



# City of Pittsburgh

## Meeting Minutes - Final

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Wednesday, March 7, 2018

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### PUBLIC COMMENT

#### PRE-AGENDA - APPOINTMENTS AND/OR RE-APPOINTMENTS

[2018-0094](#) Resolution informing City Council of the appointment of Grant Ervin as a member to the Pittsburgh Allegheny County Thermal Board for a term to expire January 31, 2021.

**Interview Held**

[2018-0095](#) Resolution informing City Council of the appointment of Aftyn Giles as an alternate member to the Pittsburgh Allegheny County Thermal Board for a term to expire January 31, 2021.

**Interview Held**

#### ROLL CALL

**Present** 6 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mr. Lavelle, Mr. O'Connor, and Mrs. Kail-Smith  
**Absent** 2 - Mrs. Harris, and Mr. Kraus

#### FINANCE AND LAW COMMITTEE, REV. BURGESS, CHAIR

#### SUPPLEMENTAL - NEW PAPERS

[2018-0215](#) Resolution amending a number of Community Development Block Grant (CDBG) authorization resolutions to reflect the change of the Community Development Division from the Department of City Planning to the Office of Management and Budget.

**A motion was made that this matter be Affirmatively Recommended. The motion carried by the following vote:**

**Aye:** 3 - Rev. Burgess, Mr. Lavelle, and Mr. O'Connor

**No:** 1 - Ms. Gross

**Abstain:** 2 - Mr. Coghill, and Mrs. Kail-Smith

**Absent:** 2 - Mrs. Harris, and Mr. Kraus

## DEFERRED PAPERS

[2018-0111](#) Resolution providing for the issuance of a warrant in the total sum of Twenty Eight Thousand Dollars (\$28,000.00) in favor of Tiffany Angelini and Ernest Simon, Esquire, fully releasing the City from all claims and liability for alleged personal injuries as described in a lawsuit filed in the Allegheny County Court of Common Pleas at G.D. 13-007464.

*(Executive Session held 3-1-18)*

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0127](#) Resolution authorizing the issuance of a warrant in favor of Pepper Hamilton LLP, Suite 5000, 500 Grant St., Pittsburgh, PA 15219 for professional consulting and legal services in relation to False Claims Act litigation in an amount not to exceed Eighteen Thousand Sixteen Dollars and Fifty-Six Cents (\$18,016.56).

*(Executive Session held 3-6-18)*

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## NEW PAPERS

[2018-0147](#) Resolution authorizing the issuance of a warrant in favor of Robert A. Creo, Labor Arbitrator, 1151 Freeport Road, Suite 347, Pittsburgh, PA 15238-3103 for arbitration fees for a three day hearing related to Grievance 17-012 in an amount not to exceed Three Thousand Five Hundred Dollars (\$3,500.00).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0148](#) Resolution authorizing issuance of a warrant in the amount of \$5,000.00, in favor of Nathan Awai, 211 Attica Street, Pittsburgh, PA 15220 for reimbursement of his homeowner's deductible for repairs to his residence after a City Environmental Services vehicle backed into a Duquesne Light Pole at this location, knocking the pole into his residence on August 8, 2017.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0149](#) Resolution authorizing issuance of a warrant in the amount of \$5,785.67, in favor of Duquesne Light Company, ATTN: Carolyn K. Cingel, 411 Seventh Avenue, Mail Drop 16-1, Pittsburgh, PA 15219 for damage to their light pole near 115 Attica Street, Pittsburgh, 15220 from a City ES vehicle backing into it and knocking it into a residence on August 8, 2017.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0150](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from the Pittsburgh Downtown Partnership of Ten Thousand Dollars (\$10,000.00) to assist the City of Pittsburgh Bureau of Police with re-establishing the mounted unit.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0151](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from the Pittsburgh Downtown Partnership of Ten Thousand Dollars (\$10,000.00) to assist the City of Pittsburgh Bureau of Police with operating the Zone 2 Cultural District Substation.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the March 7th 2018 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

**CITY COUNCIL**

Bell, Emily – reimbursement/coffee (Dist. 7)	13.95	
Bellamonte Pizza – food for community event (Dist. 2)		200.84
Coffee Serv., Inc. – coffee service (Dist. 9)	127.92	
Pittsburgh Mailing – mailing service (Dist. 6)	1,244.44	

**OMB**

New Pittsburgh Courier – announcement for intent to release CDBG funds		
	1,035.32	
Shred-It – document destruction services for CDBG division		50.00
Commonwealth of PA – submission fee for RACP grant		500.00
Commonwealth of PA – submission fee for RACP grant		500.00

**LAW**

AKF Reporters Incorporated – depositions	1,609.15	
Allegheny County – deposition transcript	70.00	
Jocelyn A Banks – reimbursement for postage for mailing in litigation case		
	28.80	
Pennsylvania Bar Institute – continuing legal education course		299.00
Zobrak, Michael E – arbitration services regarding a case		1,526.22

**HUMAN RESOURCES**

Community College of Beaver County – advertising		65.00
RecruitMilitary – advertising	1,136.00	
Dalimonte, Brandon – reimbursement for notary exam fees		107.00
Zappa, Kathleen – reimbursement for notary exam fee		65.00

**PLI**

**Hill, Brian P – reimbursement for certification renewals 100.00**  
**Kelly, Timothy – reimbursement for state certification required for position 100.00**  
**Schrecengost, Donald – reimbursement for ICC certification 95.00**

**PUBLIC SAFETY ADMIN**

**Salsa Pittsburgh – dance lessons for Valentine’s on Ice special event 150.00**  
**Sciulli’s Pizza – pizza for Valentine’s on Ice special event 140.00**

**POLICE**

**Markl Supply – 2 rifles for SWAT team 361.58**  
**Roaring Brooke Veterinary Service – veterinary services for mounted unit 554.00**  
**S&D Calibration Services – Enrad/Accutrak certification 409.00**  
**Jason Campbell Horse Shoeing – shoeing horses for mounted unit 650.00**

**OMI**

**Iron Mountain Records Management – storage of documents 272.75**  
**Net Transcripts Inc – transcription of case interviews 308.45**

**PUBLIC WORKS**

**Ghafoor, Tahajud – renewal of CDL class B 94.50**  
**Wilkes, Mark – renewal of CDL class B 114.50**  
**Atlas Clay & Metal Products Inc – 12” drainage pipe for Muldowney Ave drain 1,794.00**

**CPRB**

**Black & White Reunion – Summit Against Racism program book advertisement 325.00**  
**Carpenter, Don – videography production services 125.00**

A motion was made to Approve. The motion carried.

**INTRA DEPARTMENTAL TRANSFERS**

**P-CARD APPROVALS**

The following Purchase Card transactions are submitted for your approval,  
March 7, 2018

Department	Vendor Name	Comments/Description	Item Total
City Clerk	IIMC		(\$395.00)
City Clerk	Responsible Hospitality Institute	(Weiland, Kate) Registration for Councilman Kraus for the Sociable City Summit in New Orleans.	\$450.00
OMB	USPS PO 4166320071	(Olzinger, Jennifer) overnight postage to BOA after mailroom closed	\$24.70
OMB	Twenty Eighty Strategy	(Olzinger, Jennifer) 4 day contract management training course - Dorman	\$1,120.00
Innovation & Performance	E PLUS TECHNOLOGY INC	(Christian, Debra)	
Network	UPS battery adapters; (Hill, Stacy) Cables - approved		\$135.10
Controller	APL APPLE ONLINE STORE	(DiNardo, Gina, 03/01/18 10:59) App dev credit	(\$6.93)
Human Relations, HUD trust fund	Fiverr	(Salem, Rachel) The Commission was in need of a logo for the Affirmatively Furthering Fair Housing Task Force for community engagement purposes. This was a one time purchase with a quick turnaround	\$11.00
Human Resources	Delta Foundation of Pittsburgh	(Vogel, Pam) Registration Fee for Pride Festival.	\$400.00
Human Resources	Chatham University	(Vogel, Pam) Fee for Job/Intern Networking Fair.	\$15.00
Human Resources	Eventbrite - Confronting Sexual Harassment	(Vogel, Pam)	
	Registration Fee for Full Day Workshop - J. Manuel/R.Butler		\$130.00
Human Resources	Eventbrite - Confronting Sexual Harassment	(Vogel, Pam)	
	Registration Fee for 1/2 day Workshop - J. Manuel/R.Butler		\$50.00
Planning	Chateau Café & Cakery	"(Abate, Janice) Manchester-Chateau Neighborhood Plan luncheon; (Gastil, Ray) The Sq Chateau expense is approved	
		The TST Square Cafe expense is approved	
		The Panera Bread expense is approved	
		The Sams Club expense is approved. "	\$245.00
Planning, Green Initiatives Trust Fund	Square Café	(Abate, Janice) OMB and S&R Retreat Lunch; (Gastil, Ray) The Square Café expense is approved	\$169.00
Planning, Green Initiatives Trust Fund	PANERA BREAD #202339	(Abate, Janice) OMB and S&R Retreat Breakfast; (Gastil, Ray) The Panera Bread	

expense is approved \$87.98  
 Planning, Green Initiatives Trust Fund SAMSCLUB.COM (Abate, Janice)  
 OMB and S&R Retreat Snacks/Drinks; (Gastil, Ray) The Sams Club expense is approved. \$99.84  
 Planning, Green Initiatives Trust Fund SAMSCLUB.COM (Abate, Janice)  
 OMB and S&R Retreat Snacks/Drinks; (sales tax) (Gastil, Ray) The Sams Club expense is approved. \$2.79  
 PLI International Code Council, Inc (O'Neill, Elizabeth) Cole IPMC Test \$209.00  
 Public Safety-Special Events Trust Fund Betsy Ann Candies Inc (Katze, Brian)  
 Payment for chocolates for Valentines On Ice. \$300.00  
 Public Safety-Special Events Trust Fund 4IMPRINT (McKenzie, Sheila) Payment for merchandise for the Great Race 2017 \$1,992.36  
 Police Aqua Filter Fresh, Inc (Wank, Lori Ann) Dolphin Pump for Academy - Off Aqua Filter contract \$25.00  
 Police Aqua Filter Fresh, Inc (Wank, Lori Ann) Case of cups, off contract Aqua Filter item \$206.25  
 Police Aqua Filter Fresh, Inc (Wank, Lori Ann) Case of cups - off Aqua Filter contract items \$161.25  
 Police IACP (Wank, Lori Ann) International Association of Chiefs of Police (IACP) 2018 Membership \$150.00  
 Police IN COMBAT SWAG, LLC (Nieves, Kathy) Mounted Patrol Patches \$1,020.30  
 Police IN COMBAT SWAG, LLC (Nieves, Kathy) Bomb Squad patches \$896.87  
 Fire Jones & Bartlett Learning (Anthony, Maxine) Books for firefighter recruit class \$2,144.25  
 Fire NFPA National Fire Protection Association (Anthony, Maxine) Updated fire and arson manuals \$832.45  
 Fire PANERA BREAD #202339 (Anthony, Maxine) Catering for Chiefs Meeting - charge was cancelled due to bad service. (\$532.51)  
 Public Works, Administration Paypal - Pittsburgh Section ASCE (Bisnette, Doug) Training registration fee for DPW to attend class: Chlorides Impacts on Urban Land and Waterways.; DPW Admin. \$60.00  
 Public Works, Operations Sherrill, Inc (Bisnette, Doug) Operational Supplies for Forestry crews.; Forestry Division \$2,409.66  
 Public Works, Facilities Holt Ramsey Pump & Equipment (Bisnette, Doug)

**Replacement pump for restrooms at Vanucci Park - Facilities Maintenance****\$1,981.00**

**Public Works, Facilities          South Side Glass Co          (Bisnette, Doug) One way glass for interview room Zone 2 Police - Facilities Maintenance          \$105.63**

**Parks & Recreation          American Red Cross          (Stagger, Lona) Red Cross transaction completed for recertification #1 for current OBH Staff.          \$165.00**

**Parks & Recreation          Artist & Craftsman Supply          (Burns, Nancy) Fabric and paper block printing ink supplies for first and second grade after school fiber arts program.          \$90.32**

**Parks & Recreation          GIANT-EAGLE #6379          (Sonnet, Rachel) Giant Eagle Receipt Magee Cooking Class          \$34.16**

**Parks & Recreation          Chapon's Greenhouse & Supply          (Burns, Nancy) Winter bird feeder supplies for after school garden club that taught third and fourth grade students about biodegradable substances capable of being decomposed by bacteria or other living organisms.          \$68.92**

**Parks & Recreation          WALK 15          (Coyne, Jon) Walk 15 basic level instructor certification for Valarie Brewer          \$99.00**

**Parks & Recreation          Toms Fridays Market          (Burns, Nancy) Raw suet for winter bird feeders for third and fourth grade after school garden club.          \$6.51**

**Parks & Recreation          SAMSClub #6678          (Burns, Nancy) Bulk oranges and raisins for biodegradable bird house for after school garden club.          \$16.46**

**Parks & Recreation          Pittsburgh Trophy Company          (Rothhaar, Stephen) Mayor's Cup Engravings 2017          \$70.00**

**Parks & Recreation          Balloons Instead          (Burns, Nancy) Balloons for Black History PPS School Wide Assembly including community leaders and professionals sharing past, present and future messages to encourage and inspire youth. Guest Presenters included Pittsburgh Fire Fighters and Zone 6 Police Officers, District 9 Board Representative, and culturally relevant entrepreneurs and managers  
\$310.00**

**Parks & Recreation          Third Generation of Pennsylvania          (McKenzie, Sheila) payment for dept voice mail services          \$341.00**

**Parks & Recreation          LEFF-MARVIN CLEANER          (Burns, Nancy) Dry cleaning of ceremonial black and gold bunting flags          \$120.00**

A motion was made to Approve. The motion carried.

**PUBLIC WORKS COMMITTEE, MRS. KAIL-SMITH, CHAIR**



**NEW PAPERS**

[2018-0152](#) Resolution amending Resolution No. 797, effective December 28, 2017, entitled “adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program” by supplementing the 2018 City of Pittsburgh Street Resurfacing to be funded by a \$200,000 transfer from the Office of Management and Budget’s Operating Budget.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0153](#) Resolution further amending Resolution No. 675 of 2008, effective January 29, 2009, as amended, entitled “Resolution adopting and approving the 2009 Capital Budget and the 2009 Community Development Block Grant Program; and approving the 2009 through 2013 Capital Improvement Program,” by reducing AUTOMATED FUEL DISPENSING SYSTEM by \$7,048.00 and increasing STREET RESURFACING by \$7,048.00.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0154](#) Resolution further amending Resolution No. 768 of 2009, effective December 31, 2009, as amended, entitled Resolution adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2014 Capital Improvement Program,” by reducing NEIGHBORHOOD STREET IMPROVEMENTS by \$33,962.44 and increasing STREET RESURFACING by \$33,962.44.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0155](#) Resolution further amending Resolution No. 908 of 2010, effective January 1, 2011, as amended, entitled “Adopting and approving the 2011 Capital Budget and the 2011 Community Development Block Grant Program; and approving the 2011 through 2016 Capital Improvement Program,” by reducing FIRE EQUIPMENT by \$55,591.48 and increasing STREET RESURFACING by \$55,591.48.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0156](#) Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, as amended, entitled “Resolution adopting and approving the 2012 Capital Budget and the 2012 Community Development Block Grant Program; and approving the 2012 through 2017 Capital Improvement Program,” by reducing SWIFT WATER RESCUE by \$58,185.00, PORTMAN SLOPE by \$24,724.31, and POLICE EQUIPMENT by \$6,684.70 and increasing STREET RESURFACING by \$89,594.01.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0157](#) Resolution further amending Resolution No. 772 of 2012, effective January 1, 2013, as amended, entitled “Resolution adopting and approving the 2013 Capital Budget and the 2013 Community Development Block Grant Program; and approving the 2013 through 2018 Capital Improvement Program,” by reducing ELECTRONIC DAILY ACTIVITY SHEET by \$61,000.00 and PROPERTY MANAGEMENT by \$5,712.86 and increasing STREET RESURFACING by \$66,712.86.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0158](#) Resolution further amending Resolution No. 858 of 2014, effective January 1, 2015, as amended, entitled “Resolution adopting and approving the 2015 Capital Budget and the 2015 Community Development Block Grant Program; and approving the 2015 through 2020 Capital Improvement Program,” by reducing PUBLIC WORKS RADIO REPLACEMENT by \$137,976.19, FUEL SYSTEM UPGRADE by \$84,000.00, HYDRAULIC RESCUE TOOL by \$25,440.00, AMMON POOL FILTER by \$14,182.44, and STREETScape AND INTERSECTION RECONSTRUCTION by \$7,862.44 and increasing STREET RESURFACING by \$269,461.07.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0159](#) Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, as amended, entitled “Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program; and approving the 2016 through 2021 Capital Improvement Program,” by reducing LOWER HETH’S RUN by \$75,599.09 and increasing STREET RESURFACING by \$75,599.09.

**A motion was made that this matter be Held in the Committee on Public Works , due back by 3/14/2018. The motion carried.**

[2018-0199](#)

Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure (DOMI) to execute relevant agreements to receive grant funding from the Heinz Endowments to provide operational support for DOMI as well as funding for equipment, research into mobility technology and applications, etc. and further providing for an agreement and expenditures not to exceed TWO HUNDRED FIFTY THOUSAND (\$250,000.00) dollars for this stated purpose.

**A motion was made that this matter be Held in the Committee on Public Works , due back by 3/14/2018. The motion carried.**

## **INTERGOVERNMENTAL AFFAIRS COMMITTEE, MR. O'CONNOR, CHAIR**

### **DEFERRED PAPERS**

[2018-0135](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Springway LLC for property located at 2330 Penn Avenue, Pittsburgh, PA 15222.

**A motion was made that this matter be Held in the Committee on Intergovernmental Affairs, due back by 4/4/2018. The motion carried.**

### **NEW PAPERS**

[2018-0161](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$750,000 for the 119 Sixth Street Multiplex Development project. (Council District 6)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0162](#)

Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$750,000 for the 119 Sixth Street Multiplex Development project. (Council District 6)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0165](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Carnegie Science Center Expansion project. (Council District 6)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0166](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Carnegie Science Center Expansion project. (Council District 6)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0167](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Center for Victims project. (Council District 3)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0168](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Center for Victims project. (Council District 3)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0169](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Duquesne University Rockwell Hall: Fourth Floor Renovation project. (Council District 6)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0170](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Duquesne University Rockwell Hall: Fourth Floor Renovation project. (Council District 6)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0171](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$1,000,000 for the Homewood Coliseum project. (Council District 9)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0172](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$1,000,000 for the Homewood Coliseum project. (Council District 9)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0173](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$1,000,000 for the Intensive Care Patient Rooms at CHP project. (Council District 7)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0174](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$1,000,000 for the Intensive Care Patient Rooms at CHP project. (Council District 7)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0175](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the JHHA Memory Care project. (Council District 5)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0176](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$500,000 for JHHA Memory Care project. (Council District 5)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0177](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$1,000,000 for the Larimer School Redevelopment project. (Council District 9)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0178](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$1,000,000 for the Larimer School Redevelopment project. (Council District 9)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0179](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$1,000,000 for the Larimer/East Liberty Park project. (Council District 9)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0180](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$1,000,000 for the Larimer/East Liberty Park project. (Council District 9)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0181](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$2,000,000 for the Moxy Hotel & Lofts project. (Council District 6)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0182](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$2,000,000 for the Moxy Hotel & Lofts project. (Council District 6)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0183](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Multi-media Studio project. (Council District 7)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0184](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$500,000 for Multi-media Studio project. (Council District 7)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0185](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$1,000,000 for the Almono-Hazelwood Mill 19 Redevelopment Phase II project. (Council District 5)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0186](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$1,000,000 for the Almono-Hazelwood Mill 19 Redevelopment Phase II project. (Council District 5)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0187](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$1,000,000 for the Museum Lab, Children's Museum of Pittsburgh project. (Council District 1)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0188](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$1,000,000 for the Museum Lab, Children's Museum of Pittsburgh project. (Council District 1)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0189](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Susquehanna Street Phase 2 project. (Council District 9)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**



[2018-0190](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Susquehanna Street Phase 2 project. (Council District 9)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0191](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$1,500,000 for the Heinz Buildings Redevelopment project. (Council District 1)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0192](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$1,500,000 for the Heinz Buildings Redevelopment project. (Council District 1)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0193](#) Resolution approving Execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Manchester Citizens Corporation, October Real Estate Holdings, LLC and Uncle Ray's Real Estate, LLC, or a related entity to be formed for the Sale of Block 22-K, Lots 38 and 39, (1715 and 1717 Fulton Street) in the 21st Ward of the City of Pittsburgh, (Council District No. 6 - Residential Housing).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0194](#) Resolution approving Execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Denise Wilson for the Sale of Block 10-H, Lot 182, in the 5th Ward of the City of Pittsburgh - Council District No. (531 Morgan Street - Sideyard)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0195](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all of the City's Right, Title and Interest, if any, in and to the Publicly-Owned Properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as 125-B, Lot 145 and Block 124-N, Lots 52 and 53 (Council District No. 9 - Residential Rehabilitation - 406 Lowell Street and 132 and 134 Mayflower Street).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0196](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all of the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 27-B, Lots 53, 54, 72, 166, and 200 - (Council District No. 6 - Residential Rehabilitation - 800, 809, 811 Bryn Mawr Road and 902 and 748 Anaheim Street)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0197](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all of the City's Right, Title and Interest, if any, in and to the Publicly-Owned Properties in the 10th and 11th Wards of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 50-M, Lots 1, 4, 5, 8, 44, 180, 186 and Block 50-H, Lot 11 (Council District No. 9 - Site Assemblage for residential development - 5410, 5347, 5361, 5367 Rosetta Street, 234, 323 N Aiken Street and 5347 Kincaid Street).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2018-0198](#)

Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the administration of certain projects and programs, and providing for the payment of the cost thereof, not to exceed \$3,286,320.00. (Council Districts: All).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**