



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final

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Tuesday, November 10, 2020

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### PUBLIC COMMENT

#### ROLL CALL

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### NEW PAPERS

[2020-0859](#) Resolution authorizing the issuance of a warrant in favor of Farrell Reisinger & Comber LLC, 436 7th Avenue, Suite 300, Pittsburgh, PA 15219 for professional legal services in connection with a police litigation matter at 2:18-cv-01567-CB for an amount not to exceed Twenty Thousand Thirty Dollars and Forty Cents (\$20,030.40).

*(Executive Session Requested)*

**Attachments:** [2020-0859 Cover Ltr-Farrell Council ltr](#)  
[Summary 2020-0859](#)

[2020-0860](#) Resolution authorizing the issuance of a warrant in favor of Ira and Mary Ann Ritter c/o, of their attorney, D. Scott Lautner, Esquire, 68 Old Clairton Road, Pittsburgh, PA 15236, in the amount of Ninety Five Thousand Dollars (\$95,000.00) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 18-002921 by Plaintiffs.

*(Executive Session Requested)*

**Attachments:** [2020-0860 Cover Ltr-Letter to Council re Ritter settlement](#)  
[Summary 2020-0860](#)

[2020-0862](#) Resolution transferring three thousand dollars (\$3,000) from City Council to the City Clerk's Office.

**SPONSOR /S:** COUNCIL MEMBER BURGESS

**Attachments:** [2020-0862 Summary](#)

- [2020-0863](#) Ordinance amending Ordinance Number 25 of 2020, effective July 31, 2020, titled, “Ordinance supplementing the Pittsburgh Code of Ordinances, Title Two--Fiscal, Article V-Special Funds, to add a new Chapter, Chapter 237 - “STOP THE VIOLENCE FUND”, to prioritize the prevention of violence and crime within communities and to create a budgetary obligation for the Fund.”, by changing language.  
**SPONSOR /S:** COUNCIL MEMBER BURGESS
- [2020-0864](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title One, Administrative, Article III, Organization, Chapter 116, Department of Public Safety, by adding a new section, § 116.15, Office of Community Services and Violence Prevention.  
**SPONSOR /S:** COUNCIL MEMBER BURGESS
- [2020-0865](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title One, Administrative, Article III, Organization, Chapter 113, Office of the Mayor, by adding a new section, § 113.06, “Office of Community Health and Safety.”  
**SPONSOR /S:** COUNCIL MEMBER BURGESS
- [2020-0866](#) Ordinance amending and supplementing the City Code at Title Two: Fiscal, Article I: Administration, Chapter 219: Operating Budget, Section 219.02: Five-Year Plan, in order to temporarily decrease the minimum fund balance requirements, in response to the fiscal pressures imposed upon the City by the Covid virus.  
**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Attachments:** [2020-0866 Summary](#)

## INVOICES

## INTRA DEPARTMENTAL TRANSFERS

## P-CARD APPROVALS

[Item 30](#) P-Cards

**Attachments:** [Weekly Council Report 10-28-20 - 11-03-20](#)

## PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR

## NEW PAPERS

[2020-0854](#) Resolution amending Resolution No. 192 of 2020, authorizing the Mayor and Director of the Department of Public Works to enter on behalf of the City of Pittsburgh into an amendment or amendments to the Second Amended Full Requirements Service Agreement with Direct Energy Business LLC for the continued supply of electricity to the City's buildings and facilities in connection with City's aggregated purchase of electricity with other members of the Western Pennsylvania Energy Consortium.

**Attachments:** [2020-0854 Cover Ltr-direct energy](#)  
[Summary 2020-0854](#)

[2020-0855](#) Resolution authorizing the Mayor and Director of the Department of Public Works to enter on behalf of the City of Pittsburgh into an amendment or amendments to the purchasing agreement with Snyder Brothers Inc. for the continued supply of natural gas to the City's buildings and facilities, and extending the term of current purchasing agreement for two years until December 2024. The City plans to soon develop a competitive solicitation for procurement of natural gas purchases in 2025 and beyond.

**Attachments:** [2020-0855 Cover Ltr-snyder000](#)  
[Summary 2020-0855](#)

[2020-0856](#) Resolution vacating a portion of Bench Way (formerly Stack Alley), laid out in the Eastern Addition of New Homestead Plan of Lots, Plan Book Volume 20, Pages 12 & 13, in the 31st Ward, 5th Council District of the City of Pittsburgh.

**Attachments:** [2020-0856 Cover Ltr-Bench Way Council Letter](#)  
[Summary 2020-0856](#)  
[2020-0856 Bench Way](#)  
[2020-0856 Finance Street Value](#)

[2020-0857](#) Resolution granting unto 1700 PARTNERS, LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install a new projecting sign, at 1607 E. Carson Street, in the 17th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2020-0857 Cover Ltr-council](#)  
[Summary 2020-0857](#)  
[2020-0857 1607 E Carson Street Application memo and council letter](#)

[2020-0858](#) Resolution granting unto JONATHAN RESSER, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install a new projecting sign, at 2777 E. Carson Street, in the 16th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

*Attachments:* [2020-0858 Cover Ltr council](#)  
[2020-0858 2777 E. Carson Street App](#)  
[Summary 2020-0858](#)

## LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

### NEW PAPERS

[2020-0861](#) Resolution providing for the issuance of a warrant in favor of Michael Baker International, Inc., in the amount of \$14,469.00, for rendering a noise monitoring, training, and report preparation, in response to a complaint filed under 917.02, Zoning Ordinance, and providing for the payment of the costs thereof.

*Attachments:* [2020-0861 Cover Ltr-Michael Baker International - Resolution Letter 10.](#)  
[Summary 2020-0861](#)

## INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

### DEFERRED PAPERS

[2020-0634](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at 316 S. Highland Ave. at the parcel number 84-K-260, Pittsburgh, PA 15206.

*Attachments:* [2020-0634 Cover Ltr-Sewer Module Cover Letter for 316 South Highland](#)  
[2020-0634-161611 - Planning Module Package](#)  
[2020-0634-Sewer Module Questionnaire for Council \(316 South Highland](#)  
[Summary 2020-0634](#)

[2020-0767](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the 5803 Centre Avenue Residential/Retail Development.

*Attachments:* [2020-0767 Cover Ltr-Sewer Module 5803 Centre Ave](#)  
[2020-0767-183-364 - SFPM-Includes Signed 4A](#)  
[2020-0767-Sewer Module Questionnaire for Council - 5803 Centre Ave](#)  
[Summary 2020-0767](#)

[2020-0793](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the 3173-3719-3721 Butler Street, Pittsburgh, PA 15201.

**Attachments:** [2020-0793 -Cover Ltr -Sewer Module Cover Letter 3713-3721 Butler Street](#)  
[2020-0793 -3713 Butler Street SFPM Package](#)  
[2020-0793 -Sewer Module Questionnaire for Council 3713 - 3721 Butler Street](#)  
[Summary 2020-0793](#)

[2020-0794](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the 27 51st Street Renovations project, Pittsburgh, PA 15201.

**Attachments:** [2020-0794 Cover Ltr Sewer Module Resolution Cover Letter for 27 51st Street](#)  
[2020-0794 FINAL DEP SFPM-Cover-TC-Appendices](#)  
[2020-0794 Sewer Module Questionnaire for Council for 27 51st Street](#)  
[Summary 2020-0794](#)