

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, April 7, 2026**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

*R. Daniel Lavelle, President of Council*

*Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2026-0313](#) ***NOW, THEREFORE BE IT RESOLVED***, that the City of Pittsburgh designates the week of April 6-10, 2026, as National Community Development Week in support of this valuable program that has made tremendous contributions to the viability of the housing stock, infrastructure, public services, and the economic well-being of our city;

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh urges the United States Congress and the Trump Administration to recognize the outstanding work being done locally and nationally with CDBG by supporting increased funding for the program in FY 2027.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN KHARI MOSLEY PRESENTS:**

[2026-0314](#) Resolution amending Resolution 501 of 2023, which authorized an amended Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh (“URA”) for the completion of projects approved in the City of Pittsburgh’s American Rescue Plan, by realigning project line items to ensure spending deadlines are met.

***Attachments:*** [2026-0314 Cover Letter-URA - ARPA Reallocation Letter Signed 4.1.26 Summary 2026-0314](#)

**COUNCILWOMAN KIM SALINETRO PRESENTS:**

[2026-0315](#) Resolution authorizing the Mayor and the Director of Finance to enter into an easement agreement or agreements with Duquesne Light Company for the installation of certain wires, cable, and pad mount transformer on City-owned parcel ID 184-E-80 (Council District 5), at no cost to the City.

***Attachments:*** [2026-0315 Cover Letter-DLC Easement Mifflin Rd](#)  
[2026-0315 -930794-T1](#)  
[2026-0315 -930794-T2](#)  
[Summary 2026-0315](#)

### **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2026-0316](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by reducing LITTER CAN UPGRADES AND MONITORING by One Hundred Forty-Four Thousand One Hundred Dollars and Zero Cents (\$144,100.00) and increasing PLAY AREA IMPROVEMENTS by One Hundred Forty-Four Thousand One Hundred Dollars and Zero Cents (\$144,100.00).

***Attachments:*** [2026-0316 Cover Letter-2022 Play Area Improvements Letter 04-01-26](#)  
[Summary 2026-0316](#)

[2026-0317](#) Resolution providing for the conveyance by the City of Pittsburgh of certain properties to qualified city residents, subject to affordability restrictions. ITEMS A: 1518 Fallowfield Avenue, 35-C-12 (COUNCIL DISTRICT 4), B: 136 Bodkin Street, 62-K-200 (COUNCIL DISTRICT 4).

***Attachments:*** [2026-0317 Cover Letter-Pilot Program 2.0 Council Letter](#)  
[2026-0317 -Exhibit A UPDATED Pilot Program 2.0](#)  
[Summary 2026-0317](#)

[2026-0318](#) Resolution repealing an item in Resolution Number 862, effective December 23, 2025, in order to rescind the sale.

***Attachments:*** [2026-0318 Cover Letter-2046 Lev St Cancellation Council Letter](#)  
[Summary 2026-0318](#)

[2026-0319](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through X: A: 2114 Forbes Avenue, 11-K-191 (Council District 6), B: 0 Forbes Avenue, 11-K-192 (Council District 6), C: 530 Junilla Street, 10-L-313 (Council District 6), D: 4811 Columbo Street, 50-B-172 (Council District 9), E: 4813 Columbo Street, 50-B-174 (Council District 9), F: 6313 Dean Street, 124-C-26 (Council District 9), G: 6315 Dean Street, 124-C-27 (Council District 9), H: 6319 Dean Street, 124-C-29 (Council District 9), I: 6355 Dean Street, 124-G-65 (Council District 9), J: 1309 Paulson Avenue, 124-H-147 (Council District 9), K: 6523 Shetland Avenue, 124-P-338 (Council District 9), L: 6940 Hartman Lane, 172-N-158 (Council District 9), M: 721 Singer Place, 174-S-362-A (Council District 9), N: 7936 Tioga Street, 175-H-89 (Council District 9) O: 318 Renova Street, 57-D-39 (Council District 5), P: 2367 South 18th Street Extension, 13-A-10 (Council District 3), Q: 317 Millbridge Street, 14-E-298 (Council District 3), R: 315 Millbridge Street, 14-E-299 (Council District 3), S: 412 Beltzhoover Avenue, 14-J-136 (Council District 3), T: 78 Climax Street, 15-L-16 (Council District 3), U: 0 Kuhn Street, 4-N-106 (Council District 2), V: 850 Spring Garden Avenue, 24-E-124-A (Council District 1), W: 305 Dunlap Street, 116-J-104 (Council District 1), X: 518 West Prospect Avenue, 70-E-14 (Council District 2)

**Attachments:** [2026-0319 Cover Letter-Auction Batch 1 2026 Council Letter](#)  
[2026-0319 -Auction Batch 1 2026 Attachments](#)  
[Summary 2026-0319](#)

### **COUNCILMAN BOBBY WILSON PRESENTS:**

[2026-0320](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program,” by reducing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by Four Hundred Thousand Dollars (\$400,000) and increasing REMEDIATION OF CONDEMNED BUILDINGS by Four Hundred Thousand Dollars (\$400,000).

**Attachments:** [2026-0320 Cover Letter-Bloomfield to PLI letter](#)  
[Summary 2026-0320](#)

[2026-0321](#) Resolution amending Resolution No. 191 of 2019, effective March 28, 2019, which authorized a Professional Service Agreement(s) and or Contract(s) with Urban Design Ventures for services relating to the administration of the City's Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), and Housing Opportunity for Persons with AIDS (HOPWA) programs for a sum not to exceed One Hundred Ninety-One Thousand Dollars (\$191,000.00) by extending the term through the second quarter of 2027 and increasing the amount by Eighty-Six Thousand Dollars (\$86,000) for a new total cost not to exceed Two Hundred Seventy-Seven Thousand Dollars (\$277,000) over nine (9) years.

***Attachments:*** [2026-0321 Cover Letter Cover Letter-UDV funds letter - update](#)  
[Summary 2026-0321](#)

[2026-0322](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program" to reduce Play Area Improvements by One Hundred Forty-Four Thousand One Hundred Dollars (\$144,100) and increase the Greater Pittsburgh Community Food Bank by One Hundred Forty-Four Thousand One Hundred Dollars (\$144,100), and authorize a subsequent Agreement or Agreements

***Attachments:*** [2026-0322 Cover Letter-Ammon Reprogram letter](#)  
[Summary 2026-0322](#)

## **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2026-0323](#) Resolution authorizing an extension of the term of the Acting Director of the Office of Management and Budget for 90 additional days, to run through July 11, 2026.

***Attachments:*** [2026-0323 Cover Letter-Rea Price Acting Extension Cover Letter](#)

[2026-0324](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended April 2, 2026.

***Attachments:*** [2026-0324 Grants Notice for Council 2026-04-02](#)

[2026-0325](#) Communication from Susheela Nemani-Stanger, Executive Director of the Urban Redevelopment Authority of Pittsburgh (URA) submitting the Affordable Housing Bond 2025 Annual Performance Report, dated March 31, 2026.

***Attachments:*** [2026-0325 2025 Affordable Housing Bond Report](#)

## **UNFINISHED BUSINESS**

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2026-0326](#) Report of the Committee on Finance and Law for April 1, 2026 with an Affirmative Recommendation.

[2026-0281](#) Resolution amending Resolution 60 of 2026 authorizing the issuance of a warrant in favor of Justin Hickox and their legal counsel, Steenland Law, PLLC, for a single payment in 2026 in an amount not to exceed Ten Thousand Dollars (\$10,000.00), in full and final of an employment matter.  
*(Executive Session held 3/24/26)*

**Attachments:** [2026-0281 Cover Letter-Resolution issuing warrant in favor of JH for \\$10 Summary 2026-0281](#)

#### **Legislative History**

3/24/26	Executive Session	Executive Session Held to the Committee on Finance and Law
3/24/26	City Council	Read and referred to the Committee on Finance and Law
4/1/26	Standing Committees	Affirmatively Recommended

### COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2026-0327](#) Report of the Committee on Public Safety and Wellness for April 1, 2026 with an Affirmative Recommendation.

[2026-0286](#) Ordinance amending and supplementing the Pittsburgh City Code, Title 6: Conduct, Article I: Regulated Rights and Actions by adding a new Chapter 630A: Non-Intervention with Respect to Immigration Enforcement, to place certain restrictions on the collection and use of information related to citizenship and immigration status, place certain restrictions on the use of City assets, prohibit certain forms of discrimination in City services, and provide for remedies for violations, all under certain terms and conditions.

**SPONSOR /S:** COUNCIL MEMBER WARWICK

**CO-SPONSOR /S:** COUNCIL MEMBER GROSS, COUNCIL MEMBER STRASSBURGER AND COUNCIL MEMBER CHARLAND

#### **Legislative History**

3/24/26	City Council	Read and referred to the Committee on Public Safety and Wellness
4/1/26	Standing Committees	Affirmatively Recommended

## COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2026-0328](#) Report of the Committee on Public Works and Infrastructure for April 1, 2026 with an Affirmative Recommendation.

[2026-0203](#) Resolution authorizing acceptance by the City of Pittsburgh of the dedication of two City owned parcels (49-S-500) and (49-R-296), located in the 9th Ward, 7th Council District of the City of Pittsburgh, at no cost to the City.

**Attachments:** [2026-0203 Cover Letter-Council letter - Main St-Liberty Ave](#)  
[2026-0203 - Main Street-Liberty Ave](#)  
[2026-0203 -Dedication application](#)  
[Summary 2026-0203](#)

### Legislative History

3/3/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
3/11/26	Standing Committees	Held in Committee to the Committee on Public Works and Infrastructure
4/1/26	Standing Committees	Affirmatively Recommended

[2026-0276](#) Resolution amending Resolution No. 240 of 2025, effective April 17, 2025, entitled “authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Pashek + MTR, for the professional geotechnical remediation plan and engineering services, at a cost not to exceed Four Hundred Fifteen Thousand, One Hundred and Seventy Dollars (\$415,170.00),” by increasing the total allocation by the amount of Twenty-Six Thousand Two Hundred Fifty-Seven Dollars and Fifty Cents (\$26,257.50) for a new not to exceed amount of Four Hundred Forty-One Thousand Four Hundred Twenty-Seven Dollars and Fifty Cents (\$441,427.50).

**Attachments:** [2026-0276 Cover Letter-RES LETTER amending RES 240 3-11-2026 Re](#)  
[Summary 2026-0276](#)

### Legislative History

3/24/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/1/26	Standing Committees	Affirmatively Recommended

[2026-0277](#) Resolution authorizing the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into certain permanent and temporary construction easements in order to advance the Stormwater Management and Noise Control Improvements to Pittsburgh Bureau of Police Firing Range project, at no cost to the City.

**Attachments:** [2026-0277 Cover Letter-RES LETTER Police Firing Range Easement 3-1](#)  
[2026-0277 -252ENG1903-EASEMENTS-C502 BTS \(1\)](#)  
[Summary 2026-0277](#)

**Legislative History**

3/24/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/1/26	Standing Committees	Affirmatively Recommended

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2026-0329](#) Report of the Committee on Land Use and Economic Development for April 1, 2026 with an Affirmative Recommendation.

[2026-0312](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title Five, Traffic, Article Seven, Parking, Chapter 543, Parking Meters and Chapter 549, Residential Parking Permit Program, to implement temporary enforcement and penalty provisions for specified areas during the NFL Draft.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**Legislative History**

3/31/26	City Council	Waived under Rule 8
3/31/26	City Council	Read and referred to the Committee on Land Use and Economic Development
4/1/26	Standing Committees	Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY**

[2026-0330](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for April 1, 2026 with an Affirmative Recommendation.

[2026-0287](#) Resolution authorizing and instructing the Department of Innovation & Performance to publish and submit a report on Surveillance Technologies.

**SPONSOR /S:** COUNCIL MEMBER GROSS AND COUNCIL MEMBER WARWICK

**Legislative History**

3/24/26	City Council	Read and referred to the Committee on Innovation, Performance, Asset Management, and Technology
4/1/26	Standing Committees	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**