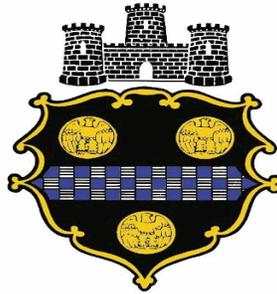


City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda - Final

Tuesday, July 28, 2015

10:00 AM

Council Chambers

City Council

**ONE-HUNDRED
THIRTY-EIGHTH COUNCIL**

Bruce A. Kraus, President of Council

Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R. Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith

Mary Beth Doheny, City Clerk - Kimberly Clark, Deputy City Clerk

A. ROLL CALL**B. PLEDGE OF ALLEGIANCE****C. PROCLAMATIONS****2015-1906****2015-1907****2015-1908****2015-1909****2015-1910****2015-1911****2015-1912****2015-1913****2015-1914****2015-1915****D. PUBLIC COMMENTS****E. PRESENTATION OF PAPERS****COUNCILMAN DAN GILMAN PRESENTS:**

[2015-1901](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Comfort Inn and Suites at 1100 Banksville Road, Pittsburgh (20th Ward), Allegheny County, Pennsylvania.

[2015-1902](#) Resolution authorizing the Mayor, the Chief of Police and the Director of the Department of Public Safety to enter into a Cooperative Agreement with the Parking Authority for the purpose of sharing data in order to facilitate the recovery of wanted or stolen vehicles and enforcement of other violations.

Sponsors: MR. GILMAN

COUNCILMAN COREY O'CONNOR PRESENTS:

- [2015-1899](#) Resolution submitting the recommendation of the Commission on Naming Public Properties to City Council to rename Bloomfield Park, located in the 8th Ward of Pittsburgh, as “Paul J. Sciullo, II Memorial Park”.

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

- [2015-1889](#) Resolution authorizing a Transfer Agreement or Agreements with the Allegheny County Sanitary Authority (“ALCOSAN”), providing for the transfer to the City of Pittsburgh all of ALCOSAN’s right, title and interest in the CSX Agreement and the Facilities.

Legislative History

7/21/15 City Council Withdrawn

- [2015-1903](#) Resolution authorizing the Mayor and/or the Director of the Department of Finance and/or the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into agreements for the purpose of receiving grant funds that will be used for the construction of the “Mon Wharf Switchback Ramp” and to thereafter enter into an additional Agreement or Agreements with Riverlife, and the Urban Redevelopment Authority, and other agencies as needed, to accept any grant funds offered to the City for this project, and further providing for legitimate expenditures for payments and agreement or agreements, or contract or contracts for any services required in connection with the expenditure of said grant funds per the original intent of the grant award. Said agreement or agreements, contract or contracts or expenditures shall not exceed \$2,491,244.00.

COUNCILMAN BRUCE A. KRAUS, PRESIDENT OF COUNCIL, PRESENTS COMMITTEE ON HEARINGS

- 2015-1904** Communication from Mary Beth Doheny, City Clerk, submitting the First and Second quarter Travel Reports for 2015, from various City Departments.
- 2015-1905** Resolution providing for the issuance of a warrant in favor of Granicus, Inc. in the amount of \$23,804.84 in payment for the software and hardware upgrades and server hosting services of Legistar, the legislative tracking and video streaming technology used by the City Clerk’s Office.

Sponsors: **MR. KRAUS**

F. UNFINISHED BUSINESS

G. REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2015-1900](#) Report of the Committee on Land Use and Economic Development for July 22, 2015 with an Affirmative Recommendation.

[2015-1838](#) Resolution authorizing the Mayor and Director of City Planning to enter into a grant agreement with Capital Impact Partners to support the efforts of the Affordable Housing Task Force. The grant agreement will allow the Department of City Planning to receive the services of the Cornerstone Technical Assistance Grant, awarded by Capital Impact Partners.

Legislative History

7/14/15	City Council	Read and referred to the Committee on Land Use and Economic Development
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7/22/15	Standing Committee	Affirmatively Recommended
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[2015-1839](#) Resolution amending Resolution No. 434, effective July 9, 2015, entitled: providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2010 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to transfer funds within the Mayor's Office from: "Downtown Neighborhood Association" (-\$5,000.00), and transfer these funds to "Rosedale Block Cluster, Inc." (+\$5,000.00).

Legislative History

7/14/15	City Council	Read and referred to the Committee on Land Use and Economic Development
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7/22/15	Standing Committee	Affirmatively Recommended
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I. MOTIONS AND RESOLUTIONS

K. EXCUSE ABSENT MEMBERS

L. APPROVAL OF MINUTES

M. ADJOURNMENT

P LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER