

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, October 21, 2025

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2025-2272](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Susan Lucas for her years of continued service to the City of Pittsburgh; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Monday, September 22, 2025 to be “**Susan Lucas Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

Legislative History

9/22/25 City Council Adopted

[2025-2365](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Clinton and Sean for their outstanding public service and lasting contributions to the Pittsburgh community; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Tuesday, October 21, 2025 to be “**Clint Burton and Sean Krashna Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2366](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize the Carnegie Mellon Sports Analytics Conference and celebrates both the region’s proud sports legacy and its growing role as a hub for analytics, innovation, and opportunity; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare October 24-25, 2025 to be “**Sports Analytics Days**” in the City of Pittsburgh

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2393](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby declare the June 3rd, 2025, to be “**Anna “Teenie” Pearl Taylor Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2025-2394](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh recognizes and commends Robert Colbert and Jimar “Jimmy” McGhee for their exceptional service as South Side Clean Team Ambassadors; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare October 21, 2025, to be “**Robert Colbert and Jimar McGhee Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER CHARLAND AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN KHARI MOSLEY PRESENTS:

[2025-2367](#)

Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh, designating URA as the City’s agent for administration of the 2025-2026 HOME Investments Partnership Program at a cost not to exceed \$1,986,153.64-One Million, Nine Hundred Eighty-Six Thousand, One Hundred Fifty-Three Dollars and Sixty-Four Cents. (Council Districts: All)

Attachments:

[2025-2367 Cover Letter-2025 HOME Letter 10.8.25 JP Signed](#)
[2025-2367 -Waiver Letter- URA HOME 2025 Grant Funds - Contract](#)
[Summary 2025-2367](#)

[2025-2368](#)

Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 18th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 14-E, Lots 11 and 12 (0 Curtin Avenue - Council District No. 3), at no cost to the City.

Attachments:

[2025-2368 Cover Letter-0 Curtin Ave Acquisition Letter 10.14.25](#)
[Summary 2025-2368](#)

[2025-2369](#)

Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 18th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 15-L, Lot 195 (111 Chalfont Street - Council District No. 3), at no cost to the City.

Attachments:

[2025-2369 Cover Letter-111 Chalfont St Acquisition Letter 10.14.25](#)
[Summary 2025-2369](#)

[2025-2370](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 116-G, Lot 42 (372 Latimer Street - Council District No. 1), at no cost to the City.

Attachments: [2025-2370 Cover Letter-372 Latimer St Acquisition Letter 10.14.25](#)
[Summary 2025-2370](#)

[2025-2371](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 124-P, Lot 79-A (6411 Meadow Street - Council District No. 9), at no cost to the City.

Attachments: [2025-2371 Cover Letter-6411 Meadow St Acquisition Letter 10.14.25](#)
[Summary 2025-2371](#)

[2025-2372](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 24th and 26th Wards of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 47-P, Lot 43, Block 47-A, Lots 186 and 199, Block 47-E, Lot 14, Block 47-G, Lot 84, and Block 47-J, Lot 353 (1230 Itin Street, 1134 and 1108 Fabyan Street, 921 South Side Avenue, 188 Rockledge Street, and 2104 Lappe Lane - Council District No. 1), at no cost to the City.

Attachments: [2025-2372 Cover Letter-Spring Hill Scattered Sites Acquisition Letter 10.](#)
[Summary 2025-2372](#)

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2025-2373](#) Resolution repealing an item in Resolution Number 771 of 2024, effective date October 31, 2024, in order to rescind the sale.

Attachments: [2025-2373 Cover Letter-1122 Liverpool St Sale Cancellation Council Le](#)
[Summary 2025-2373](#)

[2025-2374](#) Resolution repealing an item in Resolution Number 68 of 2018, effective date March 1, 2018, in order to rescind the sale.

Attachments: [2025-2374 Cover Letter-3100 Terrace St 11-H-46 Sale Cancellation Cc](#)
[Summary 2025-2374](#)

[2025-2375](#) Resolution repealing an item in Resolution Number 780, effective December 29, 2016, in order to rescind the sale.

Attachments: [2025-2375 Cover Letter-5301 Hillcrest St 50-G-148 Sale Cancellation](#) [Summary 2025-2375](#)

[2025-2379](#) Resolution authorizing the issuance of a warrant in favor of Foster & Foster Consulting Actuaries, Inc., relating to actuary services for calculating pension benefits at a cost not to exceed Seven Thousand Dollars (\$7,000.00), over one year.

Attachments: [2025-2379 Cover Letter-Resolution issuing warrant in favor of Foster for](#) [Summary 2025-2379](#)

[2025-2380](#) Resolution authorizing the issuance of a warrant in favor of Andrew Boodoo for a single payment in 2025 in an amount not to exceed Five Thousand Dollars (\$5,000.00), in full and final settlement of litigation, filed with the Commission of Human Relations at CR-2024-001A.

(Executive Session scheduled for 10/21/25)

Attachments: [2025-2380 Cover Letter-Resolution issuing warrant in favor of AB for \\$5](#) [Summary 2025-2380](#)

[2025-2381](#) Resolution authorizing the issuance of a warrant payable in favor of Dickie McCamey & Chilcote for one-time legal services rendered for an amount not to exceed FIFTY THOUSAND DOLLARS and ZERO CENTS (\$50,000.00) over one year.

(Executive Session scheduled for 10/21/25)

Attachments: [2025-2381 Cover Letter -DMC Warrant - signed](#) [Summary 2025-2381](#)

[2025-2390](#) Resolution further amending Resolution No.857 of 2023, effective December 27, 2023, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” by decreasing Facility Improvements - Sports Facilities by FIVE HUNDRED FIVE THOUSAND SEVEN HUNDRED SIXTY-NINE DOLLARS AND EIGHT CENTS (\$505,769.08) and increasing Park Reconstruction by FIVE HUNDRED FIVE THOUSAND SEVEN HUNDRED SIXTY-NINE DOLLARS AND EIGHT CENTS (\$505,769.08).

Attachments: [2025-2390 Cover Letter-2024 Fund Transfer to Moore Park Letter 1010](#) [Summary 2025-2390](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2025-2382](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to commit future 2028, 2029 and 2030 Bond funds for the local match of the Congestion Mitigation Air Quality Grant from the Southwestern Pennsylvania Commission in an amount not to exceed ONE MILLION ONE HUNDRED FOUR THOUSAND (\$1,104,000.00) for the Department of Mobility and Infrastructure's East Warrington Avenue project.

Attachments: [2025-2382 Cover Letter 2025 CMAO funding - E Warrington letter JP S](#)
[Summary 2025-2382](#)

[2025-2383](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to commit future 2028, 2029 and 2030 Bond funds for the local match of the Congestion Mitigation Air Quality Grant from the Southwestern Pennsylvania Commission in an amount not to exceed ONE MILLION FOUR HUNDRED FORTY THOUSAND (\$1,440,000.00) dollars for the Department of Mobility and Infrastructure's Murray Avenue project.

Attachments: [2025-2383 Cover Letter 2025 CMAO funding - Murray Ave Letter JP Si](#)
[Summary 2025-2383](#)

[2025-2384](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an agreement or agreements with Duquesne Light Company, LLC, for consolidated payment of any and all account billing obligations in arrears on city held meters, in the not to exceed amount of Two Hundred Four Thousand Seven Hundred Fifty Dollars and Thirty-Three Cents (\$204,750.33) over a period of one (1) year.

(Waiver of Rule 8 requested)

Attachments: [2025-2384 Cover Letter-RES LTR DLC Settlement - signed revised](#)
[Summary 2025-2384](#)

[2025-2385](#) Ordinance amending the Pittsburgh Code, Title Nine: Zoning Code, Article V: Use Regulations, Chapter 911: Primary Uses, to add a definition for Waste Transfer Station and standards associated with the use.

(Needs to be sent to the Planning Commission for Report & Recommendation)

SPONSOR /S: COUNCIL MEMBER WARWICK

COUNCILMAN BOBBY WILSON PRESENTS:

[2025-2376](#) Resolution further amending Resolution No. 924 of 2024, effective December 18, 2024, as amended, entitled "Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program. (Public Hearing held 12-12-24)" so as to grant Five Hundred Fifty Thousand Dollars (\$550,000) to specific Public Service Grant projects and authorize a subsequent Agreement or Agreements.

Attachments: [2025-2376 Cover Letter-25 PSG Letter JP Signed](#)
[Summary 2025-2376](#)

[2025-2377](#) Resolution further amending Resolution No. 924 of 2024, effective December 18, 2024, as amended, entitled "Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program. (Public Hearing held 12-12-24)" so as to fund the Greater Pittsburgh Community Food Bank at \$200,000 (TWO HUNDRED THOUSAND DOLLARS) and authorize a subsequent Agreement or Agreements.

Attachments: [2025-2377 Cover Letter-GPCFB Letter JP Signed](#)
[2025-2377 -Waiver Letter- Greater Pittsburgh Community Food Bank 20](#)
[Summary 2025-2377](#)

[2025-2378](#) Resolution further amending Resolution No. 924 of 2024, effective December 18, 2024, as amended, entitled "Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program" by increasing CDBG ADMINISTRATION by Two Thousand Ninety-Three Dollars (\$2,093), decreasing EMERGENCY SOLUTIONS GRANT by Seventeen Thousand Five Hundred Sixty-One Dollars (\$17,561), decreasing HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS by Eight Thousand Six Hundred Seventy-Four Dollars (\$8,674), and decreasing HOME INVESTMENT PARTNERSHIPS PROGRAM by Nine Thousand Four Hundred Fifteen Dollars and Thirty-Six Cents (\$9,415.36). These changes are made in response to program allocations by the U.S. Department of Housing & Urban Development and come at no cost to the City of Pittsburgh.

Attachments: [2025-2378 Cover Letter-2025 HUD Allocations Letter 10-08-25 JP Sign](#)
[Summary 2025-2378](#)

[2025-2386](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with various community-based organizations for the implementation of the 2025 Neighborhood Economic Development program and to provide for the payment of the costs thereof, at a cost not to exceed Seven Hundred Twenty Thousand Dollars (\$720,000.00).

Attachments: [2025-2386 Cover Letter-NED 2025 Letter JP Signed](#)
[2025-2386 -42025 NED Grant Report](#)
[Summary 2025-2386](#)

[2025-2387](#) Resolution providing for an Agreement or Agreements with the Jewish Healthcare Foundation to provide administration and operating expenses, housing and housing-related supportive services to persons with HIV/AIDS and their families, at a total cost not to exceed \$1,401,162.00-One Million, Four Hundred One Thousand, One Hundred Sixty-Two Dollars.

Attachments: [2025-2387 Cover Letter-2025 HOPWA Grant Letter 10.8.25 JP Signed](#)
[2025-2387 -Waiver Letter HOPWA letter October 8, 2025](#)
[Summary 2025-2387](#)

[2025-2388](#) Resolution providing for an Agreement, or Agreements with the Urban League of Pittsburgh, for the implementation/administration of the Housing Counseling Program, and related costs, in the amount not to exceed \$100,000.00 (ONE HUNDRED THOUSAND DOLLARS).

Attachments: [2025-2388 Cover Letter-Urban League Letter JP Signed](#)
[2025-2388 -Waiver Letter CDBG - Urban League of Greater Pittsburgh 2/](#)
[Summary 2025-2388](#)

[2025-2389](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with agencies to provide emergency shelter services, street outreach services, rental assistance and housing relocation and stabilization services, and/or data collection activities, as associated with 2025 Emergency Solutions Grant (ESG) funds at a cost not to exceed \$1,177,543.00 (ONE MILLION, ONE HUNDRED SEVENTY-SEVEN THOUSAND, FIVE HUNDRED FORTY-THREE DOLLARS).

Attachments: [2025-2389 Cover Letter-25 ESG Letter JP Signed](#)
[2025-2389 -waiver letter Emergency Solutions Grant Funds- October 202](#)
[Summary 2025-2389](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2025-2391](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended October 17, 2025.

Attachments: [2025-2391 Grants Notice for Council 2025-10-17](#)

[2025-2392](#) Communication from Rachael Heisler, City Controller, submitting the City of Pittsburgh's Preliminary Revenue Forecast for years 2026-2030, dated September 29, 2025.

Attachments: [2025-2392 -Updated 2026 Revenue Certification Letter](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-2360](#) Report of the Committee on Finance and Law for October 15, 2025 with an Affirmative Recommendation.

[2025-2326](#) Resolution transferring the amount of four thousand and two hundred dollars (\$4,200.00) within the 2025 Operating Budget from City Council Postage, to the Office of the City Clerk for the purpose of professional services.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [Summary 2025-2326](#)

Legislative History

10/7/25	City Council	Read and referred to the Committee on Finance and Law
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10/15/25	Standing Committee	Affirmatively Recommended
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[2025-2327](#) Resolution authorizing the issuance of a warrant in favor of Nicole Freeman, and her attorney, David M. Landay, for a single payment in 2025 in an amount not to exceed TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 20-003993.

(Executive Session held 10/7/25)

Attachments: [2025-2327 Cover Letter-Council Letter Freeman](#)
[Summary 2025-2327](#)

Legislative History

10/7/25	Executive Session	Executive Session Held to the Committee on Finance and Law
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10/7/25	City Council	Read and referred to the Committee on Finance and Law
10/15/25	Standing Committee	Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2025-2361](#) Report of the Committee on Public Safety and Wellness for October 15, 2025 with an Affirmative Recommendation.

[2025-2323](#) Resolution amending Resolution 468 of 2024, which authorized the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Pittsburgh Downtown Partnership for services rendered by Clean Team ambassadors within the South Side Parking Enhancement District, by increasing the total not-to-exceed amount by SEVEN HUNDRED TWO THOUSAND, THREE HUNDRED SIXTY DOLLARS (\$702,360) for a new total not to exceed ONE MILLION THREE HUNDRED SEVENTY-SEVEN THOUSAND, THREE HUNDRED SIXTY DOLLARS (\$1,377,360.00) over six years.

Attachments: [2025-2323 Cover Letter-PGH DOWNTOWN PARTNERSHIP - CLEAN Summary 2025-2323](#)

Legislative History

10/7/25	City Council	Read and referred to the Committee on Public Safety and Wellness
10/15/25	Standing Committee	Affirmatively Recommended

[2025-2324](#) Resolution authorizing the issuance of a warrant in favor of Humane Animal Rescue of Pittsburgh in an amount not to exceed TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00), to reimburse for the City's portion of a legal settlement.
(Executive Session scheduled for 10/7/25)

Attachments: [2025-2324 Cover Letter-HARP - SETTLEMENT - 2025 - COVER](#)
[2025-2324 -INV HAR Madero Settlement](#)
[Summary 2025-2324](#)

Legislative History

10/7/25	Executive Session	Executive Session Held to the Committee on Public Safety and Wellness
10/7/25	City Council	Read and referred to the Committee on Public Safety and Wellness
10/15/25	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON
PUBLIC WORKS AND INFRASTRUCTURE**

[2025-2362](#) Report of the Committee on Public Works and Infrastructure for October 15, 2025 with an Affirmative Recommendation.

[2025-2328](#) Resolution authorizing the Mayor, the Director of the Department of Finance, and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into Agreements of Sale with various property owners in the 17th Ward of the City in order to advance the Newton Street Project at a total cost not to exceed One Million One Hundred Four Thousand Six Hundred Fifty-Seven Dollars (\$1,104,657.00).

Attachments: [2025-2328 Cover Letter-Newton St Project letter - signed](#)
[2025-2328 -Newton St parcels-2025-07-15](#)
[Summary 2025-2328](#)

Legislative History

10/7/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
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10/15/25	Standing Committee	Affirmatively Recommended
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[2025-2329](#) Resolution authorizing the Director of the Department of Finance and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh to enter into certain temporary construction easements in order to advance the Herndon Street Landslide Remediation project, at no cost to the city.

Attachments: [2025-2329 Cover Letter-Herndon St TCE letter 2 - signed](#)
[2025-2329 -2025-2141 -Herndon Easement 1](#)
[2025-2329 -Herndon Street -Temporary Easement for Construction- Franl](#)
[Summary 2025-2329](#)

Legislative History

10/7/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
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10/15/25	Standing Committee	Affirmatively Recommended
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[2025-2330](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Tree Pittsburgh for a restoration project known as “Rising Main 3” consisting of a deforested corridor in Highland Park, at a City cost not to exceed Two Hundred Seventy-Five Thousand Two Hundred Fifty-Seven Dollars and Four Cents (\$275,257.04) over a period of five (5) years.

Attachments: [2025-2330 Cover Letter-DPW Letter to Council, Rising Main 3 Project - Summary 2025-2330](#)

Legislative History

10/7/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
10/15/25	Standing Committee	Affirmatively Recommended

[2025-2331](#) Resolution amending Resolution No. 707 of 2019, which authorized the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into an agreement or agreements, or the use of existing agreements, with Enel X North America, Inc. ("Enel X"), for energy consultant services in connection with the City's aggregated purchase of electricity along with other members of the Western Pennsylvania Energy Consortium, by extending the term by five (5) months, at no additional cost to the City.

Attachments: [2025-2331 Cover Letter-DPW Letter to Council, Energy Services Amend Summary 2025-2331](#)

Legislative History

10/7/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
10/15/25	Standing Committee	Affirmatively Recommended

[2025-2337](#) Resolution transferring the amount of four hundred fifteen thousand dollars (\$415,000.00) within the 2025 Operating Budget Expenditures from Department of Finance - Debt Services, Interest to the Department of Public Works Bureau of Facilities - Property Services, Maintenance in the amount of two hundred fifty thousand dollars (\$250,000.00) for playground upgrades, and the Department of Public Works Bureau of Operations - Property, Vehicles in the amount of one hundred sixty five thousand dollars (\$165,000.00) in order to increase the contracted allocation to the City of Pittsburgh Equipment Leasing Authority for the express purpose of purchasing a rat-packer for DPW.

SPONSOR /S: COUNCIL MEMBER COGHILL

Attachments: [Summary 2025-2337](#)

Legislative History

10/7/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
10/15/25	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2025-2363](#) Report of the Committee on Land Use and Economic Development for October 15, 2025 with an Affirmative Recommendation.

[2025-1938](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article I, Introduction and Establishment, Section 902.03, Zoning Map, to rezone parcels 50-F-260, 50-F-264, 50-F-265, 50-F-266, 50-F-269, 50-F-270, 50-F-275, 50-F-276, 50-F-277, 50-F-278, 50-F-288, 50-F-289, and 50-B-1 from R1D-M (Single-Unit Detached Residential, Moderate Density) to P (Parks District), parcels 50-F-190, ~~and~~ 50-F-191, and 50-F-213 from R1D-H (Single-Unit Detached Residential, High Density) to P (Parks District), and parcel 50-C-350 from RP (Residential Planned Unit Developments) to P (Parks District) in the Garfield neighborhood.

(Sent to the Planning Commission for Report & Recommendation on 6/27/25)

(Report and Recommendation received on 7/30/25)

(Public Hearing held 10/14/25))

SPONSOR /S: COUNCIL MEMBER MOSLEY

Attachments: [2025-1938 DCP-MPZC-2025-00159 2025-07-29 Hearing Report w.Atta](#)
[2025-1938 DCP-MPZC-2025-0159 \(CB 2025-1938\) Planning Commissio](#)
[2025-1938 Planning Commission Recommendation Fort Pitt Park Rezonin](#)

Legislative History

6/17/25	City Council	Read and referred to the Committee on Land Use and Economic Development
6/25/25	Standing Committee	Referred for Report and Recommendation to the Commission - Planning Commission
6/25/25	Standing Committee	AMENDED
9/3/25	Standing Committee	Affirmatively Recommended
9/9/25	City Council	RECOMMITTED to the Committee on Land Use and Economic Development
9/10/25	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
10/14/25	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
10/15/25	Standing Committee	Affirmatively Recommended

[2025-2152](#) Resolution providing for the designation as Historic Structures under Title 11 of the Code of Ordinances that certain structures known as the Ross and Aspinwall Pumping Stations, located at 900 Freeport Road (171-B-1-0-2), in the Lincoln-Lemington-Belmar Neighborhood, in the 12th Ward, in the City of Pittsburgh. The owner of the property supports the nomination and there is no cost to the City.

(Public Hearing held 10/9/25)

Attachments: [2025-2152 Cover Letter-Ross and Aspinwall Pumping Stations Historic N](#)
[Summary 2025-2152](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Land Use and Economic Development
9/3/25	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
10/9/25	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
10/15/25	Standing Committee	Affirmatively Recommended

[2025-2153](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as the Rachel Carson Bridge, also known as the Ninth Street Bridge spanning the Allegheny River in the North Shore and Central Business District neighborhoods in the City of Pittsburgh. The owner of the property supports the nomination and there is no cost to the City.

(Public Hearing held 10/9/25)

Attachments: [2025-2153 Cover Letter-Carson Bridge Historic Nomination Cover Letter](#)
[Summary 2025-2153](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Land Use and Economic Development
9/3/25	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
10/9/25	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
10/15/25	Standing Committee	Affirmatively Recommended

[2025-2154](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as the Roberto Clemente Bridge, also known as the Sixth Street Bridge spanning the Allegheny River in the North Shore and Central Business District neighborhoods in the City of Pittsburgh. The owner of the property supports the nomination and there is no cost to the City.
(Public Hearing held 10/9/25)

Attachments: [2025-2154 Cover Letter-Clemente Bridge Historic Nomination Cover Letter](#)
[Summary 2025-2154](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Land Use and Economic Development
9/3/25	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
10/9/25	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
10/15/25	Standing Committee	Affirmatively Recommended

[2025-2155](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as the Andy Warhol Bridge, also known as the Seventh Street Bridge spanning the Allegheny River in the North Shore and Central Business District neighborhoods in the City of Pittsburgh. The owner of the property supports the nomination and there is no cost to the City.
(Public Hearing held 10/9/25)

Attachments: [2025-2155 Cover Letter-Warhol Bridge Historic Nomination Cover Letter](#)
[Summary 2025-2155](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Land Use and Economic Development
9/3/25	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
10/9/25	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
10/15/25	Standing Committee	Affirmatively Recommended

[2025-2156](#) Resolution providing for the designation as a Historic Site under Title 11 of the Code of Ordinances that certain site known as Schenley Park, located in the Squirrel Hill North and Squirrel Hill South Neighborhoods, in the 14th Ward, City of Pittsburgh. The included parcels are 29-H-237, 29-H-238, 29-H-284, 29-H-300, 29-H-320, 29-M-290, 29-M-305, 29-M-315, 27-S-150-0-1, 28-D-2, 28-M-200, 28-M-175, 28-M-200, 28-S-140, 28-S-230, 28-S-235, 29-D-240, 29-H-167, 29-H-233, 29-H-237, 28-S-250, 28-H-300-0-1, 28-M-190, 28-S-138, 29-S-320, 28-H-284, and 29-H-320. The owner of the property supports the nomination and there is no cost to the City.

(Public Hearing held 10/9/25)

Attachments: [2025-2156 Cover Letter-Schenlev Park Historic Nomination Cover Letter Summary 2025-2156](#)

Legislative History

8/26/25	City Council	Read and referred to the Committee on Land Use and Economic Development
9/3/25	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
10/9/25	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
10/15/25	Standing Committee	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2025-2364](#) Report of the Committee on Intergovernmental and Educational Affairs for October 15, 2025 with an Affirmative Recommendation.

[2025-2325](#) Ordinance authorizing the City of Pittsburgh (“City”) to enter into an Intergovernmental Cooperation Agreement with the Borough of Ingram (“Borough”) with regard to the City providing fire protection services to the Borough pursuant to the General Local Government Code, 53 Pa. C.S. §§2301 *et seq.*

Attachments: [2025-2325 Cover Letter-INGRAM - FIRE SERVICE - 2025 - COVER Summary 2025-2325](#)

Legislative History

10/7/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
10/15/25	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT