



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committees Meeting Agenda - Final Standing Committees

Wednesday, June 3, 2026

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

MOTION TO AMEND THE AGENDA

PUBLIC COMMENT

FINANCE AND LAW COMMITTEE, MRS. STRASSBURGER, CHAIR

DEFERRED PAPERS

[2026-0039](#)

Ordinance directing the Allegheny County Board of Elections to place before the qualified voters of the City of Pittsburgh at the 2026 May Primary Election a referendum question, "Shall the Pittsburgh Home Rule Charter, Article Three, Legislative Branch, be amended by changing the budget approval rules to ensure timely passage at the end of legislative sessions?"

(Public Hearing held 1/27/26)

SPONSOR /S: COUNCIL MEMBER LAVELLE

NEW PAPERS

[2026-0537](#)

Resolution authorizing the issuance of a warrant in favor of 1410 East Carson, LLC in an amount not to exceed THREE THOUSAND ONE HUNDRED FIFTY-ONE DOLLARS AND ZERO CENTS (\$3,151.00) over one year, in full and final settlement of a claim (2025-CLAIM-0270) for damage to the front window of the business at 1410 East Carson Street from a City of Pittsburgh Police horse on March 16, 2025.

(Executive Session held 5/27/26)

Attachments:

[2026-0537 Cover Letter-1410 East Carson, LLC Claim Settlement \(2025-Summary 2026-0537\)](#)

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the June 3rd, 2026 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

OFFICE OF THE CITY CLERK

Hazelwood Initiative – donation towards advertisement in the Homepage, D5
151.84

Bobby Wilson – reimbursement for travel to Harrisburg, D1 580.28

Patsy Boone – reimbursement for video equipment, D8 28.07

COMMISSION ON HUMAN RELATIONS

Jewish Chronicle – advertisement on reporting discrimination 500.00

DEPT OF LAW

Jesse Exilus – reimbursement for cakes to honor monthly birthdays and work anniversaries 57.98

Erin Brunner – reimbursement for cakes to honor monthly birthdays and work anniversaries 63.61

ETHICS HEARING BOARD

Obermayer Rebmann Maxwell & Hippel LLP – legal advice and counseling

4,770.00

OFFICE OF MUNICIPAL INVESTIGATION

Trans Union Corporation – transcription of case interviews 334.48

DEPT OF HUMAN RESOURCES AND CIVIL SERVICE

Debra Augustine – face painting services for Take Our Kids to Work Day 300.00

Allegheny Clinic – pop-up AHN chill Room 539.00

Rhonda Nesbit – reimbursement for notary exam and registration 145.00

BUREAU OF POLICE

S&D Calibration Services – Accutrak certification 364.50

DEPT OF PUBLIC WORKS

Department of Environmental Service Protection – annual NPDES permit fee for FS 20/Med 12 500.00

Athleta Sport Courts – two pickleball court striping 1,450.00

DEPT OF PARKS & RECREATION

Jordan Cobbs – chair massage event 200.00

Pin Up Posters Courier Collective – poster for farmer’s market 221.85

DEPT OF MOBILITY & INFRASTRUCTURE

Tri State Hose & Supply Co. Inc. – MRO supplies for the bridge division 504.24**INTRA DEPARTMENTAL TRANSFERS****P-CARD APPROVALS**Item[0021-2026](#)

P-Cards

Attachments: [Weekly Council Rpt 5-19-26-5-25-26](#)**PUBLIC SAFETY AND WELLNESS COMMITTEE, MR. COGHILL, CHAIR****NEW PAPERS**[2026-0527](#)

Resolution authorizing the issuance of a warrant in favor of International Trauma Life Support-Penn Ohio (ITLS), in an amount not to exceed EIGHT THOUSAND ONE HUNDRED DOLLARS AND ZERO CENTS (\$8,100.00), for trauma and life support certifications necessary to the mission of the Bureau of Emergency Medical Services.

Attachments: [2026-0527 Cover Letter-ITLS-2026](#)
[2026-0527 -ITLSInvoice \(1\)](#)
[Summary 2026-0527](#)[2026-0528](#)

Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the United States Department of Agriculture for services relating to a cooperative wildlife damage management program for white-tailed deer for a sum not to exceed ONE HUNDRED THREE THOUSAND, ONE HUNDRED THIRTY-TWO DOLLARS AND EIGHTY-EIGHT CENTS (\$103,132.88) over one year.

Attachments: [2026-0528 Cover Letter-USDA - DEER MANAGEMENT - 2026](#)
[Summary 2026-0528](#)**PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE, MRS.
SALINETRO, CHAIR****DEFERRED PAPERS**

[2026-0414](#) Resolution authorizing the Mayor and the Director of Finance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with various parties for the purpose of accessing City property while certain railroad crossing at Lock Way East and Lock Way West (Council District 7) are being upgraded or removed, at no cost to the City.

Attachments: [2026-0414 Cover Letter-2025-CON-0147 Brilliant Yard Legislation Summary 2026-0414](#)

NEW PAPERS

[2026-0532](#) Resolution authorizing the Mayor of the City of Pittsburgh, and the Department of Public Works to apply for a grant from Pennsylvania Department of Economic Development's Greenways, Trails, and Recreation Program for the Manchester Park Rehabilitation Project. The grant proposal includes an ask of TWO HUNDRED FIFTY THOUSAND (\$250,000) dollars with a local match of THIRTY SEVEN THOUSAND FIVE HUNDRED (\$37,500.00) dollars for a total grant project cost of TWO HUNDRED EIGHTY SEVEN THOUSAND FIVE HUNDRED (\$287,500.00) dollars for this stated purpose.

Attachments: [2026-0532 Cover Letter-2026 GTRP Manchester Park letter Summary 2026-0532](#)

[2026-0533](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Department of Public Works to apply for a grant from Pennsylvania Department of Economic Development's Greenways, Trails, and Recreation Program for the Planning of Bedford Park. The grant proposal includes an ask of TWO HUNDRED FIFTY THOUSAND (\$250,000) dollars with a local match of THIRTY SEVEN THOUSAND FIVE HUNDRED (\$37,500.00) dollars for a total grant project cost of TWO HUNDRED EIGHTY SEVEN THOUSAND FIVE HUNDRED (\$287,500.00) dollars for this stated purpose.

Attachments: [2026-0533 Cover Letter-2026 GTRP Bedford Park Planning letter Summary 2026-0533](#)

[2026-0534](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Study phase and the Preliminary Design phase of the Beaver Avenue Esplanade Project; providing for the payment of the costs thereof, not to exceed One Million Dollars (\$1,000,000.00), an increase of Seven Hundred Fifty Thousand Dollars (\$750,000.00) from the previously executed agreement, reimbursable at 100%, at no cost to the City of Pittsburgh.

Attachments: [2026-0534 Cover Letter-Beaver Ave Esplanade RA Amend letter - signed Summary 2026-0534](#)

[2026-0535](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design, Final Design, Right of Way, and Construction phases of the Liberty Ave Highway Safety Improvements Program (HSIP); providing for the payment of the costs thereof, not to exceed Fourteen Million Eight Hundred Eighty-Three Thousand One Hundred Fifty-One Dollars and Ninety-Three Cents (\$14,883,151.93) an increase of One Million Nine Hundred Seventy-Seven Thousand Five Hundred Ninety-Five Dollars and Ninety-Three Cents (\$1,977,595.93) from the previously authorized amount, reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs not to exceed Twenty-Nine Thousand Seven Hundred Dollars (\$29,700.00), an increase of Zero Dollars (\$0.00) from the previously authorized amount (215 of 2025). Future Resolutions will authorize the project specific agreements.

Attachments: [2026-0535 Cover Letter-Liberty Ave HSIP RA 6 Letter - signed Summary 2026-0535](#)

HUMAN RESOURCES COMMITTEE, MR. CHARLAND, CHAIR

NEW PAPERS

[2026-0526](#) Resolution providing for the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies for job development and employment services necessary to implement the 2025 Neighborhood Employment Program, and providing the periodic transfer of funds to be used in the 2025 Neighborhood Employment Program for payment of cost thereof, cost not to exceed Two Hundred Ten Thousand (\$210,000.00) Dollars.

Attachments: [2026-0526 Cover Letter-Signed NEC Ltr for Council 5-18-26](#)
[2026-0526 -Waiver letter- CDBG NEC-01-14-26 2026](#)
[Summary 2026-0526](#)

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR

DEFERRED PAPERS

[2025-2250](#) Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article V, Use Regulations, Chapter 911: Primary Uses, to add Retail: Tobacco, Inhalant, and Cannabinoids, to add specific requirements and conditional use application requirements.

(Sent to the Planning Commission for a report & recommendation on 10/15/25)

(Report & recommendation received on 04/9/26)

(Public Hearing held 05/26/26)

SPONSOR /S: COUNCIL MEMBER WILSON, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER CHARLAND AND COUNCIL MEMBER STRASSBURGER

CO-SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [2025-2250 Vape Shop Use Table](#)
[2025-2250 VERSION 2](#)
[2025-2250 Extention - Res. No. 828](#)
[2025-2250 Report and Recommendation 4-9-26](#)
[2025-2250 VERSION 3 - Red Line](#)

RECREATION, YOUTH, AND SENIOR SERVICES COMMITTEE, MRS. BARBARA WARWICK, CHAIR

NEW PAPERS

[2026-0538](#) Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation, on behalf of the City of Pittsburgh, to enter into an agreement or agreements for booking, performance and entertainment services in conjunction with the City of Pittsburgh's Independence Day Festival at an amount not to exceed FIFTY-FOUR THOUSAND NINE HUNDRED AND FIFTY DOLLARS (\$54,950.00) to be paid for using grant funds received from the Richard King Mellon Foundation and chargeable to job number 5029400545.

(Waiver of Competitive Process Received)

Attachments: [2026-0538 Cover Letter-Parks Letter](#)
[2026-0538 -WCP26-015 Dr Kenneth Noisewater Summary 2026-0538](#)

[2026-0539](#) Resolution authorizing the Mayor and the Director of Parks and Recreation on behalf of the City of Pittsburgh to enter into a financial Sponsorship Agreement with Bank of New York Mellon Corporation valued at FIFTY THOUSAND DOLLARS (\$50,000.00) for the 2026 City of Pittsburgh Independence Day Celebration at no cost to the city.

Attachments: [2026-0539 Cover Letter-BNY Mellon Letter \(Signed\)](#)
[Summary 2026-0539](#)

INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY COMMITTEE, MS. GROSS, CHAIR

NEW PAPERS

[2026-0529](#) Resolution amending Resolution 897-2024, authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements and amendments thereto with Granicus, Inc. in a form approved by the City Solicitor for website content management, by increasing the approved amount by Three Hundred Ninety-Four Thousand Six Hundred Thirty-Six Dollars and Twenty-Seven Cents (\$394,636.27) for a total cost not-to-exceed Eight Hundred Ninety Thousand Two Hundred Forty-Four Dollars and Twenty-Seven Cents (\$890,244.27) over six (6) years.

(Waiver of Competitive Process Received)

Attachments: [2026-0529 Cover Letter-Granicus REVISED legislation letter 5-18-26 - si](#)
[2026-0529 -WCP26-013 Granicus](#)
[Summary 2026-0529](#)

INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE, MR. MOSLEY, CHAIR

NEW PAPERS

[2026-0530](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 1208 Forbes Avenue, Pittsburgh, PA 15282 at no cost to the City.

Attachments: [2026-0530 Cover Letter-1208 Forbes Sewer](#)
[2026-0530 -1208 Forbes Sewer SFPM](#)
[2026-0530 -1208 Forbes Sewer Questionnaire](#)
[Summary 2026-0530](#)

[2026-0531](#) Resolution authorizing the adoption of the Downtown Pittsburgh Transit Revitalization Investment District Implementation Plan and related agreements (Council District 1).

Attachments: [2026-0531 Cover Letter-URA - TRID Letter 2026](#)
[2026-0531 -Downtown TRID Implementation Plan 5.20.26](#)
[Summary 2026-0531](#)

MOTIONS