

ED GAINEY  
MAYOR



JAKE PAWLAK  
DIRECTOR

CITY OF PITTSBURGH  
**OFFICE OF MANAGEMENT & BUDGET**  
CITY-COUNTY BUILDING

March 3, 2025

The Honorable President and Members of City Council  
5th Floor, City County Building  
414 Grant Street  
Pittsburgh, PA 15219

Dear President and Members of Council:

Please find attached for your consideration a resolution authorizing a cooperation agreement with the Equipment Leasing Authority. This agreement is separate from the 2025 cooperation agreement and will allow the City to transfer grant funds to the ELA to purchase vehicles for the Department of Public Works, Bureau of Environmental Services.

Your favorable consideration of the attached proposed resolution is hereby requested.

Sincerely,

A handwritten signature in black ink, appearing to be "JP", written in a cursive style.

Jake Pawlak  
Director