



# City of Pittsburgh

## Meeting Minutes - Final

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Tuesday, November 10, 2015

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### PUBLIC COMMENT

#### ROLL CALL

**Present** 8 - Rev. Burgess, Mr. Gilman, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

**Absent** 1 - Mr. Lavelle

#### FINANCE AND LAW COMMITTEE, MS. RUDIAK, CHAIR

#### NEW PAPERS

[2015-2180](#)

Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales, in accordance with Act No.171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A through B. A: 2506 Hallett, B: 1325 Sheffield

**(A)**

Hill Community Development Corporation  
PURCHASE PRICE: \$100.00 + Costs  
LOT: 24 X 100  
LOCATION: 2506 Hallett Street  
ACQUIRED: Oct. 24, 2014 / TS # 56  
WARD: 5 BLOCK & LOT: 10-L-336  
COUNCIL DISTRICT: 6

**(B)**

Manchester Citizen's Corporation  
PURCHASE PRICE: \$1,000.00 + Costs  
2½ STY FRA INS BRK HSE, 1STY GAR  
LOT: 20 X 124  
LOCATION: 1325 Sheffield Street  
ACQUIRED: Oct. 24, 2014 / TS # 186  
WARD: 21 BLOCK & LOT: 22-P-314  
COUNCIL DISTRICT: 6

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-2181](#)

Resolution providing for the conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984; having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program.

ITEMS A through B. A: 46 Mount Oliver, B: 841 Gearing

**(A)**

Robert M. Martinez and Doreen A. Martinez

LOT: 25 X 100

LOCATION: 46 Mount Oliver Street

ACQUIRED: Oct. 24, 2014/ TS# 144

WARD: 17 BLOCK & LOT 14-G-336

COUNCIL DISTRICT: 3

**(B)**

J. Martin Bey

LOT: 25 X 100

LOCATION: 841 Gearing Street

ACQUIRED: July 30, 2010/ TS# 85

WARD: 18 BLOCK & LOT 15-R-233

COUNCIL DISTRICT: 3

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-2182](#)

Resolution providing for the filing of petitions for the sale of certain properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984. ITEMS A: 301 Montooth

**(A)**

Jack Peterson and Theresa Peterson

PURCHASE PRICE: \$500.00

Garden Space

LOT: 26.67 X AVG 72.59 X 25

LOCATION: 301 Montooth Street

ACQUIRED: July 18, 1983 T/S# 456

WARD: 18 BLOCK & LOT: 15-L-23

COUNCIL DISTRICT: 3

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-2183](#) Resolution providing for conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

ITEM A: Musgrave

**(A)**

Keith Liptock and Erin Henninger

PURCHASE PRICE: \$500.00

Side Yard

LOT: 98.18 X 10 X 98.18 X 10

LOCATION: Musgrave Street

ACQUIRED: March 27, 2013 T/S# Annexation

WARD: 15 BLOCK & LOT: 54-N-300

COUNCIL DISTRICT: 5

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-2184](#) Resolution further amending Resolution No. 858, effective, January 1, 2015, as amended, entitled "Adopting and approving the 2015 Capital Budget and the 2015 Community Development Block Grant Program; and approving the 2015 through 2020 Capital Improvement Program," by creating "2015 Beechview Community and Senior Center" to be funded by a \$500,000 transfer from Office of Management and Budget's Operating Budget.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-2187](#) Resolution amending Resolution number 768 of 2009, effective January 1, 2010, as amended, entitled "Adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2014 Capital Improvement Program" so as to transfer \$25,000 from Hazelwood Initiative to Hazelwood Master Plan

**Sponsors: MR. O'CONNOR**

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-2189](#) Resolution amending Resolution number 855 of 2011, effective January 1, 2010, as amended, entitled "Resolution adopting and approving the 2012 Capital Budget and the 2012 Community Development Block Grant Program; and approving the 2012 through 2017 Capital Improvement Program" so as to transfer \$65,000 to the

Hazelwood Master Plan and \$15,000 to the Forbes and Murray Improvement Plan

**Sponsors: MR. O'CONNOR**

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

**INVOICES**

**A motion was made to Approve. The motion was carried.**

**INTRA DEPARTMENTAL TRANSFERS**

None

**PUBLIC SAFETY SERVICES COMMITTEE, MR. LAVELLE, CHAIR**

**NEW PAPERS**

[2015-2185](#) Ordinance amending the Pittsburgh Code, Title Seven: Business Licensing, Article III: Sales Businesses, Chapter 719 Vendors and Peddlers, by removing specific subsections and/or adding to specific subsections:

**Sponsors: MR. GILMAN AND MR. O'CONNOR**

**A motion was made that this matter be Held for Public Hearing to the Committee on Hearings . The motion carried**

**CABLECAST**

**PUBLIC WORKS COMMITTEE, MRS. KAIL-SMITH, CHAIR**

**SUPPLEMENTAL**

[2015-2206](#) Resolution providing for an Agreement between the City of Pittsburgh and Ingram Borough in connection with the paving of West Prospect Avenue and providing for the payment of the costs thereof, by the Borough to the City, of the costs associated with the paving of the Borough's portion of West Prospect Avenue. The estimated cost of preparation and completion of work is Eighteen Thousand Seven Hundred Fifteen Dollars (\$18,715.00).

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-2207](#) Resolution providing for an Agreement between the City of Pittsburgh and Mt. Oliver Borough in connection with the paving of Brownsville Road and providing for the payment of the costs thereof, by the Borough to the City, of the costs associated with the paving of the Borough's portion of Brownsville Road. The estimated cost of

preparation and completion of work is Sixty Two Thousand Five Hundred Fifty Six Dollars (\$62,556.00).

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

## DEFERRED PAPERS

[2015-1824](#) Resolution authorizing the Director of Public Works to enter into an agreement(s) with certain veteran organizations to waive or reduce certain fees per Section 416.02 of the Pittsburgh Code to hang banners approved by the Director of Public Works at specific approved locations in City of Pittsburgh.

**Sponsors: MRS. KAIL-SMITH**

**A motion was made that this matter be Held in Committee to the Committee on Public Works , due back by 12/2/2015. The motion carried**

## LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MS. GROSS, CHAIR

### NEW PAPERS

[2015-2176](#) Resoluiton approving an update to an Institutional Master Plan under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, Section 922.12.G for Carnegie Mellon University “Project Area Master Plan” dated July 2, 2015 on property zoned EMI, Educational/Medical Institution District, 4th, 7th, and 14th Wards, Council District No. 8.

**A motion was made that this matter be Held for Public Hearing to the Committee on Hearings . The motion carried**

### CABLECAST

[2015-2177](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing 15 separate parcels located in Squirrel Hill North, Shadyside and North Oakland, from R1A-H to EMI, from RM-H, to EMI, and changing from RM-VH, to EMI all in the Allegheny County Block and Lot System, 14th Ward, as part of the update to the Institutional Master Plan for Carnegie Mellon University.

**A motion was made that this matter be Held for Public Hearing to the Committee on Hearings . The motion carried**

### CABLECAST

[2015-2186](#) Ordinance amending and supplementing the Pittsburgh Code, Title Nine, Zoning

Code, Article V, Use Table, Section 911.02 to update the definition of Bed and Breakfast and Hotel/Motel uses, and to allow for Bed and Breakfast (Limited) and (General) uses in GI, PO, and H zoning districts.

**Sponsors: MS. GROSS**

**A motion was made that this matter be AMENDED. The motion carried.**

**A motion was made that this matter be Read and referred to the Commission - Planning Commission. The motion carried**

**A motion was made that this matter be Held for Public Hearing to the Committee on Hearings . The motion carried**

#### **CABLECAST**

[2015-2188](#)

Resolution authorizing the Department of City Planning to enter into a contract or contracts, agreement or agreements, lease or leases, professional service agreements or the use of existing contracts, leases or agreements, and other services, along with other approved expenditures and for the payment of supplies, equipment, materials, rentals, and other services for the Hazelwood Master Plan project using 2010 and 2012 Capital funds in an amount not to exceed \$90,000

**Sponsors: MR. O'CONNOR**

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

[2015-2190](#)

Resolution authorizing the Department of City Planning to enter into a contract or contracts, agreement or agreements, or the use and expansion of existing contracts or agreements, along with other approved expenditures for the Forbes & Murray Improvement Plan using 2012 Capital funds in an amount not to exceed \$15,000

**Sponsors: MR. O'CONNOR**

**A motion was made that this matter be Affirmatively Recommended. The motion carried**

### **PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, MRS. HARRIS, CHAIR**

#### **NEW PAPERS**

[2015-2178](#)

Resolution authorizing the Mayor and Chief & Director of Innovation & Performance to enter into a Fellowship Participation Agreement with the SCA of Pittsburgh not to exceed \$13,000 per year.

**A motion was made that this matter be Affirmatively Recommended. The motion carried**