

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Monday, November 3, 2025

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley,
Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2025-2365](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Clint Burton, Sean Krashna and Weston White Sr. for their outstanding public service and lasting contributions to the Pittsburgh community; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Tuesday, October 21, 2025 to be “**Clint Burton, Sean Krashna and Weston White Sr. Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

Legislative History

10/21/25 City Council Adopted

[2025-2422](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and honor Darlene Cash for her outstanding contributions, heartfelt service, and the legacy of warmth and integrity she leaves behind; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Monday, November 3, 2025 to be “**Darlene Cash Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER LAVELLE AND ALL MEMBERS

[2025-2423](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby honor Mrs. Dolores Jean Mitchell Slade as a lifelong daughter of her community, and on the occasion of her 93rd birthday; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Monday, November 10, 2025 to be “**Dolores Jean Mitchell Slade Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2424](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Dr. Devine, a long-time resident of Pittsburgh, who exemplifies the quiet, often unrecognized champion someone whose tireless efforts enrich the lives of others and strengthen the community he serves; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Monday, November 3, 2025 to be “**Dr. Joseph E. Devine Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2425](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize Nancy Burns and Mirella Ranallo for their service and commitment to the residents of the City of Pittsburgh; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Monday, November 3, 2025 to be “**Nancy Burns and Mirella Ranallo Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILMAN KHARI MOSLEY PRESENTS:

[2025-2426](#)

Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for 1212 Smallman Street, Pittsburgh, PA 15222, at no cost to the City.

Attachments:

[2025-2426 Cover Letter-1212 Smallman HHC Sewer Cover Letter](#)
[2025-2426 1212 Smallman HHC Sewer SFPM](#)
[2025-2426 1212 Smallman HHC Sewer Questionnaire for Council](#)
[Summary 2025-2426](#)

[2025-2427](#)

Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an Agreement or Agreements with the County of Allegheny to support children, youth, and family programs administered by the Department of Human Services, at a total cost not to exceed Two Million Four Hundred Thousand Dollars (\$2,400,000.00) over two years.

Attachments:

[2025-2427 Cover Letter-Signed Ltr to Council DHS Learn and Earn 10-23-25](#)
[Summary 2025-2427](#)

[2025-2428](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Bridgeside Point 1 LLC, or a related entity, for the sale of Block 29-F, Lots 26, 28 and 80, in the 4th Ward of the City of Pittsburgh (2nd Avenue and Technology Drive - Council District No. 3), at no cost to the City.

Attachments: [2025-2428 Cover Letter-29-F-26, 28 & 80 Disposition Letter 10.22.25](#)
[Summary 2025-2428](#)

[2025-2429](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank for the sale of Block 10-N, Lots 287 and 288, in the 5th Ward of the City of Pittsburgh (Centre Avenue - Council District No. 6), at no cost to the City.

Attachments: [2025-2429 Cover Letter-2037 Centre Avenue PLB \(10-N-287 & 288\) Dis](#)
[Summary 2025-2429](#)

[2025-2430](#) Resolution amending Resolution 469 of 2003, effective June 18, 2003, entitled “Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to Acquire all of the City's Right, Title, and Interest, if any, in and to the following Publicly-owned Property in the City of Pittsburgh (Council District No. 6 - Residential Construction), 5th Ward. Block 10-K, Lot 21 (2249 Mahon Street), Block 10-K, Lot 25 (2241 Mahon Street) Block 10-K, Lot 27 (2237 Mahon Street) Block 10-K, Lot 28 (2235 Mahon Street)”, by removing parcel 10-K-21 (2249 Mahon Street) - Council District No. 6) at no cost to the City.

Attachments: [2025-2430 Cover Letter-Block 10-K-21 Amendment Letter 10.28.2025](#)
[Summary 2025-2430](#)

[2025-2431](#) Resolution amending Resolution 174 of 2020, effective April 22, 2020, entitled “Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 10-K, Lots 48 and 54, Block 10-L, Lots 17, 18, 24, 25, 26A, 26B, 31, 39, 249, 250, 251, 282, 284, 286 and 288, Block 10-N, Lot 340, Block 10-P, Lots 119, 133, 134A, 135, 136, 137, 138, 211, 212, 213, 214, 215, 217, 223, 224, 225, 227, 231, 234, 236 and 241, Block 10-R, Lots 70, 71A, 72, 73, 75, 75C, 76, 78, 79, 80, 81, 82, 83, 94, 112, 113, 114, 120, 135, 144, 147, and 150 (Council District No. 6 - mixed use/new construction/rehabilitation commercial/affordable housing)”, by removing parcels 10-P-134-A, 10-P-135, 10-P-136, 10-P-137, and 10-P-138 (LaPlace Street and Centre Avenue, - Council District No. 6) at no cost to the City.

Attachments: [2025-2431 Cover Letter-Block 10-P Lots 134A, 135, 136, 137 & 138 Am](#)
[Summary 2025-2431](#)

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2025-2432](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Mayfair in Windgap be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2025-2433](#) Ordinance amending and supplementing the Pittsburgh City Code, Title One: Administrative, Article IX: Boards, Commissions, and Authorities, Chapter 178A: Youth Commission and Youth Council; by strengthening the Commission's alignment with the City of Pittsburgh's structure to ensure that it reflects the diversity of young people across all neighborhoods and communities thus prioritizing the lived experiences of Pittsburgh's youth to inform the decisions of the City's elected leadership.

Attachments: [2025-2433 Cover Letter-October 28 Letter to Council - Youth Commissio](#)
[Summary 2025-2433](#)

[2025-2434](#) Resolution authorizing the Mayor and the Director of the Department of Finance to submit a Keystone Recreation, Park & Conservation Fund Grant Application to the Pennsylvania Office of Commonwealth Libraries for the replacement of the Heating, Ventilation, and Air Conditioning (HVAC) and roofing systems at the Carnegie Library of Pittsburgh's Squirrel Hill Branch in an amount not to exceed FOUR HUNDRED THOUSAND (\$400,000.00) dollars for this stated purpose.

Attachments: [2025-2434 Cover Letter-2025 Kevstone Lbrary Grant letter JP Signed](#)
[Summary 2025-2434](#)

[2025-2435](#)

Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through AA: A: 1703 Cliff Street (Council District 6), B: 1707 Cliff Street (Council District 6), C: 539 Roberts Street (Council District 6), D: 539 Roberts Street (Council District 6), E: 2814 Bedford Avenue (Council District 6), F: 2223 Webster Avenue (Council District 6), G: 2259 Webster Avenue (Council District 6), H: 5218 Rosetta Street (Council District 9), I: 0 Fram Street (Council District 9), J: 0 Hale Street (Council District 9), K: 0 Dersam Street (Council District 9), L: 8366 Bricelyn Street (Council District 9), M: 8373 Vidette Street (Council District 9), N: 4640 Chatsworth Street (Council District 5), O: 0 Winston Street (Council District 5), P: 11 Muskego Way (Council District 2), Q: 0 Boggs Avenue (Council District 2), R: 1230 Crucible Street (Council District 2), S: 904 Valonia Street (Council District 2), T: 807 Lorenz Avenue (Council District 2), U: 3124 Sutherland Street (Council District 2), V: 841 Lovitt Way (Council District 1), W: 909 Morrison St (Council District 6), X: 0 Boyle Street (Council District 6), Y: 4136 Franklin Road (Council District 1), Z: 2344 California Avenue (Council District 1), AA: 2348 California Avenue (Council District 1).

Attachments: [2025-2435 Cover Letter-Auction Batch 2 2025 Council Letter](#)
[2025-2435 Auction Batch 2 2025 Attachments](#)
[Summary 2025-2435](#)

COUNCILWOMAN BARBARA WARWICK PRESENTS:[2025-2436](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Noble Environmental Specialty Recycling for programming, collection, and recycling of household hazardous chemicals and electronic waste for city residents' use, at City cost not to exceed Five Hundred Seventy-One Thousand Two Hundred Fifty Dollars (\$571,250.00), over a period of two (2) years with three (3) separate options for one (1) year renewal.

Attachments: [2025-2436 Cover Letter-Urgent - DPW Letter to Council, HHW & E-Wa](#)
[2025-2436 -RFP - household hazardous chemicals and electronic waste](#)
[Summary 2025-2436](#)

COUNCILMAN BOBBY WILSON PRESENTS:

[2025-2437](#) Resolution authorizing the Mayor and the Director of the Department of City Planning to enter into an agreement with CONNECT to complete work as part of SoilMill PGH's, Our Common Ground, initiative in an amount not to exceed One Hundred Twenty-Five Thousand Dollars (\$125,000).

(Waiver of Competitive Process Received)

Attachments: [2025-2437 Cover Letter-CONNECT Legislation Cover Letter](#)
[2025-2437 CONNECT Waiver of Competitive Process](#)
[Summary 2025-2437](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2025-2438](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended October 31, 2025.

Attachments: [2025-2438 Grants Notice for Council 2025-10-31](#)

[2025-2439](#) Communication from Rachael Heisler, City Controller, submitting the Pittsburgh Public Schools Procurement Practices Special Report for years 2024-2025, dated October 2025.

Attachments: [2025-2439 - pps-rfp-report-final-10-29-25](#)

[2025-2440](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting a donation to the Department of Public Safety from Pittsburgh Pro Soccer, LLC for the purchase of smoke detectors to be given to City residents in the amount not to exceed ONE THOUSAND (\$1,000.00) dollars.

Attachments: [2025-2440 Communication to Council - Pittsburgh Pro Soccer](#)
[2025-2440 Riverhounds Soccer Donation](#)

[2025-2441](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting an acting pay request on behalf of the Department of Mobility & Infrastructure for Seth Pulver, per the Acting Pay Policy revised in June 2018.

Attachments: [2025-2441 Acting Pay Memo DOMI 10.29.25](#)
[2025-2441 Acting-Pay-Request-Form Brodskiv LF signed JP Signed](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-2418](#) Report of the Committee on Finance and Law for October 29, 2025 with an Affirmative Recommendation.

[2025-2373](#) Resolution repealing an item in Resolution Number 771 of 2024, effective date October 31, 2024, in order to rescind the sale.

Attachments: [2025-2373 Cover Letter-1122 Liverpool St Sale Cancellation Council Le Summary 2025-2373](#)

Legislative History

10/21/25 City Council Read and referred to the Committee on Finance and Law

10/29/25 Standing Committee Affirmatively Recommended

[2025-2374](#) Resolution repealing an item in Resolution Number 68 of 2018, effective date March 1, 2018, in order to rescind the sale.

Attachments: [2025-2374 Cover Letter-3100 Terrace St 11-H-46 Sale Cancellation Cc Summary 2025-2374](#)

Legislative History

10/21/25 City Council Read and referred to the Committee on Finance and Law

10/29/25 Standing Committee Affirmatively Recommended

[2025-2375](#) Resolution repealing an item in Resolution Number 780, effective December 29, 2016, in order to rescind the sale.

Attachments: [2025-2375 Cover Letter-5301 Hillcrest St 50-G-148 Sale Cancellation C Summary 2025-2375](#)

Legislative History

10/21/25 City Council Read and referred to the Committee on Finance and Law

10/29/25 Standing Committee Affirmatively Recommended

[2025-2379](#) Resolution authorizing the issuance of a warrant in favor of Foster & Foster Consulting Actuaries, Inc., relating to actuary services for calculating pension benefits at a cost not to exceed Seven Thousand Dollars (\$7,000.00), over one year.

Attachments: [2025-2379 Cover Letter-Resolution issuing warrant in favor of Foster for Summary 2025-2379](#)

Legislative History

10/21/25 City Council Read and referred to the Committee on Finance and Law

10/29/25 Standing Committee Affirmatively Recommended

[2025-2380](#)

Resolution authorizing the issuance of a warrant in favor of Andrew Boodoo for a single payment in 2025 in an amount not to exceed Five Thousand Dollars (\$5,000.00), in full and final settlement of litigation, filed with the Commission of Human Relations at CR-2024-001A.

(Executive Session held 10/28/25)

Attachments:

[2025-2380 Cover Letter-Resolution issuing warrant in favor of AB for \\$5k](#)
[Summary 2025-2380](#)

Legislative History

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|----------|--------------------|--|
| 10/21/25 | City Council | Read and referred to the Committee on Finance and Law |
| 10/28/25 | Executive Session | Executive Session Held to the Committee on Finance and Law |
| 10/29/25 | Standing Committee | Affirmatively Recommended |

[2025-2381](#)

Resolution authorizing the issuance of a warrant payable in favor of Dickie McCamey & Chilcote for one-time legal services rendered for an amount not to exceed FIFTY THOUSAND DOLLARS and ZERO CENTS (\$50,000.00) over one year.

(Executive Session held 10/21/25)

Attachments:

[2025-2381 Cover Letter -DMC Warrant - signed](#)
[Summary 2025-2381](#)

Legislative History

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|----------|--------------------|--|
| 10/21/25 | Executive Session | Executive Session Held to the Committee on Finance and Law |
| 10/21/25 | City Council | Read and referred to the Committee on Finance and Law |
| 10/29/25 | Standing Committee | Affirmatively Recommended |

[2025-2390](#) Resolution further amending Resolution No.857 of 2023, effective December 27, 2023, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” by decreasing Facility Improvements - Sports Facilities by FIVE HUNDRED FIVE THOUSAND SEVEN HUNDRED SIXTY-NINE DOLLARS AND EIGHT CENTS (\$505,769.08) and increasing Park Reconstruction by FIVE HUNDRED FIVE THOUSAND SEVEN HUNDRED SIXTY-NINE DOLLARS AND EIGHT CENTS (\$505,769.08).

Attachments: [2025-2390 Cover Letter-2024 Fund Transfer to Moore Park Letter 1010](#)
[Summary 2025-2390](#)

Legislative History

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|----------|--------------------|---|
| 10/21/25 | City Council | Read and referred to the Committee on Finance and Law |
| 10/29/25 | Standing Committee | Affirmatively Recommended |

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2025-2419](#) Report of the Committee on Public Works and Infrastructure for October 29, 2025 with an Affirmative Recommendation.

[2025-2382](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to commit future 2028, 2029 and 2030 Bond funds for the local match of the Congestion Mitigation Air Quality Grant from the Southwestern Pennsylvania Commission in an amount not to exceed ~~ONE MILLION ONE HUNDRED FOUR THOUSAND (\$1,104,000.00)~~ **ONE MILLION FOUR HUNDRED FORTY THOUSAND (\$1,440,000.00)** dollars for the Department of Mobility and Infrastructure’s East Warrington Avenue project.

Attachments: [2025-2382 Cover Letter VERSION 2 2025 CMAO funding - E Warrington](#)
[Summary 2025-2382 VERSION 2](#)

Legislative History

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|----------|--------------------|---|
| 10/21/25 | City Council | Read and referred to the Committee on Public Works and Infrastructure |
| 10/29/25 | Standing Committee | AMENDED |
| 10/29/25 | Standing Committee | Affirmatively Recommended as Amended |

[2025-2383](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to commit future 2028, 2029 and 2030 Bond funds for the local match of the Congestion Mitigation Air Quality Grant from the Southwestern Pennsylvania Commission in an amount not to exceed ~~ONE MILLION FOUR HUNDRED FORTY THOUSAND (\$1,440,000.00)~~ **ONE MILLION ONE HUNDRED FOUR THOUSAND (\$1,104,000.00)** dollars for the Department of Mobility and Infrastructure's Murray Avenue project.

Attachments: [2025-2383 Cover Letter VERSION 2 2025 CMAO funding - Murray Ave](#)
[Summary 2025-2383 VERSION 2](#)

Legislative History

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|----------|--------------------|---|
| 10/21/25 | City Council | Read and referred to the Committee on Public Works and Infrastructure |
| 10/29/25 | Standing Committee | AMENDED |
| 10/29/25 | Standing Committee | Affirmatively Recommended as Amended |

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE
& ECONOMIC DEVELOPMENT**

[2025-2420](#) Report of the Committee on Land Use and Economic Development for October 29, 2025 with an Affirmative Recommendation.

[2025-2376](#) Resolution further amending Resolution No. 924 of 2024, effective December 18, 2024, as amended, entitled "Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program. (Public Hearing held 12-12-24)" so as to grant Five Hundred Fifty Thousand Dollars (\$550,000) to specific Public Service Grant projects and authorize a subsequent Agreement or Agreements.

Attachments: [2025-2376 Cover Letter-25 PSG Letter JP Signed](#)
[Summary 2025-2376](#)

Legislative History

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|----------|--------------------|---|
| 10/21/25 | City Council | Read and referred to the Committee on Land Use and Economic Development |
| 10/29/25 | Standing Committee | Held in Committee to the Committee on Land Use and Economic Development |
| 10/29/25 | Standing Committee | Withdrawn |
| 10/29/25 | Standing Committee | Affirmatively Recommended |

[2025-2377](#) Resolution further amending Resolution No. 924 of 2024, effective December 18, 2024, as amended, entitled "Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program. (Public Hearing held 12-12-24)" so as to fund the Greater Pittsburgh Community Food Bank at \$200,000 (TWO HUNDRED THOUSAND DOLLARS) and authorize a subsequent Agreement or Agreements.

Attachments: [2025-2377 Cover Letter-GPCFB Letter JP Signed](#)
[2025-2377 -Waiver Letter- Greater Pittsburgh Community Food Bank 20](#)
[Summary 2025-2377](#)

Legislative History

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|----------|--------------------|---|
| 10/21/25 | City Council | Read and referred to the Committee on Land Use and Economic Development |
| 10/29/25 | Standing Committee | Affirmatively Recommended |

[2025-2378](#) Resolution further amending Resolution No. 924 of 2024, effective December 18, 2024, as amended, entitled "Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program" by increasing CDBG ADMINISTRATION by Two Thousand Ninety-Three Dollars (\$2,093), decreasing EMERGENCY SOLUTIONS GRANT by Seventeen Thousand Five Hundred ~~Sixty-One~~ **Seventy** Dollars (~~\$17,561~~ **\$17,570**), decreasing HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS by Eight Thousand Six Hundred Seventy-Four Dollars (\$8,674), and decreasing HOME INVESTMENT PARTNERSHIPS PROGRAM by Nine Thousand Four Hundred Fifteen Dollars and Thirty-Six Cents (\$9,415.36). These changes are made in response to program allocations by the U.S. Department of Housing & Urban Development and come at no cost to the City of Pittsburgh.

Attachments: [2025-2378 Cover Letter-2025 HUD Allocations Letter 10-08-25 JP Sign](#)
[Summary 2025-2378 VERSION 2](#)

Legislative History

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|----------|--------------------|---|
| 10/21/25 | City Council | Read and referred to the Committee on Land Use and Economic Development |
| 10/29/25 | Standing Committee | AMENDED |
| 10/29/25 | Standing Committee | Affirmatively Recommended as Amended |

[2025-2386](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with various community-based organizations for the implementation of the 2025 Neighborhood Economic Development program and to provide for the payment of the costs thereof, at a cost not to exceed Seven Hundred Twenty Thousand Dollars (\$720,000.00).

Attachments: [2025-2386 Cover Letter-NED 2025 Letter JP Signed](#)
[2025-2386 -42025 NED Grant Report](#)
[Summary 2025-2386](#)

Legislative History

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| 10/21/25 | City Council | Read and referred to the Committee on Land Use and Economic Development |
| 10/29/25 | Standing Committee | Affirmatively Recommended |

[2025-2387](#) Resolution providing for an Agreement or Agreements with the Jewish Healthcare Foundation to provide administration and operating expenses, housing and housing-related supportive services to persons with HIV/AIDS and their families, at a total cost not to exceed \$1,401,162.00-One Million, Four Hundred One Thousand, One Hundred Sixty-Two Dollars.

Attachments: [2025-2387 Cover Letter-2025 HOPWA Grant Letter 10.8.25 JP Signed](#)
[2025-2387 -Waiver Letter HOPWA letter October 8, 2025](#)
[Summary 2025-2387](#)

Legislative History

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| 10/21/25 | City Council | Read and referred to the Committee on Land Use and Economic Development |
| 10/29/25 | Standing Committee | Affirmatively Recommended |

[2025-2388](#) Resolution providing for an Agreement, or Agreements with the Urban League of Pittsburgh, for the implementation/administration of the Housing Counseling Program, and related costs, in the amount not to exceed \$100,000.00 (ONE HUNDRED THOUSAND DOLLARS).

Attachments: [2025-2388 Cover Letter-Urban League Letter JP Signed](#)
[2025-2388 -Waiver Letter CDBG - Urban League of Greater Pittsburgh 2/](#)
[Summary 2025-2388](#)

Legislative History

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|----------|--------------------|---|
| 10/21/25 | City Council | Read and referred to the Committee on Land Use and Economic Development |
| 10/29/25 | Standing Committee | Affirmatively Recommended |

[2025-2389](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with agencies to provide emergency shelter services, street outreach services, rental assistance and housing relocation and stabilization services, and/or data collection activities, as associated with 2025 Emergency Solutions Grant (ESG) funds at a cost not to exceed \$1,177,543.00 ~~(ONE MILLION, ONE HUNDRED SEVENTY-SEVEN THOUSAND, FIVE HUNDRED **THIRTY-FOUR** FORTY-THREE DOLLARS **(\$1,177,534.00).**~~

Attachments: [2025-2389 Cover Letter-25 ESG Letter JP Signed](#)
[Summary 2025-2389 VERSION 2](#)
[2025-2389 -waiver letter Emergency Solutions Grant Funds- October 202](#)

Legislative History

| | | |
|----------|--------------------|---|
| 10/21/25 | City Council | Read and referred to the Committee on Land Use and Economic Development |
| 10/29/25 | Standing Committee | AMENDED |
| 10/29/25 | Standing Committee | Affirmatively Recommended as Amended |

[2025-2415](#) Resolution authorizing the Mayor, on behalf of the City of Pittsburgh, to enter into an amended and restated Community Collaboration and Implementation Plan for the Lower Hill Redevelopment, at no cost to the City.
SPONSOR /S: COUNCIL MEMBER LAVELLE

Legislative History

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|----------|--------------------|---|
| 10/28/25 | City Council | Waived under Rule 8 |
| 10/28/25 | City Council | Read and referred to the Committee on Land Use and Economic Development |
| 10/29/25 | Standing Committee | Affirmatively Recommended |

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2025-2421](#) Report of the Committee on Intergovernmental and Educational Affairs for October 29, 2025 with an Affirmative Recommendation.

[2025-2367](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh, designating URA as the City's agent for administration of the 2025-2026 HOME Investments Partnership Program at a cost not to exceed \$1,986,153.64-One Million, Nine Hundred Eighty-Six Thousand, One Hundred Fifty-Three Dollars and Sixty-Four Cents. (Council Districts: All)

Attachments: [2025-2367 Cover Letter-2025 HOME Letter 10.8.25 JP Signed](#)
[2025-2367 -Waiver Letter- URA HOME 2025 Grant Funds - Contract Summary 2025-2367](#)

Legislative History

| | | |
|----------|--------------------|---|
| 10/21/25 | City Council | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 10/29/25 | Standing Committee | Affirmatively Recommended |

[2025-2368](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 18th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 14-E, Lots 11 and 12 (0 Curtin Avenue - Council District No. 3), at no cost to the City.

Attachments: [2025-2368 Cover Letter-0 Curtin Ave Acquisition Letter 10.14.25](#)
[Summary 2025-2368](#)

Legislative History

| | | |
|----------|--------------------|---|
| 10/21/25 | City Council | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 10/29/25 | Standing Committee | Affirmatively Recommended |

[2025-2369](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 18th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 15-L, Lot 195 (111 Chalfont Street - Council District No. 3), at no cost to the City.

Attachments: [2025-2369 Cover Letter-111 Chalfont St Acquisition Letter 10.14.25](#)
[Summary 2025-2369](#)

Legislative History

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| 10/21/25 | City Council | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 10/29/25 | Standing Committee | Affirmatively Recommended |

[2025-2370](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 116-G, Lot 42 (372 Latimer Street - Council District No. 1), at no cost to the City.

Attachments: [2025-2370 Cover Letter-372 Latimer St Acquisition Letter 10.14.25](#)
[Summary 2025-2370](#)

Legislative History

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| 10/21/25 | City Council | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 10/29/25 | Standing Committee | Affirmatively Recommended |

[2025-2371](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 124-P, Lot 79-A (6411 Meadow Street - Council District No. 9), at no cost to the City.

Attachments: [2025-2371 Cover Letter-6411 Meadow St Acquisition Letter 10.14.25](#)
[Summary 2025-2371](#)

Legislative History

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|----------|--------------------|---|
| 10/21/25 | City Council | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 10/29/25 | Standing Committee | Affirmatively Recommended |

[2025-2372](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 24th and 26th Wards of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 47-P, Lot 43, Block 47-A, Lots 186 and 199, Block 47-E, Lot 14, Block 47-G, Lot 84, and Block 47-J, Lot 353 (1230 Itin Street, 1134 and 1108 Fabyan Street, 921 South Side Avenue, 188 Rockledge Street, and 2104 Lappe Lane - Council District No. 1), at no cost to the City.

Attachments: [2025-2372 Cover Letter-Spring Hill Scattered Sites Acquisition Letter 10.14.25](#)
[Summary 2025-2372](#)

Legislative History

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| 10/21/25 | City Council | Read and referred to the Committee on Intergovernmental and Educational Affairs |
| 10/29/25 | Standing Committee | Affirmatively Recommended |

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT