

# City of Pittsburgh



## City Council

### Regular Meeting Agenda

**Tuesday, January 10, 2006**

**10:00 AM**

**ONE-HUNDRED  
THIRTY-FOURTH COUNCIL**

**Luke Ravenstahl, President**

**Council Members: Len Bodack, Twanda Carlisle,  
Dan Deasy, Jim Motznik, Tonya D. Payne, William Peduto, Douglas Shields**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****MR. DEASY, CHAIRMAN OF THE COMMITTEE ON PUBLIC WORKS & ENVIRONMENTAL SERVICES, IN CONJUNCTION WITH MR. PEDUTO, CHAIRMAN OF THE COMMITTEE ON GENERAL SERVICES, TECHNOLOGY AND THE ARTS, PRESENT:**

Bill No. Resolution providing for the letting of contracts and the use of existing contracts for the purchase of materials, general supplies and equipment by various Departments of the City of Pittsburgh for and during the calendar year 2006, and providing for the payments of the costs thereof.

[2006-0007](#)**Legislative History**

1/10/06	City Council	Waived under Rule 8	Passed
1/10/06	City Council	Read and referred	

Bill No. Resolution providing for the letting, for and during the calendar year 2006, of contracts and for the use of existing contracts for the maintenance, rental and/or leasing, rehabilitation, renovation, inspection or servicing of personal property, and also for bonding, insurance, printing and any other related services, and for the maintenance and repair of buildings, structures or any other properties in the custody of the various Departments of the City of Pittsburgh, and for any miscellaneous services in and for any or all Departments of the City of Pittsburgh, and providing for the payment of the costs thereof.

[2006-0008](#)**Legislative History**

1/10/06	City Council	Waived under Rule 8	Passed
1/10/06	City Council	Read and referred	

**MR. MOTZNIK, THE CHAIR, PRESENTS COMMITTEE ON PARKS, RECREATION & YOUTH POLICY**

Bill No. Resolution providing for a contract or contracts, agreements or agreements, lease or leases, or the use of existing contracts, leases or agreements and other approved expenditures for the payment of supplies, equipment, materials, salaries, rentals, and other services required to provide center services for the HACP Seniors Program in an amount not to exceed \$700,000.00 for the Department of Parks and Recreation.

[2006-0009](#)**Legislative History**

1/10/06	City Council	Read and referred	
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Bill No. Resolution authorizing the Director of the Department of Parks and Recreation to enter into agreements in individual amounts of Ten Thousand Dollars (\$10,000.00) or less with performers, instructors, artists and persons with specialized skills in connection

[2006-0010](#)

with the Department's recreational and instructional programs, along with an agreement or agreements, contract or contracts and use of existing agreements and contracts in the event that the Mellon Park Tennis Trust Fund is insufficient for 2006.

**Legislative History**

1/10/06 City Council Read and referred

Bill No.

**2006-0011**

Resolution providing for an Agreement or Agreements, Lease(s) and/or License Agreement(s) for the use of certain property for senior facilities for the provision of center services to seniors in an amount not to exceed \$92,196.00, chargeable to and payable from the Seniors Program Trust Fund in the Department of Parks and Recreation.

**Legislative History**

1/10/06 City Council Read and referred

Bill No.

**2006-0012**

Resolution providing for an Agreement with the Allegheny County Community College (CCAC) for reimbursement for health and wellness programs for the SeniorInterests Program via the Allegheny County Area Agency on Aging/State Primetime Health Allocation in an amount not to exceed \$20,000 for the Department of Parks and Recreation.

**Legislative History**

1/10/06 City Council Read and referred

Bill No.

**2006-0013**

Resolution authorizing the Director of the Department of Parks and Recreation to enter into agreement or agreements, contract or contracts and use of existing agreement or agreements, contract or contracts in individual amounts of Ten Thousand Dollars (\$10,000.00) or less with consultants in connection with the Department's recreational and park related services.

**Legislative History**

1/10/06 City Council Read and referred

Bill No.

**2006-0014**

Resolution providing for an Agreement or Agreements with the Pittsburgh Board of Public Education for the purpose of providing meals in connection with the 2006 Summer Food Service Program in the Department of Parks and Recreation. The total cost shall not exceed Seven Hundred Seventy Thousand Dollars (\$770,000.00).

**Legislative History**

1/10/06 City Council Read and referred

**MS. PAYNE, THE CHAIR, PRESENTS COMMITTEE ON HOUSING, ECONOMIC DEVELOPMENT AND PROMOTION:**

Bill No.

**2006-0016**

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to pursue a tax increment financing proposal for portions of the Market Stanwix/Downtown Triangle Redevelopment Area # 44. (Council District 6).

**Legislative History**

1/10/06 City Council Read and referred

Bill No.

**2006-0017**

Resolution adopting the Pittsburgh Technology Center Tax Increment Financing Plan presented by the Urban Redevelopment Authority of Pittsburgh and making certain findings. (Council Districts 3 and 6).

**Legislative History**

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1/10/06 City Council Read and referred

Bill No. Resolution authorizing a cooperation agreement or agreements with the Urban  
[2006-0018](#) Redevelopment Authority of Pittsburgh, the County of Allegheny and the School  
District of Pittsburgh providing for the financing, monitoring, implementation and  
termination of the Pittsburgh Technology Center Tax Increment Financing District.  
(Council Districts 3 and 6).

**Legislative History**

1/10/06 City Council Read and referred

**MR. SHIELDS, THE CHAIR, PRESENTS COMMITTEE ON FINANCE AND BUDGET**

Bill No. Resolution providing for the issuance of a \$3,361.83 warrant in favor of Transportation  
[2006-0005](#) Solutions, P.O. Box 17528, Pittsburgh, PA 15235, in settlement of a claim in which  
claimant's vehicle was damaged due to a City Salt truck on February 25, 2005.

**Legislative History**

1/10/06 City Council Read and referred

Bill No. Resolution authorizing the City of Pittsburgh to enter into a professional service  
[2006-0006](#) contract with Dr. Michael Weir, LLC, for the purpose of preparing revenue forecasts,  
at a total cost not to exceed Twenty-five Thousand Dollars (\$25,000.00) per year,  
subject to annual budget appropriation.

**Legislative History**

1/10/06 City Council Read and referred

Bill No. Resolution providing for an agreement with Dickie, McCamey & Chilcote, P.C. for  
[2006-0015](#) professional services for the City Controller, at a cost not to exceed \$100,000.

**Legislative History**

1/10/06 City Council Read and referred

**MOTIONS AND RESOLUTIONS**

**MR. RAVENSTAHL, PRESIDENT OF COUNCIL, PRESENTS:**

Bill No. Communication from City Clerk Linda M. Johnson-Wasler, submitting the official  
[2006-0019](#) resignation of City Councilman Gene Ricciardi as the District 3 Member, effective  
January 2, 2006.

**Legislative History**

1/10/06 City Council Read, Received and Filed

Bill No. Petition from the residents of the City of Pittsburgh requesting a public hearing relative  
[2006-0020](#) to Ordinance 32 of 1997 entitled "Title One Administrative, Article VII, Procedures,  
Chapter 161 Contracts, Section 161.16, Required Provisions in Contracts, to Prevent  
the purchase, lease, rental or taking on consignment, any goods, or products made  
under sweatshop conditions."

**Legislative History**

1/10/06 City Council Read and referred

Bill No. Resolution appointing Susan E. Malie, 1633 Seaton Street, Pittsburgh, Pennsylvania, 15226, as City Solicitor, Law Department. Said appointment shall be effective January 17, 2006.

[2006-0021](#)

**Legislative History**

1/10/06 City Council Held, Pending Interview

Bill No. Resolution appointing Patrick B. Ford, 279 45th Street, Loft #3, Pittsburgh, Pennsylvania, 15201, as the Director of the Department of City Planning, Said appointment shall be effective January 17, 2006.

[2006-0022](#)

**Legislative History**

1/10/06 City Council Held, Pending Interview

Bill No. WHEREAS, the John Kollar Slovak Literary and Library Society is a non-profit organization that supports the community through education and social and cultural programming, resulting in positive interaction and community cohesiveness; and

[2006-0023](#)

WHEREAS, the John Kollar Slovak Literary and Library Society desires to operate a raffle in order to raise funds to support programming and operations to further its purpose.

**SPONSOR(S): LUKE RAVENSTAHL**

**Legislative History**

1/10/06	City Council	Adopted	Passed
1/10/06	Mayor	Signed by the Mayor	

## UNFINISHED BUSINESS

## EXCUSE ABSENT MEMBERS

## APPROVAL OF MINUTES

## ADJOURNMENT