



City of Pittsburgh

Meeting Minutes

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Wednesday, November 12, 2025

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

- Present** 8 - Council Member Wilson, Council Member Kail-Smith, Council Member Charland, Council Member Coghill, Council Member Lavelle, Council Member Warwick, Council Member Strassburger, and Council Member Mosley
- Absent** 1 - Council Member Gross

PUBLIC COMMENT

Elaine Zaitsoff
Jack Billings
Jaqueline Wright
Yvonne F. Brown
Howard Todd
Tony Laruso

FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

SUPPLEMENTAL - NEW PAPERS

[2025-2471](#) Resolution transferring the amount of three hundred thousand dollars (\$300,000.00) within the 2025 Operating Budget Expenditures from Department of Finance - Debt Services, Interest to the Department of Public Works Bureau of Facilities - Property Services, Maintenance for playground upgrades.

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [Summary 2025-2471](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

NEW PAPERS

[2025-2433](#) Ordinance amending and supplementing the Pittsburgh City Code, Title One: Administrative, Article IX: Boards, Commissions, and Authorities, Chapter 178A: Youth Commission and Youth Council; by strengthening the Commission's alignment with the City of Pittsburgh's structure to ensure that it reflects the diversity of young people across all neighborhoods and communities thus prioritizing the lived experiences of Pittsburgh's youth to inform the decisions of the City's elected leadership.

Attachments: [2025-2433 Cover Letter-October 28 Letter to Council - Youth Commission - Copy Summary 2025-2433](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2025-2434](#) Resolution authorizing the Mayor and the Director of the Department of Finance to submit a Keystone Recreation, Park & Conservation Fund Grant Application to the Pennsylvania Office of Commonwealth Libraries for the replacement of the Heating, Ventilation, and Air Conditioning (HVAC) and roofing systems at the Carnegie Library of Pittsburgh's Squirrel Hill Branch in an amount not to exceed FOUR HUNDRED THOUSAND (\$400,000.00) dollars for this stated purpose.

Attachments: [2025-2434 Cover Letter-2025 Keystone Library Grant letter JP Signed Summary 2025-2434](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2025-2435](#)

Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through AA: A: 1703 Cliff Street (Council District 6), B: 1707 Cliff Street (Council District 6), ~~C: 539 Roberts Street (Council District 6)~~, ~~D: 539 Roberts Street (Council District 6)~~, E: 2814 Bedford Avenue (Council District 6), ~~F: 2223 Webster Avenue (Council District 6)~~, ~~G: 2259 Webster Avenue (Council District 6)~~, H: 5218 Rosetta Street (Council District 9), I: 0 Fram Street (Council District 9), J: 0 Hale Street (Council District 9), K: 0 Dersam Street (Council District 9), L: 8366 Bricelyn Street (Council District 9), M: 8373 Vidette Street (Council District 9), N: 4640 Chatsworth Street (Council District 5), O: 0 Winston Street (Council District 5), P: 11 Muskego Way (Council District 2), Q: 0 Boggs Avenue (Council District 2), R: 1230 Crucible Street (Council District 2), S: 904 Valonia Street (Council District 2), T: 807 Lorenz Avenue (Council District 2), U: 3124 Sutherland Street (Council District 2), V: 841 Lovitt Way (Council District 1), W: 909 Morrison St (Council District 6), X: 0 Boyle Street (Council District 6), Y: 4136 Franklin Road (Council District 1), Z: 2344 California Avenue (Council District 1), AA: 2348 California Avenue (Council District 1).

Attachments: [2025-2435 Cover Letter-Auction Batch 2 2025 Council Letter](#)

[2025-2435 Auction Batch 2 2025 Attachments](#)

[Summary 2025-2435](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

A motion was made that this matter be Reconsidered. The motion carried.

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Held in the Committee on Finance and Law , due back by 11/19/2025. The motion carried.

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the November 12th, 2025 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL/ CITY CLERK

North Eastern Uniforms & Equipment – office polos (Dist. 3) 68.00

A Very Yinzer Christmas – event donation (Dist. 4) 250.00

Greenfield School PTO – event sponsorship (Dist. 5) 150.00

COMMISSION ON HUMAN RELATIONS

Championship Chase – commercial advertising 2,499.50

DEPT OF FINANCE

National Band and Tag Company – dog tags 960.00

DEPT OF LAW

AKF Reporters Incorporated – court reporter for transcripts 400.45

Block & Associates LLC – professional services for case 115.00

Network Deposition Services – court reporter for transcripts 705.55

Network Deposition Services – court reporter for transcripts 379.15

Magna Legal Services – court reporter for transcripts 561.60

West Publishing Corp – legal publication subscription 1,127.71

DEPT OF CITY PLANNING

Sustainable Purchasing Leadership Council – annual membership 1,900.00

DEPT OF PUBLIC SAFETY - ADMIN

Phipps Conservatory – training 262.50

BUREAU OF EMERGENCY MEDICAL SERVICES

North Huntingdon Twp Rescue 8 – special event coverage (Pitt baseball) 412.56

Ford City Hose Co #1 Ambulance – special event coverage (Steelers) 2,093.28

Ford City Hose Co #1 Ambulance – special event coverage (AEW, Pitt football, Great Race) 2,931.61

Butler Ambulance Service – special event coverage (Steelers) 1,905.52

Butler Ambulance Service – special event coverage (Pitt football) 2,093.28

Butler Ambulance Service – special event coverage (Pitt football) 1,015.52

Rostraver/West Newton EMS – special event coverage (Steelers) 2,207.26

Munhall Area Prehospital – special event coverage (Pirates) 200.00

Cranberry Township EMS – special event coverage (Light the Night) 253.88

North Eastern Uniforms – boots 140.00

BUREAU OF POLICE

Scanlon Counseling & Consulting – critical incident assessment 400.00

Hough & Hough Farms – hay for Mounted Unit 4,800.00

Uline – Drone Unit supplies 4,999.99

Sirchie – drug test kits 141.98

MCI A Verizon Company – Zone 5 long distance 72.18

B&R Starters Inc – AutoSquad vehicle maintenance 68.90

Golden Bone Pet Resort Inc – K9 boarding 200.00

Golden Bone Pet Resort Inc – K9 boarding 100.00

Golden Bone Pet Resort Inc – K9 boarding 150.00

Golden Bone Pet Resort Inc – K9 boarding and medication 208.00

Lis, Gary – reimbursement for sergeant insignias 247.80

Vogel, Suzanne – reimbursement for promotion ceremony refreshments 87.61

BUREAU OF FIRE

Dival Safety Equipment Inc – gear bags 2,282.00

DEPT OF PUBLIC WORKS

Ernst Conservation Seeds Inc – soil for planting season 115.60

DEPT OF PARKS & RECREATION

Boyd, Lauren E – educator for the Pittsburgh County Fair 150.00

Homza, Victoria – educator for the Pittsburgh County Fair 150.00

Brown, Frederick Coe – entertainment for Pittsburgh County Fair 300.00

Labuff, Sara – artwork for Pittsburgh County Fair 250.00

Schmitt, Patricia – yoga class instructor 400.00

Marcin, Jennifer – line dancing instructor 240.00

Carvlin, Mary Ann – art class instructor 270.00

Towlift Inc – Zamboni service 360.66

Timbeleza Arts – entertainment for Pittsburgh County Fair 500.00

Story Mator LLC – storytelling performances at Track and Treat 900.00

Thong, Sam – caricature artists at Track and Treat 1,200.00

Paull, Mark J – tennis clinic instruction 989.73

Parks, Richard – tennis clinic instruction 989.74

James B Marcus – tennis clinic instruction 796.31

Kilpatrick, Spencer – tennis clinic instruction 113.76

Haffner, Mark – tennis clinic instruction 193.39

Jermon Drake – tennis clinic instruction 614.30

Dieffenbach, George – tennis clinic instruction 136.52

Lacaria, Aldene – tennis clinic instruction 462.50

DEPT OF MOBILITY & INFRASTRUCTURE

PA Turnpike Toll by Plate – turnpike toll 32.28

PA Turnpike Toll by Plate – turnpike toll 37.28

Jusko, Matt – mileage reimbursement 259.00

Wiand, James – mileage reimbursement 223.30

PA One Call System – notification system 5,485.88

A motion was made to Waive the Rules of Council. The motion carried.

A motion was made that this matter be Approved. The motion carried.

INTRA DEPARTMENTAL TRANSFERS

P-CARD APPROVALS

[Item](#) P-Cards
[0041-2025](#)

Attachments: [Weekly Council Rpt 10-28-25-11-03-25](#)

A motion was made that this matter be Approved. The motion carried.

**PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS.
WARWICK, CHAIR**

NEW PAPERS

[2025-2436](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Noble Environmental Specialty Recycling for programming, collection, and recycling of household hazardous chemicals and electronic waste for city residents' use, at City cost not to exceed Five Hundred Seventy-One Thousand Two Hundred Fifty Dollars (\$571,250.00), over a period of two (2) years with three (3) separate options for one (1) year renewal.

Attachments: [2025-2436 Cover Letter-Urgent - DPW Letter to Council, HHW & E-Waste - NESR](#)
[2025-2436 -RFP - household hazardous chemicals and electronic waste collection-2025-09-08-19-13-24](#)
[Summary 2025-2436](#)

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

DEFERRED PAPERS

[2025-2149](#) Ordinance amending the Pittsburgh Code, Title Nine: Zoning Code, Article V: Use Regulations, Chapter 911: Primary Uses and Chapter 912 Accessory Uses; and Article VIII, Review and Enforcement, Chapter 922 Development Review Procedures, all to amend Outdoor Retail Sales and Service Primary and Accessory Uses.

(Public Hearing held 10/22/25)

Attachments: [2025-2149 Cover Letter-Outdoor Retail Cover Letter](#)
[2025-2149 -ZONING TEXT AMENDMENT HEARING REPORT](#)
[Summary 2025-2149](#)

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

[2025-2150](#) Ordinance amending and supplementing the City Code at Title Seven, Business Licensing, Article III, Sales Businesses, Chapter 719, Vendors and Peddlers, by repealing Chapter 719 in its entirety and replacing it with a new Chapter 719 to update Pittsburgh's vending program.

Attachments: [2025-2150 Cover Letter-PLI 719 Amendment Cover Letter to Council UPDATED](#)
[2025-2150 -PLI 719 Amendment Narrative](#)
[Summary 2025-2150](#)

A motion was made that this matter be AMENDED BY SUBSTITUTE. The motion carried.

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

NEW PAPERS

[2025-2437](#) Resolution authorizing the Mayor and the Director of the Department of City Planning to enter into an agreement with CONNECT to complete work as part of SoilMill PGH's, Our Common Ground, initiative in an amount not to exceed One Hundred Twenty-Five Thousand Dollars (\$125,000).
(Waiver of Competitive Process Received)

Attachments: [2025-2437 Cover Letter-CONNECT Legislation Cover Letter](#)
[2025-2437 CONNECT Waiver of Competitive Process](#)
[Summary 2025-2437](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MR. MOSLEY, CHAIR

NEW PAPERS

[2025-2426](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 1212 Smallman Street, Pittsburgh, PA 15222, at no cost to the City.

Attachments: [2025-2426 Cover Letter-1212 Smallman HHC Sewer Cover Letter](#)
[2025-2426 1212 Smallman HHC Sewer SFPM](#)
[2025-2426 1212 Smallman HHC Sewer Questionnaire for Council Summary 2025-2426](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2025-2427](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an Agreement or Agreements with the County of Allegheny to support children, youth, and family programs administered by the Department of Human Services, at a total cost not to exceed Two Million Four Hundred Thousand Dollars (\$2,400,000.00) over two years.

Attachments: [2025-2427 Cover Letter-SignedLtrtoCouncilDHSLearnandEarn 10-23-25](#)
[Summary 2025-2427](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2025-2428](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Bridgeside Point 1 LLC, or a related entity, for the sale of Block 29-F, Lots 26, 28 and 80, in the 4th Ward of the City of Pittsburgh (2nd Avenue and Technology Drive - Council District No. 3), at no cost to the City.

Attachments: [2025-2428 Cover Letter-29-F-26, 28 & 80 Disposition Letter 10.22.25](#)
[Summary 2025-2428](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2025-2429](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank for the sale of Block 10-N, Lots 287 and 288, in the 5th Ward of the City of Pittsburgh (Centre Avenue - Council District No. 6), at no cost to the City.

Attachments: [2025-2429 Cover Letter-2037 Centre Avenue PLB \(10-N-287 & 288\) Disposition Letter 10.28.25](#)
[Summary 2025-2429](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2025-2430](#) Resolution amending Resolution 469 of 2003, effective June 18, 2003, entitled “Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to Acquire all of the City's Right, Title, and Interest, if any, in and to the following Publicly-owned Property in the City of Pittsburgh (Council District No. 6 - Residential Construction), 5th Ward. Block 10-K, Lot 21 (2249 Mahon Street), Block 10-K, Lot 25 (2241 Mahon Street) Block 10-K, Lot 27 (2237 Mahon Street) Block 10-K, Lot 28 (2235 Mahon Street)”, by removing parcel 10-K-21 (2249 Mahon Street) - Council District No. 6) at no cost to the City.

Attachments: [2025-2430 Cover Letter-Block 10-K-21 Amendment Letter 10.28.2025](#)
[Summary 2025-2430](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2025-2431](#)

Resolution amending Resolution 174 of 2020, effective April 22, 2020, entitled “Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 10-K, Lots 48 and 54, Block 10-L, Lots 17, 18, 24, 25, 26A, 26B, 31, 39, 249, 250, 251, 282, 284, 286 and 288, Block 10-N, Lot 340, Block 10-P, Lots 119, 133, 134A, 135, 136, 137, 138, 211, 212, 213, 214, 215, 217, 223, 224, 225, 227, 231, 234, 236 and 241, Block 10-R, Lots 70, 71A, 72, 73, 75, 75C, 76, 78, 79, 80, 81, 82, 83, 94, 112, 113, 114, 120, 135, 144, 147, and 150 (Council District No. 6 - mixed use/new construction/rehabilitation commercial/affordable housing)”, by removing parcels 10-P-134-A, 10-P-135, 10-P-136, 10-P-137, and 10-P-138 (LaPlace Street and Centre Avenue, - Council District No. 6) at no cost to the City.

Attachments: [2025-2431 Cover Letter-Block 10-P Lots 134A, 135, 136, 137 & 138 Amendment Letter 10.28.2025](#)
[Summary 2025-2431](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

Councilwoman Kail-Smith called for Cablecast Public Hearing on RCO'S. The motion carried.