

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, October 17, 2017

10:00 AM

Council Chambers

City Council

ONE-HUNDRED

THIRTY-NINTH COUNCIL

Bruce A. Kraus, President of Council

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris,
R. Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

Brenda F. Pree, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****PROCLAMATIONS****2017-2009****2017-2010****2017-2011****2017-2012****2017-2013****2017-2014****2017-2015****2017-2016****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

2017-2017 Resolution amending Resolution Number 432 of 2017, entitled, “Resolution authorizing a Cooperation Agreement or Agreements with the City of Pittsburgh (“City”), the Urban Redevelopment Authority of Pittsburgh (“URA”) and the Pittsburgh Land Bank “PLB” to provide for future shared administrative services and the transfer of property among agencies for governmental, redevelopment, and portfolio management purposes (All Districts).”, by providing for City Council review of the Policies and Procedures of the Pittsburgh Land Bank pursuant to §174A.13(d) of the Pittsburgh Code of Ordinances.

SPONSOR /S: REV. BURGESS

COUNCILMAN DAN GILMAN PRESENTS:

[2017-2005](#) Resolution further amending and supplementing Resolution No. 855 of 2011, entitled “adopting and approving the 2012 capital budget” so as to close a completed DPW project, and move the remaining funds toward Public Works projects.

SPONSOR /S: MR. GILMAN

[2017-2006](#) Resolution further amending Resolution No. 365, effective June 13, 2012, entitled “providing for an agreement/s, or use of existing agreements and/or a contract/s, or use of existing contracts, and for the purchase of materials, supplies, equipment, and/or services for City Council District 8 Neighborhood Needs Program and providing for the payment of the costs thereof”, so as to close a completed DPW project, and move the remaining funds toward Public Works projects. Total cost of all projects is not to exceed \$134,924.55.

SPONSOR /S: MR. GILMAN

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2017-1997](#) Resolution authorizing the Mayor and the Director of the Department of City Planning to accept funds from the Northside Leadership Conference in the amount of Nine Thousand Dollars (\$9,000.00) provided as a gift in recognition of work previously performed by the City for the conservation, restoration, and maintenance of designated City-owned war memorials and monuments.

[2017-1998](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as the Accamando Center, located at 2410 Saw Mill Run Boulevard, block and lot numbers 95-N-390, in the 32nd Ward, City of Pittsburgh.

[2017-1999](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from AP, Mixed-Use Planned Unit Development to GPR-C, Grandview Public Realm sub-district C, a certain property on Grandview Avenue, Block Number 6-H, lot number 43; in the Allegheny County Block and Lot System.

[2017-2000](#) Resolution granting unto Howard Caleb Gamble, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a handicap ramp with handrail and landing at 5120 Penn Avenue in the 10th Ward, Council District six of the City of Pittsburgh, USA.

COUNCILWOMAN NATALIA RUDIAK PRESENTS:

- [2017-1995](#) Resolution authorizing the School District of Pittsburgh to acquire all of the City's Right, Title and Interest, if any, in and to the Publicly-Owned Property in the 16th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 32-F, Lot 52 for the purpose of reopening the Murray Elementary School located at 800 Rectenwald St.

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

- [2017-1996](#) Resolution amending Resolution No. 457, effective July 27, 2017, entitled “Authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to enter into a Transfer Agreement or Agreements with the Pennsylvania Department of Transportation (“PennDOT”), under which PennDOT will make improvements to and transfer to the City of Pittsburgh portions of State Route 4084 from East Street to the West End Bridge, including Allegheny Circle.”
- [2017-2001](#) Resolution authorizing the City of Pittsburgh to grant to Duquesne Light Company permanent utility easement for the installation, use, operation, maintenance, repair, renewal and for the removal of transformers and related facilities on City property located at 611 Second Avenue, a City of Pittsburgh property designated as Block 2-K-135 in the 1st Ward.
- [2017-2002](#) Resolution granting unto Trek Development Group, 130 7th Street, Suite 300, Pittsburgh PA 15222, their successors and assigns, an encroachment to construct, maintain, own and use at their own cost and expense, an underground transformer vault with steel grating for 731-737 Penn Avenue in the 2nd Ward, 6th Council District of the City of Pittsburgh.
- [2017-2003](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Project Cooperation Agreement with Tree Pittsburgh for the purpose of supporting Tree Pittsburgh’s efforts to promote and advance the City of Pittsburgh’s Urban Forest Master Plan.
- [2017-2004](#) Resolution authorizing the Mayor, The Pittsburgh Shade Tree Commission and the Director of the Department of Public Works to enter into an agreement with Western Pennsylvania Conservancy for the purpose of providing funds for new tree plantings at the Crafton Trolley Trail, West End Overlook Park and new street trees in various neighborhoods throughout the City of Pittsburgh.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW

[2017-1990](#) Report of the Committee on Finance and Law for October 11, 2017 with an Affirmative Recommendation.

[2017-1948](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from BNY Mellon of fully depreciated office cubicle systems and free-standing office furniture totaling an estimated Ninety-Eight Thousand Dollars (\$98,000), which shall be used for the purpose of redesigning office spaces of the City’s Department of Public Safety Administration unit and the Bureau of Police Intelligence division.

Legislative History

10/3/17 City Council Read and referred to the Committee on Finance and Law

10/11/17 Standing Committee Affirmatively Recommended

[2017-1951](#) Resolution Authorizing the Public Parking Authority of Pittsburgh to offer free parking for on-street metered parking spaces and surface-level lots on select days in November 2017 and December 2017.

SPONSOR /S: MR. O’CONNOR AND MR. GILMAN

CO-SPONSOR /S: MR. KRAUS

Legislative History

10/3/17 City Council Read and referred to the Committee on Finance and Law

10/11/17 Standing Committee Affirmatively Recommended

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2017-1991](#) Report of the Committee on Public Safety Services for October 11, 2017 with an Affirmative Recommendation.

[2017-1946](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to execute relevant agreements to receive grant funding from the Three Rivers Regatta to assist the City of Pittsburgh Bureau of Police with re-establishing the mounted unit. This resolution further provides for an agreement and expenditures not to exceed FOUR THOUSAND (\$4,000.00) dollars for this stated purpose as it relates to the grant funding for the project.

Legislative History

10/3/17	City Council	Read and referred to the Committee on Public Safety Services
10/11/17	Standing Committee	Affirmatively Recommended

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS

[2017-1992](#) Report of the Committee on Public Works for October 11, 2017 with an Affirmative Recommendation.

[2017-1949](#) Resolution authorizing the Mayor and the Director of the Department of Public Works and/or the Director of the Department of Mobility and Infrastructure to take all necessary actions to acquire and secure a right-of-way and temporary construction easements, as-needed, for the replacement structure, including the taking of property by eminent domain if necessary, involving the West Ohio Street Bridge over Norfolk Southern Railway Company.

Legislative History

10/3/17	City Council	Read and referred to the Committee on Public Works
10/11/17	Standing Committee	Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2017-1993](#) Report of the Committee on Land Use and Economic Development for October 11, 2017 with an Affirmative Recommendation.

[2017-1823](#) Resolution providing for the designation as a Historic District under Title 11 of the Code of Ordinances that certain structures known as the Winter Homes, located at 2314 and 2316 Brownsville Road, block and lot numbers 95-M-310 and 312, in the 29th Ward, City of Pittsburgh.
(Public Hearing Held, October 4, 2017)

Legislative History

8/29/17	City Council	Read and referred to the Committee on Land Use and Economic Development
9/6/17	Standing Committee	Held for Public Hearing to the Committee on Hearings

10/4/17 Committee on Hearings Public Hearing Held to the Committee on Land Use and Economic Development

10/11/17 Standing Committee Affirmatively Recommended

[2017-1944](#)

Resolution providing for the issuance of a warrant in favor of International Code Council, in the amount of \$3,453.59, for books and other training materials for new Inspectors, and providing for the payment of the costs thereof.

Legislative History

10/3/17 City Council Read and referred to the Committee on Land Use and Economic Development

10/11/17 Standing Committee Affirmatively Recommended

[2017-1947](#)

Resolution providing for the issuance of a warrant in favor of Building and Fire Code Academy, in the amount of \$25,000, for 10 day training seminar Understanding the 2009 International Building Code, and providing for the payment of the costs thereof.

Legislative History

10/3/17 City Council Read and referred to the Committee on Public Safety Services

10/11/17 Standing Committee Affirmatively Recommended

[2017-1976](#)

Resolution authorizing the Mayor and Director of City Planning Department to execute relevant agreements to receive grant funding to support the development of a South Side Park Master Plan and further providing for an agreement and expenditures not to exceed forty thousand dollars (\$40,000) dollars for this stated purpose.

Legislative History

10/10/17 City Council Read and referred to the Committee on Land Use and Economic Development

10/10/17 City Council Waived under Rule 8

10/11/17 Standing Committee Affirmatively Recommended

[2017-1977](#) Resolution authorizing the Mayor and the Director of the Department of City Planning to enter into contract and hire consultant, Studio Bryan Hanes, to develop a master plan for South Side Park. The park master plan should be executed for a sum not to exceed Eighty Thousand Dollars and Zero Cents (\$80,000.00).

Legislative History

10/10/17	City Council	Read and referred to the Committee on Land Use and Economic Development
10/10/17	City Council	Waived under Rule 8
10/11/17	Standing Committee	Affirmatively Recommended

COUNCILMAN REV. RICKY V. BURGESS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

[2017-1994](#) Report of the Committee on Innovation, Performance and Asset Management for October 11, 2017 with an Affirmative Recommendation.

[2017-1943](#) Resolution authorizing the Mayor and the Director of the Department of Finance to enter into an Agreement or Agreements with RT Lawrence Corporation for the provision of a remittance processing system. The cost of the remittance processing solution shall not exceed Two Hundred Twenty-Nine Thousand Eight Hundred Fifty-Six Dollars and Eighty-Eight Cents (\$229,856.88).

Legislative History

10/3/17	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
10/11/17	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER