

# City of Pittsburgh



## City Council

### Regular Meeting Agenda

**Tuesday, June 2, 2009**

**10:00 AM**

**ONE-HUNDRED  
THIRTY-FIFTH COUNCIL**

**Douglas Shields, President**

**Council Members: Reverend Ricky V. Burgess, Patrick Dowd, Darlene M. Harris, Bruce A. Kraus, Jim Motznik, Tonya D. Payne, William Peduto, Theresa Smith**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****REV. BURGESS, CHAIRPERSON OF THE COMMITTEE ON LAND USE AND ECONOMIC DEVELOPMENT, PRESENTS**

Bill No. Resolution amending Resolution No. 227, approved April 4, 2003 entitled "Resolution  
[2009-1460](#) Providing for the implementation of a Residential Parking Permit Program (RPPP)  
Area "AA", in the Beechview area (Council District #4) pursuant to Pittsburgh Code  
Chapter 549.

Bill No. Resolution amending Resolution No. 811, approved December 31, 2001 entitled  
[2009-1461](#) "Resolution Amending Resolution No. 839, approved October 26, 1994 which further  
amends Resolution No. 994 approved December 19, 1989, entitled "Providing for  
implementation of Residential Parking Permit Program (RPPP) in the Shadyside  
community pursuant to Pittsburgh Code Chapter 549, so as to amend the streets  
included in the existing Shadyside RPPP Area "J" so as to amend the streets included  
in Area 'J'" so as to amend the streets included in Area 'J'".

**MRS. HARRIS, CHAIRPERSON OF THE COMMITTEE ON PUBLIC WORKS, PRESENTS**

Bill No. Resolution granting unto The August Wilson for African American Culture, 980  
[2009-1457](#) Liberty Avenue, Pittsburgh, PA 15219, their successors and assigns, the privilege and  
license to construct, maintain and use at their own cost and expense, trees with  
subsurface planting and maintenance systems at 980 Liberty Avenue, in the 2nd Ward,  
6th Council District of the City of Pittsburgh.

Bill No. Resolution granting unto Charles W. Fetrow, 1919 Forbes Avenue, Pittsburgh, PA  
[2009-1458](#) 15219, his successors and assigns, the privilege and license to construct, maintain and  
use at his own cost and expense, a concrete patio with railing and Café' on the sidewalk  
area at 1919 Forbes Avenue, in the 1st Ward, 6th Council District of the City of  
Pittsburgh.

Bill No. Resolution granting unto Eastside V LLC, 535 Smithfield Street, Suite 2450,  
[2009-1459](#) Pittsburgh, PA 15219, their successors and assigns, the privilege and license to  
construct, maintain and use at their own cost and expense, an entry sign and roof  
overhang at 6201 Penn Avenue in the 11th Ward, 8th Council District of the City of  
Pittsburgh.

## MR. KRAUS, CHAIRPERSON OF THE COMMITTEE ON PUBLIC SAFETY SERVICES, PRESENTS

Bill No. Resolution providing for a Contract or Contracts, or the use of existing Contracts for the purchase of equipment and installation of diesel exhaust systems in the fire stations for the Fire Bureau at a cost not to exceed One hundred seventy nine thousand one hundred and ninety dollars (\$179,190) and providing for the payment thereof.

[2009-1454](#)

Bill No. Resolution providing for a Contract or Contracts, or the use of existing Contracts for the purchase of fire nozzles and other firefighting equipment for the Fire Bureau at a cost not to exceed Two hundred thousand dollars (\$200,000.00) and providing for the payment thereof.

[2009-1455](#)

Bill No. Resolution providing for a Contract or Contracts, or the use of existing Contracts for the purchase of protective clothing and other related equipment for the Fire Bureau at a cost not to exceed Two hundred thousand dollars (\$200,000.00) and providing for the payment thereof.

[2009-1456](#)

## MR. SHEILDS, CHAIRPERSON OF THE COMMITTEE ON HEARINGS, PRESENTS

Bill No. Petition from the resident of the City of Pittsburgh requesting a public hearing relative to the lack of community involvement in creating the master Plan for the North Shore and the need for City Council Oversight of the process.

[2009-1462](#)

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

### MR. PEDUTO PRESENTS COMMITTEE ON FINANCE AND LAW

Bill No. Report of the Committee on Finance and Law for May 27, 2009 with an Affirmative Recommendation.

[2009-1451](#)

Bill No. Resolution further amending and supplementing Resolution No. 180, effective April 5, 2000, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program in Council District 3", by adding \$3,647.54 to "Steps, sidewalks, fences, and retaining walls" and by adjusting various other projects. Total cost is not to exceed \$1,000,000.

[2009-1424](#)

**SPONSOR(S): BRUCE A. KRAUS**

**Legislative History**

5/21/09	City Council	Read and referred	
5/27/09	Finance and Law Committee	Affirmatively Recommended	Passed

Bill No. Resolution Further amending Resolution No. 121 of 2003, effective March 14, 2003  
[2009-1426](#) entitled, "Resolution providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with City Council's 2003 Community Needs Program; and providing for the payment of the costs thereof," by adding \$15,000 to "District 3 DPW Project" and by reducing "Southside Chamber of Commerce" by the same amount.

**SPONSOR(S): BRUCE A. KRAUS**

**Legislative History**

5/21/09	City Council	Read and referred	
5/27/09	Finance and Law Committee	AMENDED	Passed
5/27/09	Finance and Law Committee	Affirmatively Recommended as Amended	Passed

**REV. BURGESS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

Bill No. Report of the Committee on Land Use and Economic Development for May 27, 2009  
[2009-1452](#) with an Affirmative Recommendation.

Bill No. Resolution providing for the submission of a \$40,000 Land Use Planning and  
[2009-1419](#) Technical Assistance Program (LUPTAP) grant application to the Pennsylvania Department of Community and Economic Development (DCED) for the development of the Cultural Heritage component to the City's Comprehensive Master Plan.

**Legislative History**

5/21/09	City Council	Read and referred	
5/27/09	Land Use and Economic Development Committee	Affirmatively Recommended	Passed

Bill No. Resolution amending and supplementing Resolution No. 861, effective January 1,  
[2009-1425](#) 2000, as amended, entitled: "Adopting and approving the 2000 Capital Budget and the 2000 Community Development Block Grant Program; and approving the 2000 through 2005 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2000 Capital Budget amendments" by adding \$3,647.54 to "Steps, sidewalks, fences, and retaining walls" and by adjusting amounts in various other projects in Council District 3.

**SPONSOR(S): BRUCE A. KRAUS**

**Legislative History**

5/21/09	City Council	Read and referred	
5/27/09	Land Use and Economic Development Committee	Affirmatively Recommended	Passed

Bill No. [2009-1427](#) Resolution amending and supplementing Resolution No. 891, effective January 1, 2003, as amended, entitled: "Adopting and approving the 2003 Capital Budget and the 2003 Community Development Block Grant Program; and approving the 2003 through 2008 Capital Improvement Program by adjusting various line items in conformance with City Council's 2003 Capital Budget amendments" by adding \$15,000 to "District 3 DPW Project" and by reducing "Southside Chamber of Commerce" by the same amount.

**SPONSOR(S): BRUCE A. KRAUS**

**Legislative History**

5/21/09	City Council	Read and referred	
5/27/09	Land Use and Economic Development Committee	AMENDED	Passed
5/27/09	Land Use and Economic Development Committee	Affirmatively Recommended as Amended	Passed

**MR. DOWD PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

Bill No. [2009-1453](#) Report of the Committee on Intergovernmental Affairs for May 27, 2009 with an Affirmative Recommendation.

Bill No. [2009-1420](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with URA's application for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Bombardier Test Track project. (Council District 5)

**Legislative History**

5/21/09	City Council	Read and referred	
5/27/09	Intergovernmental Affairs Committee	Affirmatively Recommended	Passed

Bill No. [2009-1421](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$500,000 for the Bombardier Test Track project. (Council District 5)

**Legislative History**

5/21/09	City Council	Read and referred	
5/27/09	Intergovernmental Affairs Committee	Affirmatively Recommended	Passed

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**