

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda

Monday, December 22, 2025

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Theresa Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2025-2681](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and celebrate **Donald G. Militzer** on the joyous occasion of his 92nd birthday, honoring his remarkable life, legacy, and the countless ways he has enriched his family and community; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Wednesday, December 31, 2025 to be “**Donald G. Militzer Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2683](#)

NOW, THEREFORE, BE IT RESOLVED that the City Council of Pittsburgh does hereby commend the dedication, compassion, and care of Jerome Bettis and the Bus Stops Here Foundation team and celebrate their work to change the lives of children in Pittsburgh; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh hereby declares December 20, 2025, as “**Jerome Bettis’ Bus Stops Here Foundation Day**” here in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON AND ALL MEMBERS

[2025-2685](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and commend Commander Raymond “Ray” Rippole for his unwavering commitment, exemplary public service, and ongoing contributions to the safety and welfare across our communities; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh in gratitude and celebration, does hereby declare, Monday, December 22, 2025 to be “**Ray Rippole Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2686](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh hereby recognize Shayla Penn for her outstanding contributions to the culinary arts, community service, local business promotion, and the overall vitality of the City of Pittsburgh; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Monday, December 22, 2025 to be “**Shayla Penn Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2025-2687](#)

NOW, THEREFORE, BE IT PROCLAIMED, that the City of Pittsburgh does hereby recognize and commend Rick Earle for his extraordinary career, unwavering dedication to investigative journalism, and lasting service to the residents of Western Pennsylvania; and

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Monday, December 22, 2025 to be “**Rick Earle Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

PUBLIC COMMENTS

PRESENTATION OF PAPERS

COUNCILPERSON ROBERT CHARLAND PRESENTS:

[2025-2676](#)

Resolution authorizing the City of Pittsburgh to enter into a Professional Services Agreement(s) with Experian for third party administration of the City of Pittsburgh's liabilities under the Pennsylvania Unemployment Compensation Act for four years of services, at a cost not to exceed Thirty-Seven Thousand Dollars (\$37,000.00).

(Waiver of Rule 8 Requested)

Attachments: [2025-2676 Cover Letter-Council Letter Experian signed](#)
[Summary 2025-2676](#)

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2025-2677](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with Symago LLC for Geographic Information Systems (GIS) Enterprise and ArcGIS OnLine (AGOL) Support, to provide GIS Enterprise Administrator support for ArcGIS, at a cost not-to-exceed Forty-Nine Thousand Nine Hundred Dollars (\$49,900) over one year.

(Waiver of Rule 8 Requested)

Attachments: [2025-2677 Cover Letter-Symago REVISED legislation letter 12-15-25 - s Summary 2025-2677](#)

COUNCILMAN KHARI MOSLEY PRESENTS:

[2025-2682](#) Resolution authorizing: (i) the condemnation of certain real property, located at 7130 Frankstown Avenue, together with the 100-unit apartment building located thereon (collectively, “**Homewood House**”) and (ii) the negotiation and execution of any documents or agreements necessary with the Housing Authority of the City of Pittsburgh (“**HACP**”) for the coordination, funding, operation and management of Homewood House, in order to preserve affordable housing and ensure that low-income and extremely low-income residents are not displaced.

(Waiver of Rule 8 Requested)

SPONSOR /S: COUNCIL MEMBER MOSLEY

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2025-2678](#) Resolution authorizing the issuance of a warrant payable in favor of the Aramark Sports & Entertainment, for costs associated with the Leaders Convening - Recognition of Operational Performance Excellence Luncheon in an amount not to exceed FIVE THOUSAND SEVEN HUNDRED SIXTY-FOUR DOLLARS AND THIRTY-EIGHT CENTS (\$5,764.38).

(Waiver of Rule 8 Requested)

Attachments: [2025-2678 Cover Letter-Aramark - Letter Summary 2025-2678](#)

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2025-2679](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended December 19, 2025.

Attachments: [2025-2679 Grants Notice for Council 2025-12-19](#)

[2025-2680](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting an acting pay request on behalf of the Department of Public Works for Zachary Delaney, per the Acting Pay Policy revised in June 2018.

Attachments: [2025-2680 Acting Pay Memo DPW](#)
[2025-2680 Z. Delaney - Acting Pay -DPW Revised JP signed](#)

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2025-2669](#) Report of the Committee on Finance and Law for December 17, 2025 with an Affirmative Recommendation.

[2025-2482](#) Resolution authorizing and directing the Mayor, Solicitor, Director of Planning, and Director of Office of Management and Budget, pursuant to § 204(k) of the Home Rule Charter, to provide appropriate notice and terminate contract 54920 - 684975 - RS-59-24 - Sasaki & Common Cause Consultants per Article III.2 “Termination” of the agreement.

SPONSOR /S: COUNCIL MEMBER COGHILL

Legislative History

11/18/25	City Council	Read and referred to the Committee on Finance and Law
11/24/25	Standing Committee	Held in Committee to the Committee on Finance and Law
12/10/25	Standing Committee	Held in Committee to the Committee on Finance and Law
12/17/25	Standing Committee	Affirmatively Recommended

[2025-2483](#) Resolution authorizing and directing the Mayor, Solicitor, Director of Planning, and Director of Office of Management and Budget, pursuant to § 204(k) of the Pittsburgh Home Rule Charter, to provide appropriate notice and terminate contract 54724 - 568755 - RS-58-24 - HR&A ADVISORS & URBAN AC LLC per Article III.2 “Termination” of the agreement.

SPONSOR /S: COUNCIL MEMBER COGHILL

Legislative History

11/18/25	City Council	Read and referred to the Committee on Finance and Law
11/24/25	Standing Committee	Held in Committee to the Committee on Finance and Law

12/10/25 Standing Committee Held in Committee to the Committee on Finance and Law

12/17/25 Standing Committee Affirmatively Recommended

[2025-2614](#)

Resolution authorizing the issuance of a warrant in favor of Manuel R. Manker Estate, Aleine Hughes, Administrator, for a single payment in 2025 in an amount not to exceed Five Thousand Dollars and Zero cents (\$5,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 20-001148.

(Executive Session held 12/9/25)

Attachments:

[2025-2614 Cover Letter-Resolution issuing warrant in favor of Manker - \(Summary 2025-2614](#)

Legislative History

12/9/25 Executive Session Executive Session Held to the Committee on Finance and Law

12/9/25 City Council Read and referred to the Committee on Finance and Law

12/17/25 Standing Committee Affirmatively Recommended

[2025-2615](#)

Resolution authorizing the issuance of a warrant in favor of Ethel M. Jordan Estate, Orienta Nevels and Leahtines Duncan, Administrators, for a single payment in 2025 in an amount not to exceed Five Thousand Dollars and Zero cents (\$5,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas at G.D. 20-001148.

(Executive Session held 12/9/25)

Attachments:

[2025-2615 Cover Letter-Resolution issuing warrant in favor of Jordan Est Summary 2025-2615](#)

Legislative History

12/9/25 Executive Session Executive Session Held to the Committee on Finance and Law

12/9/25 City Council Read and referred to the Committee on Finance and Law

12/17/25 Standing Committee Affirmatively Recommended

[2025-2616](#) Resolution authorizing the issuance of a warrant in favor of Sabrina Kyte, for a single payment in 2025 in an amount not to exceed Five Thousand Dollars and Zero cents (\$5,000.00), in full and final settlement of litigation, filed in the Allegheny County Court of Common Pleas G.D. 25-002772.
(Executive Session held 12/9/25)

Attachments: [2025-2616 Cover Letter-Resolution issuing warrant in favor of Sabrina Kyte](#)
[Summary 2025-2616](#)

Legislative History

12/9/25	Executive Session	Executive Session Held to the Committee on Finance and Law
12/9/25	City Council	Read and referred to the Committee on Finance and Law
12/17/25	Standing Committee	Affirmatively Recommended

[2025-2617](#) Resolution authorizing seven (7) Open-End Professional Services Agreements with five (5) vendors to provide Professional Services on an on-call basis as required related to building department training services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed Two Hundred Fifty Thousand Dollars (\$250,000.00) annually for a three (3) year term, and providing for funding of the costs thereof.

Attachments: [2025-2617 Cover Letter-Open-End Letter Small Building Department Training](#)
[Summary 2025-2617](#)

Legislative History

12/9/25	City Council	Read and referred to the Committee on Finance and Law
12/17/25	Standing Committee	Affirmatively Recommended

[2025-2618](#) Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale.
Items A through G. A: 701 Webster Terrace, 10-D-137 (Council District No. 6), B: 530 Junilla Street, 10-L-313 (Council District No. 6), C: 1309 Paulson Street, 124-H-147 (Council District No. 9), D: 0 Mountain Avenue, 32-F-264 (Council District No. 3), E: 0 Pliny Way, 32-F-297 (Council District No. 3), F: 123 Overbeck Street, 47-J-202 (Council District No. 1), G: 2248 Lucina Avenue, 95-K-224 (Council District No. 4)

Attachments: [2025-2618 Cover Letter-Forfeit 2025 Batch 1 Council Letter](#)
[Summary 2025-2618](#)

Legislative History

12/9/25	City Council	Read and referred to the Committee on Finance and Law
---------	--------------	---

12/17/25 Standing Committee Affirmatively Recommended

[2025-2619](#)

Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through AG: A: 2610 Bedford Avenue, 10-C-76 (Council District 6), B: 2612 Bedford Avenue, 10-C-77 (Council District 6), ~~C: 0 Francis Street, 10-H-140 (Council District 6), D: 2903 Centre Avenue, 27-E-37 (Council District 6)~~, E: 5360 Hillcrest Street, 50-H-40 (Council District 9), F: 5362 Hillcrest Street, 50-H-41 (Council District 9), ~~G: 5406 Kincaid Street, 50-M-161 (Council District 9), H: 6940 Hartman Lane, 172-N-158 (Council District 9)~~, I: 0 Westmoreland Avenue, 173-B-8 (Council District 9), J: 1600 Lincoln Avenue, 173-B-128 (Council District 9), K: 4644 Chatsworth Street, 56-B-13 (Council District 5), L: 4642 Chatsworth Street, 56-B-14 (Council District 5), M: 4632 Chatsworth Street, 56-B-18 (Council District 5), N: 436 Parkwood Road, 13-N-253 (Council District 3), O: 42 Lafferty Avenue, 15-K-210 (Council District 3), P: 44 Lafferty Avenue, 15-K-211 (Council District 3), Q: 1611 Belasco Avenue, 35-F-113 (Council District 4), R: 0 Valle Rue Street, 20-F-237-0001 (Council District 2), S: 906 Valonia Street, 20-M-127 (Council District 2), T: 852 Suismon Street, 24-J-376 (Council District 1), U: 1133 Itin Street, 24-B-237 (Council District 1), V: 1125 Voskamp Street, 24-F-306 (Council District 1), W: 2046 Ley Street, 48-E-262 (Council District 1), X: 99 Fountain Street, 23-H-299 (Council District 1), Y: 40 W McIntyre Avenue, 46-F-93 (Council District 6), Z: 1601 Spring Garden Avenue, 47-M-155 (Council District 1), AA: 98 Watson Boulevard, 77-B-212 (Council District 1), AB: 0 Marshall Avenue, 45-N-113 (Council District 1), AC: 0 Richardson Avenue, 75-L-93 (Council District 1), AD: 3221 Central Avenue, 76-K-109 (Council District 1), AE: 237 E Meyers Street, 60-H-154 (Council District 4), AF: 4408 Armorhill Avenue, 90-M-92 (Council District 5), AG: 927 Armorhill Avenue, 91-F-189 (Council District 5)

Attachments: [2025-2619 Cover Letter-Auction Batch 3 2025 Council Letter](#)
[2025-2619 -Auction Batch 3 2025 Attachments](#)
[Summary 2025-2619](#)

Legislative History

12/9/25	City Council	Read and referred to the Committee on Finance and Law
12/17/25	Standing Committee	AMENDED
12/17/25	Standing Committee	Affirmatively Recommended as Amended

[2025-2620](#) Resolution repealing an item in Resolution Number 805, effective December 7, 2023, in order to rescind the sale.

Attachments: [2025-2620 Cover Letter-707-709 Elkton St Cancellation Council Letter](#)
[Summary 2025-2620](#)

Legislative History

12/9/25 City Council Read and referred to the Committee on Finance and Law

12/17/25 Standing Committee Affirmatively Recommended

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2025-2670](#) Report of the Committee on Public Safety and Wellness for December 17, 2025 with an Affirmative Recommendation.

[2025-2622](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from the Friends of Allegheny County Sheriff’s Office Unit of a K-9, valued at TEN THOUSAND FIVE HUNDRED (\$10,500.00) dollars.

Attachments: [2025-2622 Cover Letter-Friends of Allegheny County K9 - Letter JP Sig](#)
[2025-2622 -Friends of Allegheny County K9 - Donation Form](#)
[Summary 2025-2622](#)

Legislative History

12/9/25 City Council Read and referred to the Committee on Public Safety and Wellness

12/17/25 Standing Committee Affirmatively Recommended

[2025-2636](#) Resolution authorizing the Mayor and Director of Public Safety to enter into a Professional Services Agreement or Agreements with The Center that CARES for Group Violence Intervention and Social Services, at a total cost not to exceed SIX MILLION DOLLARS (\$6,000,000.00) over two years.

Attachments: [2025-2636 Cover Letter-CENTER THAT CARES - GVI - 2025 - COVER](#)
[2025-2636 -2025-RFP-216](#)
[Summary 2025-2636](#)

Legislative History

12/9/25 City Council Read and referred to the Committee on Public Safety and Wellness

12/17/25 Standing Committee Affirmatively Recommended

**COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON
PUBLIC WORKS AND INFRASTRUCTURE**

[2025-2671](#) Report of the Committee on Public Works and Infrastructure for December 17, 2025 with an Affirmative Recommendation.

[2025-2583](#) Resolution granting a vacation of 8th Street, from Penn Avenue to Fort Duquesne Blvd, the Northern portion of Maddock Place and an Unnamed Way, from 9th Street to its terminus, at no cost to the City, in the 2nd Ward, 1st Council District of the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WILSON

Attachments: [2025-2583 Cover Letter-Council letter - 8th St. Maddock Pl. and Unname](#)
[2025-2583 -Arts Landing Vacation application](#)
[Summary 2025-2583](#)

Legislative History

12/2/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/10/25	Standing Committee	Held in Committee to the Committee on Public Works and Infrastructure
12/17/25	Standing Committee	AMENDED
12/17/25	Standing Committee	Affirmatively Recommended as Amended

[2025-2623](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Pennsylvania Department of Conservation and Natural Resources for the purpose of receiving grant funds in the amount of FORTY FOUR THOUSAND SIX HUNDRED DOLLARS (\$44,600.00) dollars to repave a portion of the South Side Trail.

Attachments: [2025-2623 Cover Letter-SS trail letter to council JP Signed](#)
[Summary 2025-2623](#)

Legislative History

12/9/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/17/25	Standing Committee	Affirmatively Recommended

[2025-2624](#) Resolution amending Resolution 485 of 2025, which authorized the Mayor and the Director of the Department of Public Works to enter into an amended Agreement or Agreements with Studio Zewde for costs associated with the Homewood Park - Construction Project, by increasing the total spend by Forty-Eight Thousand Dollars (\$48,000.00) for a new not to exceed amount of Two Million, Eighty-Nine Thousand, Eighty-Two Dollars and Thirty Cents (\$2,089,082.30).

Attachments: [2025-2624 Cover Letter-LETTER Homewood Park-Zewde A7 - 12-1-25](#) · [2025-2624 -251124 HWP Studio Zewde Team fees schedule Amendmen](#)
[Summary 2025-2624](#)

Legislative History

12/9/25	City Council	Read and referred to the Committee on Public Works and Infrastructure
12/17/25	Standing Committee	Affirmatively Recommended

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2025-2672](#) Report of the Committee on Land Use and Economic Development for December 17, 2025 with a NEGATIVE Recommendation.

[2025-2333](#) Resolution providing for the designation as a Historic Site under Title 11 of the Code of Ordinances that certain structure known as Police Station Number 3, also known as the Office of Municipal Investigations (OMI) Building; at 2603 Penn Avenue (25-P-12), located in the Strip District neighborhood, in the 2nd Ward, City of Pittsburgh. The owner of the property supports the nomination and there is no cost to the City.
(Public Hearing held 12/5/25)

Attachments: [2025-2333 Cover Letter-DCP-HN-2025-00140 Police Station 3 Historic](#) | [2025-2333 -DCP-HN-2025-00140 Police Station #3 City Council Package](#)
[Summary 2025-2333](#)

Legislative History

10/7/25	City Council	Read and referred to the Committee on Land Use and Economic Development
10/15/25	Standing Committee	Held for Cablecast Public Hearing to the Committee on Hearings
12/17/25	Standing Committee	NEGATIVELY RECOMMENDED

[2025-2673](#) Report of the Committee on Land Use and Economic Development for December 17, 2025 with an Affirmative Recommendation.

[2025-2526](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Paramount Pursuits, LLC for technical assistance services to nonprofits awarded Neighborhood Economic Development (NED) grants in need of capacity building for a sum not to exceed Forty-One Thousand Dollars (\$41,000.00) for the payment of the costs thereof.

Attachments: [2025-2526 Cover Letter-Paramount Letter JP Signed.pdf](#)
[Summary 2025-2526](#)

Legislative History

11/24/25	City Council	Read and referred to the Committee on Land Use and Economic Development
12/3/25	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
12/10/25	Standing Committee	Held in Committee to the Committee on Land Use and Economic Development
12/17/25	Standing Committee	Affirmatively Recommended

[2025-2626](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of City Planning to close out a Department of Conservation and Natural Resources Community Conservation Partnerships Program grant agreement (BRC-TAG-24-235), which provided funding to help develop the Hill District Parks Master Plan.

Attachments: [2025-2626 Cover Letter-DCNR Close out Letter to Council JP Signed](#)
[Summary 2025-2626](#)

Legislative History

12/9/25	City Council	Read and referred to the Committee on Land Use and Economic Development
12/17/25	Standing Committee	Affirmatively Recommended

[2025-2627](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide to provide funding for the construction of a park in Bedford Dwellings. The grant proposal includes an ask of ONE MILLION (\$1,000,000.00) dollars for this stated purpose.

Attachments: [2025-2627 Cover Letter-2025 DCED LSA - Bedford Park Letter JP sign](#)
[Summary 2025-2627](#)

Legislative History

12/9/25	City Council	Read and referred to the Committee on Land Use and Economic Development
---------	--------------	---

12/17/25 Standing Committee Affirmatively Recommended

[2025-2628](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide to provide funding for the expansion of Pittsburgh's Bikeshare Program's POGO. The grant proposal includes an ask of up to EIGHT HUNDRED FORTY ONE THOUSAND EIGHT HUNDRED SIXTY FIVE DOLLARS AND FORTY CENTS (\$841,865.40) for this stated purpose.

Attachments: [2025-2628 Cover Letter-2025 DCED LSA - POGO expansion letter JP Summary 2025-2628](#)

Legislative History

12/9/25 City Council Read and referred to the Committee on Land Use and Economic Development

12/17/25 Standing Committee Affirmatively Recommended

[2025-2629](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, to apply for grant funding from the Pennsylvania Department of Community and Economic Development (DCED)'s Local Share Account Statewide to provide funding to purchase a pumper fire truck. The grant proposal includes an ask of ONE MILLION (\$1,000,000.00) dollars for this stated purpose.

Attachments: [2025-2629 Cover Letter-2025 DCED LSA - Fire truck Letter JP Signed Summary 2025-2629](#)

Legislative History

12/9/25 City Council Read and referred to the Committee on Land Use and Economic Development

12/17/25 Standing Committee Affirmatively Recommended

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2025-2674](#) Report of the Committee on Recreation, Youth, and Senior Services for December 17, 2025 with an Affirmative Recommendation.

[2025-2608](#) Resolution authorizing the Mayor and the Director of Parks and Recreation on behalf of the City of Pittsburgh to enter into financial and "in-kind" Sponsorship Agreements valued at Ten Thousand Dollars (\$10,000) or less for the Citiparks Office of Special Events' 2026 Season, at no cost to the City.

Attachments: [2025-2608 Cover Letter-2026 Sponsor Agreements Letter \(Signed\) Summary 2025-2608](#)

Legislative History

12/9/25 City Council Read and referred to the Committee on Recreation, Youth, and Senior Services

12/17/25 Standing Committee Affirmatively Recommended

[2025-2609](#)

Resolution authorizing the Mayor and the Department of Parks and Recreation to enter into a Facility Usage Agreement or Agreement(s) with Beltzhoover Consensus Group and Voices Against Violence, for use of the McKinley Recreation Center located at 144 Amesbury St. Pittsburgh, PA 15210 and Warrington Recreation Center located at 329 E Warrington Ave, Pittsburgh, PA 15210 in order to provide recreational and community-focused activities, for a term of five (5) years at no cost to the City.

Attachments: [2025-2609 Cover Letter-FUA McKinley Letter \(Signed\)](#)
[Summary 2025-2609](#)

Legislative History

12/9/25 City Council Read and referred to the Committee on Recreation, Youth, and Senior Services

12/17/25 Standing Committee Affirmatively Recommended

[2025-2610](#)

Resolution authorizing the Mayor and the Department of Parks and Recreation to enter into a Facility Usage Agreement or Agreement(s) with Ozanam Inc. and Josh Gibson Foundation, for use of the Ammon Recreation Center located at 2217 Bedford Ave, Pittsburgh Pa 15219, in order to provide recreational and community-focused activities, for a term of five (5) years at no cost to the City.

Attachments: [2025-2610 Cover Letter-FUA Ammon Letter \(Signed\)](#)
[Summary 2025-2610](#)

Legislative History

12/9/25 City Council Read and referred to the Committee on Recreation, Youth, and Senior Services

12/17/25 Standing Committee Affirmatively Recommended

[2025-2611](#)

Resolution authorizing the Mayor and the Department of Parks and Recreation to enter into a Facility Usage Agreement or Agreement(s) with POORLAW, for use of the Burgwin Pool Building located at 328 Mansion St, Pittsburgh PA 15207, in order to provide recreational and community-focused activities, for a term of five (5) years at no cost to the City.

Attachments: [2025-2611 Cover Letter-FUA Burgwin Letter \(Signed\)](#)
[Summary 2025-2611](#)

Legislative History

12/9/25 City Council Read and referred to the Committee on Recreation, Youth, and Senior Services

12/17/25 Standing Committee Affirmatively Recommended

[2025-2612](#) Resolution authorizing the Mayor and the Department of Parks and Recreation to enter into a Facility Usage Agreement or Agreement(s) with the Mount Washington Community Center, for use of the Ream Recreation Center located at 321 Merrimac St, Pittsburgh PA 15211, in order to provide recreational and community-focused activities, for a term of five (5) years at no cost to the City.

Attachments: [2025-2612 Cover Letter-FUA Ream Letter \(Signed\)](#)
[Summary 2025-2612](#)

Legislative History

12/9/25	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
12/17/25	Standing Committee	Affirmatively Recommended

[2025-2613](#) Resolution authorizing the Mayor and the Department of Parks and Recreation to enter into a Facility Usage Agreement or Agreement(s) with Shadow Student Athletes, for use of the Warrington Recreation Center located at 329 E Warrington Ave, Pittsburgh PA 15210 in order to provide recreational and community-focused activities, for a term of five (5) years at no cost to the City.

Attachments: [2025-2613 Cover Letter-FUA Warrington Letter \(Signed\)](#)
[Summary 2025-2613](#)

Legislative History

12/9/25	City Council	Read and referred to the Committee on Recreation, Youth, and Senior Services
12/17/25	Standing Committee	Affirmatively Recommended

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2025-2675](#) Report of the Committee on Intergovernmental and Educational Affairs for December 17, 2025 with an Affirmative Recommendation.

[2025-2510](#) Resolution authorizing the approval of the 2026 Housing Opportunity Fund Annual Allocation Plan (Council Districts All).

Attachments: [2025-2510 Cover Letter-2026 HOF Allocation Plan Letter 11.18.2025](#)
[2025-2510 -2026 HOF Allocation Plan Exhibit A](#)
[Summary 2025-2510](#)

Legislative History

11/24/25	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
12/3/25	Standing Committee	Held in Committee to the Committee on Intergovernmental and Educational Affairs

12/17/25 Standing Committee Affirmatively Recommended

[2025-2606](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 5436 Butler Street, Pittsburgh, PA 15201, at no cost to the City.

Attachments: [2025-2606 Cover Letter-5436 Buter Sewer Cover Letter](#)
[2025-2606 -5436 Butler Sewer SFPM](#)
[2025-2606 -5436 Butler Sewer Ouestionnaire](#)
[Summary 2025-2606](#)

Legislative History

12/9/25 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

12/17/25 Standing Committee Affirmatively Recommended

[2025-2607](#) Resolution authorizing the issuance of a warrant in favor of Pittsburgh Regional Transit, 345 Sixth Avenue, Fifth Floor, Pittsburgh, PA 15222, for transportation services for the 2025 Richard S. Caliguiri Great Race on September 28, 2025, in an amount not to exceed SIXTEEN THOUSAND NINE HUNDRED NINE DOLLARS AND SEVENTY-FIVE CENTS (\$16,909.75) over one (1) year

Attachments: [2025-2607 Cover Letter-PRT Warrant Letter 2025 \(Signed\)](#)
[Summary 2025-2607](#)

Legislative History

12/9/25 City Council Read and referred to the Committee on Intergovernmental and Educational Affairs

12/17/25 Standing Committee Affirmatively Recommended

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT