

# City of Pittsburgh



## City Council

### Regular Meeting Agenda

**Tuesday, October 1, 2013**

**10:00 AM**

**ONE-HUNDRED  
THIRTY-SEVENTH COUNCIL**

**Darlene M. Harris, President**

**Council Members: Rev. Ricky V. Burgess, Bruce A. Kraus, R. Daniel Lavelle, Corey  
O'Connor, William Peduto, Natalia Rudiak, Theresa Kail-Smith**

**Linda M. Johnson-Wasler, City Clerk**

**Mary Beth Doheny, Deputy City Clerk**

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS****PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN REV. RICKY V. BURGESS PRESENTS:**

Bill No. Ordinance amending and supplementing the City Code at Title One: Administrative, Article V: Legislative, Chapter 151: Council by adding a section of the State Second Class City Law relating to sharing information.

[2013-1912](#)

**SPONSOR(S): REVEREND RICKY V. BURGESS**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

Bill No. Resolution authorizing the Mayor and Director of City Planning to receive grant funding to support the City of Pittsburgh's hosting of Pro Walk/Pro Bike 2014 and further providing for an agreement and expenditures not to exceed twenty five thousand dollars (\$25,000).

[2013-1905](#)

Bill No. Resolution authorizing the Mayor and Director of City Planning to receive grant funding to support the City of Pittsburgh's hosting of Pro Walk/Pro Bike 2014 and further providing for an agreement and expenditures not to exceed seventy five thousand dollars (\$75,000).

[2013-1906](#)

Bill No. Resolution amending Resolution 60, approved February 5, 2013, providing for the implementation of a Residential Parking Permit Program (RPPP) Area "P", in the Bluff/Uptown area (Council District #6) to expand the district to include additional enforcement days and hours pursuant to Pittsburgh Code Chapter 549.

[2013-1907](#)

Bill No. Resolution amending Resolution No. 88 approved December 12, 2002, providing for the implementation of Residential Parking Permit Program (RPPP) Area "R", in the Bloomfield area. (Council District #7) to expand the district to include an additional street pursuant to Pittsburgh Code Chapter 549.

[2013-1908](#)

Bill No. Resolution amending Resolution No. 350 approved May 29, 2012, providing for the implementation of Residential Parking Permit Program (RPPP) Area "S", in the Terrace Village and Upper Hill communities (Council District #6) to expand the district to include an additional street pursuant to Pittsburgh Code Chapter 549.

[2013-1909](#)

**COUNCILWOMAN NATALIA RUDIAK PRESENTS:**

Bill No. Resolution amending Resolution 552 of 2009 entitled "Providing for the creation of the Verizon Franchise Trust Fund (VFTF) and directing the Pittsburgh Cable Communications Advisory Committee to work with CIS, PCTV and PPS in the creation of a plan for the strategic use of the resources provided pursuant the Verizon Franchise Agreement" so as to remove unnecessary language, clarify the operation of

[2013-1911](#)

the Trust Fund, change the title of the bill to its original title, and make the Verizon Trust Fund consistent with the Comcast Trust Fund.

**SPONSOR(S): NATALIA RUDIAK**

### **COUNCIL PRESIDENT DARLENE M. HARRIS PRESENTS**

Bill No. Ordinance amending and supplementing the City Code at Title Two: Fiscal, Article 1:  
[2013-1910](#) Administration so as to add a new chapter entitled “Chapter 204: Cash Management Policy” that mandates that the City and City Departments have a cash management policy.

**SPONSOR(S): DARLENE HARRIS**

### **UNFINISHED BUSINESS**

### **REPORTS OF COMMITTEE - FINAL ACTION**

#### **COUNCILMAN REV. RICKY V. BURGESS PRESENTS COMMITTEE ON FINANCE AND LAW**

Bill No. Report of the Committee on Finance and Law for September 25, 2013 with an  
[2013-1900](#) Affirmative Recommendation.

Bill No. Resolution authorizing the issuance of a warrant in the total sum of Fourteen Thousand  
[2013-1860](#) Three Hundred Ninety Dollars and Forty-Four Cents (\$14,390.44) to Hollinshead, Mendelson, Bresnahan & Nixon, P.C., 310 Grant Street, Suite 2901, Pittsburgh, PA 15219 for professional services rendered in the civil action filed at GD 06-013452 in the Common Pleas Court of Allegheny County, and arising from a declaration of taking on June 8, 2006 in the City of Pittsburgh as a consequence of Court (Federal) ordered remediation of the Corfu Street area, which is located below the West End Overlook and above the Norfolk Southern railroad lines.

**Legislative History**

9/17/13	City Council	Read and referred	
9/25/13	Standing Committee	Affirmatively Recommended	Passed

Bill No. Resolution further amending Resolution 549, effective September 21, 2012 entitled  
[2013-1872](#) “providing for an agreement/s, or use of existing agreements and/or a contract/s, or use of existing contracts, and for the purchase of materials, supplies, equipment, and/or services for City Council Neighborhood Needs Program and providing for the payment of the costs thereof”, by transferring \$5,500 from District 1 Neighborhood Needs Projects and adding that amount to Observatory Hill Inc for Old Allegheny Soccer. Total cost of all projects is not to exceed \$437,779.53.

**SPONSOR(S): DARLENE HARRIS**

**Legislative History**

9/17/13	City Council	Read and referred	
9/25/13	Standing Committee	Affirmatively Recommended	Passed

Bill No. Resolution providing for the continuation of the Clean Pittsburgh Commission in accordance with the Pittsburgh Code, Title One, Administrative, Article IX-Boards, Commissions and Authorities, Chapter 180, Clean Pittsburgh Commission, Section 180.05: Reauthorization of the Commission.

[2013-1874](#)

**SPONSOR(S): DARLENE HARRIS**

**Legislative History**

9/17/13	City Council	Read and referred	
9/25/13	Standing Committee	Affirmatively Recommended	Passed

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

Bill No. Report of the Committee on Public Safety Services for September 25, 2013 with an Affirmative Recommendation.

[2013-1901](#)

Bill No. Resolution authorizing the Mayor and/or the Director of the Department of Public Safety to enter into an agreement with Cover Your Assets, LLC, to provide computer-based products and services relating to scheduling management at a cost not to exceed \$148,325.52.

[2013-1861](#)

**Legislative History**

9/17/13	City Council	Read and referred	
9/25/13	Standing Committee	Affirmatively Recommended	Passed

Bill No. Resolution authorizing the City to enter into a Grant Agreement with the Commonwealth of Pennsylvania, Department of Transportation, Highway Safety Project Grant, in the amount of \$89,846.00.

[2013-1862](#)

**Legislative History**

9/17/13	City Council	Read and referred	
9/25/13	Standing Committee	Affirmatively Recommended	Passed

Bill No. Resolution authorizing the Director of Public Safety and the Department of Public Works to execute a pilot program to install pedestrian crossing flags at unregulated mid-street crosswalks for the purpose of increasing pedestrian safety at a cost not to exceed \$1,000.00 payable from City Council Acct # 11101.101200.53101.

[2013-1870](#)

**SPONSOR(S): COREY O'CONNOR**

**Legislative History**

9/17/13	City Council	Read and referred	
9/25/13	Standing Committee	AMENDED	Passed
9/25/13	Standing Committee	Affirmatively Recommended as Amended	Passed

Bill No. Resolution further amending Resolution No. 772, effective January 1, 2013, as amended, entitled "Adopting and approving the 2013 Capital Budget and the 2013 Community Development Block Grant Program; and approving the 2013 through 2018 Capital Improvement Program," by increasing the Public Safety Radio Replacement project by \$695,000.00

[2013-1871](#)

**SPONSOR(S): THERESA SMITH****Legislative History**

9/17/13	City Council	Read and referred	
9/25/13	Standing Committee	Affirmatively Recommended	Passed

**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

Bill No. [2013-1902](#) Report of the Committee on Land Use and Economic Development for September 25, 2013 with an Affirmative Recommendation.

Bill No. [2013-1863](#) Resolution authorizing the Mayor and Director of City Planning to enter into contract or contracts, agreement or agreements, professional service agreements or utilize existing contracts and other services to perform conservation assessment, restoration, and repair of the City's artwork and monument collection. Cost not to exceed \$45,000.

**Legislative History**

9/17/13	City Council	Read and referred	
9/25/13	Standing Committee	Affirmatively Recommended	Passed

Bill No. [2013-1873](#) Resolution further amending and supplementing Resolution No. 855 of 2011, entitled "adopting and approving the 2012 Capital Budget and the 2012-2017 Capital Improvement Program" by transferring \$5,500 from District 1 Neighborhood Needs Projects and adding that amount to Observatory Hill Inc for Old Allegheny Soccer.

**SPONSOR(S): DARLENE HARRIS****Legislative History**

9/17/13	City Council	Read and referred	
9/25/13	Standing Committee	Affirmatively Recommended	Passed

**COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON PERFORMANCE AND ASSET MANAGEMENT**

Bill No. [2013-1903](#) Report of the Committee on Performance and Asset management for September 25, 2013 with an Affirmative Recommendation.

Bill No. [2013-1149](#) Resolution authorizing the Mayor and the Director of City Information Systems to enter into a Contract or Contracts or Agreement or Agreements with Pittsburgh Community Television, a non-profit corporation, for Pittsburgh Community Television to continue to act as the City's public access television provider, said contract to be funded from the proceeds of the City's cable franchise agreements with Comcast of California/Pennsylvania/Utah/Washington, Inc. and Verizon Pennsylvania, Inc.

**Legislative History**

2/12/13	City Council	Read and referred	
2/20/13	Standing Committee	Held in Committee	Passed
2/20/13	Standing Committee	Held for Post Agenda	Passed
3/13/13	Standing Committee	TABLED	Passed
9/11/13	Standing Committee	UNTABLED	Passed
9/11/13	Standing Committee	Held in Committee	Passed

9/25/13	Standing Committee	AMENDED BY SUBSTITUTE	Passed
9/25/13	Standing Committee	Affirmatively Recommended as Amended	Passed

Bill No. [2013-1889](#) Resolution amending Resolution 453, effective July 9, 2013, entitled "Resolution authorizing the extension of the PCTV agreement dated January 20th 2011 so as to extend the agreement until September 30, 2013," to further extend the agreement until October 31, 2013.

**SPONSOR(S): NATALIA RUDIAK**

**Legislative History**

9/24/13	City Council	Waived under Rule 8	Passed
9/24/13	City Council	Read and referred	
9/25/13	Standing Committee	Affirmatively Recommended	Passed

**COUNCIL PRESIDENT DARLENE M. HARRIS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

Bill No. [2013-1904](#) Report of the Committee on Intergovernmental Affairs for September 25, 2013 with an Affirmative Recommendation.

Bill No. [2013-1865](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Bakery Square 2 Agent, L.P., 5500 Walnut Street, Suite 300, Pittsburgh, PA 15232.

**Legislative History**

9/17/13	City Council	Read and referred	
9/25/13	Standing Committee	Affirmatively Recommended	Passed

Bill No. [2013-1866](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance in the amount of \$75,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for a Municipal Assistance and Planning Grant for the Homewood Transit Revitalization Investment District planning study. (Council District 9).

**Legislative History**

9/17/13	City Council	Read and referred	
9/25/13	Standing Committee	Affirmatively Recommended	Passed

Bill No. [2013-1867](#) Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with a \$75,000 Municipal Assistance and Planning Grant for the Homewood Transit Revitalization Investment District planning study from the Commonwealth of Pennsylvania Department of Community and Economic Development. (Council District 9).

**Legislative History**

9/17/13	City Council	Read and referred	
9/25/13	Standing Committee	Affirmatively Recommended	Passed

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**