

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Tuesday, January 27, 2026

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS****WILLS OF COUNCIL**[2026-0066](#)

NOW THEREFORE IT BE RESOLVED, the Council of the City of Pittsburgh hereby urges U.S. Senators John Fetterman and Dave McCormick as well as all United States Senators committed to upholding the Constitution of the United States and the Rule of Law to vote “No” on H.R. 7147, and to demand non-partisan and independent investigations into the activities of DHS and ICE in our communities.

SPONSOR /S: COUNCIL MEMBER WARWICK AND ALL MEMBERS

[2026-0067](#)

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh affirms its commitment to supporting working families, advancing health equity, and promoting economic stability, and calls upon the Pennsylvania General Assembly to advance and enact the Family Care Act, House Bill 200 and Senate Bill 906.

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh urges sustained legislative action to ensure that all Pennsylvanians have access to paid leave during critical life events, recognizing such policies as an essential investment in the health, dignity, and economic well-being of workers and families.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2026-0056](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an agreement with Goodwill of Southwestern PA for administrative services related to the 2026 Learn and Earn Summer Youth Employment Program at a cost not to exceed Two Hundred Thousand Dollars (\$200,000.00).

Attachments: [2026-0056 Cover Letter Signed Ltr to Council 01-16-26](#)
[2026-0056 Waiver letter- 2026 Goodwill Summer Staff 01-14-26](#)
[Summary 2025-0056](#)

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2026-0057](#) Resolution amending resolution No. 958 of 2024, entitled “Resolution authorizing the Mayor and the Director of the Office of Management and Budget, to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide to provide funding to purchase two ambulances. The grant proposal includes an ask of ONE MILLION (\$1,000,000.00) dollars for this stated purpose.” to accept the grant and authorize expenditures.

Attachments: [2026-0057 Cover Letter 2024 DCED LSA - Ambulances Letter - Amende](#)
[Summary 2025-0057](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2026-0058](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with Solutions4Networks for network support services, to provide information technology consulting services and resources as needed for on-site or remote engineering design and support, including firewall, core networking, and edge networking support, at a cost not-to-exceed Forty-Four Thousand Eight Hundred Thirty-Five Dollars (\$44,835) over one year.

Attachments: [2026-0058 Cover Letter Solutions4Networks legislation letter 1-9-26 - sig](#)
[Summary 2025-0058](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2026-0059](#) Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 122-140 Auburn Street, Pittsburgh, PA 15206, at no cost to the City.

Attachments: [2026-0059 Cover Letter 122 Auburn Sewer Cover Letter](#)
[2026-0059 122 Auburn Sewer Ouestionnaire](#)
[2026-0059 122 Auburn SFPM](#)
[Summary 2025-0059](#)

COUNCILWOMAN KIM SALINETRO PRESENTS:

[2026-0060](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Mobility and Infrastructure to accept a donation from Michael Baker International in the amount of SIX THOUSAND (\$6,000.00) dollars to purchase items for Safety Town and Safe Routes to School programming.

Attachments: [2026-0060 Cover Letter Michael Baker International - Letter Signed](#)
[2026-0060 Donation Acceptance Form - Michael Baker International](#)
[Summary 2025-0060](#)

[2026-0061](#) Resolution amending resolution No. 972 of 2024, entitled “Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)’s Local Share Account Statewide to provide funding for the Schenley Heights Pavilion Construction project. The grant proposal includes an ask of ONE MILLION (\$1,000,000.00) dollars for this stated purpose.” to accept the grant, decrease the amount, and authorize expenditures.

Attachments: [2026-0061 Cover Letter2024 DCED LSA - REW Letter - Amended 2026](#)
[Summary 2025-0061](#)

[2026-0062](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an agreement to provide membership dues with the National Association of City Transportation Officials Inc. (“NACTO”) from January 1, 2026 through December 31, 2026, not to exceed Thirty-Five Thousand Dollars (\$35,000.00).

Attachments: [2026-0062 Cover LetterNACTO Membership Dues 26 letter - signed](#)
[Summary 2025-0062](#)

[2026-0063](#) Resolution granting a vacation of Eshelman Street, from Perrysville Avenue to its terminus, at no cost to the City, in the 25th Ward, 1st Council District of the City of Pittsburgh.

Attachments: [2026-0063 Application - Eshelman St](#)
[2026-0063 Cover Letter Council letter Eshelman St SIGNED](#)
[Summary 2025-0063](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2026-0064](#) Resolution appointing Kim Salinetto as a Board Member of the Allegheny County Sanitary Authority (ALCOSAN) for a term to expire December 31, 2028, serving the remainder of the term for a seat vacated by Theresa Kail-Smith.

[2026-0065](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended January 23, 2026.

Attachments: [2026-0065 Grants Notice for Council 2026-01-23](#)

[2026-0068](#) Communication from Mayor O'Connor submitting a declaration of disaster emergency due to the January 24-25, 2026 snowstorm.

Attachments: [2026-0068 Signed Emergency Declaration](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2026-0052](#) Report of the Committee on Public Works and Infrastructure for January 21, 2026 with an Affirmative Recommendation.

[2026-0010](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Pennsylvania Department of Transportation's Green Light Go Program for the purpose of receiving grant funds in the amount ONE MILLION THREE HUNDRED NINETY-FOUR THOUSAND TWENTY-NINE DOLLARS AND SIX CENTS (\$1,394,029.06) for intersection upgrades at three locations in the City of Pittsburgh. The grant requires a match from the City of Pittsburgh in the amount of THREE HUNDRED FORTY-EIGHT THOUSAND FIVE HUNDRED SEVEN AND TWENTY-SEVEN CENTS (\$348,507.27) for this stated purpose for a total project cost of ONE MILLION SEVEN HUNDRED FORTY-TWO THOUSAND FIVE HUNDRED THIRTY-SIX DOLLARS AND THIRTY-THREE CENTS (\$1,742,536.33).

Attachments: [2026-0010 Cover Letter-2025 PennDOT - GLG - Intersections letter DH Summary 2026-0010](#)

Legislative History

1/13/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
1/21/26	Standing Committee	Affirmatively Recommended

[2026-0012](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to take all necessary actions to acquire and secure a right-of-way, aerial easements, and permanent and/or temporary construction easements, as-needed, including the taking of property by eminent domain if necessary, involving the California Avenue Bridge project, at no cost to the City.

Attachments: [2026-0012 Cover Letter-California Ave Bridge RoW Authorization Letter Summary 2026-0012](#)

Legislative History

1/13/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
1/21/26	Standing Committee	Affirmatively Recommended

[2026-0013](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to take all necessary actions to acquire and secure a right-of-way, aerial easements, and permanent and/or temporary construction easements, as-needed, including the taking of property by eminent domain if necessary, involving the West Carson Street Bridge project, at no cost to the City.

Attachments: [2026-0013 Cover Letter-West Carson St Bridge RoW Authorization Letter Summary 2026-0013](#)

Legislative History

1/13/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
1/21/26	Standing Committee	Affirmatively Recommended

[2026-0014](#)

Resolution providing for an agreement with CSX Transportation, Inc. for Preliminary Engineering work on the Elizabeth Street Bridge rehabilitation; and providing for the payment of the costs thereof, not to exceed Nineteen Thousand Five Hundred Eighty Dollars (\$19,580.00), reimbursable at 100%.

Attachments: [2026-0014 Cover Letter-Elizabeth St Bridge CSXT PE Letter - signed Summary 2026-0014](#)

Legislative History

1/13/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
1/21/26	Standing Committee	Affirmatively Recommended

[2026-0015](#)

Resolution granting unto BRASHEAR ASSOCIATION INCORPORATED, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, at no cost to the City, a retaining wall, steps and planters at the intersection of Bausman and Grape Street, in the 30th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2026-0015 Cover Letter-Council letter Bausman St signed](#)
[2026-0015 -Application - Grape Street 1](#)
[Summary 2026-0015](#)

Legislative History

1/13/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
1/21/26	Standing Committee	Affirmatively Recommended

COUNCILPERSON ROBERT CHARLAND PRESENTS COMMITTEE ON HUMAN RESOURCES

[2026-0053](#) Report of the Committee on Human Resources for January 21, 2026 with an Affirmative Recommendation.

[2026-0005](#) Resolution amending Resolution 559 of 2022, authorizing the Mayor and the Director of the Department of Human Resources and Civil Service, on behalf of the City of Pittsburgh, to enter into a Professional Services Agreement(s) and/or Contract(s) with Industrial/Organizational Solutions, Inc. (I/O Solutions) for professional consulting services in connection with Police Lieutenant and Police Sergeant position job analyses; and providing for the payment of the costs thereof not to exceed Two Hundred Seventy-Six Thousand Dollars (\$276,000.00), for a new not to exceed amount of Three Hundred Seventy-Five Thousand Dollars (\$375,000.00).

Attachments: [2026-0005 Cover Letter-Council Letter signed](#)
[2026-0005 -Memo signed](#)
[Summary 2026-0005](#)

Legislative History

1/13/26	City Council	Read and referred to the Committee on Human Resources
1/21/26	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2026-0054](#) Report of the Committee on Land Use and Economic Development for January 21, 2026 with an Affirmative Recommendation.

[2024-0959](#) Ordinance amending and supplementing the Pittsburgh Code, Title Nine, Zoning Code, Article VI, Chapter 919, Signs, to create and establish the North Shore Entertainment District and set forth regulations for Neighborhood or District Gateway signs.

(Sent to the Planning Commission for a report and recommendation on 1/29/25)

(Resent to the Planning Commission for a report and recommendation on 6/27/25)

(Report and Recommendation received 11/20/25)

(Public Hearing held 1/20/26)

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [Certified Res. No. 488 Extension](#)
[2024-0959 NS Signage Council Packet \(11-20-25\)](#)
[2024-0959 VERSION 2 Marked Up](#)
[2024-0959 VERSION 3 Marked Up](#)
[2024-0959 VERSION 4 Marked Up](#)

Legislative History

9/24/24	City Council	Read and referred to the Committee on Land Use and Economic Development
---------	--------------	---

10/2/24	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
10/16/24	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
10/30/24	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
11/20/24	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
1/8/25	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
1/29/25	Standing Committee	Motion
1/29/25	Standing Committee	AMENDED BY SUBSTITUTE
1/29/25	Standing Committee	Referred for Report and Recommendation to the Commission - Planning Commission
6/25/25	Standing Committee	RESCINDED to the Committee on Land Use and Economic Development
6/25/25	Standing Committee	AMENDED
6/25/25	Standing Committee	AMENDED BY SUBSTITUTE
6/25/25	Standing Committee	Referred for Report and Recommendation to the Commission - Planning Commission
11/24/25	Standing Committee	AMENDED BY SUBSTITUTE
11/24/25	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
1/20/26	Committee on Hearings and Policy	Public Hearing Held to the Committee on Land Use and Economic Development
1/21/26	Standing Committee	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2026-0055](#)

Report of the Committee on Intergovernmental and Educational Affairs for January 21, 2026 with an Affirmative Recommendation.

[2026-0011](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to enter into an Agreement or Agreements with Allegheny County Economic Development for the purpose of receiving grant funds from the Gaming Economic Development Tourism Fund in the amount not to exceed FIFTY THOUSAND (\$50,000.00) dollars for Warrington Recreation Center.

Attachments: [2026-0011 Cover Letter-2025 GEDTF letter DH Signed](#)
[Summary 2026-0011](#)

Legislative History

1/13/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
1/21/26	Standing Committee	Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT