



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Standing Committee Meeting Agenda - Final

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Wednesday, November 17, 2021

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### PUBLIC COMMENT

#### ROLL CALL

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### DEFERRED PAPERS

[2020-0057](#) Ordinance amending the City of Pittsburgh Code of Ordinances, Title Two: Fiscal, Article V: Special Funds, Chapter ~~237~~ **238** - The City of Pittsburgh Parks Trust Fund, to conform with the Home Rule Charter Article Nine (9) in order to establish the creation of the Pittsburgh Parks Trust Fund.

*(Public Hearing held 3/5/20)*

**SPONSOR /S:** COUNCIL MEMBER COGHILL AND COUNCIL MEMBER GROSS

#### NEW PAPERS

[2021-2147](#) Ordinance supplementing the Pittsburgh Code, Title One: Administrative, Article III: Organization by adding a new Chapter 141: Offices Generally to establish the Office of Immigrant and Refugee Affairs.

**Attachments:** [2021-2147 Cover Letter-OIRA Mayor Letter](#)  
[Summary 2021-2147](#)

[2021-2148](#) Ordinance amending the Pittsburgh City Code, Title One: Administrative, Article VII: Procedures, Chapter 169A: Electronic Signatures to mandate the use of electronic signatures by City Departments.

**Attachments:** [2021-2148 Cover Letter-E-Sigs Mayor Letter](#)  
[Summary 2021-2148](#)

[2021-2149](#) Ordinance amending and supplementing the Pittsburgh Code, Title One: Administrative, Article VII: Procedures, Chapter 161: Contracts by repealing Section 161.39: Environmentally Preferred Purchases in its entirety and replacing it with a new Section 161.39: Sustainable and Socially Responsible Procurement.

**Attachments:** [2021-2149 Cover Letter-Sustainable Procurement Mayor Letter](#)  
[Summary 2021-2149](#)

[2021-2150](#) Resolution authorizing twenty-four (24) Open-End Professional Services Agreements with twelve (12) vendors to provide professional services on an on-call basis as required related to professional IT services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed five hundred thousand dollars (\$500,000) annually for a two (2) year term with up to two additional one year options, and providing for funding of the costs thereof,

**Attachments:** [2021-2150 Cover Letter-Council Letter - ITQ Medium](#)  
[2021-2150 -IT Professional Services ITQ Award Recommendation Memc](#)  
[2021-2150 -IT Professional Services ITQ Award Recommendation Memc](#)  
[2021-2150 -ITQ EORC Approval Letters June 2021](#)  
[Summary 2021-2150](#)

[2021-2151](#) Resolution authorizing Thirty-nine (39) Open-End Professional Services Agreements with twenty-four (24) vendors to provide professional services on an on-call basis as required related to professional IT services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed two hundred and fifty thousand dollars (\$250,000) annually for a two (2) year term with up to two additional one year options, and providing for funding of the costs thereof,

**Attachments:** [2021-2151 Cover Letter-Council Letter - ITQ Small](#)  
[2021-2151 -ITQ EORC Approval Letters June 2021 - Copy](#)  
[Summary 2021-2151](#)

[2021-2152](#) Resolution making appropriations to pay the expenses of conducting the public business of the City of Pittsburgh and for meeting the debt charges thereof for the Fiscal Year, beginning January 1, 2022.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Attachments:** [Summary 2021-2152 -2022 budget appropriations](#)  
[2021-2152 November proposed 2022 Operating Budget](#)

[2021-2153](#) Resolution fixing the number of officers and employees of the City of Pittsburgh for the 2022 fiscal year, and the rate of compensation thereof, and setting maximum levels for designated positions.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE

**Attachments:** [Summary 2021-2153- 2022 budget positions](#)  
[2021-2153 November proposed 2022 Operating Budget \(1\)](#)

- [2021-2154](#) Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program  
**SPONSOR /S:** COUNCIL MEMBER LAVELLE
- Attachments:** [Summary 2021-2154 -2022 budget capital & CDBG](#)  
[2021-2154 November proposed 2022 Capital\\_Budget](#)
- [2021-2155](#) Resolution authorizing appropriations and salaries of the Stop the Violence Fund for the 2022 Fiscal Year, beginning January 1, 2022.  
**SPONSOR /S:** COUNCIL MEMBER LAVELLE
- Attachments:** [Summary 2021-2155 -2022 Stop the Violence TF](#)
- [2021-2156](#) Resolution authorizing the City of Pittsburgh to participate in applicable cooperative purchasing agreements for goods, materials, equipment, supplies, services, professional services, or construction, as authorized by the Commonwealth Procurement Code and the Pennsylvania Intergovernmental Cooperation Law for the 2022 Fiscal Year.  
**SPONSOR /S:** COUNCIL MEMBER LAVELLE
- Attachments:** [Summary 2021-2156 -Cooperative Purchasing](#)
- [2021-2157](#) Resolution providing for the letting of contracts and for the use of existing contracts for the purchase of materials, supplies and equipment for City Departments, and the maintenance, repair, rental and/or leasing, rehabilitation, renovation, inspection or servicing of City buildings and facilities, and for any miscellaneous services in and for any City Departments, and providing for the payment of the costs thereof for the 2022 Fiscal Year.  
**SPONSOR /S:** COUNCIL MEMBER LAVELLE
- Attachments:** [Summary 2021-2157 -Purchasing](#)
- [2021-2158](#) Resolution authorizing City Council to approve intra-departmental transfers throughout the 2022 Fiscal Year.  
**SPONSOR /S:** COUNCIL MEMBER LAVELLE
- Attachments:** [Summary 2021-2158 -Intra-Departmental Transfers](#)
- [2021-2167](#) Resolution amending the Rules of Council, Rule IV Standing Committees, Section 2 and Rule V Regular Meetings, Section 1; to provide for certain changes to the order of business in accordance with applicable law.  
*(Executive Session held 11-22-21)*  
**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

[2021-2168](#) Resolution authorizing the fee schedule for 2022 pursuant to Chapter 170 of the City Code.

*(Public Hearing scheduled for Dec. 13)*

**Attachments:**

[2021-2168 - Letter Fee Book 2022](#)  
[2021-2168 -2022 FEE SCHEDULE - CITY PLANNING](#)  
[2021-2168 -2022 FEE SCHEDULE - DOMI](#)  
[2021-2168 -2022 FEE SCHEDULE - DPW](#)  
[2021-2168 -2022 FEE SCHEDULE - EMS](#)  
[2021-2168 -2022 FEE SCHEDULE - FIRE](#)  
[2021-2168 -2022 FEE SCHEDULE - OTHER](#)  
[2021-2168 -2022 FEE SCHEDULE - PARKS](#)  
[2021-2168 2022 FEE SCHEDULE - PLI VERSION 2](#)  
[2021-2168 -2022 FEE SCHEDULE - PLI](#)  
[2021-2168 -2022 FEE SCHEDULE - POLICE](#)  
[Summary 2021-2168](#)

[2021-2169](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article IX: Property Taxes, Chapter 263: Real Property Tax and Exemption, by fixing the rate of real estate taxation for 2022.

*(Public Hearing scheduled for Dec. 13)*

**Attachments:**

[Summary 2021-2169](#)

[2021-2170](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article IX: Property Taxes, Chapter 263: Real Property Tax and Exemptions, Section 263.02: Payment Options, Discount and Delinquency Penalty, so as to set the payment, discount, and delinquent dates for the 2022 fiscal year.

*(Public Hearing scheduled for Dec. 13)*

**Attachments:**

[2021-2170 - Letter 263 Real Estate Due Dates 2022](#)  
[2021-2170 - Letter 263 Real Estate Tax Rate 2022](#)  
[Summary 2021-2170](#)

[2021-2171](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article VII: Business Related Taxes, Chapter 246: Home Rule Tax, Section 246.03: Declaration and Payment of Tax, at subsection (d) so as to fix the rate of interest on delinquent Home Rule Tax for the year 2022.

*(Public Hearing scheduled for Dec. 13)*

**Attachments:**

[2021-2171 - Letter 246 Home Rule 2022](#)  
[Summary 2021-2171](#)

[2021-2172](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article VII: Business Related Taxes, Chapter 245: Earned Income Tax, Section 245.03: Declaration and Payment of Tax, at subsection (d) so as to fix the rate of interest on delinquent Earned Income Tax for the year 2022.

***(Public Hearing scheduled for Dec. 13)***

***Attachments:*** [2021-2172 - Letter 245 Earned Income 2022](#)  
[Summary 2021-2172](#)

[2021-2173](#) Resolution authorizing all City departments, in conjunction with the Department of Finance, to enter into facilities usage agreements for the purpose of permitting groups and individuals to rent City-owned facilities for recreational and community-focused activities during the 2022 calendar year. The City shall not charge more than Ten Thousand Dollars (\$10,000.00) per rental agreement.

***Attachments:*** [2021-2173 - Letter Facilities Use 2022](#)  
[Summary 2021-2173](#)

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the November 17th Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

**CITY COUNCIL**

**Brillman, Laura – intern (Dist. 8) 288.00**

**Community Leaders United for Beechview – donation (Dist. 4) 500.00**

**Plavchak, Blake – reimb/food for meeting (Dist. 4) 52.15**

**OMB**

**Hill Community Development Corp. – Neighborhood Needs (Dist. 6) 1,500.00**

**LAW**

**Dentons Cohen & Grigsby – legal fees for immigration matters 490.87**

**Department of Court Records – filings, copying at Prothonotary's office 490.00**

**PLANNING**

**Kossis, Andrea Lavin – reimbursement for memberships 297.50**

**OMI**

**Pennsylvania State Police – criminal checks for police candidates 374.00**

**Assured Polygraph Services – polygraphing of candidates for employment 1,200.00**

**EMS**

**Plum Emergency Medical Services – EMS coverage at Pitt game 1,458.87**

**Medical Rescue Team South Authority – EMS coverage at Steelers game 741.38**

**Center for Emergency Medicine – EMS coverage at Pitt game 654.17**

**Munhall Area Prehospital Services – EMS coverage at Pitt games 1,395.55**

**POLICE**

**S&D Calibration Services – Accutrak certification 195.00**

**Quality Services Inc – landscaping at police zones 4,860.00**

**POLICE, PCCD GUN VIOLENCE REDUCTION GRANT**

**Watts, Harry – PCCD outreach worker 4,980.00**

**Watts, Harry – PCCD outreach worker 4,000.00**

**Bey, Ernest – PCCD outreach worker 2,640.00**

**Rice, Betty – PCCD outreach worker 3,500.00**

**Akers, Jason – PCCD outreach worker 1,640.00**

**PUBLIC WORKS**

**Amcom Office Systems – equipment rental 452.20**

**Praxair Distribution – propane tank rentals/gas refills 127.92**

**Praxair Distribution – propane tank rentals/gas refills 351.78**

**Praxair Distribution – propane tank rentals/gas refills 56.55**

**Dominion Elevator Inspection Services – elevator safety inspections 800.00**

**Barker Earl – reimbursement for plumbing license 125.00**

**PARKS & RECREATION TRUST FUNDS**

**Camillo, Joseph M – tennis clinic instruction at Mellon tennis bubble 1,365.00**

**Haffner, Mark – tennis clinic instruction at Mellon tennis bubble 473.00**

**Hassan, Shan – tennis clinic instruction at Mellon tennis bubble 414.00**

**LaCaria, Aldene – tennis clinic instruction at Mellon tennis bubble 376.25**

**Parks, Richard – tennis clinic instruction at Mellon tennis bubble 999.75**

**Paull, Mark J – tennis clinic instruction at Mellon tennis bubble 731.00**

**Tennant Sales & Service – maintenance service on sweeper machine 224.80**

**North Fork Grinding & Machining Inc – sharpening Zamboni blades 495.00**

**Allegheny County Health Department – food service permit for Hazelwood HAL 136.00**



**INTRA DEPARTMENTAL TRANSFERS**

**To: The Honorable President and Members of Council**

**From: Office of Management and Budget**

**Date: 11/12/2021**

**Re: Intradepartmental transfer**

**Dear President and Members of Council:**

**Per Resolution 650 of 2020, which authorizes City Council to approve intradepartmental transfers throughout the 2021 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):**

**Department of Law**

**Amount from:**

**\$22,000.00 from 108000.51101 Salaries**

**\$11,000.00 from 108000.53301 Workforce Training**

**\$80,000.00 from 108000.53513 Court Related Fees**

**\$95,000.00 from 108000.53517 Legal Fees**

**\$28,000.00 from 108000.53901 Professional Services**

**\$900.00 from 108000.55309 Regulatory Advertising**

**\$1,500.00 from 108000.56101 Office Supplies**

**\$300.00 from 108000.56105 Postage**

**\$7,000.00 from 108000.56151 Operational Supplies**

**Amount to:**

**\$245,700.00 to 108000.58105 Judgments**

The transfer is necessary to cover judgments expected through the remainder of the year.

#### P-CARD APPROVALS

[Item 78](#) P-Cards

*Attachments:* [Weekly Council Report 11-03-21 - 11-09-21](#)

#### PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR

##### NEW PAPERS

[2021-2174](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title Five: Traffic, Article One: Administration, Chapter 503: Enforcement and Control, by adding a new section, Section 503.17: "Equitable and Fair Enforcement of Motor Vehicle Laws."

**SPONSOR /S:** COUNCIL MEMBER BURGESS, COUNCIL MEMBER KRAUS, COUNCIL MEMBER WILSON, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER STRASSBURGER AND COUNCIL MEMBER COGHILL

#### PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR

##### DEFERRED PAPERS

[2021-1744](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Lease Agreement with the Phipps Conservatory and Botanical Garden for the City facility known the Garden Center for a period of ten (10) years an annual rental fee of One Dollar (\$1.00) per year, with the possibility of renewal.

*Attachments:* [2021-1744 Cover Letter-Letter -Phipps Garden Center - signed](#)  
[Summary 2021-1744](#)

##### NEW PAPERS

[2021-2142](#) Resolution providing for a supplementary Agreement with Allegheny County for local costs associated with the 6th Street Bridge project and providing for the payment of local costs thereof, not to exceed Twenty Four Thousand Two Hundred and Seventy Four Dollars and Thirty Eight Cents (\$24,274.38).

*Attachments:* [2021-2142 Cover Letter-6th Street Bridge Letter, Letterhead 11-1-2021](#)  
[Summary 2021-2142](#)

[2021-2143](#) Resolution providing for an Agreement with Commonwealth of Pennsylvania's Department of Transportation (PennDOT) for local costs associated with the State Route 0060 project and providing for the payment of local costs thereof, not to exceed Six Thousand Two Hundred and Forty-Eight Dollars (\$6,248.00)

**Attachments:** [2021-2143 Cover Letter-SR 0060 PennDOT Coop Letter, Letterhead Summary 2021-2143](#)

[2021-2164](#) Ordinance amending the Pittsburgh Code, Title Four: Public Places and Property, Article I: Public Rights-of-Way, Chapter 416: Obstructions, by adding new definitions and amending permitting requirements for construction activities, encroachments and minor encroachments.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER

**Attachments:** [2021-2164 -Chapter 416 Proposed Code Amendments and Application Re](#)

## LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

### DEFERRED PAPERS

[2021-2101](#) Ordinance amending and supplementing the Pittsburgh City Code of Ordinances in multiple locations with provisions related to lead safety and mitigation in order to reduce, and thereby mitigate the health risks of, exposure of City residents, and particularly young children, to lead (Pb) hazards.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER O'CONNOR, COUNCIL MEMBER GROSS AND COUNCIL MEMBER WILSON

### NEW PAPERS

[2021-2165](#) Resolution providing for the designation as a Historic Building under Title 11 of the Code of Ordinances the certain site known as Engine Company 28 located at 700 Filbert Street (52-D-346) in Shadyside, in the 7th Ward, City of Pittsburgh.

*(Needs to be held for a Public Hearing)*

**Attachments:** [2021-2165 Cover Letter-Engine Company 28 Cover Letter 10.27.21](#)

**INNOVATION, PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, MRS.  
STRASSBURGER, CHAIR****NEW PAPERS**

[2021-2159](#) Resolution authorizing the Mayor and the Director of Innovation and Performance, on behalf of the City of Pittsburgh to enter into an Agreement or Agreement(s) with the Change Agent Training for access to their Learning Management System and consultative assistance to adapt the City of Pittsburgh Gold Belt Workshop for e-Learning for (1) one year at a cost not to exceed \$18,000 (Eighteen Thousand Dollars and Zero Cents)

**Attachments:** [2021-2159 Cover Letter-Change Agent Training - eLearning letter - signe](#)  
[2021-2159 -WCP21-063 Change Agents Training LLC](#)

[2021-2160](#) Resolution amending Resolution 642 of 2019, a resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement or Agreements with Computronix (USA) Inc., for the provision of a permitting and licensing package, at an additional cost not to exceed Two Hundred and Fifty Five Thousand Dollars and Zero Cents (\$255,000.00).

**Attachments:** [2021-2160 Cover Letter-OneStopPGH Letter 2021 - signed \(1\)](#)

[2021-2161](#) Resolution authorizing the City of Pittsburgh to enter into a cable franchise agreement and certain subsidiary agreements for other services arising from the cable franchise agreement with Comcast Cable Communications Management, LLC.  
**(Public Hearing Scheduled for 12-6-21)**

**Attachments:** [2021-2161 Cover Letter-Comcast letter Nov 2021 - signed](#)  
[Summary 2021-2161](#)

[2021-2162](#) Resolution amending Resolution 138 of 2020, authorizing the Mayor and the Director of Innovation & Performance, on behalf of the City of Pittsburgh, to revise the not-to-exceed funding amount to Three Million Five Hundred Thirty Thousand One Hundred Thirty One Dollars and zero cents (\$3,530,131)

**Attachments:** [2021-2162 Cover Letter-Dell letter 2021-5YRS - signed](#)

[2021-2163](#) Resolution providing for the creation of the Technology Modernization Trust Fund, and setting conditions for the deposit of revenue into and expenditure from the Technology Modernization Trust Fund

**Attachments:** [2021-2163 Cover Letter-Technology Modernization TF letter - signed](#)

**INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR****NEW PAPERS**

[2021-2144](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the 5941 Penn Avenue project, 5941 Penn Avenue, Pittsburgh, PA 15206.

**Attachments:** [2021-2144 Cover Letter-Sewer Module Cover Letter - 5941 Penn Avenue](#)  
[2021-2144 -Sewer Module Questionnaire for Council - 5941 Penn Ave](#)  
[Summary 2021-2144](#)

[2021-2145](#) Resolution authorizing the approval of the 2022 Housing Opportunity Fund Annual Allocation Plan. (Council Districts All).

**Attachments:** [2021-2145 Cover Letter-2022 HOF Allocation Plan Letter 110421.docx](#)  
[2021-2145 -HOF Allocation Plan 2022 Exhibit A](#)  
[Summary 2021-2145](#)

[2021-2146](#) Resolution approving Execution of a Deed by and between the Urban Redevelopment Authority of Pittsburgh and the City of Pittsburgh, for the sale of Block 25-A, Lot 2, in the 24th Ward of the City of Pittsburgh (River Avenue - Council District No. 1).

*(Executive Session held 11/19/21)*

**Attachments:** [2021-2146 Cover Letter-River Ave Letter 11042021](#)  
[Summary 2021-2146](#)

[2021-2166](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application to the Commonwealth of Pennsylvania Department of Community and Economic Development Keystone Communities Enterprise Zone Designation Program. (Council Districts: All).

**Attachments:** [2021-2166 Cover Letter-Enterprise Zone Extension Letter 11042021.docx](#)  
[2021-2166 -Enterprise Zone Extension Exhibit A 11042021](#)