill No. Report of the Committee on Planning, Zoning and Land Use for January 26, 2005.

**2005-1010****Legislative History**

2/1/05 City Council Read, Received and Filed

Bill No. Resolution providing for the implementation of the Residential Parking Permit Program (RPPP) Area "DD" in the Southside community (Council District #3) pursuant to Pittsburgh Code Chapter 549.

**2005-0966****Legislative History**

1/11/05	City Council	Read and referred	
1/19/05	Planning, Zoning & Land Use Committee	Held in Committee	Passed
1/26/05	Planning, Zoning & Land Use Committee	Affirmatively Recommended	Passed
2/1/05	City Council	Passed Finally	Passed
2/1/05	City Council	Passed Finally	

Bill No. Resolution authorizing the Appointment of the Honorable Paul Costa as a Member of the Sports and Exhibition Authority. Term to expire December 31, 2005.

**2005-1017****Legislative History**

2/1/05 City Council Read, Received and Filed

**REQUESTS****EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT**