

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, July 27, 2021**

**10:00 AM**

**Council Chambers**

### **City Council**

**ONE-HUNDRED**

**FORTY-FIRST COUNCIL**

***Theresa Kail-Smith, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

***Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2021-1731](#)

***NOW, THEREFORE BE IT RESOLVED*** that the Council of the City of Pittsburgh does hereby recognize **Paul Martino** for a distinguished career in broadcast journalism , commends him for raising the bar on accountability , transparency and ethical reporting and congratulates **Paul Martino** for leaving a legacy of honor and professionalism; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Thursday, August 12, 2021, to be “**PAUL MARTINO DAY**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER O'CONNOR AND ALL MEMBERS

[2021-1732](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby congratulate the 2021 recipients of the Mike Awards; and,

***BE IT FURTHER RESOLVED*** that the Council of the City of Pittsburgh does hereby declare, Sunday, August 8, 2021 to be “**Mike Awards Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN R. DANIEL LAVELLE PRESENTS:**[2021-1729](#)

Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, as amended, entitled "Resolution adopting and approving the 2016 Capital Budget and approving the 2016 through 2021 Capital Improvement Program," by reducing Signage by \$15,000.00 and transferring those funds to the URA for sidewalk repairs.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Attachments:** [2021-1729 Summary](#)

**COUNCILMAN BOBBY WILSON PRESENTS:**

[2021-1730](#) Resolution amending Resolution No. 291 of 2021, entitled “providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through H: A: 1642 Worthington, B: 0 Gopher, C: 0 Kilbourne, D: 964 Manton, E: 0 Industry, F: 1031 Woods Run, G: 3251 Central, ~~H: 1703 Termon~~” as to add item H: 1703 Termon.

*(Request to Waive the Rules Council)*

SPONSOR /S: COUNCIL MEMBER WILSON

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2021-1722](#) Report of the Committee on Finance and Law for July 21, 2021 with an Affirmative Recommendation.

[2021-1678](#) Resolution amending Resolution 865 of 2014, entitled “Resolution amending Resolution 130 of 2011 to authorize the Mayor and the Director of Finance, on behalf of the City of Pittsburgh, to enter into an Amendment to Parking Agreements to amend existing designated Meter Revenue and Cooperation Agreements between the City of Pittsburgh and the Pittsburgh Public Parking Authority for the purpose of dedicating revenue generated by increased parking meter rates to the City and to further document updates to the Parking Court Cooperation Agreement, the Mellon Square Garage Lease, and the Monongahela Wharf Lease” to authorize a Second Amendment to Parking Agreements to further amend the Cooperation Agreement and the Monongahela Wharf Lease between the City and the Pittsburgh Public Parking Authority and to amend certain other terms of the Amendment to Parking Agreements.

**Attachments:** [2021-1678 Cover Letter Mavor Letter PPAP Amendment Summary 2021-1678](#)

#### Legislative History

7/6/21	City Council	Read and referred to the Committee on Finance and Law
7/14/21	Standing Committee	Held in Committee to the Committee on Finance and Law
7/21/21	Standing Committee	AMENDED
7/21/21	Standing Committee	Affirmatively Recommended as Amended

[2021-1691](#) Resolution authorizing the issuance of a warrant in favor of Duquesne Light Company c/o Carolyn K. Cingel, 411 Seventh Avenue, Mail Drop 16-1, Pittsburgh, PA 15219, in the amount of Seven Thousand Two Hundred Thirty Five Dollars and Thirty Six Cents (\$7,235.36) in settlement of a claim for damage to wooden light pole at the intersection of Queenston & Fairland Streets by a City Environmental Services vehicle on February 27, 2020.

**Attachments:** [2021-1691 Cover Letter-Duquesne Light Company - Council Letter Summary 2021-1691](#)

**Legislative History**

7/13/21	City Council	Read and referred to the Committee on Finance and Law
7/21/21	Standing Committee	Affirmatively Recommended

[2021-1692](#) Resolution providing for the sale of certain properties consisting of vacant lots, acquired by the City of Pittsburgh at tax sale, 2128 Wilson Avenue, 2130 Wilson Avenue, 2134 Wilson Avenue, 2136 Wilson Avenue, 2200 Wilson Avenue, 2210 Wilson Avenue, 2218 Wilson Avenue, Pittsburgh, PA 15212, and thereafter authorizing the execution of a quitclaim deed conveying all of the City's right, title and interest in and to said properties to ~~Blight 2 Light Incorporated~~. **Perryhill Top Farm, LLC.**

**Attachments:** [2021-1692 Cover Letter-Wilson Ave. Council letter Summary 2021-1692](#)

**Legislative History**

7/13/21	City Council	Read and referred to the Committee on Finance and Law
7/21/21	Standing Committee	AMENDED
7/21/21	Standing Committee	Affirmatively Recommended as Amended

[2021-1694](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, entitled "Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program," by adding \$7,079,817.50 to reflect the allocation of Emergency Rental Assistance 2 (ERAP 2) funds from the Treasury Department and authorizing a subsequent Agreement or Agreements.

**Attachments:** [2021-1694 Cover Letter-2021 Treasury CARES Act Emergency Rental A Summary 2021-1694](#)

**Legislative History**

7/13/21	City Council	Read and referred to the Committee on Finance and Law
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7/21/21 Standing Committee Affirmatively Recommended

[2021-1695](#)

Resolution authorizing the Director of the Department of Finance to enter into a License Agreement with Veterans Place of Washington Boulevard to allow the performance of pre-development survey work on designated City property in order to facilitate the construction of a mixed-use building, including housing units and recreational facilities, for homeless veterans.

**Attachments:** [2021-1695 Cover Letter-VP Cover Letter \(1\)](#)  
[Summary 2021-1695](#)

**Legislative History**

7/13/21 City Council Read and referred to the Committee on Finance and Law

7/21/21 Standing Committee Affirmatively Recommended

[2021-1696](#)

Resolution amending Resolution No. 340 of 2021, vacating a portion of Colwell Street and portions of Our Way in the 3rd Ward, 6th Council District of the City of Pittsburgh, by extending the expiration date of the payment from the property owners to the Treasury of the City of Pittsburgh from 730 days to 910 days from the effective date of the resolution, August 1st of 2019.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Legislative History**

7/13/21 City Council Read and referred to the Committee on Finance and Law

7/21/21 Standing Committee Affirmatively Recommended

[2021-1714](#)

Ordinance amending and supplementing the City of Pittsburgh Code, Title One (“Administrative”), Article VII (“Procedures”), by amending Chapter 161 (“Contracts”) with respect to procurement procedures for small non-professional service agreements (i.e. \$10,000 or less) utilized by the Department of Parks & Recreation and the Department of Public Safety, Office of Special Events for recreational and instructional purposes.

**Attachments:** [2021-1714 Cover Letter-2021 Amending Ordinance Parks Mini Agreement](#)  
[Summary 2021-1714](#)

**Legislative History**

7/20/21 City Council Waived under Rule 8

7/20/21 City Council Read and referred to the Committee on Finance and Law

7/21/21 Standing Committee Affirmatively Recommended

[2021-1715](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Works, to accept a donation from First Tee of Pittsburgh in the amount of ONE HUNDRED THOUSAND (\$100,000.00) DOLLARS for site work at the new Clubhouse located in the Bob O’Connor Golf Course at Schenley Park.

**Attachments:** [2021-1715 Cover Letter-PW Letter](#)  
[Summary 2021-1715](#)

**Legislative History**

7/20/21	City Council	Waived under Rule 8
7/20/21	City Council	Read and referred to the Committee on Finance and Law
7/21/21	Standing Committee	Affirmatively Recommended

[2021-1721](#) An Ordinance providing for special conditions for the operation and use of Paid Sick Leave under the Paid Sick Days Act during and due to the crisis presented by COVID-19 through inclusion in the Pittsburgh Code of Ordinances of Chapter ~~626A~~ **626B**: Temporary ~~Emergency~~ COVID-19 Paid Sick Leave.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**Legislative History**

7/20/21	City Council	Waived under Rule 8
7/20/21	City Council	Read and referred to the Committee on Finance and Law
7/21/21	Standing Committee	AMENDED
7/21/21	Standing Committee	Affirmatively Recommended as Amended

**COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2021-1723](#) Report of the Committee on Public Safety Services for July 21, 2021 with an Affirmative Recommendation.

[2021-1697](#) Resolution amending Resolution No. 848 of 2019, authorizing the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into an Amended Professional Services Agreement or Agreements with St. Moritz Security Services, Inc. for security guard services, in order to increase compensation in accordance with applicable collective bargaining wage rates. Compensation under said Amended Agreement(s) shall be in an amount not to exceed THREE MILLION THREE HUNDRED FOURTEEN THOUSAND DOLLARS (\$3,314,000), with annual not-to-exceed amounts as set forth below for each respective budget year subject to the availability of funds and annual Council appropriations, at rates in compliance with and subject to any applicable requirements, including but not limited to collective bargaining commitments and the City of Pittsburgh Service Worker Prevailing Wage Ordinance.

**Attachments:** [2021-1697 Cover Letter-210702- Amendment to St. Moritz letter](#)  
[Summary 2021-1697](#)

**Legislative History**

7/13/21	City Council	Read and referred to the Committee on Public Safety Services
7/21/21	Standing Committee	Affirmatively Recommended

[2021-1698](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into a Memorandum of Understanding with the Center for Police Research and Policy housed within the University of Cincinnati to engage in a process and outcome evaluation of training and technical assistance as part of the Academic Training to Inform Police Responses initiative.

**Attachments:** [2021-1698 Cover Letter-MOU Center for Police Research and Policy letter](#)  
[Summary 2021-1698](#)

**Legislative History**

7/13/21	City Council	Read and referred to the Committee on Public Safety Services
7/21/21	Standing Committee	Affirmatively Recommended

[2021-1699](#) Resolution authorizing the issuance of a warrant in favor of Green Gears Pedicabs, 600 Bingham Street, Pittsburgh PA, 15203, in an amount not to exceed EIGHT THOUSAND FIVE HUNDRED DOLLARS (\$8,500.00), for litter and waste control services provided for the City of Pittsburgh Independence Day events on July 4, 2021.

**Attachments:** [2021-1699 Cover Letter-Green Gears Pedicabs letter](#)  
[2021-1699 -Invoice 1101 from Green Gears Pedicabs](#)  
[Summary 2021-1699](#)

**Legislative History**

7/13/21	City Council	Read and referred to the Committee on Public Safety Services
7/21/21	Standing Committee	Affirmatively Recommended

[2021-1716](#)

Resolution authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into an agreement or agreements with Allegheny County to receive funding for hazardous material incident response in the amount of Fifty Thousand Dollars (\$50,000).

**Attachments:** [2021-1716 Cover Letter-210713 - County Hazardous Materials Funding l Summary 2021-1716](#)

**Legislative History**

7/20/21	City Council	Waived under Rule 8
7/20/21	City Council	Read and referred to the Committee on Public Safety Services
7/21/21	Standing Committee	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS**[2021-1724](#)

Report of the Committee on Public Works for July 21, 2021 with an Affirmative Recommendation.

[2021-1687](#)

Resolution authorizing the Mayor and the Directors of the Department of Public Works and the Department of Finance, on behalf of the City, to enter into an Agreement or Agreements with Peoples Natural Gas Company, LLC (“Peoples Natural Gas”), a Pennsylvania Corporation located at 375 North Shore Drive, Suite 600, Pittsburgh, Pennsylvania 15212, to grant a Permanent Easement and Temporary Easement to install and maintain natural gas pipelines and necessary accessories within the Diamond Street Parking Lot located between 5th Avenue and Diamond Street in the Central Business District (Block & Lot 2-F-290).

**Attachments:** [2021-1687 Cover Letter- Peoples Natural Gas Company - Permanent and 2021-1687 -Exhibit A -Peoples Natural Gas -Diamond Street Parking Lot Summary 2021-1687](#)

**Legislative History**

7/13/21	City Council	Read and referred to the Committee on Public Works
7/21/21	Standing Committee	Affirmatively Recommended



[2021-1704](#) Resolution granting a vacation of an unopened portion of Engleside Avenue, laid out in the Englewood Place Plan of Lots, as recorded in P.B.V. 31 Pg. 2, in the 10th Ward, 9th Council District of the City of Pittsburgh.

**Attachments:** [2021-1704 Cover Letter-council letter](#)  
[Summary 2021-1704](#)  
[2021-1704-5219 Columbo St \(Engleside\) Vacation application and letters](#)

**Legislative History**

7/13/21	City Council	Read and referred to the Committee on Public Works
7/21/21	Standing Committee	Affirmatively Recommended

**COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON HUMAN RESOURCES**

[2021-1725](#) Report of the Committee on Human Resources for July 21, 2021 with an Affirmative Recommendation.

[2021-1690](#) Resolution amending Resolution 263 of 2019, which authorized the Mayor and the Director of the Department of Human Resources and Civil Service and the Director of the Department of Innovation and Performance to enter into a Professional Services Agreement(s) and/or Contract(s) with Ceridian, Human Capital Management, Inc. for a city-wide time and attendance system, by increasing the not to exceed amount by \$84,880.00 for additional reporting support and by updating the JDE account strings.

**Attachments:** [2021-1690 Cover Letter-Amended Council Letter-Updated](#)  
[Summary 2021-1690](#)

**Legislative History**

7/13/21	City Council	Read and referred to the Committee on Human Resources
7/21/21	Standing Committee	Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2021-1726](#) Report of the Committee on Land Use and Economic Development for July 21, 2021 with a NEGATIVE Recommendation.

[2021-1612](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as The East Liberty Mellon Bank, located at 6112 Penn Avenue (84-C-51), in East Liberty, in the 8th Ward, City of Pittsburgh. The owner's agent is opposed to the nomination.

***(Public Hearing held 7/13/21)***

***Attachments:*** [2021-1612 Cover Letter-\[AD\] East Liberty Mellon Bank Cover Letter 6.2](#)  
[Summary 2021-1612](#)  
[Council Packet East Liberty Mellon Bank](#)

**Legislative History**

6/15/21	City Council	Read and referred to the Committee on Land Use and Economic Development
6/23/21	Standing Committee	Held for Public Hearing to the Committee on Hearings
7/13/21	Committee on Hearings	Public Hearing Held to the Committee on Land Use and Economic Development
7/21/21	Standing Committee	NEGATIVELY RECOMMENDED

[2021-1727](#) Report of the Committee on Land Use and Economic Development for July 21, 2021 with an Affirmative Recommendation.

[2021-1448](#) Resolution approving a new Institutional Master Plan under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, Section 922.12.E for University of Pittsburgh named "Institutional Master Plan" dated April 2021 on property zoned EMI, Educational/Medical Institution District, 4th and 5th Wards, Council Districts No. 3, 6, and 8.

***(Public Hearing held 7/14/21)***

***Attachments:*** [2021-1448 -13157 DCP-MPZC-2019-00675 University of Pittsburgh I](#)  
[2021-1448 -13888 IMP Updated Draft April 2021](#)  
[2021-1448 Cover Letter -DCP-MPZC-2019-00675 Cover Letter Universit](#)  
[2021-1448 -DCP-MPZC-2019-00675 Map](#)  
[2021-1448 -DCP-MPZC-2019-00675 Pitt IMP 2021-04-20 Hearing Repo:](#)  
[Summary 2021-1448](#)  
[2021-1448 IMP final Presentation City Council](#)

**Legislative History**

5/4/21	City Council	Read and referred to the Committee on Land Use and Economic Development
5/12/21	Standing Committee	Held for Public Hearing to the Committee on Hearings

7/14/21      Committee on Hearings      Public Hearing Held to the Committee on Land Use and Economic Development

7/21/21      Standing Committee      Affirmatively Recommended

[2021-1530](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from P, Parks, to NDI, Neighborhood Industrial, a portion of one parcel in the Allegheny County Block and Lot System, 20th Ward.  
**(Public Hearing held 7/20/21)**

**Attachments:**

[2021-1530 Cover Letter-DCP-MPZC-2021-00368 Banksville Road Zone](#)  
[2021-1530 -DCP MPZC 2021 00368 11x17LB MAP](#)  
[2021-1530 DCP-MPZC-2021-00368 Banksville Road ZCP2021-05-18 Hc](#)  
[Summary 2021-1530](#)

**Legislative History**

5/25/21      City Council      Read and referred to the Committee on Land Use and Economic Development

6/2/21      Standing Committee      Held for Public Hearing to the Committee on Hearings

7/20/21      Committee on Hearings      Public Hearing Held to the Committee on Land Use and Economic Development

7/21/21      Standing Committee      Affirmatively Recommended

[2021-1700](#)

Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, as amended, entitled "Resolution adopting and approving the 2012 Capital Budget and the 2012 Community Development Block Grant Program; and approving the 2012 through 2017 Capital Improvement Program" by reducing WESLEY AME CHARITIES by \$2,000.00 and increasing DEMOLITION OF CONDEMNED BUILDINGS by \$2,000.00.

**Attachments:**

[2021-1700 Cover Letter-2012 CDBG Amendment Letter 062121](#)  
[Summary 2021-1700](#)

**Legislative History**

7/13/21      City Council      Read and referred to the Committee on Land Use and Economic Development

7/21/21      Standing Committee      Affirmatively Recommended

[2021-1701](#) Resolution further amending Resolution No. 772 of 2012, effective January 1, 2013, as amended, entitled “Resolution adopting and approving the 2013 Capital Budget and the 2013 Community Development Block Grant Program; and approving the 2013 through 2018 Capital Improvement Program,” by reducing various CDBG line items by \$7,032.21 and increasing DEMOLITION OF CONDEMNED BUILDINGS by \$7,032.21.

**Attachments:** [2021-1701 Cover Letter-2013 CDBG Amendment Letter 062121](#)  
[Summary 2021-1701](#)

**Legislative History**

7/13/21	City Council	Read and referred to the Committee on Land Use and Economic Development
7/21/21	Standing Committee	Affirmatively Recommended

[2021-1702](#) Resolution further amending Resolution No. 796 of 2013, effective December 19, 2013, as amended, entitled “Resolution adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program; and approving the 2014 through 2019 Capital Improvement Program,” by reducing various CDBG line items by \$20,498.90 and increasing DEMOLITION OF CONDEMNED BUILDINGS by \$20,498.90.

**Attachments:** [2021-1702 Cover Letter-2014 CDBG Amendment Letter 062121](#)  
[Summary 2021-1702](#)

**Legislative History**

7/13/21	City Council	Read and referred to the Committee on Land Use and Economic Development
7/21/21	Standing Committee	Affirmatively Recommended

[2021-1717](#) Resolution further amending Resolution No. 796 of 2013, effective December 19, 2013, as amended, entitled “Resolution adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program; and approving the 2014 through 2019 Capital Improvement Program,” by reducing WEST OHIO STREET BRIDGE by \$1,001.19 and increasing DEMOLITION OF CONDEMNED BUILDINGS by \$1,001.19.

**Attachments:** [2021-1717 Cover Letter-2014 West Ohio CDBG Letter 071521](#)  
[Summary 2021-1717](#)

**Legislative History**

7/20/21	City Council	Waived under Rule 8
7/20/21	City Council	Read and referred to the Committee on Land Use and Economic Development
7/21/21	Standing Committee	Affirmatively Recommended

## COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2021-1728](#) Report of the Committee on Intergovernmental Affairs for July 21, 2021 with an Affirmative Recommendation.

[2021-1688](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at the intersection of East Jefferson Street and Lane Way at the parcels numbered 23-F-78, 23-F-74, and 23-F-73, Pittsburgh, PA 15212.

**Attachments:** [2021-1688 Cover Letter-Sewer Module Letter - East Jefferson St. and Lar](#)  
[2021-1688 -161941 - SFPM Compiled \(1\)](#)  
[2021-1688 -Sewer Module Questionnaire for Council - East Jefferson St.](#)  
[Summary 2021-1688](#)

### Legislative History

7/13/21	City Council	Read and referred to the Committee on Intergovernmental Affairs
7/21/21	Standing Committee	Affirmatively Recommended

[2021-1689](#) Resolution amending Resolution 395 of 2018 to allow execution of a Deed by and between the Urban Redevelopment Authority of Pittsburgh and the City of Pittsburgh, for the sale of Block 12-P, Lot 154 in the 16th Ward of the City of Pittsburgh - Council District No.3

**Attachments:** [2021-1689-Cover Letter AD](#)  
[2021-1689 -2018-0565 -SSP Final Master Plan](#)  
[Summary 2021-1689](#)

### Legislative History

7/13/21	City Council	Read and referred to the Committee on Intergovernmental Affairs
7/21/21	Standing Committee	Affirmatively Recommended

## MOTIONS AND RESOLUTIONS

**EXCUSE ABSENT MEMBERS - Mr. O'Connor**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**