

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, April 26, 2022

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson*

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE**

MOTION TO AMEND THE AGENDA to add Bill 2022-0300 sponsored by Councilwoman Gross and Council President Kail-Smith.

PROCLAMATIONS

[2022-0298](#) ***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby declare May 2022 as “*Motorcycle Safety Awareness Month*” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2022-0278](#) Resolution authorizing the Mayor and the Director of Public Works, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements, or the use of existing Agreements, for the professional landscape architectural services for Sheraden Park Phase I Design, between the City of Pittsburgh and Klavon Design Associates, Inc. The total not to exceed cost is Three Hundred Thousand (\$300,000.00) Dollars.

Attachments: [2022-0278 Cover Letter-PW letter](#)
[Summary 2022-0278](#)

[2022-0279](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources’ Community Conservation Partnerships Program, to provide funding for the Allegheny Riverfront Park Renovation Project. The grant proposal includes an ask of \$250,000.00 with a match of \$500,000.00 from the Pittsburgh Cultural Trust, for a total project cost of SEVEN HUNDRED FIFTY THOUSAND (\$750,000.00) DOLLARS for this stated purpose.

Attachments: [2022-0279 Cover Letter-PW letter](#)
[Summary 2022-0279](#)

[2022-0280](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources' Community Conservation Partnerships Program to provide funding for a Trail Condition Study. The grant proposal includes an ask of \$73,000.00 with a local match of \$73,000.00 to come out of the 2019 City of Pittsburgh Capital Budget (JDE job number 6009900019) for a total project cost of ONE HUNDRED FORTY SIX THOUSAND (\$146,000.00) dollars for this stated purpose.

Attachments: [2022-0280 Cover Letter-Sign DCNR C2P2 Trail Assessment - letter Summary 2022-0280](#)

[2022-0281](#) Resolution amending Resolution No. 582 of 2021 entitled "Resolution providing for an Agreement with Pittsburgh Public Schools (PPS) and West Penn Allegheny Health System, Inc. (WPAHS) granting right of entry for foot traffic of staff and students onto licensed premises to PPS during designated times and dates." To add the Director of Finance to be an additional signatory for the execution of agreements that this resolution would authorize.

Attachments: [2022-0281 Cover Letter-Sign License Agreement PPS, Letter Summary 2022-0281](#)

[2022-0282](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Lori Hepner, for the creation and installation of public art as part of the new Davis Avenue Bridge, at a cost not to exceed Thirty Thousand Dollars (\$30,000.00).

Attachments: [2022-0282 Cover Letter-Sign Davis Ave Bridge Public Art Summary 2022-0282](#)

[2022-0283](#) Resolution further amending Resolution No. 719 of 2011, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program in Council District 4; and providing for the payment of the costs thereof" by transferring funds within District 4 Neighborhood Needs to Volunteers Field and Seldom Seen Park

SPONSOR /S: COUNCIL MEMBER COGHILL

Attachments: [2022-0283 Summary](#)

[2022-0284](#) Resolution further amending and supplementing Resolution No. 855 of 2011, entitled “adopting and approving the 2012 Capital Budget and the 2012-2017 Capital Improvement Program” by transferring funds within District 4 Neighborhood Needs to Volunteers Field, Seldom Seen Park, and further correcting the name of an existing project.

SPONSOR /S: COUNCIL MEMBER COGHILL

Attachments: [2022-0284 Summary](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2022-0285](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for the 810 W North Ave, Pittsburgh, PA 15233.

Attachments: [2022-0285 Cover Letter-Sewer Module Cover Letter - 810 W. North Ave](#)
[2022-0285 -Sewer Module Questionnaire for Council - Allegheny Branch](#)
[2022-0285 -2022 04 01 - Allegheny Branch House Lofts PMC3](#)
[Summary 2022-0285](#)

[2022-0286](#) Resolution requesting the approval of an inter-municipal transfer of a restaurant liquor license, License No. E-4776 from Komer Pub. LLC, 4 Bower Hill Rd, Mount Lebanon, PA 15228, to Applicant, Pasha Cafe, LLC, c/o Selimean Akyuz, 808 Ivy Street, Pittsburgh, PA 15232, for the premises located at 808 Ivy Street, Pittsburgh, PA 15232, known as Pasha Cafe, pursuant to amended Pennsylvania Liquor Code, §4-461.

(Needs to be held for a Public Hearing)

Attachments: [2022-0286 Memo Pasha Cafe, LLC](#)
[2022-0286 LiquorLicenseApplication - Pasha Cafe, LLC \(Insite\)](#)

[2022-0300](#) Resolution promoting affordable housing in the City of Pittsburgh by exploring the expansion of Limited-Equity Housing Cooperatives (LECs).

SPONSOR /S: COUNCIL MEMBER GROSS AND COUNCIL MEMBER
KAIL-SMITH

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2022-0287](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title Two: Fiscal; Article I: Administration; Chapter 218: Capital Budget and Capital Improvement Plan, by revising Sections 218.02: DEFINITIONS, 218.04 CAPITAL PROGRAM FACILITATION COMMITTEE PROCESS, 218.05 PROJECT AUTHORIZATION, and 218.08 PROJECT AND BUDGET REPORTING so as to add equity and project readiness to scoring, and expand the City’s provisions for the closure of capital project accounts included as part of the City Controller’s “Annual Accounting Close and Report” so as to recycle capital funds faster.

Attachments: [2022-0287 Cover Letter-Chapter 218 Ordinance Letter 041122 JP Sign](#)
[2022-0287 -Pittsburgh Futures - WCP22-012](#)
[Summary 2022-0287](#)

[2022-0288](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Pittsburgh Futures for professional services relating to leadership development training at a sum not to Twenty-Seven Thousand Three Hundred Thirty-Six Dollars (\$27,336.00) and for the payment of the costs thereof.

Attachments: [2022-0288 Cover Letter-Pittsburgh Futures - Letter Signed](#)
[Summary 2022-0288](#)

[2022-0289](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with resourceX for professional services relating to priority based budgeting for a sum not to exceed One Hundred and Fifty Thousand Dollars (\$150,000.00) over three years and for the payment of the costs thereof.

Attachments: [2022-0289 Cover Letter-resourceX - Letter Signed](#)
[2022-0289 -resourceX - EORC Waiver](#)
[2022-0289 -resourceX - WCP22-005](#)
[Summary 2022-0289](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2022-0290](#) Ordinance amending the Pittsburgh City Code, Title Seven: Business Licensing, Article III Chapters 721 & 723, Article IX and Title Ten: Building, Chapters 1004, Sections 103.5.1 to simplify legacy license types.

Attachments: [2022-0290 Cover Letter-Legislation Letter - 2022 PLI License Simplifica](#)
[Summary 2022-0290](#)

[2022-0291](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article IV, Chapter 910, Section 910.01.D.1 to Meyer, Unkovic & Scott on behalf of 300 SIXTH AVENUE PROPERTY LLC, for the transfer of Development Rights involving 33 dwelling units from 130-160 5th Avenue, (Block and Lot 1-D-150), zoned “GT-A” Golden Triangle Subdistrict A, and 5 dwelling units from 417 Wood Street, (Block and Lot 1-H-195), zoned “GT-A” Golden Triangle Subdistrict A, to 300 6th Avenue (Block and Lot 2-A-85, 2-A-85-1, 2-A-85-2) , zoned “GT-A” Golden Triangle Subdistrict A, 1st Ward, Council District No. 6.

(Needs to be held for Public Hearing)

Attachments: [2022-0291 Cover Letter-DCP ZDR 2022 00182 300 6th Avenue CUA](#) [2022-0291 -DCP ZDR 2022 00182 11x17 revised](#)
[2022-0291 -DCP-ZDR-2022-00182 300 6th Ave 2022-04-05 Hearing R](#)
[2022-0291 -DCP-ZDR-2022-00182 300 6th Ave extension](#)
[Summary 2022-0291](#)

[2022-0292](#) Ordinance accepting a new street name, CEDARWOOD PLACE in the Twenty-Eighth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in February 2022. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

Attachments: [2022-0292 Cover Letter-Cedarwood PI Naming letter](#)
[2022-0292 -Proposed Name Cedarwood PI 8 5x11LB](#)
[Summary 2022-0292](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2022-0293](#) Resolution appointing Chris Hornstein as Director of the Department of Public Works.

[2022-0294](#) Resolution appointing Kimberly Lucas as Director of the Department of Mobility and Infrastructure.

[2022-0295](#) Resolution appointing Kathryn Vargas as Director of the Department of Parks and Recreation.

[2022-0296](#) Resolution appointing Lisa Frank as a board member of the Equipment Leasing Authority for a term to expire on March 31, 2023. Chief Frank will serve the remainder of the term for a seat vacated by Jennifer Presutti who resigned.

[2022-0297](#) Resolution appointing Chris Hornstein as a board member of the Equipment Leasing Authority for a term to expire on April 30, 2027.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2022-0272](#) Report of the Committee on Finance and Law for April 20, 2022 with an Affirmative Recommendation.

[2022-0216](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Buchanan Ingersoll & Rooney PC for legal services for an employment related matter, in an amount not to exceed Seventy Five Thousand Dollars and No Cents (\$75,000.00).
(Executive Session held 4/19/22)

Attachments: [2022-0216 Cover Letter-Buchanan Ingersoll Council letter](#)
[2022-0216 -WCP22-007 Buchanan Ingersoll](#)
[Summary 2022-0216](#)

Legislative History

3/29/22	City Council	Read and referred to the Committee on Finance and Law
4/6/22	Standing Committee	Held for Executive Session
4/19/22	Executive Session	Executive Session Held to the Committee on Finance and Law
4/20/22	Standing Committee	Affirmatively Recommended

[2022-0217](#) Resolution authorizing the issuance of a warrant in favor of Autumn Kacian, c/o her attorney, James M. Herb, P.C., 464 Perry Highway, Pittsburgh, PA 15229 in the amount of Two Thousand Five Hundred Dollars (\$2,500.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 20-007480.
(Executive Session held 4/19/22)

Attachments: [2022-0217 Cover Letter-Kacian letter to council](#)
[Summary 2022-0217](#)

Legislative History

3/29/22	City Council	Read and referred to the Committee on Finance and Law
4/6/22	Standing Committee	Held for Executive Session

4/19/22	Executive Session	Executive Session Held to the Committee on Finance and Law
4/20/22	Standing Committee	Affirmatively Recommended

[2022-0218](#)

Resolution authorizing the issuance of a warrant in favor of Teanna Marie Corinealdi, c/o her attorney, William P. Copetas, Law Offices of Hall & Copetas, 300 Mt. Lebanon Boulevard, Suite 308, Pittsburgh, PA 15234, in the amount of Three Thousand Five Hundred Dollars (\$3,500.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at A.R. 20-004318.

(Executive Session held 4/19/22)

Attachments: [2022-0218 Cover Letter-Corinealdi council letter](#)
[Summary 2022-0218](#)

Legislative History

3/29/22	City Council	Read and referred to the Committee on Finance and Law
4/6/22	Standing Committee	Held for Executive Session
4/19/22	Executive Session	Executive Session Held to the Committee on Finance and Law
4/20/22	Standing Committee	Affirmatively Recommended

[2022-0219](#)

Resolution authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with Strassburger, McKenna, Gutnick, & Gefsky to address pending tax litigation at an amount not to exceed Twenty Thousand dollars (\$20,000).

(Executive Session held 4/19/22)

Attachments: [2022-0219 Cover Letter-Strassburger Council letter](#)
[2022-0219 -WCP22-009 SMGG Signed waiver for Strassburger contract](#)
[Summary 2022-0219](#)

Legislative History

3/29/22	City Council	Read and referred to the Committee on Finance and Law
4/6/22	Standing Committee	Held for Executive Session
4/19/22	Executive Session	Executive Session Held to the Committee on Finance and Law
4/20/22	Standing Committee	Affirmatively Recommended

[2022-0251](#) Resolution authorizing the issuance of a warrant in favor of The Commonwealth of Pennsylvania, c/o AR PennDOT-Non-APRAS, P.O. Box 15758, Harrisburg, PA, 17105, in the amount of Eleven Thousand One Hundred Twenty Dollars and Ten Cents (\$11,120.10) in settlement of a claim for damage to an impact attenuator on SR 51 near Woodruff Street from a city police vehicle.

Attachments: [2022-0251 Cover Letter-Claim No. 21C-0272 - Cwlth of Pennsylvania - C Summary 2022-0251](#)

Legislative History

4/12/22	City Council	Read and referred to the Committee on Finance and Law
4/20/22	Standing Committee	Affirmatively Recommended

[2022-0252](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Commonwealth Press for services relating to the design, production, and marketing, and sale of officially licensed and branded City of Pittsburgh merchandise.

Attachments: [2022-0252 Cover Letter-Commonwealth Press - Letter signed](#)
[2022-0252 -Commonwealth Press - RFP21000439](#)
[Summary 2022-0252](#)

Legislative History

4/12/22	City Council	Read and referred to the Committee on Finance and Law
4/20/22	Standing Committee	Affirmatively Recommended

[2022-0253](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the National Traffic Safety Institute (“NTSI”) for professional services relating to a driver training e-learning system for a sum not to exceed Thirty One Thousand Five Hundred Dollars (\$31,500.00) over three years, and for the payment of the costs thereof.

Attachments: [2022-0253 Cover Letter-NTSI - Letter Signed](#)
[Summary 2022-0253](#)

Legislative History

4/12/22	City Council	Read and referred to the Committee on Finance and Law
4/20/22	Standing Committee	Affirmatively Recommended

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2022-0273](#) Report of the Committee on Public Safety Services for April 20, 2022 with an Affirmative Recommendation.

[2022-0254](#) Resolution amending Resolution 430 of 2021, entitled “Resolution authorizing the Mayor and Director of the Department of Public Safety to execute relevant Grant Agreements to receive funding from Allegheny County Health Department to develop a public health-informed diversion program and further providing for expenditures under the terms of said Agreements,” to increase the amount authorized by the Grant Agreement or Agreements and the amount authorized for expenditures.

Attachments: [2022-0254 Cover Letter-Letter to City Council Regarding Amendment to Summary 2022-0254](#)

Legislative History

4/12/22	City Council	Read and referred to the Committee on Public Safety Services
4/20/22	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2022-0274](#) Report of the Committee on Land Use and Economic Development for April 20, 2022 with an Affirmative Recommendation.

[2022-0256](#) Resolution authorizing the Mayor and the Director of the Department of Permits, Licenses, and Inspections (“PLI”) to enter into an Agreement or Agreements with RJ Lee Group for professional services providing materials for and analysis of lead dust samples pertaining to PLI’s execution of the City of Pittsburgh’s Lead Safe Ordinance, for a sum not to exceed One Hundred Thousand Dollars (\$100,000.00).

Attachments: [2022-0256 Cover Letter-Lead Dust Site Lab 2022 - 2023 Letter](#)
[2022-0256 -EORC Letter RJLG waiver 20220330](#)
[2022-0256 -Notice of Intent to Award](#)
[2022-0256 -Waiver letter - RJ LEE GROUP](#)
[Summary 2022-0256](#)

Legislative History

4/12/22	City Council	Read and referred to the Committee on Land Use and Economic Development
4/20/22	Standing Committee	Affirmatively Recommended

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON URBAN RECREATION

[2022-0275](#) Report of the Committee on Urban Recreation for April 20, 2022 with an Affirmative Recommendation.

[2022-0248](#) Resolution authorizing the Mayor and the Director of Parks and Recreation to enter on behalf of the City of Pittsburgh into a Grant Agreement with Chester County Intermediate Unit (CCIU), for the purpose of receiving funds in the amount of EIGHTY THOUSAND DOLLARS (\$80,000.00) that will be used to purchase technology and other materials needed for the facilitation of computer science learning experiences for children attending educational programs at select City of Pittsburgh recreation centers.

Attachments: [2022-0248 Cover Letter-2022 PA Smart CS Ecosystems Grant](#) | [Summary 2022-0248](#)

Legislative History

4/12/22	City Council	Read and referred to the Committee on Urban Recreation
4/20/22	Standing Committee	Affirmatively Recommended

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

[2022-0276](#) Report of the Committee on Innovation, Performance and Asset Management for April 20, 2022 with an Affirmative Recommendation.

[2022-0255](#) Resolution authorizing the Mayor and the City Solicitor to enter into an agreement or agreements with Cycom Data Systems, Inc., for professional services relating to continuing maintenance, support and upgrades to CityLaw, the Department of Law's current legal case management and administrative support software system at a cost not to exceed \$11,376.00 (Eleven Thousand Three Hundred Seventy-Six Dollars and No Cents).

Attachments: [2022-0255 Cover Letter-Cycom Council ltr. 2022](#)
[2022-0255 -WCP22-010 Cycom](#)
[Summary 2022-0255](#)

Legislative History

4/12/22	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
4/20/22	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2022-0277](#) Report of the Committee on Intergovernmental Affairs for April 20, 2022 with an Affirmative Recommendation.

[2022-0249](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the James T. Givner Building project, located at 627 North Homewood Avenue of Pittsburgh, PA, 15208.

Attachments: [2022-0249 Cover Letter-Sewer Module Cover Letter - 627 N. Homewood](#)
[2022-0249 -givner final pm](#)
[2022-0249 -Sewer Module Council Questionnaire - 627 N. Homewood A](#)
[Summary 2022-0249](#)

Legislative History

4/12/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
4/20/22	Standing Committee	Affirmatively Recommended

[2022-0250](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the PHC Development, LLC project, located at 186 Home Street of Pittsburgh, PA, 15201.

Attachments: [2022-0250 Cover Letter-Sewer Module Cover Letter - 186 Home Street](#)
[2022-0250 -PHC final pm](#)
[2022-0250 -Sewer Module Council Questionnaire - 186 Home Street](#)
[Summary 2022-0250](#)

Legislative History

4/12/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
4/20/22	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER