



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

City Council Meeting Agenda Committee on Hearings and Policy

Tuesday, July 8, 2025

2:00 PM

Council Chambers

Bill 2023-1723 & 2023-1698 Zoning Bakery Square

Public Hearing

[2023-1698](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article IV, Chapter 909.01.P, "SP- 9 Bakery Square", amending the certain provisions of Chapter 909.01.P and by the addition of a new Sections 909.01.P.1(c)-(g).

(Sent to the Planning Commission for a Report & Recommendation on 7/6/23)

(Report and Recommendation received on 1/24/25)

(Public Hearing scheduled for 7/8/25)

SPONSOR /S: COUNCIL MEMBER BURGESS

Attachments:

[2023-1698 Planning Commission Recommendation for Council 2023-172](#)

[2023-1698 Council Bills 2023-1723 and 2023-1698 Additional Extension](#)

[2023-1698 PC Minutes 07232024](#)

[2023-1698 PC Minutes 09032024 \(1\)](#)

[2023-1698 Certified Res. No. 139](#)

[2023-1723](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from HC, Highway Commercial District to SP-9/Bakery Square District, certain property roughly bounded by Penn Avenue, East Liberty Boulevard and the Pittsburgh Regional Transit East Busway, all in the Allegheny County Block and Lot System, 11th Ward; and by changing from UI, Urban Industrial District to SP-9/Bakery Square District, that certain property roughly bounded by Penn Avenue and the existing easternmost boundary of the SP-9/Bakery Square District; in the Allegheny County Block and Lot System, 12th Ward; and by changing from HC, Highway Commercial District to UI, Urban Industrial District, that certain property roughly bounded by the northwestern boundary of the SP-9/Bakery Square District and Norfolk Southern Rail line, in the Allegheny County Block and Lot System, 11th Ward.

(Sent to the Planning Commission for a report and recommendation on 7/12/23)

(Report and Recommendation received on 1/24/25)

(Public Hearing scheduled for 7/8/25)

SPONSOR /S: COUNCIL MEMBER BURGESS

Attachments:

[2023-1723 SP-9 Rezone Parcels](#)

[2023-1723 Planning Commission Recommendation for Council 2023-172](#)

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