



# City of Pittsburgh

## Meeting Minutes

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Wednesday, June 30, 2021

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### PUBLIC COMMENT

#### ROLL CALL

**Present** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### SUPPLEMENTAL - NEW PAPERS

[2021-1656](#)

Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Maher Duessel for services related to the administration of the City's American Rescue Plan Act (ARPA) funding, at a cost not to exceed Two Hundred Thousand Dollars (\$200,000.00).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

#### DEFERRED PAPERS

[2021-1588](#)

Resolution transferring a total of \$380,000 within the 2021 Operating Budget from the Department of Public Works to the Department of Parks & Recreation, for the purpose of increasing pay for lifeguards and reopening as many pools as possible for the 2021 season.

**SPONSOR /S:** COUNCIL MEMBER GROSS AND COUNCIL MEMBER KAIL-SMITH

**A motion was made that this matter be Held in the Committee on Finance and Law , due back by 7/7/2021. The motion carried.**

[2021-1562](#)

Resolution providing for the continued designation of a Downtown Pittsburgh Business Improvement District for the area shown on Exhibit "A" at the behest of the Pittsburgh Downtown Partnership, a coalition of property owners, business leaders, retailers, civic organizations, and residents.

*(Public Hearing held 6/29/21)*

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## NEW PAPERS

[2021-1634](#)

Resolution authorizing the issuance of a warrant in favor of Michael A. Douglas, 1914 Curranhill Avenue, Pittsburgh, PA 15216, in the amount of Two Thousand Seven Hundred Seventeen Dollars and Eighty Eight Cents (\$2,717.88) in settlement of a claim for damage a parked vehicle and other property damage from a city salt truck on January 21, 2020.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

**The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the June 30th Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.**

**CITY COUNCIL**

**Minuteman Press – parking placards 30.16**

**Municipal Code – electronic update pages 892.00**

**I&P**

**Grober Katherine – reimbursement for greeting cards 21.19**

**Hovis, Jeffrey – reimbursement for project management innovation conference 29.00**

**Spok Inc – pager service 926.46**

**Spok Inc – pager service 293.98**

**LAW**

**Sargents Court Reporting – payment for transcript 607.85**

**PLANNING**

**Dash, Andrew – American Planning Association dues (50%) 373.00**

**EMS**

**Carter, Antwain – re-certification, National Child Passenger Safety program  
55.00**

## **POLICE**

**StopStick Ltd – Stop Stick cord reels, sleeves, trays 3,015.00**

**Witmer Public Safety Group – magazines for armorer 709.50**

**Markl Supply – firearms parts for SWAT 849.50**

**Approved Toilet Rentals Inc – VA toilet rentals 107.90**

**FedEx Freight – extra freight on a delivery 157.00**

**S&D Calibration Services – Accutrak certification 165.00**

**Document Solutions Inc – intel plotter ink 2,666.32**

## **OMI**

**TransUnion Corporation – credit checks on job candidates 127.72**

## **PUBLIC WORKS**

**Zoresco Equipment Co – long term rental of storage trailers 240.00**

**Dominion Elevator Inspection – elevator safety inspections 900.00**

## **DOMI**

**Calibration Services Inc – yearly calibration of paving weighing machines  
1,690.00**

## **CPRB**

**Gamble, Michelle – reimbursement for ink for printer 35.30**

A motion was made that this matter be Approved. The motion carried.

#### **INTRA DEPARTMENTAL TRANSFERS**

NONE

#### **P-CARD APPROVALS**

A motion was made that this matter be Approved. The motion carried.

[Item 61](#)

P-Cards

**PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR****NEW PAPERS**

[2021-1635](#) Resolution authorizing the Mayor and Director of Public Safety, on behalf of the City of Pittsburgh, to enter into a Police Traffic Services Grant Agreement with the Commonwealth of Pennsylvania, Department of Transportation, Division of Highway Safety, for the purpose of receiving funds in the amount of THREE HUNDRED EIGHTY THOUSAND FIFTY-SEVEN DOLLARS AND TEN CENTS (\$380,057.10) that will be used for enforcement of drunk and impaired driving as well as related outreach activities.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1636](#) Resolution authorizing the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into a Grant Agreement with the Pennsylvania Auto Theft Prevention Authority (ATPA), for the purpose of receiving grant funds in the amount of TWO HUNDRED NINETY ONE THOUSAND ONE HUNDRED FORTY-TWO DOLLARS (\$291,142.00) that will be used to establish, coordinate and fund activities to prevent, combat and reduce auto theft.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR****NEW PAPERS**

[2021-1637](#) Resolution that the Mayor and the Director of City Planning, on behalf of the City of Pittsburgh, are hereby authorized to enter into a Professional Services Agreement for a public art project coordinator with Casey Droege Cultural Productions LLC to administer, coordinate, and document the City's 2021 Art in Parks program., at a cost not to exceed Twenty-Five Thousand Dollars (\$25,000.00).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1638](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled "Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program" by increasing various line items funded by the Community Development Block Grant, Emergency Solutions Grant, Housing Opportunities For Persons with AIDS, and HOME Investment Partnerships Program.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**URBAN RECREATION COMMITTEE, REV. BURGESS, CHAIR****DEFERRED PAPERS**

[2021-1586](#) Ordinance amending and supplementing the City Code at Title Four: Public Places and Property, Article XI: Parks and Playgrounds, Chapter 477: Permits and Fees, Section 477.01: Park Permit Procedures, Section 477.02: Fees for Swimming Pools, Golf Course, Skating Rinks and Other Recreational Facilities, so as to give priority to City residents for park facility rentals.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH, COUNCIL MEMBER GROSS, COUNCIL MEMBER STRASSBURGER AND COUNCIL MEMBER KRAUS

**A motion was made that this matter be Held in the Committee on Urban Recreation , due back by 7/7/2021. The motion carried.**

**INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR****NEW PAPERS**

[2021-1629](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Allegheny Center Alliance Church, 745 Union Place, Pittsburgh PA 15212.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1630](#) Resolution amending Resolution No. 819 of 2019, effective December 16, 2019, entitled "Resolution authorizing the Mayor and the Director of the Department of City Planning, in cooperation with the Director of the Department of Public Works, to accept funds from an Allegheny Regional Assets District "RADical ImPAct Grant" in the amount of Five Hundred Thousand Dollars (\$500,000.00) to fund public art projects in Emerald View Park, Frick Park, Highland Park, Riverview Park, and Schenley Park" to restate the recitals and further describe the use of funds.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1631](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 10-L, Lots 26 and 27, located at 2333 and 2331 Centre Avenue, respectively (Council District No. 6).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1632](#)

Resolution approving an Execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and TomTom24 Development, LLC, or a related entity for the sale of Block 10-P, Lots 113, 113-A, 113-B, and 113-C, located at and surrounding 2178 Centre Avenue in the 5th Ward of the City of Pittsburgh (Council District No. 6).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1633](#)

Resolution authorizing the Director of the Department of Finance to enter into a Right of Entry Agreement with Urban Redevelopment Authority of the City of Pittsburgh and City Source Associates to allow the removal of a tree located on designated City property.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**