

# **City of Pittsburgh**

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## **MEETING MINUTES**

*Proceedings of the Council of the City of Pittsburgh*

**Tuesday, October 10, 2006**

**10:00 AM**

**Council Chambers**

**City Council**

**ONE-HUNDRED  
THIRTY-FOURTH COUNCIL**

**Douglas Shields, President**

**Council Members: Len Bodack, Twanda Carlisle,  
Dan Deasy, Jeffrey S. Koch, Jim Motznik, Tonya D. Payne, William Peduto,**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

## ROLL CALL

Present: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Koch, Mr. Motznik, Ms. Payne, Mr. Peduto and Mr. Shields

## PLEDGE OF ALLEGIANCE

## PROCLAMATIONS

Bill No.

[2006-0846](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh hereby commends Stephen MacIsaac and the staff of Wireless Neighborhoods for working diligently to reach out to as many neighborhoods as possible the City of Pittsburgh.

**SPONSOR(S): DAN DEASY AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2006-0847](#)

NOW THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh does hereby wish to thank the ownership of Mitchell's Restaurant, along with its management and staff, for creating a welcoming and professional atmosphere that has continued to serve its clientele with quality and distinction over the course of the past Century; and

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Tuesday, October 10th, 2006, Mitchell's Restaurant Day in the City of Pittsburgh.

**SPONSOR(S): TONYA D. PAYNE AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2006-0848](#)

Now, Therefore, Be It Resolved, that the Council of the City of Pittsburgh salutes the World Affairs Council of Pittsburgh on the occasion of its 75th anniversary for its important and valuable service to the people of this city and this region; and

Be It Further Resolved, that the Council of the City of Pittsburgh declares October 9, 2006, "World Affairs Council of Pittsburgh Day" in the City of Pittsburgh.

**SPONSOR(S): WILLIAM PEDUTO AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No.

[2006-0849](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend and thank all physician assistants for the medical care they provide throughout the year; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh hereby declares the week of October 6, 2006 - October 12, 2006 as, "Physician Assistant Week" in the City of Pittsburgh.

**SPONSOR(S): WILLIAM PEDUTO**

**A motion was made that this matter be Adopted. The motion carried.**

Bill No. NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh  
[2006-0850](#) hereby commends and thanks the members of the Sprout Fund, as well as all the  
citizens who participated in and continue with the community-building and innovation  
that is Engage Pittsburgh.

**SPONSOR(S): WILLIAM PEDUTO AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

## **PUBLIC COMMENTS**

## **PRESENTATION OF PAPERS**

### **MS. CARLISLE PRESENTS COMMITTEE ON HOUSING, ECONOMIC DEVELOPMENT AND PROMOTION**

Bill No. Resolution authorizing the Mayor and the Director of the Commission on Human  
[2006-0842](#) Relations to enter into an agreement or agreements for the hiring of legal counsel to  
provide representation to complainants in fair housing cases who have elected to  
proceed through the Court of Common Pleas or require legal representation at public  
hearings before the commission, at a cost not to exceed \$25,000.00.

**Read and referred to Housing, Economic Development & Promotion Committee**

### **MR. SHEILDS PRESENTS COMMITTEE ON HEARINGS**

Bill No. Communication from Acting City Solicitor George Specter submitting the Claims  
[2006-0843](#) Reports for the 3rd Quarter of 2006, pursuant to Section 163 of the Pittsburgh Code.

**Read, Received and Filed**

Bill No. Communication from Patrick Ford, Director of City Planning, submitting the  
[2006-0844](#) re-certification of Area "P" Uptown/the Bluff, for the Residential Parking Permit  
Program in accordance with the Pittsburgh Code Title five, Traffic.

**Read, Received and Filed**

Bill No. Communication from Patrick Ford, Director of City Planning, submitting the  
[2006-0845](#) re-certification of Area "Z", North Squirrel Hill, for the Residential Parking Permit  
Program, in accordance with the Pittsburgh Code, Title Five, Traffic.

**Read, Received and Filed**

## **UNFINISHED BUSINESS**

## **REPORTS OF COMMITTEE - FINAL ACTION**

### **MR. KOCH PRESENTS COMMITTEE ON ENGINEERING, FLEET AND FORESTRY**

Bill No. Report of the Committee on Engineering, Fleet and Forestry for October 4, 2006.

[2006-0839](#)

**Read, Received and Filed**

Bill No. [2006-0785](#) Resolution providing for an Agreement or Agreements or for the use of existing Agreements with a Consultant or Consultants for the design of upgraded traffic signals and traffic control throughout the Central Business District; providing for a Reimbursement Agreement with the Pennsylvania Department of Transportation; and providing for the payment of the costs thereof, at a cost not to exceed \$125,000.00.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2006-0787](#) Resolution providing for an Agreement or Agreements or for the use of existing Agreements, with a Consultant or Consultants, for design services and for project management services, in connection with the transformation of Penn Circle into a two-way traffic flow system; providing for a Reimbursement Agreement or Agreements with the Commonwealth of Pennsylvania; and further providing for the payment of the costs thereof, at a cost not to exceed \$1,345,000.00.

**This Matter was Passed Finally on the Consent Agenda.**

Bill No. [2006-0788](#) Resolution providing for an Agreement or Agreements, or use of existing Agreements, in connection with the preliminary engineering for the reconstruction of Wenzell Avenue from Banksville Road to Broadway Avenue; providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation; providing for a Cooperation Agreement with the Borough of Dormont; and providing for the payment of the costs thereof, at a cost not to exceed \$500,000.00.

**This Matter was Passed Finally on the Consent Agenda.**

### **Passed The Consent Agenda**

**A motion was made, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Koch, Mr. Motznik, Ms. Payne, Mr. Peduto and Mr. Shields  
Noes: 0  
Abstentions: 0

### **MS. CARLISLE PRESENTS COMMITTEE ON HOUSING, ECONOMIC DEVELOPMENT AND PROMOTION**

Bill No. [2006-0840](#) Report of the Committee on Housing, Economic Development and Promotion for October 4, 2006.

#### **Read, Received and Filed**

Bill No. [2006-0790](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire that property in the 13th Ward of the City of Pittsburgh owned by Quinlin Berger and designated as Block 174-P, Lot 369, in the Deed Registry Office of Allegheny, under the Residential Land Reserve Fund (Council District No. 9 - 7358 Fleury Way-residential structure).

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Koch, Mr. Motznic, Ms. Payne, Mr. Peduto and Mr. Shields

Noes: 0

Abstentions: 0

## **MR. MOTZNIK PRESENTS COMMITTEE ON PARKS, RECREATION & YOUTH POLICY**

Bill No. Report of the Committee on Parks, Recreation and Youth Policy for October 4, 2006.

[2006-0841](#)

### **Read, Received and Filed**

Bill No. Resolution providing for the designation and transfer of certain properties to become permanent public passive open space under the City of Pittsburgh Greenways for Pittsburgh Program.

[2006-0769](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Votes:** Ayes: 8 - Mr. Bodack, Ms. Carlisle, Mr. Deasy, Mr. Koch, Mr. Motznic, Ms. Payne, Mr. Peduto and Mr. Shields

Noes: 0

Abstentions: 0

## **MOTIONS AND RESOLUTIONS**

### **APPROVAL OF MINUTES**

**A motion was made to approve the minutes. The motion carried.**

### **ADJOURNMENT**

**A motion was made to adjourn the meeting. The motion carried.**