

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, March 15, 2022**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-SECOND COUNCIL***

*Theresa Kail-Smith, President of Council*

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson*

*Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

**PUBLIC COMMENTS: Dr. Lynn Miller, Les Ludwig, Tom Brady, Yvonne F. Brown & Pomaj-chakmam-yajalaji**

**PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2022-0191](#) Resolution directing the Director of Finance and the City Solicitor to determine the true fair market value of property owned or held by tax-exempt institutions and organizations in the City of Pittsburgh as of January 1, 2022, the estimated amount of payroll preparation taxes these institutions would be required to remit to the City were they for-profit organizations for the purposes of establishing payments -in-lieu-of-taxes (PILOT) agreements and authorizing the Mayor, the Director of Finance and the City Solicitor to enter into an agreement or agreements with institutions of higher learning and/or institutions of purely public charity for the purposes of collecting payments-in-lieu-of-taxes (PILOTS).

**SPONSOR /S:** COUNCIL MEMBER BURGESS AND COUNCIL MEMBER LAVELLE

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2022-0180](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for UPMC Presbyterian, 3701 Fifth Avenue, Pittsburgh, PA 15213.

**Attachments:** [2022-0180 Cover Letter-Sewer Module Cover Letter - 3701 Fifth Ave](#)  
[2022-0180 -2022-03-02 UPMC Presbyterian SFPM](#)  
[2022-0180 -Sewer Module Questionnaire for Council - UPMC Presbyteri:](#)  
[Summary 2022-0180](#)

[2022-0181](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and City of Bridges Community Land Trust, or a related entity, for the sale of Block 56-F, Lots 326, 326A, 327, 330, and 331, in the 15th Ward of the City of Pittsburgh (Council District No. 5).

**Attachments:** [2022-0181 Cover Letter-CBCLT Disposition Letter 03082022.docx](#)  
[Summary 2022-0181](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2022-0182](#) Resolution taking, appropriating and condemning by the City of Pittsburgh, for public roadway purposes certain property in the 10th Ward of the City of Pittsburgh, owned by Frank and Fiorina Chianelli and/or their estate, located along El Paso Street, and authorizing the payment of just compensation and necessary and incidental acquisition costs related thereto.

**Attachments:** [2022-0182 Cover Letter-El Paso and Butler Ave Eminent Domain Letter](#)  
[Summary 2022-0182](#)

[2022-0183](#) Resolution authorizing an interdepartmental transfer in the amount of \$175,000 from Computer Maintenance- Department of Permits, Licenses, and Inspections to Computer Maintenance -Department of Innovation and Performance, for costs associated with Computronix expansion for lead inspections.

**Attachments:** [2022-0183 Cover Letter-Interdepartmental Transfer Letter 3-9-2022 Sign](#)  
[Summary 2022-0183](#)

[2022-0184](#) Ordinance amending the City of Pittsburgh Code of Ordinances at Title Two: Fiscal; Article I: Administration, by adding a new Chapter 220: Post Issuance Compliance Policies.

**Attachments:** [2022-0184 Cover Letter - Letter Post Issuance Compliance Policy](#)  
[Summary 2022-0184](#)

**COUNCILMAN COREY O'CONNOR PRESENTS:**

[2022-0185](#)

Resolution amending Resolution No. 12 of 2022, authorizing the Mayor and the Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a professional services agreement or agreements with The POISE Foundation at an overall cost not to exceed Two Million Dollars (\$2,000,000) for services relating to violence prevention activities, Forty-Nine Thousand Nine Hundred Fifty Dollars (\$49,950) of which will compensate The POISE Foundation for its services with the remaining One Million Nine Hundred Fifty Thousand and Fifty Dollars (\$1,950,050) to be subcontracted by The POISE Foundation to other third party entities in accordance with Ordinance No. 40 of 2021 and Ch. 237 (“Stop the Violence Fund”) of the City of Pittsburgh Code.

**Attachments:** [2022-0185 Cover Letter-POISE Foundation amendment letter](#)  
[Summary 2022-0185](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**[2022-0186](#)

Resolution amending Resolution No. 726 of 2021 amending Resolution No. 548 of 2019 which authorized the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement, Agreements or Amendments with Amcom for the lease of the Multi-Function Devices and the Managed Print Services for a sum not to exceed Three Hundred Seventy-five Thousand Dollars \$375,000 per year for 5 years, by extending the terms and increasing the not to exceed amount to Three Million Four Hundred Thirty Five Thousand Dollars (\$3,435,000) .

**Attachments:** [2022-0186 Cover Letter-Amcom legislation letter 3-7-22](#)  
[Summary 2022-0186](#)

[2022-0187](#)

Resolution amending Resolution No. 642 of 2020 which authorized the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement or Agreements (s) with Beyond20 (Cherwell Solution) and Cherwell to provide and implement an ITSM (Information Technology Service Management) system to license, implement, manage, operate and deliver IT Services to meet the needs of the City of Pittsburgh at a sum not to exceed Five Hundred Forty-Two Thousand Seven Hundred Thirty-One Dollars and Eighty Cents, by increasing the not to exceed amount to One Million One Hundred Sixty Two Thousand Two Hundred Fifty Seven Dollars and Forty Cents (1,162,257.40).

**Attachments:** [2022-0187 Cover Letter-Beyond20 - Cherwell amendment letter 2022 - si](#)  
[Summary 2022-0187](#)

[2022-0188](#) Resolution authorizing the City of Pittsburgh (“City”) to extend a Contract or Agreement or Agreements with Pittsburgh Community Television for public access television services, by extending the term of the agreement until June 30th, 2022.

**Attachments:** [2022-0188 Cover Letter-PCTV legislation letter 3-8-22](#)  
[Summary 2022-0188](#)

#### COUNCILMAN BOBBY WILSON PRESENTS:

[2022-0189](#) Resolution providing for an Agreement with Neighborhood Allies, to provide public engagement and Citizen Participation for the Community Development Block Grant program in an amount not to exceed One Hundred Twenty Thousand Dollars (\$120,000.00).

**Attachments:** [2022-0189 Cover Letter-Citizen Participation Legislation Letter Signed](#)  
[Summary 2022-0189](#)

[2022-0190](#) Resolution providing for the designation as a Historic Building under Title 11 of the Code of Ordinances the certain site known as The Tito House located at 1817 Fifth Avenue and 1818 Colwell Street (11-E-93 and 11-E-91) in Uptown, in the 3rd Ward, City of Pittsburgh. The owners of the properties are opposed to the nomination.

*(Needs to be held for a Public Hearing)*

**Attachments:** [2022-0190 Cover Letter-Planning Letter](#)  
[Summary 2022-0190](#)

#### UNFINISHED BUSINESS

#### REPORTS OF COMMITTEE - FINAL ACTION

#### COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2022-0177](#) Report of the Committee on Finance and Law for March 9, 2022 with an Affirmative Recommendation.

[2022-0138](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through C: A: ~~2514 Park Hill~~, B: 1018 Marena, C: 138 Wabash

**Attachments:** [2022-0138 Cover Letter-Auction Feb 2022 Council Letter](#)  
[2022-0138 -Auction Feb 2022](#)

**Legislative History**

2/22/22	City Council	Read and referred to the Committee on Finance and Law
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3/2/22	Standing Committee	Held in Committee to the Committee on Finance and Law
3/9/22	Standing Committee	Affirmatively Recommended
3/9/22	Standing Committee	Reconsidered to the Committee on Finance and Law
3/9/22	Standing Committee	AMENDED
3/9/22	Standing Committee	Affirmatively Recommended as Amended

[2022-0157](#)

Ordinance amending and supplementing the City Code at Title Two: Fiscal, Article I: Administration, Chapter 219: Operating Budget, by adding a new section 219.08 entitled "Legal Requirements in Preparation of Operating Budget"

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Legislative History**

3/9/22	Standing Committee	Affirmatively Recommended
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### **COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2022-0178](#)

Report of the Committee on Public Safety Services for March 9, 2022 with an Affirmative Recommendation.

[2022-0155](#)

Resolution amending Resolution No. 822 of 2017, authorizing the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into an Amended Professional Services Agreement or Agreements with Quick Med Claims LLC for the provision of EMS billing services to the City of Pittsburgh.

***Attachments:***

[2022-0155 Cover Letter-Quick Med claims amendment letter](#)

[2022-0155 -WCP22-002 Quick Med Claims](#)

[Summary 2022-0155](#)

**Legislative History**

3/9/22	Standing Committee	Affirmatively Recommended
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### **COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS**

[2022-0179](#)

Report of the Committee on Public Works for March 9, 2022 with an Affirmative Recommendation.

[2022-0151](#) Resolution amending resolution No. 708, effective October 25, 2021, entitled “Resolution authorizing the Mayor and Director of the Department of Public Works, to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED) Keystone Communities Grant program, to provide funding for the purchase of play equipment in Phillips Park” to accept the grant and authorize necessary expenditures.

**Attachments:** [2022-0151 Cover Letter-PW Phillips Park](#)  
[Summary 2022-0151](#)

**Legislative History**

3/9/22 Standing Committee Affirmatively Recommended

[2022-0152](#) Resolution providing for a Reimbursement Agreement with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the 30th Street Bridge Preservation Project; providing for the payment of the costs thereof, not to exceed Two Million Five Hundred Thousand Dollars (\$2,500,000.00). This resolution serves to authorize only the Reimbursement Agreement, at a cost of Two Thousand and Five Hundred Dollars (\$2,500.00). Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2022-0152 Cover Letter-Sign 30th Street Bridge RA Letter](#)  
[2022-0152 -115822.30thStreetBridge.CON.Exhibit A \(1\) \(1\)](#)  
[Summary 2022-0152](#)

**Legislative History**

3/9/22 Standing Committee Affirmatively Recommended

[2022-0153](#) Resolution providing for a Reimbursement Agreement with the Norfolk Southern Railway Company for costs associated with the Preliminary Engineering phase of the South Negley Avenue Bridge Project; providing for the payment of the costs thereof, not to exceed Twenty Five Thousand Six Hundred and Twenty One Dollars (\$25,621.00).

**Attachments:** [2022-0153 Cover Letter-Sign S.Negley Ave. Norfolk Southern RA Lette](#)  
[Summary 2022-0153](#)

**Legislative History**

3/9/22 Standing Committee Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**