### **SEWAGE FACILITIES PLANNING MODULE**

**DEP Code No. TBD** 

for

# WEST GENERAL ROBINSON STREET TOWER 430 W General Robinson Street City of Pittsburgh, Allegheny County, Pennsylvania

Prepared For:

North Shore Owner LLC 108 Lakeland Ave Dover, DE 19901

Prepared By:

Langan Engineering and Environmental Services, Inc. 2400 Ansys Drive, Suite 403 Canonsburg, Pennsylvania 15317

LANGAN

April 2024 250163802

Last Revised: May 2024

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### **APPENDIX A**

# Transmittal Letter and Correspondence



### COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF CLEAN WATER

### TRANSMITTAL LETTER FOR SEWAGE FACILITIES PLANNING MODULE

| DEPARTMENT OF ENVIRONMENTAL PROTECTION (DEP) USE ONLY |                         |  |  |  |                                   |   |
|---|-------------------------|--|--|--|-----------------------------------|---|
|   | DEP CODE                | #  | CLIENT ID#   | SITE ID#   | APS ID#                           | AUTH. ID#   |
| <u> </u>  | PA DEP<br>400 Wate      | Southwe<br>erfront D                         | y (DEP or delegated loc<br>est Regional Office<br>brive<br>5222-4745 | cal agency)  | Date _                            |   |
| Dear S  | Sir/Madar               | n:   |  |  |                                   |   |
| <u>Langar</u>   | n Engine                | ering an<br>(Title                           | d Environmental Servic   | ities planning module pro<br>es, Inc. for <u>W</u><br>ocated in <u>the City of Pitts</u> | est General Robinson Str<br>(Name |   |
|   |                         |  | nar ,er mademan idemity .  | <u> </u>   |                                   | ount.   |
| Alleghe   | -                       |  | (City, Borough, Township)  |  |                                   | ounty.  |
| Check<br>⊠  | (i) The<br>prop<br>Plar | oosed $\stackrel{\cdot}{\succeq}$ n), and is | ☑ revision ☐ suppleme<br>s ☑ adopted for submis                      | nt for new land develop<br>ssion to DEP ☐ transmi  | ment to its Official Seway        | by the municipality as a ge Facilities Plan (Official or approval in accordance ities Act (35 P.S. §750), |
|   | OR                      |  |  |  |                                   |   |
|   | land                    |  | oment to its Official Pla  |  |                                   | on or supplement for new<br>ceptable for the reason(s)  |
|   | Che                     | ck Box                                       | es   |  |                                   |   |
|   |                         | plannir                                      | g module as prepared   |  | plicant. Attached hereto i        | may have an effect on the s the scope of services to  |
|   |                         | ordinar                                      | nces, officially adopted<br><i>Code</i> Chapter 71). Sp              | comprehensive plans a  | nd/or environmental plan          | mposed by other laws or s (e.g., zoning, land use, aws or plans are attached                              |
|   |                         | Other (                                      | attach additional sheet  | giving specifics).   |                                   |   |
|   | pal Secr                | •  | Indicate below by che  | cking appropriate boxes  | s which components are            | being transmitted to the  |
| ☐ Mo  |                         | npletene<br>nd Comr                          |  | age Collection/Treatment F<br>Il Flow Treatment Facilities                               | ☐ 4B County Pla                   | Planning Agency Review<br>Inning Agency Review<br>Joint Health Department                                 |



### **Pre-Development Meeting**

### **Meeting Details**

Date: 4/26/2023

Time, Scheduled: 1:30 pm

Meeting Location: Microsoft Teams

Project Name: 214 W General Robinson Street

Project Location: 214 W General Robinson Street

| Attendance Table        |                            |                    |                       |  |  |  |
|-------------------------|----------------------------|--------------------|-----------------------|--|--|--|
| Name                    | Title                      | Firm               | Email                 |  |  |  |
| Julie Asciolla          | Industry Relations Manager | PWSA               | JAsciolla@pgh2o.com   |  |  |  |
| Jordan Treaster         | Development Coordinator    | PWSA               | JTreaster@pgh2o.com   |  |  |  |
| Robert Herring, PE, PMP | Senior Project Manager     | PWSA               | RHerring@pgh2o.com    |  |  |  |
| Zach Rinker, PE         | Associate Project Manager  | PWSA               | ZRinker@pgh2o.com     |  |  |  |
| Ben Grunauer, EIT       | Associate Project Manager  | PWSA               | BGrunauer@pgh2o.com   |  |  |  |
| Midori Bridges          | Engineer II                | PWSA               | MBridges@pgh2o.com    |  |  |  |
| Rachel McCune           | Project Manager            | Langan Engineering | rmccune@langan.com    |  |  |  |
| Chris Sciulli           | Architect                  | AE7                | -                     |  |  |  |
| Addie Jacobs            | Project Design Engineer    | Langan             | adjacobs@langan.com   |  |  |  |
| Shawn Fox               | Owner Representative       | RDC                | sfox@buildwithrdc.com |  |  |  |

### **Project Details**

### Existing Conditions

- > Description:
  - The existing site is a vacant parking lot in the North Shore across W. General Robinson Street from PNC Park.
- Existing Wastewater Flow Calculation





- Existing flows shall be limited to uses which have occurred within the last 15 years.
- If applicable, the PWSA prefers the existing flows to be calculated via peak flow estimates associated with the type of use. For additional information, please refer to the Developer's Manual on the PWSA website.

### Proposed Conditions

- Description:
  - The proposed development consists of a 41,000 sq ft mixed-use building. The building will have a restaurant or commercial space on the first floor and approximately 250 residential units on the remaining floors.
- Flow Estimation Methodology
  - The proposed wastewater flows shall be calculated via peak flow estimates in accordance with the use. For additional information, please refer to the Developer's Manual on the PWSA website.
- Peak Daily Wastewater Flow Calculations
  - The first step in the Development Permit Application will require the Applicant to estimate the peak daily wastewater flows for the existing and proposed conditions. The PWSA requires this information to determine whether the development will be required to obtain a Sewage Facilities Planning Module from the Pennsylvania Department of Environmental Protection. In addition, this information is required for the PWSA to authorize taps for the proposed development.
  - The peak daily wastewater flows shall be calculated via peak flow estimates in accordance with the existing and proposed uses. For additional information, please refer to the Developer's Manual on the PWSA website.

### Water

- W. General Robinson
  - Diameter: 12-inch, Type: Distribution, Material: Ductile Iron
- Please be advised that the water main information provided by the PWSA was based on available information. The Applicant shall remain responsible to perform additional investigations to confirm the provided information.
- Water Services
  - Existing
    - None.
  - Proposed





- The proposed building will require both a domestic and fire service. The structure will contain
  a fire suppression system. The proposed connection size is to be determined.
- Any existing service laterals on the property that are not re-used shall be terminated at the PWSA main.

### Hydrant Flow Testing

- The PWSA requires hydrant flow testing if the development includes either a fire suppression system or contains a water service larger than one-inch diameter.
- If required, the PWSA will perform a preliminary hydrant selection for the Applicant to review and approve.

### Sewer

#### PWSA Sewers

- From I-279 through adjacent western property to West General Robinson Street
  - Diameter: 15-inch, Type: Combination, Material: Vitrified Clay
  - Diameter: 15-inch, Type: Combination, Material: Vitrified Clay
  - Diameter: 33-inch, Type: Storm, Material: Reinforced Concrete
- > From I-279 through adjacent eastern property to West General Robinson Street
  - Diameter: 15-inch, Type: Combination, Material: Vitrified Clay
- West General Robinson Street
  - Diameter: 15-inch, Type: Combination, Material: Vitrified Clay
  - Diameter: 18-inch, Type: Combination, Material: Vitrified Clay
  - Diameter: 36-inch, Type: Storm, Material: Reinforced Concrete

### Sanitary Sewer Service

- Existing
  - The site currently has private infrastructure located on the site which will be abandoned.

#### Proposed

- The developer is proposing two 10" connections to the 15" combined sewer to the west of the project site.
- PWSA would prefer a connection that does not direct flows beneath PNC Park.

#### Storm Sewer Service

- Existing
  - To be determined, additional investigations required.
- Proposed





- The developer is proposing two storm connections to the 36" storm sewer in W General Robinson Street
  - PWSA requested that the developer provide an easement for maintenance and operation
    of the 36" storm sewer. PWSA understands site constraints and is requesting the ability to
    continue to have access to the sewer through an easement agreement with the developer.

### CCTV Requirements

- CCTV will be required for the following sewer segments:
  - From MH008G146 to MH008G145 to MH008G001
    - Property to West General Robinson Street, Diameter: 33-inch, Type: Storm
  - From MH008G079 to MH008G078
    - Property to West General Robinson Street, Diameter: 15-inch, Type: Combination
  - From MH008G078 to MH008G141
    - Fronting of property in West General Robinson Street, Diameter: 15-inch, Type:
       Combination
  - From MH008G001 to MH008G016 toward MH008G008
    - Fronting of property in West General Robinson Street, Diameter: 15-inch, Type: Storm
  - From MH008G085 to MH008G086 to MH008G087
    - Property to West General Robinson Street, Diameter: 15-inch, Type: Combination

### **General Discussion and Supporting Materials**

- Please refer to the PWSA website for additional information, as follows:
  - > <u>Developer's Manual</u> for detailed information on PWSA procedures and regulations
  - Permits for the 2022 Fee Schedule and Permit Applications (Development, Residential, Water Main Shut, Hydrant Flow Tests, Land Operations, Street Vacation, Records Requests, Water and Sewer Availability Letter)
  - Rates for PWSA's Water, Wastewater and Stormwater Rates
  - Planning Workflow Diagram for a guide to determine if a project needs a sewage facilities planning module



## DOCUMENTATION FROM UTILITY COMPANIES

### **Ariel Holstein**

From: Addie Jacobs

Sent: Thursday, November 2, 2023 8:08 AM

To: 'Robert Herring, PE, PMP'; 'Midori Bridges, EIT'

**Cc:** Jordan Treaster; Rachel McCune

**Subject:** RE: 250163802 - West General Robinson Tower **Attachments:** WGR (250163802) CCTV Markup 2023.11.02.pdf

Good morning, Rob and Midori,

Please, refer to the attached PDF for a sketch of the lines and their connectivity based on the CCTV conducted for the West General Robinson Street Tower project. This is in regards to Development Permit DEV-356-1023.

Do you have availability next week to discuss how to proceed moving forward as we were planning to connect the sanitary lateral to the existing sewer line connected to MH008G142 that has a bulkhead installed further north.

Thank you, Addie

Addie Jacobs Senior Staff Engineer

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PENNSYLVANIA NEW JERSEY NEW YORK CONNECTICUT MASSACHUSETTS VIRGINIA WASHINGTON, DC OHIO ILLINOIS NORTH CAROLINA TENNESSEE FLORIDA TEXAS ARIZONA COLORADO UTAH WASHINGTON CALIFORNIA ATHENS CALGARY DUBAI LONDON PANAMA



From: Robert Herring, PE, PMP <RHerring@pgh2o.com>

**Sent:** Thursday, September 7, 2023 4:32 PM **To:** Rachel McCune <rmccune@langan.com>

Cc: Addie Jacobs <adjacobs@langan.com>; Jordan Treaster <JTreaster@pgh2o.com>

Subject: [External] RE: 250163802 - West General Robinson Tower

I'm widely available on Monday if you want to send an invite for a quick meeting.



Robert Herring, PE, PMP Senior Project Manager Office: 412.255.8800

Ext: 5532

Pittsburgh Water and Sewer Authority 1200 Penn Ave, Pittsburgh, PA 15222

https://pgh2o.com



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From: Rachel McCune < rmccune@langan.com > Sent: Thursday, September 7, 2023 3:04 PM

To: Robert Herring, PE, PMP < <a href="mailto:RHerring@pgh2o.com">RHerring@pgh2o.com</a>>; Jordan Treaster < <a href="mailto:JTreaster@pgh2o.com">JTreaster@pgh2o.com</a>>

Cc: Addie Jacobs <a href="mailto:adjacobs@langan.com">adjacobs@langan.com</a>>

Subject: 250163802 - West General Robinson Tower

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Afternoon Rob + Jordan,

Do you time available next week to discuss the sanitary connection for the West General Robinson Tower Project? We just received all of the information from the CCTV and wanted to discuss some of the findings and where to connect the development's sanitary link.

Site Location:

40.44811468644512, -80.00540949144046 200 W General Robinson St, Pittsburgh, PA 15212

Thanks! Rachel

Rachel McCune, PE Project Engineer

### LANGAN

Mobile: 724.972.3781 File Sharing Link

Phone: 724.514.5100 Fax: 724.514.5101

2400 Ansys Drive

Suite 403

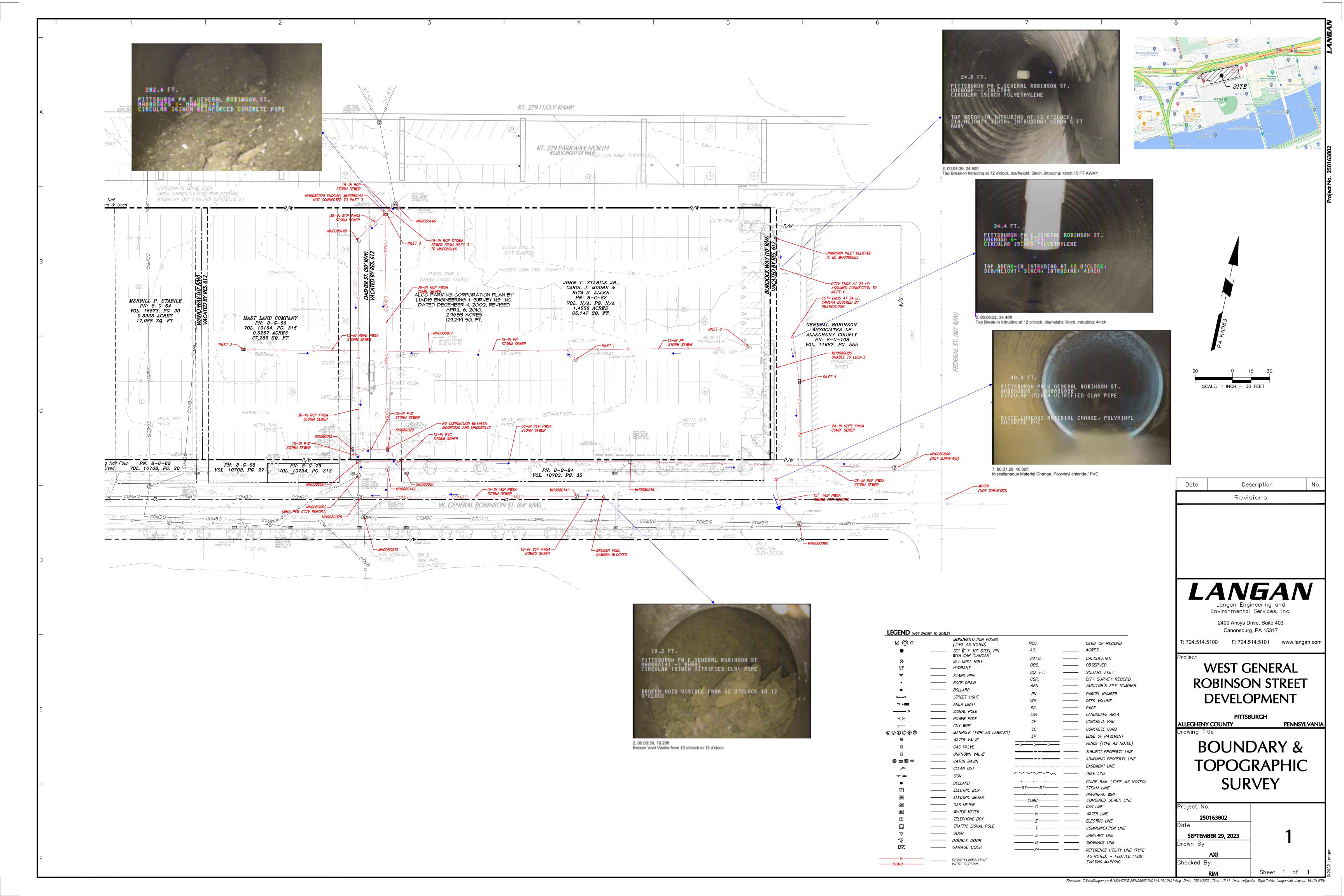
Canonsburg, PA 15317-9540

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|---|-------|---------|----------|------|------------|------------|
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|   |       |         |          |      |            |            |

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### **Ariel Holstein**

**From:** Midori Bridges, EIT <mbridges@pgh2o.com>

**Sent:** Friday, November 3, 2023 11:44 AM **To:** Robert Herring, PE, PMP; Addie Jacobs

**Cc:** Jordan Treaster; Rachel McCune

**Subject:** [External] RE: 250163802 - West General Robinson Tower

Hi Addie,

I originally asked where the proposed connection was so I could complete the MLCS. This info will suffice. As Rob said lets just move forward with the proposed connection into the lateral and we can hash it out through comments during the tap in plan review, if we need to have a call we can do so later on.



Midori Bridges, EIT Engineer II Ext: 9996

Pittsburgh Water And Sewer Authority 1200 Penn Avenue, Pittsburgh, PA 15222

https://pgh2o.com



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From: Robert Herring, PE, PMP <RHerring@pgh2o.com>

Sent: Friday, November 3, 2023 11:34 AM

**To:** Addie Jacobs <adjacobs@langan.com>; Midori Bridges, EIT <mbridges@pgh2o.com> **Cc:** Jordan Treaster <JTreaster@pgh2o.com>; Rachel McCune <rmccune@langan.com>

Subject: RE: 250163802 - West General Robinson Tower

#### Addie,

Can this just be handled via our normal tap-in review process? You can propose how you want to connect the sanitary and we can review/comment.

Thanks.



Robert Herring, PE, PMP Senior Project Manager Office: 412.255.8800

Ext: 5532

Pittsburgh Water and Sewer Authority 1200 Penn Ave, Pittsburgh, PA 15222

https://pgh2o.com



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| ATHENS CALGAI   | RY DUBAI LOND  | ON PANAMA        |                  |                 |            |            |
|                 |                |                  |                  |                 |            |            |
|                 |                |                  |                  |                 |            |            |

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40.44811468644512, -80.00540949144046 200 W General Robinson St, Pittsburgh, PA 15212

Thanks! Rachel

### Rachel McCune, PE Project Engineer

### LANGAN

Mobile: 724.972.3781 File Sharing Link

Phone: 724.514.5100 Fax: 724.514.5101

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### Most Limited Capacity Sewer (MLCS) Spreadsheet

PROJECT NAME:

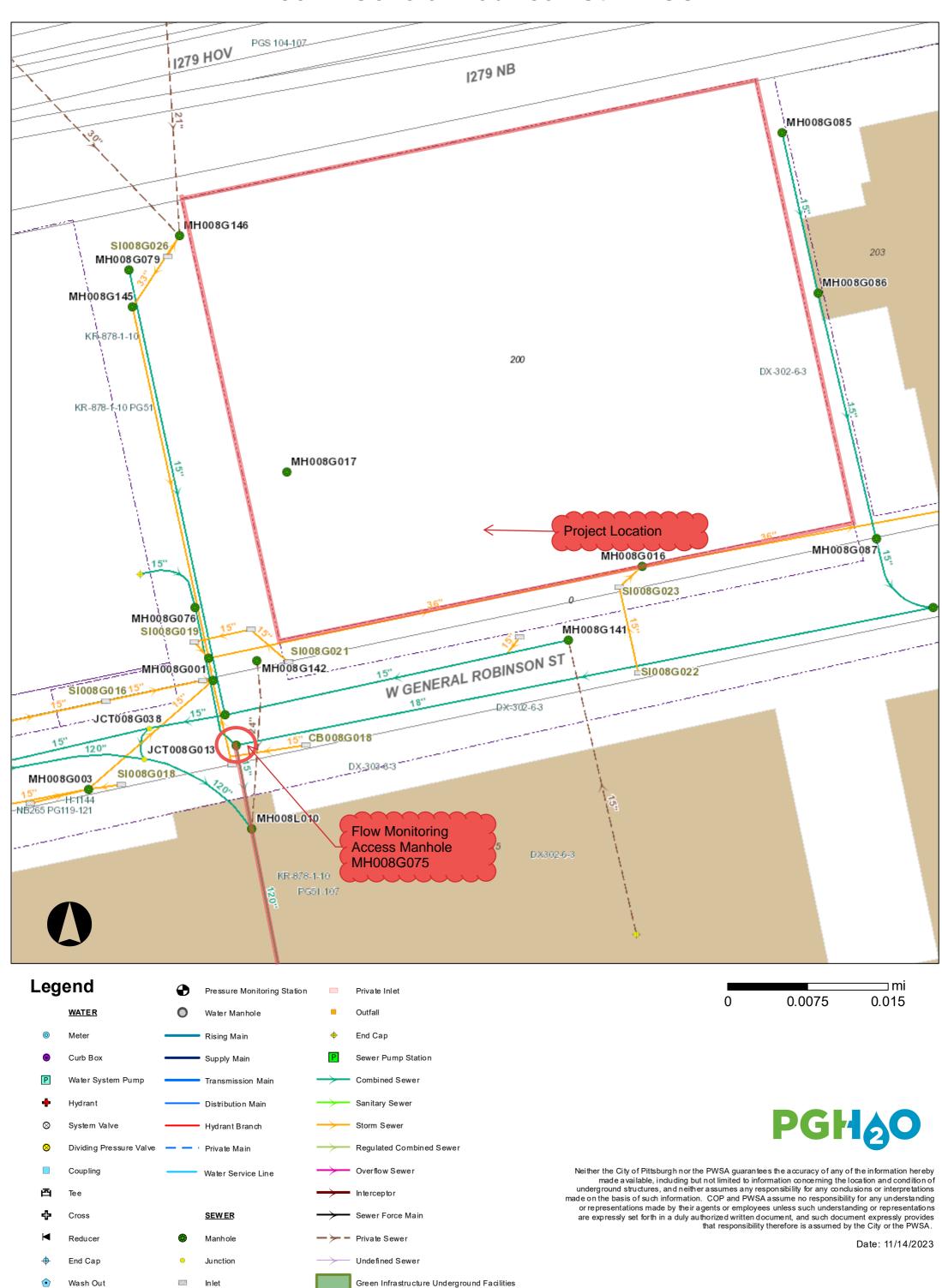
430 W General Robinson
DEV-356-1023
Midori Bridges
October 31, 2023 **PWSA PROJECT NUMBER:** PWSA REVIEWER: DATE:

Output Data Input Data LEGEND:

Questionable Data **Hydraulically Limited Sewer** 

|             |               | Upstream | Downstream |            |            |          |       | Area, | Wetted P, |        |               |
|-------------|---------------|----------|------------|------------|------------|----------|-------|-------|-----------|--------|---------------|
| Upstream MH | Downstream MH | Invert   | Invert     | Length, ft | Diam., in. | Material | n     | sf    | ft        | Slope  | Flow, gpd     |
| MH008G075   | MH008L010     | 713.51   | 706.06     | 41.95      | 15         | VCP      | 0.015 | 1.23  | 3.927     | 17.76% | 15,289,593    |
| MH008L010   | MH008L009     | 706.06   | 702.29     | 141.80     | 120        | Concrete | 0.013 | 78.54 | 31.416    | 2.66%  | 1,747,447,742 |
| MH008L009   | ADC008LA48    | 702.29   | 697.61     | 342.70     | 120        | Concrete | 0.013 | 78.54 | 31.416    | 1.37%  | 1,252,384,003 |

### 430 W General Robinson St. MLCS



### **APPENDIX B**

Resolution for Plan Revision for New Land Development

### **Fiscal Impact Statement**

Updated 1/29/2020 to satisfy City Code §219.07

| Department                           | Law   |
|--------------------------------------|---|
| Preparer                             | Cameron Crowe   |
| Standing Committee<br>Representative | Rachel McCune, P.E. (Langan Engineering) 724-972-3781 |
| Type of Legislation                  | Other   |

### **Description of Legislation**

North Shore Owner LLC has proposed the development of parcel of land identified as West General Robinson Street Tower at 430 W General Robinson, Pittsburgh, PA 15212, Allegheny County, at lot and block 8-G-82, in the 22<sup>nd</sup> Ward of the City of Pittsburgh, Pennsylvania and described in the attached Sewage Facilities Planning Module (the "Planning Module") for land development and proposes that project be served by use of existing connections to the City of Pittsburgh sewage systems; and

The City of Pittsburgh must adopt, and applicant must submit, the Planning Module for land development to the Department of Environmental Protection for its approval as a Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan.

| Total Cost               | \$ 0        |           |              |              |
|--------------------------|-------------|-----------|--------------|--------------|
| Frequency of Expenditure | ☐ One-Time  |           | ☐ Multi-Year |              |
| Funding Source           | ☐ Operating | ☐ Capital | ☐ Grant      | ☐ Trust Fund |
| Is this item budgeted?   | ☐ Yes       |           | □ No         |              |

### **JDE Account Information**

N/A

**Additional Operational Costs** 

N/A

**Impact on City Revenue** 

N/A

### If the resolution authorizes a professional services contract, complete this page:

| Method of Procurement | ☐ Signed Waiver | ☐ Amendment to Existing Contract      |
|-----------------------|-----------------|---------------------------------------|
| Select one.           | from OMB        | Do not fill out the rest of the form. |

### Name of Vendor and Award Justification

List the name of the awarded vendor and its qualifications.

### **Other Respondents**

List the other respondents. If there were none, clearly state that.

### **Selection Criteria**

Describe the selection or scoring criteria.

### **Selection Committee Representation**

List the department(s) or bureau(s) represented on the committee. Do not list individual names.

### **Waiver Justification**

If a waiver was granted, explain the justification.

### **EORC Synopsis**

Insert synopsis that was presented.

| Date Presented at EORC: Insert date. | ☐ Approved | ☐ Not Approved |
|--------------------------------------|------------|----------------|
|--------------------------------------|------------|----------------|

Per §219.07 of the City Code, you **must** include an electronic copy of the solicitation or your signed waiver with your submission to the Office of Management and Budget.

### **Attachments**

• Please attach any additional documents and/or exhibits.

### **City of Pittsburgh**

### **Sewer Facilities Planning Module Questionnaire**

### **PROJECT NAME: West General Robinson Street Tower**

1) What was the previous permitted use for this property?

Parking lot

2) What is the proposed use for the property?

Mixed use multi-story residential apartment building with first floor commercial/retail and a parking garage.

3) How is green stormwater mitigation being integrated into the proposed project?

The proposed stormwater BMPs will delay the release of runoff to the existing sewer system, allowing for runoff to cool prior to entering the public sewer system. Earth disturbance will be minimized as much as possible and temporary/permanent stabilization measures will be implemented.

4) Will the development result in a net positive or net negative change in stormwater flow?

The proposed development results in a net negative change in the amount of impervious area.

|              | Resolution No.                      |          |
|--------------|-------------------------------------|----------|
|              | CITY OF PITTSBU                     | RGH      |
| Introduced:  |                                     | Bill No: |
| Committee:   | Intergovernmental Affairs Committee | Status:  |
| Sponsored by | <i>r</i> :                          |          |

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the West General Robinson Street Tower project, 430 W General Robinson, Pittsburgh, PA 15212.

WHEREAS, SECTION 5 of the Act of January 24, 1966, P.L. 1535, No. 537, known as the "Pennsylvania Sewage Facilities Act," as amended, and the rules and regulations of the Pennsylvania Department of Environmental Protection (the "Department") adopted thereunder, Chapter 71 of Title 25 of the Pennsylvania Code, requires the City of Pittsburgh to adopt an Official Sewage Facilities Plan (the "Official Plan") providing for sewage services adequate to prevent contamination of waters of the Commonwealth and/or environmental health hazards from sewage wastes, and to revise said plan whenever it is necessary to determine whether a proposed method of sewage disposal for a new development conforms to a comprehensive program of pollution control and water quality management; and

WHEREAS, North Shore Owner LLC has proposed the development of parcel of land identified as West General Robinson Street Tower at 430 W General Robinson, Pittsburgh, PA 15212, Allegheny County, at lot and block 8-G-82, in the 22nd Ward of the City of Pittsburgh, Pennsylvania and described in the attached Sewage Facilities Planning Module (the "Planning Module") for land development and proposes that project be served by use of existing connections to the City of Pittsburgh sewage systems; and

WHEREAS, the Pittsburgh Water and Sewer Authority, the Allegheny County Sanitary Authority, the City of Pittsburgh Planning Department and the Allegheny County Health Department have reviewed the respective components of the attached Planning Module in regard to each authority/department's expertise and have approved the respective components as explained in the attached Planning Module.

**WHEREAS**, based upon the approval of the above authorities and departments, the City of Pittsburgh finds that the project described in the attached Planning Module for land development conforms to applicable zoning, subdivision, other municipal ordinances and plans, and to a comprehensive program of pollution control and water quality management.

### BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

**SECTION 1.** The City of Pittsburgh hereby adopts and submits to the Department of Environmental Protection for its approval as a Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan, the above-referenced Planning Module for land development, which is attached hereto as **Exhibit A**.

Said Planning Module includes the West General Robinson Street Tower project at 430 W General Robinson, Pittsburgh, PA 15212, Allegheny County, at lot and block 8-G-82, in the 22nd Ward of the City of Pittsburgh

Finally, that any Ordinance or Resolution or part thereof conflicting with the provisions of this Resolution, is hereby repealed so far as the same affects this Resolution.

| Effective Date:       |                         |
|-----------------------|-------------------------|
| Passed in Council:    |                         |
| Approved:             |                         |
| Recorded in R.B. page | in City Clerk's Office. |

### **APPENDIX C**

Component 3, Narrative Description of Project, Supporting Documentation



### COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF POINT AND NON-POINT SOURCE MANAGEMENT

| Code No. |  |
|----------|--|
|          |  |

### **SEWAGE FACILITIES PLANNING MODULE**

### **Component 3. Sewage Collection and Treatment Facilities**

(Return completed module package to appropriate municipality)

|            | I          | DEP USE ONLY |          |          |
|------------|------------|--------------|----------|----------|
| DEP CODE # | CLIENT ID# | SITE ID#     | APS ID # | AUTH ID# |
|            |            |              |          |          |

This planning module component is used to fulfill the planning requirements of Act 537 for the following types of projects: (1) a subdivision to be served by sewage collection, conveyance or treatment facilities, (2) a tap-in to an existing collection system with flows on a lot of 2 EDU's or more, or (3) the construction of, or modification to, wastewater collection, conveyance or treatment facilities that will require DEP to issue or modify a Clean Streams Law permit. Planning for any project that will require DEP to issue or modify a permit cannot be processed by a delegated agency. Delegated agencies must send their projects to DEP for final planning approval.

This component, along with any other documents specified in the cover letter, must be completed and submitted to the municipality with jurisdiction over the project site for review and approval. All required documentation must be attached for the Sewage Facilities Planning Module to be complete. Refer to the instructions for help in completing this component.

REVIEW FEES: Amendments to the Sewage Facilities Act established fees to be paid by the developer for review of planning modules for land development. These fees may vary depending on the approving agency for the project (DEP or delegated local agency). Please see section R and the instructions for more information on these fees.

NOTE: All projects must complete Sections A through I, and Sections O through R. Complete Sections J, K, L, M and/or N if applicable or marked **\B**.

### A. PROJECT INFORMATION (See Section A of instructions)

- 1. Project Name West General Robinson Street Tower
- 2. Brief Project Description Mixed use multi-story residential apartment building with first floor commercial/retail and a parking garage

| B. CLIENT (MUNICIPALITY) INFO               | ORMATION (S | See Section B | of instruction | ns)         |                       |             |
|---|-------------|---------------|----------------|-------------|-----------------------|-------------|
| Municipality Name                           | County      |               | City           | В           | oro                   | Twp         |
| Pittsburgh                                  | Allegheny   |               | $\boxtimes$    |             |                       |             |
| Municipality Contact Individual - Last Name | First Name  |               | MI             | Suffix      | Title                 |             |
| Prendergast                                 | Kyla        |               |                |             | Senior Env<br>Planner | /ironmental |
| Additional Individual Last Name             | First Name  |               | MI             | Suffix      | Title                 |             |
|   |             |               |                |             | _                     |             |
| Municipality Mailing Address Line 1         |             | Mailing Addre | ess Line 2     |             |                       |             |
| 100 Ross Street                             |             | Suite 202     |                |             |                       |             |
| Address Last Line City                      |             |               | State          | ZIP+4       |                       |             |
| Pittsburgh                                  |             |               | PA             | 15219       |                       |             |
| Area Code + Phone + Ext. FAX (optional)     |             |               | Email          | (optional)  |                       |             |
|   |             |               | kvla.p         | rendergast@ | @pittsburahr          | a.gov       |

| C. SITE INFORMATION (See  | Section C of instruction   | ons)                  |              |                   |                        |
|---|--|-----------------------|--------------|-------------------|------------------------|
| Site (Land Development or Project)  | Name   |                       |              |                   |                        |
| West General Robinson Street Tower  |  |                       |              |                   |                        |
| Site Location Line 1<br>200 W General Robinson                                    |  | Site Location         | n Line 2     |                   |                        |
| Site Location Last Line City  | State  | ZI                    | P+4          | Latitud           | de Longitude           |
| Pittsburgh  | PA   |                       | 212          | 40.44             | 850 -80.00540          |
| Detailed Written Directions to Site He  |  |                       |              |                   |                        |
| Continue on River Ave and into E Ger onto Federal St and left onto W Gener        |  | rn left onto And      | derson St, I | urn right onto Is | sabella St, Turn right |
| Description of Site The site is currentle consisted of a parking lot for the past |  | ng lot and min        | imal pervio  | us open space. I  | Historically the site  |
| Site Contact (Developer/Owner)  |  |                       |              |                   |                        |
| Last Name   | First Name   | MI                    | Suffix       | Phone             | Ext.                   |
| Fox   | Shawn  |                       |              | 412-448-2579      | 9                      |
| Site Contact Title  |  | Site Contact F        | irm (if none | , leave blank)    |                        |
|   |  | North Shore O         | wner LLC     |                   |                        |
| FAX   |  | Email                 |              |                   |                        |
|   |  | sfox@buildwith        | nrdc.com     |                   |                        |
| Mailing Address Line 1  |  | Mailing Addres        | ss Line 2    |                   |                        |
| 108 Lakeland Ave  |  |                       |              |                   |                        |
| Mailing Address Last Line City  |  | State                 | ZIP          | +4                |                        |
| Dover   |  | DE                    | 199          | 001               |                        |
| D. PROJECT CONSULTANT   | INFORMATION  | (See Section D        | of instructi | ons)              |                        |
| Last Name   | First Na   | ame                   |              | N                 | MI Suffix              |
| Ceriani   | Paul   |                       |              |                   |                        |
| Title   | Consul   | ting Firm Name        | е            |                   |                        |
| Associate   |  |                       |              | ental Services, I | nc.                    |
| Mailing Address Line 1  |  | Mailing Addres        | ss Line 2    |                   |                        |
| 2400 Ansys Drive  |  | Suite 403             | . 4          | 0: 11             |                        |
| Address Last Line – City  | State  | ZIP+                  |              | Country           | y                      |
| Canonsburg  | PA Phone   | 153 <sup>2</sup>      | 17           | USA               | odo i EAV              |
|   | ode + Phone<br>4-5100  | Ext.                  |              | 724-51            | ode + FAX<br>4-5101    |
| E. AVAILABILITY OF DRINK  |  | PPLY                  |              | 72101             | 10101                  |
| The marie of will be more intent with   |  | ule e fellessiises es | (Ob-         |                   | h)                     |
| The project will be provided with   | annking water from   | the following so      | ource: (Che  | eck appropriate   | DOX)                   |
| Individual wells or cisterns.   |  |                       |              |                   |                        |
| A proposed public water supply.   |  |                       |              |                   |                        |
| An existing public water supply.  |  |                       |              |                   |                        |
|   | If existing public water supply is to be used, provide the name of the water company and attach documentation from the water company stating that it will serve the project. |                       |              |                   |                        |
| from the water company sta  | ung macic will serve t   | ne project.           |              |                   |                        |
| Name of water company: P  | ittsburgh Water & Se   | wer Authority (       | PWSA)        |                   |                        |
| E DDO IECT NADDATIVE  | Continu Entire   | uationa)              |              |                   |                        |

### **PROJECT NARRATIVE** (See Section F of instructions)

🛛 A narrative has been prepared as described in Section F of the instructions and is attached.

The applicant may choose to include additional information beyond that required by Section F of the instructions.

1.

2.

### G. PROPOSED WASTEWATER DISPOSAL FACILITIES (See Section G of instructions)

Check all boxes that apply, and provide information on collection, conveyance and treatment facilities and EDU's served. This information will be used to determine consistency with Chapter 93 (relating to wastewater treatment requirements).

| COL                      | LECTION SYSTEM   |  |   |  |  |  |  |  |  |
|--------------------------|--|--|---|--|--|--|--|--|--|
| a.                       | Check appropriate box  | concerning collection system   |   |  |  |  |  |  |  |
|                          | New collection system  | ☐ Pump Station   | ☐ Force Main  |  |  |  |  |  |  |
|                          | Grinder pump(s)  |  | ☐ Expansion of existing facility  |  |  |  |  |  |  |
| Clea                     | an Streams Law Permit N  | lumber   | <u></u>   |  |  |  |  |  |  |
| b.                       | Answer questions below on collection system  |  |   |  |  |  |  |  |  |
|                          | Number of EDU's and  | Number of EDU's and proposed connections to be served by collection system. EDU's 202  |   |  |  |  |  |  |  |
|                          | Connections 5  |  |   |  |  |  |  |  |  |
|                          | owner Private sewer nexisting interceptor Mc   | onveyance system Road - 36-inch RCP Combain that connects to PWSA's system onongahela Interceptor https://example.com/system/sys |   |  |  |  |  |  |  |
| WA                       | STEWATER TREATME   | NT FACILITY  |   |  |  |  |  |  |  |
| EDU<br>prov<br>com<br>a. | J's served. This informations), 92 (relating to appliance) and 93 (relating Check appropriate box a New facility Name of existing facility | and provide information on collection, convition will be used to determine consistency with national Pollution Discharge Elimination Stowater quality standards).  Indiginal provide requested information concerning Existing facility Upgrade of existing facility  ALCOSAN Wastewater Treatment Facility  for existing facility   | th Chapter(s) 91 (relating to general System permitting, monitoring and the treatment facility  ty Expansion of existing facility |  |  |  |  |  |  |
|                          | NPDES Permit Number for existing facility  |  |   |  |  |  |  |  |  |
|                          |  | oint for a new facility. Latitude  |   |  |  |  |  |  |  |
| b.                       |  | on statement must be completed and signed  |   |  |  |  |  |  |  |
|                          | As an authorized representative of the permittee, I confirm that the   |  |   |  |  |  |  |  |  |
|                          | Name of Permittee Ager   | ncy, Authority, Municipality ALCOSAN   |   |  |  |  |  |  |  |
|                          | Name of Responsible A  | gent   |   |  |  |  |  |  |  |
|                          | Agent Signature  | Date   | )   |  |  |  |  |  |  |
|                          | (Also see Section I. 4.)   |  |   |  |  |  |  |  |  |

### G. PROPOSED WASTEWATER DISPOSAL FACILITIES (Continued)

### 3. PLOT PLAN

The following information is to be submitted on a plot plan of the proposed subdivision.

- a. Existing and proposed buildings.
- b. Lot lines and lot sizes.
- c. Adjacent lots.
- d. Remainder of tract.
- Existing and proposed sewerage facilities. Plot location of discharge point, land application field, spray field, COLDS, or LVCOLDS if a new facility is proposed.
- f. Show tap-in or extension to the point of connection to existing collection system (if applicable).
- g. Existing and proposed water supplies and surface water (wells, springs, ponds, streams, etc.)
- h. Existing and proposed rights-of-way.
- Existing and proposed buildings, streets, roadways, access roads, etc.

- Any designated recreational or open space area.
- k. Wetlands from National Wetland Inventory Mapping and USGS Hydric Soils Mapping.
- Flood plains or Flood prone areas, floodways, (Federal Flood Insurance Mapping)
- m. Prime Agricultural Land.
- n. Any other facilities (pipelines, power lines, etc.)
- Orientation to north.
- p. Locations of all site testing activities (soil profile test pits, slope measurements, permeability test sites, background sampling, etc. (if applicable).
- q. Soils types and boundaries when a land based system is proposed.
- Topographic lines with elevations when a land based system is proposed

#### 4. WETLAND PROTECTION

|    |     | YES   | NO                          |   |
|----|-----|-------|-----------------------------|---|
|    | a.  |       |                             | Are there wetlands in the project area? If yes, ensure these areas appear on the plot plan as shown in the mapping or through on-site delineation.  |
|    | b.  |       |                             | Are there any construction activities (encroachments, or obstructions) proposed in, along, or through the wetlands? If yes, Identify any proposed encroachments on wetlands and identify whether a General Permit or a full encroachment permit will be required. If a full permit is required, address time and cost impacts on the project. Note that wetland encroachments should be avoided where feasible. Also note that a feasible alternative <b>MUST BE SELECTED</b> to an identified encroachment on an exceptional value wetland as defined in Chapter 105 Identify any project impacts on streams classified as HQ or EV and address impacts of the permitting requirements of said encroachments on the project. |
| 5. | PR  | IME A | GRICULTURAL LAND PROTECTION |   |
|    | ΥE  | S N   | 10                          |   |
|    |     |       | $\leq$                      | Will the project involve the disturbance of prime agricultural lands?   |
|    |     |       |                             | If yes, coordinate with local officials to resolve any conflicts with the local prime agricultural land protection program. The project must be consistent with such municipal programs before the sewage facilities planning module package may be submitted to DEP.   |
|    |     |       |                             | If no, prime agricultural land protection is not a factor to this project.  |
|    |     |       | $\leq$                      | Have prime agricultural land protection issues been settled?  |
| 6. | HIS | TORI  | C PRI                       | ESERVATION ACT  |
|    | ΥE  | S N   | 10                          |   |
|    |     |       |                             | Sufficient documentation is attached to confirm that this project is consistent with DEP  |

Technical Guidance 012-0700-001 *Implementation of the PA State History Code* (available online at the DEP website at <a href="www.dep.state.pa.us">www.dep.state.pa.us</a>, select "subject" then select "technical guidance"). As a minimum this includes copies of the completed Cultural Resources Notice

(CRN), a return receipt for its submission to the PHMC and the PHMC review letter.

|    |     | PROTE<br>ck one   | ECTION OF RARE, ENDANGERED OR THREATENED SPECIES<br>:  |  |  |  |  |
|----|-----|---|--|--|--|--|--|
|    |     | my s  | "Pennsylvania Natural Diversity Inventory (PNDI) Project Environmental Review Receipt" resulting from search of the PNDI database and all supporting documentation from jurisdictional agencies (when ssary) is/are attached.  |  |  |  |  |
|    |     | Formis attributed to the plant will not be the plant will not be the plant will not be the plant will attributed to the plant will be the | impleted "Pennsylvania Natural Diversity Inventory (PNDI) Project Planning & Environmental Review n," (PNDI Form) available at <a href="https://www.naturalheritage.state.pa.us">www.naturalheritage.state.pa.us</a> , and all required supporting documentation tached. I request DEP staff to complete the required PNDI search for my project. I realize that my ning module will be considered incomplete upon submission to the Department and that the DEP review not begin, and that processing of my planning module will be delayed, until a "PNDI Project Environmental ew Receipt" and all supporting documentation from jurisdictional agencies (when necessary) is/are ved by DEP.  Applicant or Consultant Initials  |  |  |  |  |
| ł. | ΔΙΤ | FRN   | ATIVE SEWAGE FACILITIES ANALYSIS (See Section H of instructions)   |  |  |  |  |
| •  |     |   | alternative sewage facilities analysis has been prepared as described in Section H of the attached   |  |  |  |  |
|    |     |   | uctions and is attached to this component.   |  |  |  |  |
|    |     |   | applicant may choose to include additional information beyond that required by Section H of the attached uctions.  |  |  |  |  |
| 1  |     | OMPLIANCE WITH WATER QUALITY STANDARDS AND EFFLUENT LIMITATIONS (See ction I of instructions) (Check and complete all that apply.)  |  |  |  |  |  |
|    | 1.  | Wate  | ers designated for Special Protection  |  |  |  |  |
|    |     |   | The proposed project will result in a new or increased discharge into special protection waters as identified in Title 25, Pennsylvania Code, Chapter 93. The Social or Economic Justification (SEJ) required by Section 93.4c. is attached.   |  |  |  |  |
|    | 2.  | Peni  | nsylvania Waters Designated As Impaired  |  |  |  |  |
|    |     |   | The proposed project will result in a new or increased discharge of a pollutant into waters that DEP has identified as being impaired by that pollutant. A pre-planning meeting was held with the appropriate DEP regional office staff to discuss water quality based discharge limitations.  |  |  |  |  |
|    | 3.  | Inter   | state and International Waters   |  |  |  |  |
|    |     |   | The proposed project will result in a new or increased discharge into interstate or international waters. A pre-planning meeting was held with the appropriate DEP regional office staff to discuss effluent limitations necessary to meet the requirements of the interstate or international compact.  |  |  |  |  |
|    | 4   | Trib  | utaries To The Chesapeake Bay  |  |  |  |  |
|    |     |   | The proposed project result in a new or increased discharge of sewage into a tributary to the Chesapeake Bay. This proposal for a new sewage treatment facility or new flows to an existing facility includes total nitrogen and total phosphorus in the following amounts: pounds of TN per year, and pounds of TP per year. Based on the process design and effluent limits, the total nitrogen treatment capacity of the wastewater treatment facility is pounds per year and the total phosphorus capacity is pounds per year as determined by the wastewater treatment facility permitee. The permitee has determined that the additional TN and TP to be contributed by this project (as modified by credits and/or offsets to be provided) will not cause the discharge to exceed the annual total mass limits for these parameters. Documentation of compliance with nutrient allocations is attached. |  |  |  |  |
|    |     |   | Name of Permittee Agency, Authority, Municipality  |  |  |  |  |
|    |     |   | Initials of Responsible Agent (See Section G 2.b)  |  |  |  |  |

watershed requirements.

See Special Instructions (Form 3800-FM-BPNPSM0353-1) for additional information on Chesapeake Bay

### ☑ J. CHAPTER 94 CONSISTENCY DETERMINATION (See Section J of instructions)

Projects that propose the use of existing municipal collection, conveyance or wastewater treatment facilities, or the construction of collection and conveyance facilities to be served by existing municipal wastewater treatment facilities must be consistent with the requirements of Title 25, Chapter 94 (relating to Municipal Wasteload Management). If not previously included in Section F, include a general map showing the path of the sewage to the treatment facility. If more than one municipality or authority will be affected by the project, please obtain the information required in this section for each. Additional sheets may be attached for this purpose.

- 1. Project Flows 60482 gpd
- 2. Total Sewage Flows to Facilities (pathway from point of origin through treatment plant)

When providing "treatment facilities" sewage flows, use Annual Average Daily Flow for "average" and Maximum Monthly Average Daily Flow for "peak" in all cases. For "peak flows" in "collection" and "conveyance" facilities, indicate whether these flows are "peak hourly flow" or "peak instantaneous flow" and how this figure was derived (i.e., metered, measured, estimated, etc.).

- Enter average and peak sewage flows for each proposed or existing facility as designed or permitted.
- b. Enter the average and peak sewage flows for the most restrictive sections of the existing sewage facilities.
- c. Enter the average and peak sewage flows, projected for 5 years (2 years for pump stations) through the most restrictive sections of the existing sewage facilities. Include existing, proposed (this project) and future project (other approved projects) flows.

To complete the table, refer to the instructions, Section J.

| a. Design and/or Permitted<br>Capacity (gpd) |         | b. Present Flows (gpd) |         | c. Projected Flows in<br>5 years (gpd)<br>(2 years for P.S.) |         |       |
|--|---------|------------------------|---------|--|---------|-------|
|  | Average | Peak                   | Average | Peak   | Average | Peak  |
| Collection                                   | 4367694 | 15286930               | 0       | 0  | 18145   | 63506 |
| Conveyance                                   |         |                        |         |  |         |       |
| Treatment                                    |         |                        |         |  |         |       |

Collection and Conveyance Facilities

b.

The questions below are to be answered by the sewer authority, municipality, or agency responsible for completing the Chapter 94 report for the collection and conveyance facilities. These questions should be answered in coordination with the latest Chapter 94 annual report and the above table. The individual(s) signing below must be legally authorized to make representation for the organization.

|    | YES    | NO      |  |
|----|--------|---------|--|
| a. |        | X       | This project proposes sewer extensions or tap-ins. Will these actions create a hydraulic overload within five years on any existing collection or conveyance facilities that are part of the system? |
|    | If ves | this se | ewage facilities planning module will not be accepted for review by the municipality, delegated  |

If yes, this sewage facilities planning module will not be accepted for review by the municipality, delegated local agency and/or DEP until all inconsistencies with Chapter 94 are resolved or unless there is an approved Corrective Action Plan (CAP) granting an allocation for this project. A letter granting allocations to this project under the CAP must be attached to the module package.

If no, a representative of the sewer authority, municipality, or agency responsible for completing the Chapter 94 report for the collection and conveyance facilities must sign below to indicate that the collection and conveyance facilities have adequate capacity and are able to provide service to the proposed development in accordance with both §71.53(d)(3) and Chapter 94 requirements and that this proposal will not affect that status.

| Collection System                            |      |  |
|--|------|--|
| Name of Agency, Authority, Municipality PWSA |      |  |
| Name of Responsible Agent                    |      |  |
| Agent Signature                              | Date |  |

| ☑ J. CHAPTER 94 CONSISTENCY DETERMINATION (See Section J of instructions)  |
|--|
| c. Conveyance System   |
| Name of Agency, Authority, Municipality <u>ALCOSAN</u>   |
| Name of Responsible Agent  |
| Agent Signature  |
| Date   |
| 4. Treatment Facility  |
| The questions below are to be answered by a representative of the facility permittee in coordination with the information in the table and the latest Chapter 94 report. The individual signing below must be legally authorized to make representation for the organization.  |
| YES NO   |
| a.   This project proposes the use of an existing wastewater treatment plant for the disposal of sewage. Will this action create a hydraulic or organic overload within 5 years at that facility?  |
| If yes, this planning module for sewage facilities will not be reviewed by the municipality, delegated local agency and/or DEP until this inconsistency with Chapter 94 is resolved or unless there is an approved CAP granting an allocation for this project. A letter granting allocations to this project under the CAP must be attached to the planning module. |
| If no, the treatment facility permittee must sign below to indicate that this facility has adequate treatment capacity and is able to provide wastewater treatment services for the proposed development in accordance with both $\S71.53(d)(3)$ and Chapter 94 requirements and that this proposal will not impact that status.                                     |
| b. Name of Agency, Authority, Municipality <u>ALCOSAN</u>  |
| Name of Responsible Agent  |
| Agent Signature  |
| Date   |
| ■ K. TREATMENT AND DISPOSAL OPTIONS (See Section K of instructions)  |
|  |
| This section is for land development projects that propose construction of wastewater treatment facilities. Please note that, since these projects require permits issued by DEP, these projects may <b>NOT</b> receive final planning approval from a delegated local agency. Delegated local agencies must send these projects to DEP for final planning approval. |
| Check the appropriate box indicating the selected treatment and disposal option.   |
| 1. Spray irrigation (other than individual residential spray systems (IRSIS)) or other land application is proposed, and the information requested in Section K.1. of the planning module instructions are attached.   |
| <ul> <li>Recycle and reuse is proposed and the information requested in Section K-2 of the planning module<br/>instructions is attached.</li> </ul>  |
| 3. A discharge to a dry stream channel is proposed, and the information requested in Section K.3. of the planning module instructions are attached.  |
| A discharge to a perennial surface water body is proposed, and the information requested in Section K.4. of<br>the planning module instructions are attached.  |
| L. PERMEABILITY TESTING (See Section L of instructions)  |
| ☐ The information required in Section L of the instructions is attached.   |
| ■ M. PRELIMINARY HYDROGEOLOGIC STUDY (See Section M of instructions)   |
| The information required in Section M of the instructions is attached.   |

| □ N  | I. DETA  | AILED HYDROGEOLOGIC STUDY (See Section N of instructions)   |  |  |  |  |
|--|--|---|--|--|--|--|
|  | ☐ The  | detailed hydrogeologic information required in Section N. of the instructions is attached.  |  |  |  |  |
| Ο.   | SEWA   | GE MANAGEMENT (See Section O of instructions)   |  |  |  |  |
|  |  | pletion by the developer(project sponser), 4-5 for completion by the non-municipal facility agent and tion by the municipality)   |  |  |  |  |
| 1.   |  | Is connection to, or construction of, a DEP permitted, non-municipal sewage facility or a local agency permitted, community onlot sewage facility proposed.   |  |  |  |  |
|  | to assu  | respond to the following questions, attach the supporting analysis, and an evaluation of the options available ire long-term proper operation and maintenance of the proposed non-municipal facilities. If No, skip the der of Section O. |  |  |  |  |
| 2.   | . Project Flows gpd  |   |  |  |  |  |
|  | Yes  | No  |  |  |  |  |
| 3.   |  |   |  |  |  |  |
|  |  | attach a letter of intent to puchase the necessary credits and describe the assurance that these credits and will be available for the remaining design life of the non-municipal sewage facility;  |  |  |  |  |
| (For   | complet  | ion by non-municipal facility agent)  |  |  |  |  |
| 4.   | Collection and Conveyance Facilities   |   |  |  |  |  |
|  | estions below are to be answered by the organization/individual responsible for the non-municipal collection iveyance facilities. The individual(s) signing below must be legally authorized to make representation for the ation.   |   |  |  |  |  |
|  | Ye   |   |  |  |  |  |
|  | a  | If this project proposes sewer extensions or tap-ins, will these actions create a hydraulic overload on any existing collection or conveyance facilities that are part of the system?   |  |  |  |  |
| If yes, this sewage facilities planning module will not be accepted for review by the municipality agency and/or DEP until this issue is resolved. |  |   |  |  |  |  |
|  | If no, a representative of the organization responsible for the collection and conveyance facilities must s below to indicate that the collection and conveyance facilities have adequate capacity and are able to prov service to the proposed development in accordance with Chapter 71 §71.53(d)(3) and that this proposal will affect that status. |   |  |  |  |  |
|  | b.   | Collection System Name of Responsible Organization  |  |  |  |  |
|  |  | Name of Responsible Agent   |  |  |  |  |
|  |  | Agent Signature   |  |  |  |  |
|  |  | Date  |  |  |  |  |
|  | C.   | Conveyance System   |  |  |  |  |
|  |  | Name of Responsible Organization  |  |  |  |  |
|  |  | Name of Responsible Agent   |  |  |  |  |
|  |  | Agent Signature   |  |  |  |  |
|  |  | Date  |  |  |  |  |
|  |  |   |  |  |  |  |

### 3800-FM-BPNPSM0353 Rev. 2/2015 Form

8. 🗌 🖂

Sewage Plan?

| . 0  |   |                           |                  |  |  |  |  |  |
|------|---|---------------------------|------------------|--|--|--|--|--|
| 5.   | Treatment Facility  |                           |                  |  |  |  |  |  |
|      | The questions below are to be answered by a representative of the facility permittee. The individual signing below must be legally authorized to make representation for the organization.  Yes No  |                           |                  |  |  |  |  |  |
|      | a.  |                           |                  | If this project proposes the use of an existing non-municipal wastewater treatment plant for the disposal of sewage, will this action create a hydraulic or organic overload at that facility?   |  |  |  |  |
|      |   |                           |                  | ning module for sewage facilities will not be reviewed by the municipality, delegated local EP until this issue is resolved.   |  |  |  |  |
|      |   | capacity                  | and is           | nent facility permittee must sign below to indicate that this facility has adequate treatment able to provide wastewater treatment services for the proposed development in accordance ) and that this proposal will not impact that status. |  |  |  |  |
|      | b.  | Name o                    | of Facility      |  |  |  |  |  |
|      |   | Name of Responsible Agent |                  |  |  |  |  |  |
|      |   | Agent S                   | Signature        |  |  |  |  |  |
|      |   |                           |                  |  |  |  |  |  |
| (For | com   |                           |                  | unicipality)   |  |  |  |  |
| 6.   | The <b>SELECTED OPTION</b> necessary to assure long-term proper operation and maintenance of the proposed non-municipal facilities is clearly identified with documentation attached in the planning module package.  |                           |                  |  |  |  |  |  |
| P.   | PUBLIC NOTIFICATION REQUIREMENT (See Section P of instructions)   |                           |                  |  |  |  |  |  |
|      | This section must be completed to determine if the applicant will be required to publish facts about the project in a newspaper of general circulation to provide a chance for the general public to comment on proposed new land development projects. This notice may be provided by the applicant or the applicant's agent, the municipality or the local agency by publication in a newspaper of general circulation within the municipality affected. Where an applicant or an applicant's agent provides the required notice for publication, the applicant or applicant's agent shall notify the municipality or local agency and the municipality and local agency will be relieved of the obligation to publish. The required content of the publication notice is found in Section P of the instructions. |                           |                  |  |  |  |  |  |
|      |   |                           |                  | ction, each of the following questions must be answered with a "yes" or "no". Newspaper<br>If if any of the following are answered "yes".  |  |  |  |  |
|      | Υ   | es No                     |                  |  |  |  |  |  |
|      | 1.  |                           |                  | ne project propose the construction of a sewage treatment facility ?   |  |  |  |  |
|      | 2.  |                           | Will the per day | e project change the flow at an existing sewage treatment facility by more than 50,000 gallons of  |  |  |  |  |
|      | 3.  |                           |                  | project result in a public expenditure for the sewage facilities portion of the project in excess  |  |  |  |  |
|      | 4.  |                           |                  | e project lead to a major modification of the existing municipal administrative organizations he municipal government?   |  |  |  |  |
|      | 5.  |                           |                  | e project require the establishment of <i>new</i> municipal administrative organizations within the pal government?  |  |  |  |  |
|      | 6.  |                           | Will the         | project result in a subdivision of 50 lots or more? (onlot sewage disposal only)   |  |  |  |  |
|      | 7.  |                           | Does th          | ne project involve a major change in established growth projections?   |  |  |  |  |

Does the project involve a different land use pattern than that established in the municipality's Official

| P. PUBLIC NOTIFICATION REQUIREMENT cont'd. (See Section P of instructions)   |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| 9. Does the project involve the use of gpd)?   | large volume onlot sewage disposal systems (Flow > 10,000  |  |  |  |  |  |  |  |
|  | f a conflict between the proposed alternative and consistency $b(i)$ , (ii), (iii)?  |  |  |  |  |  |  |  |
| 11. 🔲 🛛 Will sewage facilities discharge into hi   | gh quality or exceptional value waters?  |  |  |  |  |  |  |  |
| Attached is a copy of:   |  |  |  |  |  |  |  |  |
| the public notice,   |  |  |  |  |  |  |  |  |
| ☐ all comments received as a result of the notice,   |  |  |  |  |  |  |  |  |
| ☐ the municipal response to these comments.  |  |  |  |  |  |  |  |  |
| ☐ No comments were received. A copy of the public notice is attached.  |  |  |  |  |  |  |  |  |
| Q. FALSE SWEARING STATEMENT (See Sec   | tion Q of instructions)  |  |  |  |  |  |  |  |
|  | true and correct to the best of my knowledge, information and nent are made subject to the penalties of 18 PA C.S.A. §4904 |  |  |  |  |  |  |  |
|  | D. Me  |  |  |  |  |  |  |  |
|  | Krotsl M. Em   |  |  |  |  |  |  |  |
| Rachel McCune, P.E.  |  |  |  |  |  |  |  |  |
| Name (Print)   | Signature  |  |  |  |  |  |  |  |
| Project Engineer   | 04/09/2024   |  |  |  |  |  |  |  |
| Title  | Date<br>7249723781   |  |  |  |  |  |  |  |
| 2400 Ansys Drive, Suite 403<br>Canonsburg, PA 15317  | 1249123101   |  |  |  |  |  |  |  |
| Address  | Telephone Number   |  |  |  |  |  |  |  |
| R. REVIEW FEE (See Section R of instructions)  | ·  |  |  |  |  |  |  |  |
| The Sewage Facilities Act establishes a fee for the DEP planning module review. DEP will calculate the review fee for the project and invoice the project sponsor <b>OR</b> the project sponsor may attach a self-calculated fee payment to the planning module prior to submission of the planning package to DEP. (Since the fee and fee collection procedures may vary if a "delegated local agency" is conducting the review, the project sponsor should contact the "delegated local agency" to   |  |  |  |  |  |  |  |  |
| determine these details.) Check the appropriate box.   |  |  |  |  |  |  |  |  |
| I request DEP calculate the review fee for my project and send me an invoice for the correct amount. I understand DEP's review of my project will not begin until DEP receives the correct review fee from me for the project.   |  |  |  |  |  |  |  |  |
| I have calculated the review fee for my project using the formula found below and the review fee guidance in the instructions. I have attached a check or money order in the amount of \$7600 payable to "Commonwealth of PA, DEP". Include DEP code number on check. I understand DEP will not begin review of my project unless it receives the fee and determines the fee is correct. If the fee is incorrect, DEP will return my check or money order, send me an invoice for the correct amount. I understand DEP review will NOT begin until I have submitted the correct fee. |  |  |  |  |  |  |  |  |
| I request to be exempt from the DEP planning module review fee because this planning module creates <b>only</b> or new lot and is the <b>only</b> lot subdivided from a parcel of land as that land existed on December 14, 1995. I realize the subdivision of a second lot from this parcel of land shall disqualify me from this review fee exemption. I am furnishing the following deed reference information in support of my fee exemption.  |  |  |  |  |  |  |  |  |
| County Recorder of Deeds for   | County, Pennsylvania   |  |  |  |  |  |  |  |
| Deed Volume  | Book Number  |  |  |  |  |  |  |  |

| Page Number | Date Recorded |
|-------------|---------------|
|             |               |

### R. REVIEW FEE (continued)

Formula:

1. For a new collection system (with or without a Clean Streams Law Permit), a collection system extension, or individual tap-ins to an existing collection system use this formula.

The fee is based upon:

- The number of lots created or number of EDUs whichever is higher.
- For community sewer system projects, one EDU is equal to a sewage flow of 400 gallons per day.
- 2. For a surface or subsurface discharge system, use the appropriate one of these formulae.
  - A. A new surface discharge greater than 2000 gpd will use a flat fee:
    - \$ 1,500 per submittal (non-municipal)
    - \$ 500 per submittal (municipal)
  - B. An increase in an existing surface discharge will use:

to a maximum of \$1,500 per submittal (non-municipal) or \$500 per submittal (municipal)

The fee is based upon:

- The number of lots created or number of EDUs whichever is higher.
- For community sewage system projects one EDU is equal to a sewage flow of 400 gallons per day.
- For non-single family residential projects, EDUs are calculated using projected population figures
- C. A sub-surface discharge system that requires a permit under The Clean Streams Law will use a flat fee:
  - \$ 1,500 per submittal (non-municipal)
  - \$ 500 per submittal (municipal)

# NARRATIVE DESCRIPTION OF PROJECT



# SECTION F SEWAGE FACILITIES PLANNING MODULE COMPONENT 3

Re: Project Narrative

West General Robinson Street Tower City of Pittsburgh, Allegheny County, Pennsylvania

Langan Project No.: 250163802

The project site is located at 430 W General Robinson Street, Pittsburgh, PA 15212, Allegheny County at lot and block 8-G-82, in the 22nd Ward of the City of Pittsburgh, Pennsylvania. The site is generally bound by W General Robinson to the southeast and RT. 279 Parkway North to the northwest (refer to Figure 1). The site is currently occupied by a parking lot and minimal pervious open space. The site is located in the RIV-NS – Riverfront North Shore zoning district. North Shore Owner LLC, the developer of the Project, is proposing to develop the site to be a proposed mixed-use multi-story residential apartment building with first floor commercial/retail and a parking garage. The proposed project will be owned and operated by North Shore Owner LLC. The project site area is approximately 1.64 acres at lot and block 8-G-82.

The project proposes use of a proposed, private 8-inch gravity sewer lateral for the proposed building that will tie into an existing private 36-inch combined sewer that ties into an existing 15-inch combined sewer owned by PWSA and located in W General Robinson Street, south of the site. This existing 15-inch combined sewer eventually connects to the Allegheny Interceptor on the north bank of the Allegheny River. Sewage will then be conveyed and treated by Allegheny County Sanitary Authority (ALCOSAN) Wastewater Treatment Facility.

The existing site has an estimated combined sanitary sewage flow of 0 gallons per day. Following the proposed development, the building will have an estimated combined sanitary sewage flow of 60,482 gallons per day.

Water service will ultimately be provided by Pittsburgh Water and Sewer Authority (PWSA). Water service to this site will be via two 8-inch water service laterals tapping into an existing PWSA 12-inch water service located in W General Robinson Street. One 8-inch water service lateral will be for fire service and the other will be for domestic service.

The existing site has an estimated water demand of 0 gallons per day. Following the proposed development, the building will have an estimated water demand of 60,482 gallons per day.

Section J of Component 3 was completed using the calculation methodology and procedures outlined by the PWSA Developer's Manual, revised March 24<sup>th</sup>, 2023. Method #2 Flow Monitoring from the Developer's Manual was implemented to estimate the Present Peak Flow based on flow measurements at the most limited capacity sewer (between PWSA MH008G075 to PWSA MH008L010) for 30 days from December 15, 2023 to January 13, 2024. The most limited capacity sewer (between MH008G075 to PWSA MH008L010) was

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determined by PWSA. As PWSA MH008L010 is inaccessible, PWSA MH008G075 was chosen by PWSA as the location to monitor the flow. The flow meter was installed inside PWSA MH008G075 for the duration of the flow monitoring – December 12, 2023 to January 13, 2024—with measurements of the head and the velocity of the water taken every five minutes.

Data from the flow monitoring can be found in Appendix C under Anticipated Sewage Flow Reference. Pipe capacity information provided by PWSA was used in conjunction with Manning's Equation to estimate the Peak Design Capacity, and a Peak Factor of 3.5 was used to estimate the Average Design Capacity. The Projected Peak Flow was calculated by multiplying the sum of the Present Peak Flow and the Anticipated Flow Contribution for the project by a factor of 1.05 to estimate the projected flow in 5 years. The Projected Average Flow was calculated by dividing the Projected Peak Flow by the Peak Factor of 3.5. Based on these calculations, it has been determined that the anticipated flow contribution for the proposed project will not create undue stress on the existing PWSA system's capacity.



# ANTICIPATED SEWAGE FLOW REFERENCE

| Date:                  | 4/1/2024  |
|------------------------|-----------|
| Langan Project Number: | 250163802 |
| Calc by:               | AXJ       |
| Check by:              | RIM       |

| WE   | ST GENERAL ROB   | INSON STREET TOWER                                   |                                       |  |
|--|--|--|---------------------------------------|--|
| PROPOSED SE  | WAGE FLOW EST  | IMATION (FOR DEP PER                                 | MITTING)                              |  |
| Unit Description   | Number of Units  | Anticipated Average Rate (GPD/Occupant) <sup>1</sup> | Anticipated Average Sewage Flow (GPD) |  |
| Public toilet  | 2  | 400  | 800                                   |  |
| Apartment, one bedroom <sup>2</sup>  | 191  | 150  | 28,650                                |  |
| Apartment, two bedroom <sup>2</sup>  | 102  | 300  | 30,600                                |  |
| Restaurants (kitchen and toilet wastes, single-service utensils/person) <sup>3</sup> | 86   | 8.5  | 734                                   |  |
|  |  | oposed GPD (Water Supply)=                           |                                       |  |
|  |  | posed GPD (Sanitary Load) =                          |                                       |  |
|  | Existing GPD (Sanitary Load)= 0  Net GPD (Sanitary Load)= 60,784 |  |                                       |  |
|  | Net GFD (Samtary Load)= 60,784                                   |  |                                       |  |
|  | Total Proposed EDUs <sup>2</sup> (Sanitary Load)= 152            |  |                                       |  |
|  | Net Proposed EDUs <sup>2</sup> (Sanitary Load)= 152              |  |                                       |  |

#### Notes:

- 1 Rate is based on the flow estimate defined in Table 1 of the PWSA developers manual (equivalent to estimates defined in Appendix A of the PA DEP Small Flow Treatment Facilities Manual)
- 2 Number of units based on architectural floor plans provided by AE7.
- 3 Number of patrons (units) includes an assumed turnover rate of 3 and 50 SF of restaurant space per patron and 75% of square footage is available for patrons. Floor space based on plans provided by AE7.
- 4 EDUs are based on 400 GPD/EDU.

## PROPOSED SANITARY PIPE CALCULATIONS WEST GENERAL ROBINSON STREET TOWER

O<sub>max</sub> Based on Total Units Discharging

 $Q_{design}$  3.5 \*  $Q_{max}$ 

 $Q_{full}$  1.49/n \*  $A_{pipe}$  \*  $R^{2/3}$  \*  $S^{1/2}$ 

 $Q_{half}$  FLOW AT HALF FULL = 0.48 \*  $Q_{full}$ 

 $V_{max}$  VELOCITY AT 80% FULL = 1.15 \*  $Q_{full}$  /  $A_{pipe}$ 

 $V_{half}$ , (fps) VELOCITY OF FLOW AT HALF FULL =  $Q_{half}$  / ( $A_{pipe} * 0.5$ )

PIPE SIZED ACCORDINGLY CHECKS IF  $Q_{design}$  IS LESS THAN  $Q_{half}$ 

#### FROM MIXED USE BLDG TO SEWER

#### MINIMUM SLOPE WITHIN THIS ENTIRE RUN = 1.0%

| MATERIAL                  | SDR26   | $Q_{\text{full}}$ , cfs | $Q_{\text{full}}$ , gpd | $Q_{half}$ , cfs            | $Q_{half}$ , gpd | $V_{\text{max}}$ , fps | $V_{half}$ , fps |
|---------------------------|---------|-------------------------|-------------------------|-----------------------------|------------------|------------------------|------------------|
| LENGTH, ft                | 24      | 0.94                    | 607,440                 | 0.45                        | 291,571          | 5.51                   | 4.79             |
| DIAMETER, in              | 6       |                         |                         |                             |                  |                        |                  |
| SLOPE                     | 2.00%   | PIF                     | E SIZED ACC             | ORDINGLY:                   | TRUE             |                        |                  |
| n                         | 0.011   |                         | $V_r$                   | <sub>max</sub> < 10 fps:    | TRUE             |                        |                  |
| O <sub>max</sub> , gpd    | 60,784  |                         | ,                       | $V_{half} > 2 \text{ fps:}$ | TRUE             |                        |                  |
| O <sub>design</sub> , gpd | 212,744 |                         |                         |                             |                  |                        |                  |



# Existing and Proposed Sanitary Pipe Calculations North Shore Entertainment Plaza W General Robinson St 15-IN PWSA Combined Sewer (MH008G075 - MH008L010) Dry Flow Comparison Calculations

| Given Information                   |                    |  |  |
|-------------------------------------|--------------------|--|--|
| Pipe Location:                      | W General Robinson |  |  |
| Pipe Type:                          | VCP                |  |  |
| Pipe Diameter (IN) <sup>(1)</sup> : | 15                 |  |  |
| Slope <sup>(2)</sup> :              | 17.76%             |  |  |
| Manning's n Value:                  | 0.015              |  |  |
| Average Dry Flow (GPD):             | 0                  |  |  |

| Solve for Present Peak Flow |     |  |
|-----------------------------|-----|--|
| Peak Factor:                | 3.5 |  |
| Flow (GPD) (3):             | 0   |  |

| Solve for Peak Design Capacity (Present) |            |  |
|--|------------|--|
| Flow (CFS):                              | 23.657     |  |
| Flow (GPD):                              | 15,286,930 |  |

| Solve for Average Design Capacity (Present) |           |  |
|---|-----------|--|
| Peak Factor:                                | 3.5       |  |
| Flow (GPD):                                 | 4,367,694 |  |

| Solve for Projected Peak Flow in 5 Years             |        |  |
|--|--------|--|
| PWSA 5-year Factor                                   | 1.05   |  |
| Anticipated Flow Contribution (GPD) <sup>(4)</sup> : | 60,784 |  |
| Flow (GPD): 63,823                                   |        |  |

| Solve for Average Flow in 5 years |        |
|-----------------------------------|--------|
| Flow (GPD):                       | 18,235 |

| Summary  |            |  |  |
|--|------------|--|--|
| Anticipated Peak Flow Contribution (GPD) (41): | 60,784     |  |  |
| Present Average Flow (GPD):                    | 0          |  |  |
| Present Peak Flow (GPD):                       | 0          |  |  |
| Average Design Capacity (GPD):                 | 4,367,694  |  |  |
| Peak Design Capacity (GPD):                    | 15,286,930 |  |  |
| Average Projected Flow (GPD)                   | 18,235     |  |  |
| Peak Projected Flow (GPD)                      | 63,823     |  |  |

$$V = \frac{k}{n} R^{2/3} S^{1/2}$$
  $k=1.4859 f t^{1/3} / s$   $Q = VA$ 

- 1. Sewer diameter referenced from PWSA output data provided October 31, 2023
- 2. Sewer slope referenced from PWSA output data provided October 31, 2023
- 3. Present flow based on peak hourly average dry flow as monitored in PWSA Manhole MH008G075 for 30 days between December 15, 2023 through January 13, 2024
- 4. Flow estimation calculation based on floor plan provided by AE7

| step | solve for               | if flow depth < radius                        |
|------|-------------------------|---|
|      |                         | r e   |
| 1    | circular segment height |   |
| 2    | central angle           | $\theta = 2\arccos\left(\frac{r-h}{r}\right)$ |
| 3    | circular segment area   | $K = \frac{r^2(\theta - \sin \theta)}{2}$     |
| 4    | arc length              | $s = r \times \theta$                         |
| 5    | flow area               | A = K   |
| 6    | wetted perimeter        | $P_{W} = s$                                   |
| 7    | hydraulic radius        | $R_k = \frac{A}{P_W}$                         |



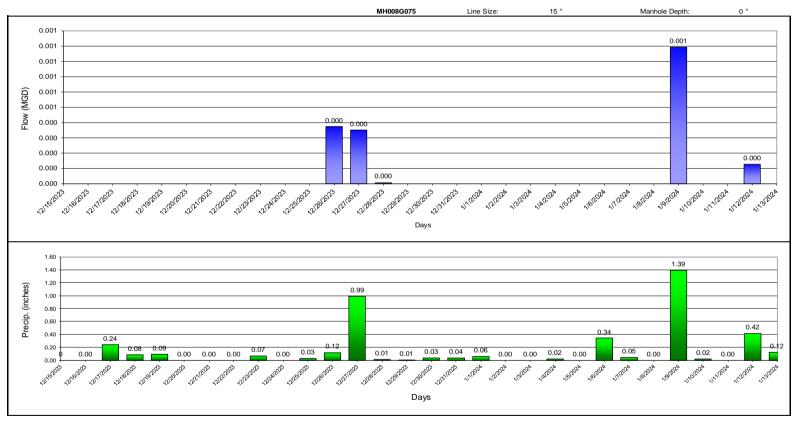
# FLOW MONITORING GRAPHICAL RESULTS

| DRNACH | ENVIRON | MENTAL | . INC |
|--------|---------|--------|-------|
|--------|---------|--------|-------|

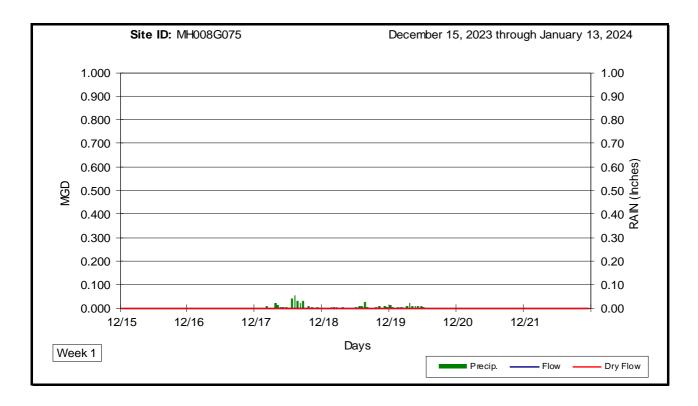
#### MH008G075

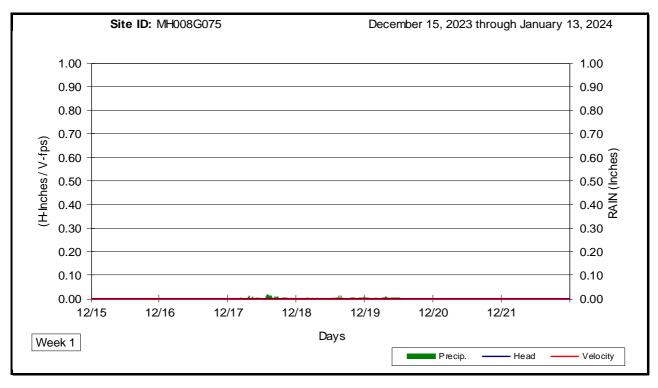
December 15, 2023 through January 13, 2024

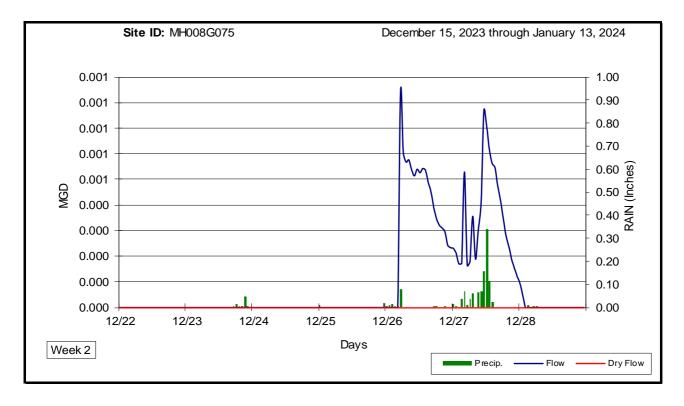
| Date:    | 12/15/2023 | 12/16/2023 | 12/17/2023 | 12/18/2023 | 12/19/2023 | 12/20/2023 | 12/21/2023 | 12/22/2023 | 12/23/2023 | 12/24/2023 | 12/25/2023 | 12/26/2023 | 12/27/2023 | 12/28/2023 | 12/29/2023 | 12/30/2023 |
|----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Flow:    | 0.000      | 0.000      | 0.000      | 0.000      | 0.000      | 0.000      | 0.000      | 0.000      | 0.000      | 0.000      | 0.000      | 0.000      | 0.000      | 0.000      | 0.000      | 0.000      |
| Precip.: | 0.00       | 0.00       | 0.24       | 80.0       | 0.09       | 0.00       | 0.00       | 0.00       | 0.07       | 0.00       | 0.03       | 0.12       | 0.99       | 0.01       | 0.01       | 0.03       |
|          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| Date:    | 12/31/2023 | 01/01/2024 | 01/02/2024 | 01/03/2024 | 01/04/2024 | 01/05/2024 | 01/06/2024 | 01/07/2024 | 01/08/2024 | 01/09/2024 | 01/10/2024 | 01/11/2024 | 01/12/2024 | 01/13/2024 |            |            |
| Flow:    | 0.000      | 0.000      | 0.000      | 0.000      | 0.000      | 0.000      | 0.000      | 0.000      | 0.000      | 0.001      | 0.000      | 0.000      | 0.000      | 0.000      |            |            |
| Precip.: | 0.04       | 0.06       | 0.00       | 0.00       | 0.02       | 0.00       | 0.34       | 0.05       | 0.00       | 1.39       | 0.02       | 0.00       | 0.42       | 0.12       |            |            |

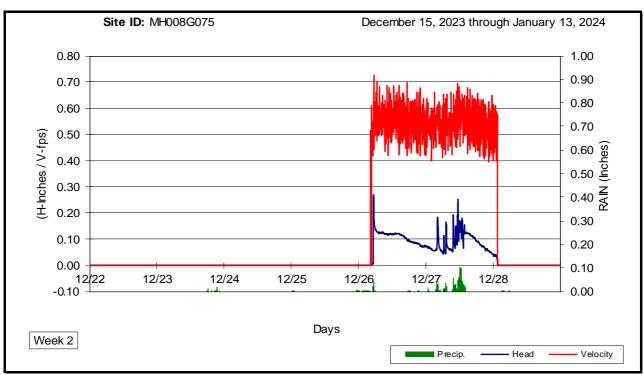


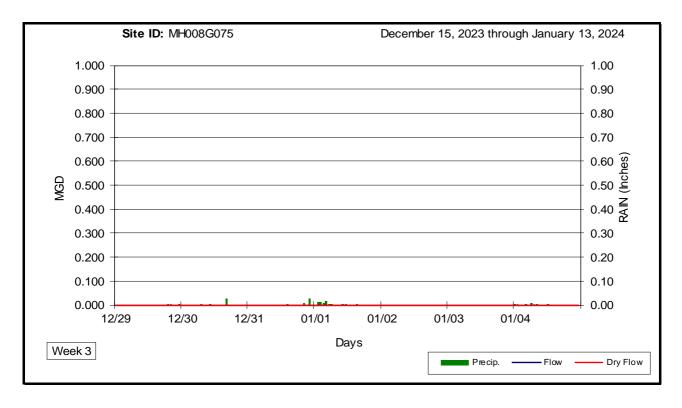
|            | MH008G075                      |                                  |                                 | December 15, 20                  |                                 | uary 13, 2024                       |
|------------|--------------------------------|----------------------------------|---------------------------------|----------------------------------|---------------------------------|-------------------------------------|
|            | Line Size:                     | 15                               | " \                             | Manhole Depth:                   | 0 "                             |                                     |
| Date       | Average<br>Daily Flow<br>(MGD) | Minimum<br>Hourly Flow<br>(Time) | Minimum<br>Hourly Flow<br>(MGD) | Maximum<br>Hourly Flow<br>(Time) | Maximum<br>Hourly Flow<br>(MGD) | Total 24 hr.<br>Precip.<br>(inches) |
| 12/15/2023 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.00                                |
| 12/16/2023 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.00                                |
| 12/17/2023 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.24                                |
| 12/18/2023 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.08                                |
| 12/19/2023 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.09                                |
| 12/20/2023 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.00                                |
| 12/21/2023 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.00                                |
| 12/22/2023 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.00                                |
| 12/23/2023 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.07                                |
| 12/24/2023 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.00                                |
| 12/25/2023 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.03                                |
| 12/26/2023 | 0.000                          | 12:00 AM                         | 0.000                           | 5:00 AM                          | 0.001                           | 0.12                                |
| 12/27/2023 | 0.000                          | 11:00 PM                         | 0.000                           | 11:00 AM                         | 0.001                           | 0.99                                |
| 12/28/2023 | 0.000                          | 2:00 AM                          | 0.000                           | 12:00 AM                         | 0.000                           | 0.01                                |
| 12/29/2023 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.01                                |
| 12/30/2023 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.03                                |
| 12/31/2023 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.04                                |
| 01/01/2024 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.06                                |
| 01/02/2024 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.00                                |
| 01/03/2024 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.00                                |
| 01/04/2024 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.02                                |
| 01/05/2024 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.00                                |
| 01/06/2024 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.34                                |
| 01/07/2024 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.05                                |
| 01/08/2024 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.00                                |
| 01/09/2024 | 0.001                          | 12:00 AM                         | 0.000                           | 7:00 AM                          | 0.005                           | 1.39                                |
| 01/10/2024 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.02                                |
| 01/11/2024 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.00                                |
| 01/12/2024 | 0.000                          | 12:00 AM                         | 0.000                           | 5:00 PM                          | 0.001                           | 0.42                                |
| 01/13/2024 | 0.000                          | 12:00 AM                         | 0.000                           | 12:00 AM                         | 0.000                           | 0.12                                |
| Average    | 0.000                          |                                  | 0.000                           |                                  | 0.000                           |                                     |
| Average    | 0.000                          |                                  | 0.000                           |                                  | 0.000                           | 4.11 Tota                           |
| Minimum    | 0.000                          |                                  | 0.000                           |                                  | 0.000                           | 7.11                                |
| Maximum    | 0.001                          |                                  | 0.000                           |                                  | 0.005                           |                                     |
| Total Flow | 0.002                          | MG                               |                                 |                                  |                                 |                                     |

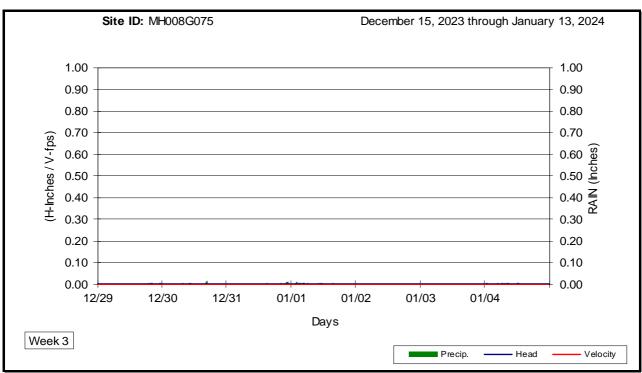


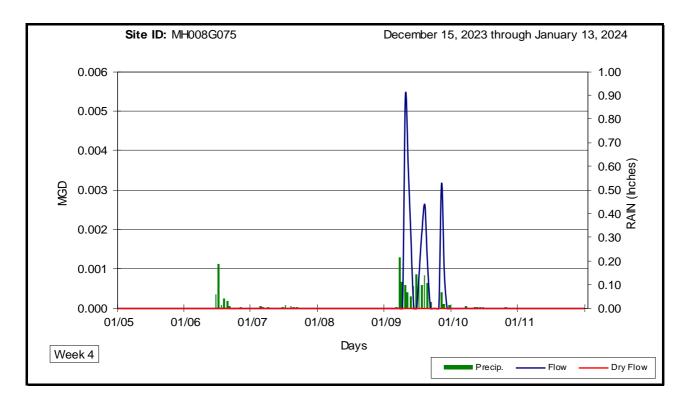


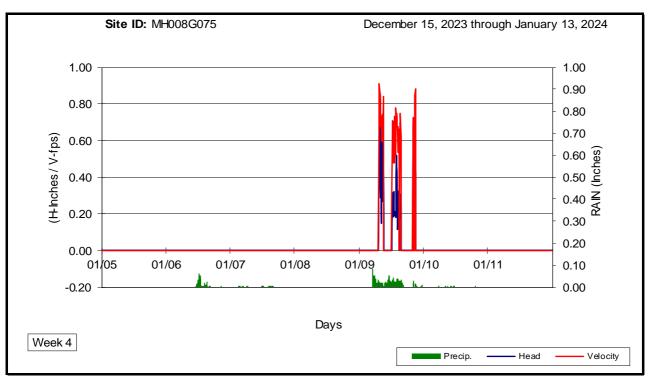


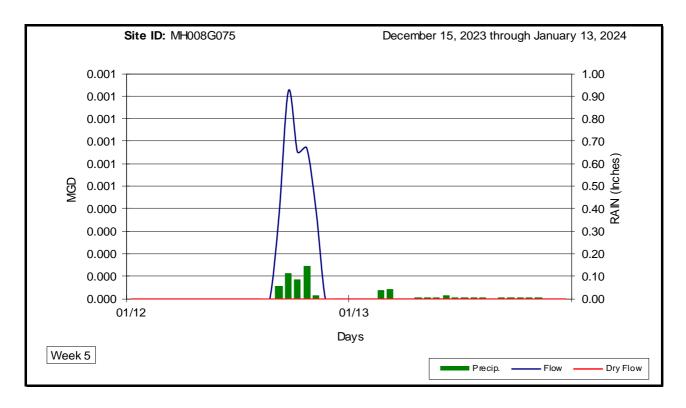


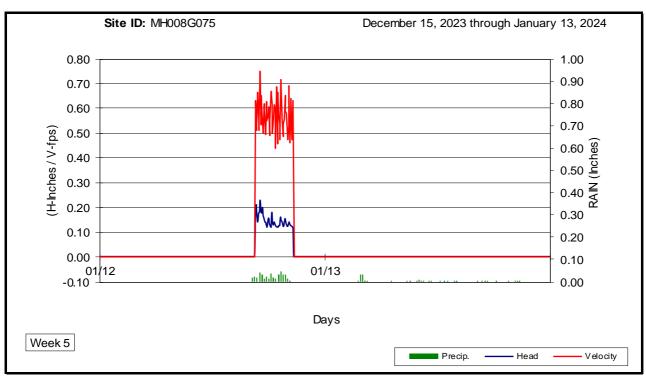


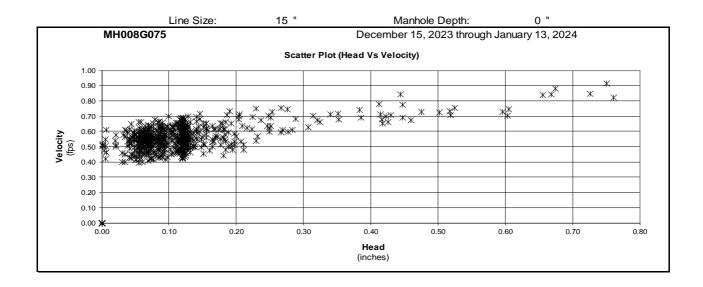


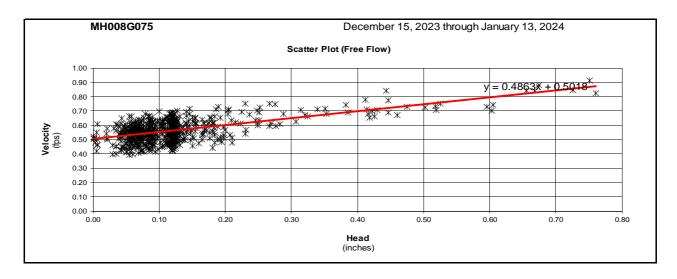


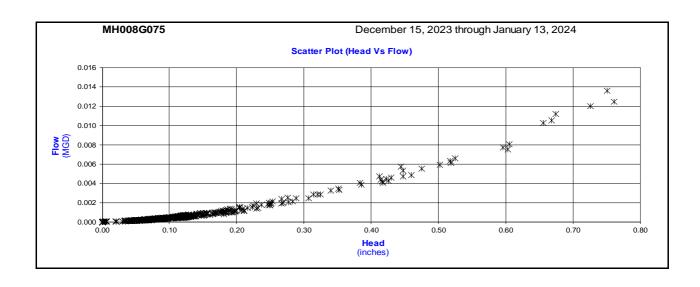




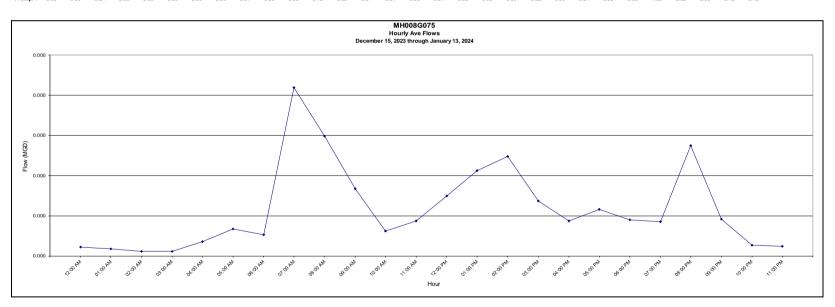




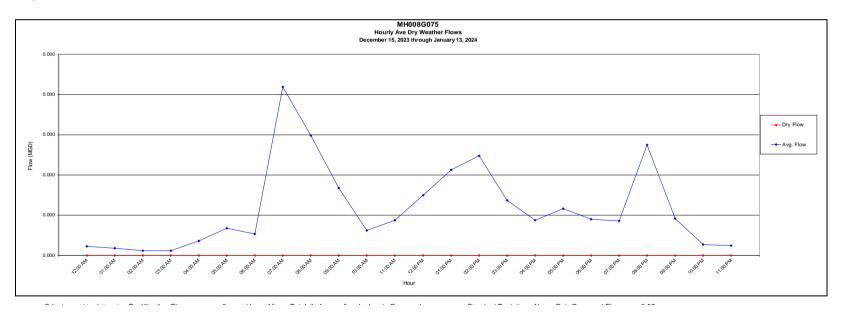




|           | Average | Hourly I | Flow  |       |       | Decemb | er 15, 20 | 23 throug | h January | 13, 2024 | ı     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |         |
|-----------|---------|----------|-------|-------|-------|--------|-----------|-----------|-----------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| 2023      | 12/15   | 12/16    | 12/17 | 12/18 | 12/19 | 12/20  | 12/21     | 12/22     | 12/23     | 12/24    | 12/25 | 12/26 | 12/27 | 12/28 | 12/29 | 12/30 | 12/31 | 01/01 | 01/02 | 01/03 | 01/04 | 01/05 | 01/06 | 01/07 | 01/08 | 01/09 | 01/10 | 01/11 | 01/12 | 01/13 | Average |
| 12:00 AM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 01:00 AM  | 0.000   | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 02:00 AM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 03:00 AM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 04:00 AM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.000 | 0.001 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 05:00 AM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.001 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 06:00 AM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.001 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 07:00 AM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.001 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.005 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 08:00 AM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.001 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.004 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 09:00 AM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.001 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.002 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 10:00 AM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.001 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 11:00 AM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.001 | 0.001 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 12:00 PM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.001 | 0.001 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.001 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 01:00 PM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.001 | 0.001 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.002 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 02:00 PM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.001 | 0.001 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.003 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 03:00 PM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.000 | 0.001 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.001 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 04:00 PM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 05:00 PM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.001 | 0.000 | 0.000   |
| 06:00 PM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.001 | 0.000 | 0.000   |
| 07:00 PM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.001 | 0.000 | 0.000   |
| 08:00 PM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.003 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 09:00 PM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.001 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 10:00 PM  |         | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| 11:00 PM  | 0.000   | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| AVG.      | 0.000   | 0.000    | 0.000 | 0.000 | 0.000 | 0.000  | 0.000     | 0.000     | 0.000     | 0.000    | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.001 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   |
| Precip. : | 0.00    | 0.00     | 0.24  | 0.08  | 0.09  | 0.00   | 0.00      | 0.00      | 0.07      | 0.00     | 0.03  | 0.12  | 0.99  | 0.01  | 0.01  | 0.03  | 0.04  | 0.06  | 0.00  | 0.00  | 0.02  | 0.00  | 0.34  | 0.05  | 0.00  | 1.39  | 0.02  | 0.00  | 0.42  | 0.12  |         |

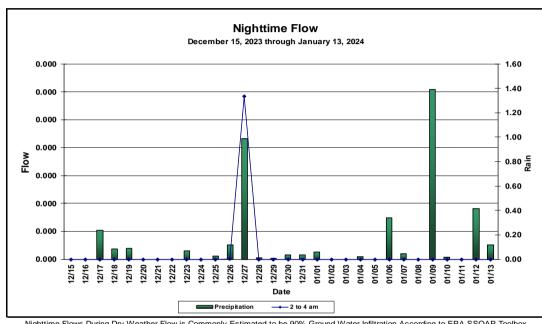


|           | Average | Hourly I | Dry Flow | ,     |       | Decemb | er 15, 20 | 23 throug | h January | /13, 2024 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |    |
|-----------|---------|----------|----------|-------|-------|--------|-----------|-----------|-----------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----|
| 2023      | 12/15   | 12/16    | 12/17    | 12/18 | 12/19 | 12/20  | 12/21     | 12/22     | 12/23     | 12/24     | 12/25 | 12/26 | 12/27 | 12/28 | 12/29 | 12/30 | 12/31 | 01/01 | 01/02 | 01/03 | 01/04 | 01/05 | 01/06 | 01/07 | 01/08 | 01/09 | 01/10 | 01/11 | 01/12 | 01/13 | Avera | ge |
| 12:00 AM  | 0.000   | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           |           |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       |       |       |       | 0.00  | 0  |
| 01:00 AM  | 0.000   | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           |           |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  | .0 |
| 02:00 AM  | 0.000   | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           |           |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  | .0 |
| 03:00 AM  | 0.000   | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           |           |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 04:00 AM  |         | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 05:00 AM  |         | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 06:00 AM  |         | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 07:00 AM  |         | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 08:00 AM  |         | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 09:00 AM  |         | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 10:00 AM  |         | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 11:00 AM  |         | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 12:00 PM  |         | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 01:00 PM  |         | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 02:00 PM  |         | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 03:00 PM  |         | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 04:00 PM  |         | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 05:00 PM  |         | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 06:00 PM  |         | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 07:00 PM  |         | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 08:00 PM  |         | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 09:00 PM  |         | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 10:00 PM  |         | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  |    |
| 11:00 PM  | 0.000   | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  | 0  |
| AVG.      | 0.000   | 0.000    |          |       |       | 0.000  | 0.000     | 0.000     |           | 0.000     |       |       |       |       |       |       |       |       | 0.000 | 0.000 |       | 0.000 |       |       | 0.000 |       |       | 0.000 |       |       | 0.00  | 0  |
| Precip. : | 0.00    | 0.00     | 0.24     | 0.08  | 0.09  | 0.00   | 0.00      | 0.00      | 0.07      | 0.00      | 0.03  | 0.12  | 0.99  | 0.01  | 0.01  | 0.03  | 0.04  | 0.06  | 0.00  | 0.00  | 0.02  | 0.00  | 0.34  | 0.05  | 0.00  | 1.39  | 0.02  | 0.00  | 0.42  | 0.12  |       |    |

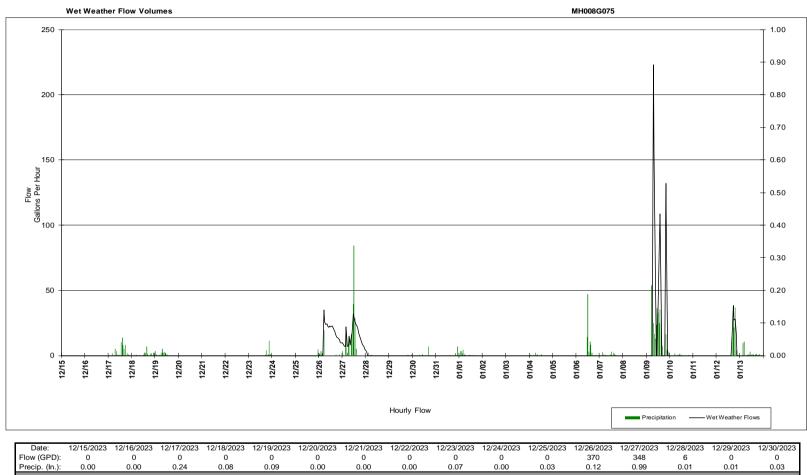


#### MH008G075 Nighttime Flow

| Date           | Total 24 hr   | Ave flow  |
|----------------|---------------|-----------|
|                | Precipitation | 2 to 4 am |
| 12/15          | 0.00          | 0.000     |
| 12/16          | 0.00          | 0.000     |
| 12/17          | 0.24          | 0.000     |
| 12/18          | 0.08          | 0.000     |
| 12/19          | 0.09          | 0.000     |
| 12/20          | 0.00          | 0.000     |
| 12/21          | 0.00          | 0.000     |
| 12/22          | 0.00          | 0.000     |
| 12/23          | 0.07          | 0.000     |
| 12/24          | 0.00          | 0.000     |
| 12/25          | 0.03          | 0.000     |
| 12/26          | 0.12          | 0.000     |
| 12/27          | 0.99          | 0.000     |
| 12/28          | 0.01          | 0.000     |
| 12/29<br>12/30 | 0.01<br>0.03  | 0.000     |
| 12/30          | 0.03          | 0.000     |
| 01/01          | 0.04          | 0.000     |
| 01/01          | 0.00          | 0.000     |
| 01/02          | 0.00          | 0.000     |
| 01/04          | 0.02          | 0.000     |
| 01/05          | 0.00          | 0.000     |
| 01/06          | 0.34          | 0.000     |
| 01/07          | 0.05          | 0.000     |
| 01/08          | 0.00          | 0.000     |
| 01/09          | 1.39          | 0.000     |
| 01/10          | 0.02          | 0.000     |
| 01/11          | 0.00          | 0.000     |
| 01/12          | 0.42          | 0.000     |
| 01/13          | 0.12          | 0.000     |
| ****           | 0.4.4         | 0.000     |
| AVG            | 0.14          | 0.000     |
| MIN            | 0.00          | 0.000     |
| MAX            | 1.39          | 0.000     |
|                |               |           |



Nighttime Flows During Dry Weather Flow is Commonly Estimated to be 90% Ground Water Infiltration According to EPA SSOAP Toolbox



| Date:          | 12/15/2023 | 12/16/2023 | 12/17/2023 | 12/18/2023 | 12/19/2023 | 12/20/2023 | 12/21/2023 | 12/22/2023 | 12/23/2023 | 12/24/2023 | 12/25/2023 | 12/26/2023 | 12/27/2023 | 12/28/2023 | 12/29/2023 | 12/30/2023 |
|----------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Flow (GPD):    | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 370        | 348        | 6          | 0          | 0          |
| Precip. (In.): | 0.00       | 0.00       | 0.24       | 0.08       | 0.09       | 0.00       | 0.00       | 0.00       | 0.07       | 0.00       | 0.03       | 0.12       | 0.99       | 0.01       | 0.01       | 0.03       |
|                |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| Date:          | 12/31/2023 | 1/1/2024   | 1/2/2024   | 1/3/2024   | 1/4/2024   | 1/5/2024   | 1/6/2024   | 1/7/2024   | 1/8/2024   | 1/9/2024   | 1/10/2024  | 1/11/2024  | 1/12/2024  | 1/13/2024  |            |            |
| Flow (GPD):    | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 892        | 0          | 0          | 126        | 0          |            |            |
| Precip. (In.): | 0.04       | 0.06       | 0.00       | 0.00       | 0.02       | 0.00       | 0.34       | 0.05       | 0.00       | 1.39       | 0.02       | 0.00       | 0.42       | 0.12       |            |            |

## **APPENDIX D**

Alternative Sewage Facilities Analysis



# SECTION H SEWAGE FACILITIES PLANNING MODULE COMPONENT 3

Re: Alternative Sewage Facilities Analysis
West General Robinson Street Tower

City of Pittsburgh, Allegheny County, Pennsylvania

Langan Project No.: 250163802

The project site is located at 430 W General Robinson, Pittsburgh, PA 15212, Allegheny County at lot and block 8-G-82, in the 22nd Ward of the City of Pittsburgh, Pennsylvania. The site is generally bound by W General Robinson to the southeast and RT. 279 Parkway North to the northwest (refer to Figure 1). The site is currently occupied by a parking lot and minimal pervious open space. The site is located in the RIV-NS – Riverfront North Shore district. North Shore Owner LLC, the developer of the Project, is proposing to develop the site to be a proposed mixed-use multi-story residential apartment building with first floor commercial/retail and a parking garage. The proposed project will be owned and operated by North Shore Owner LLC. The project site area is approximately 1.64 acres at lot and block 8-G-82.

The project proposes use of a proposed, private 6-inch gravity sewer lateral for the proposed building that will tie into an existing 36-inch combined sewer privately owned and located on the western side of the site. This existing 36-inch combined sewer connects to an existing 15-in PWSA combined sewer which eventually connects to the Allegheny Interceptor on the south bank of the Allegheny River. Sewage will then be conveyed and treated by Allegheny County Sanitary Authority (ALCOSAN) Wastewater Treatment Facility. This ultimate method will provide for disposal of the net total combined daily flow of 60,482 gallons per day (151 EDUs). A reference for the approximate sewage flow for the proposed development can be found in Appendix C. The use of a proposed, private lateral will not create any undue financial burdens to the City of Pittsburgh, PWSA, or ALCOSAN.

Alternative methods of sewage disposal that could be considered include on-site subsurface disposal systems (septic systems) and an individual package wastewater treatment plant. The existing developments in the area are all currently connected to the public sewer system; therefore, an on-site septic system would not be consistent with the neighboring buildings, nor would it be a practical solution to provide adequate service for the site. The nearest discharge point from the site for a stream discharge is the Allegheny River, approximately 0.2 miles south of the site.

2400 Ansys Drive, Suite 403

Canonsburg, PA 15317

T: 724.514.5100

F: 724.514.5101

www.langan.com

## **APPENDIX E**

**Public Notice** 



# SECTION P SEWAGE FACILITIES PLANNING MODULE COMPONENT 3

Re: Public Notice

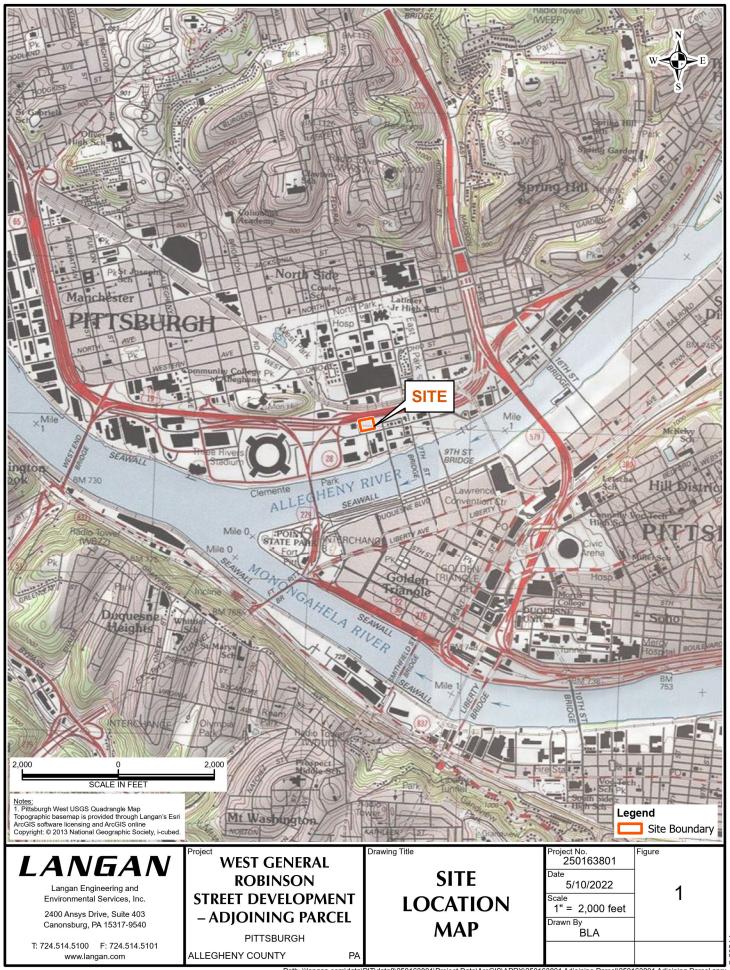
**West General Robinson Street Tower** 

City of Pittsburgh, Allegheny County, Pennsylvania

Langan Project No.: 250163802

A public notification is required for this project since item 2 in Section P of Component 3 (Appendix C) is applicable to this project. The notice will be published in a newspaper of general circulation within the municipality affected per the Pennsylvania Sewage Facilities Act (Act 537).

# **APPENDIX F**USGS Map and Plot Plans



## **SCHEDULE B SECTION II EXCEPTIONS -**

PER FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE FILE NO. 220415735 COLLIER CA WITH AN EFFECTIVE DATE OF APRIL 20, 2022;

## ITEMS 1 THROUGH 10 NOT SURVEY RELATED

10. DRAINAGE EASEMENTS AND EASEMENTS IN SLOPES OF CUTS AND FILLS ALONG THE STATE OR FEDERAL ROAD KNOWN AS ROUTE 65, A/K/A I-279, A/K/A PARKWAY NORTH. (INTERSTATE 279 & PARKWAY NORTH SHOWN HEREON)

11. COMPANY DOES NOT INSURE TITLE TO THE VACATED PORTION OFALCOR (FORMERLY BALKAM) STREET, FACTORYALLEY, DASHER STREET AND BURDOCK WAY. (FORMER DASHER STREET IS

- WATERLINES, ELECTRICLINES, GAS LINES, SEWER LINES, ETC., IF ANYAS MAY APPEAR IN THE VACATED PORTION OF ALCOR (FORMERLY BALKAM) STREET, FACTORYALLEY, DASHER STREET
- 13. RIGHTS OF POSSESSION OFALLEGHENY FRUIT AND VEGETABLE GROWERS ASSOCIATION, INC. ANDFRANK P. CUDA, FORMER LESSEES UNDER LEASE TERMINATED BY GRANTOR AS RECITED IN DEED FROM FORD MOTOR COMPANY, A DELAWARE CORPORATION TO FORD LEASING DEVELOPMENT COMPANY, A DELAWARE CORPORATION DATED DECEMBER 1, 1965 AND RECORDED IN DEED BOOK VOLUME 4343, PAGE 292. (BLANKET IN NATURE, DESCRIBES THE SUBJECT PARCEL AND MORE LAND)
- 14. PORTIONS OFALCO (FORMERLY BALKAM) STREET AND OF FACTORYALLEY INCLUDED IN THE DESCRIPTION, VACATED HERETOFORE BY CITY OR MUNICIPAL RESOLUTIONS, ORDINANCES OR BY COURT PROCEEDINGS. THE SAME AND EVERY PART THEREOF AS RECITED IN DEED FROM FORD MOTOR COMPANY, A DELAWARE CORPORATION TO FORD LEASING DEVELOPMENT COMPANY, A DELAWARE CORPORATION DATED DECEMBER 1, 1965 AND RECORDED IN DEED BOOK VOLUME 4343, PAGE 292. (BLANKET IN NATURE, DESCRIBES THE SUBJECT PARCEL
- AND MORE LAND) 15. NOTICE OF RELINQUISHMENT FROM URBAN DEVELOPMENTAUTHORITY OF PITTSBURGH, AS CONDEMNOR TO FORD LEASING COMPANY, AND ANY OTHER PERSONS OF INTEREST IN THE PROPERTY DATED APRIL 19, 1973 AND RECORDED IN DEED BOOK VOLUME 5203, PAGE 455.

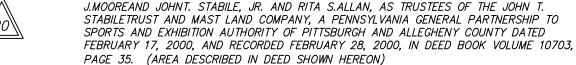
(CONDEMNED AREA LIES WITHIN THE SUBJECT PARCEL AS SHOWN HEREON)

- 16. NOTICE OF RELINQUISHMENT FROM URBAN DEVELOPMENTAUTHORITY. AS CONDEMNOR TO FORD LEASING COMPANY, AND ANY OTHER PERSONS OF INTEREST IN THE PROPERTY DATED JUNE 1, 1973 AND RECORDED IN DEED BOOK VOLUME 5217, PAGE 369. (CONDEMNED AREA LIES WITHIN THE SUBJECT PARCEL AS SHOWN HEREON) 17. RIGHTS, RESERVATIONS, CONDITIONS AND RESTRICTIONS AS SET FORTH AND RECITED IN DEED
- FROM FORD LEASING DEVELOPMENT COMPANY, A DELAWARE CORPORATION TO JOHN T. STABILE, JR. (50% INTEREST), RITA S.ALLAN(35% INTEREST), CAROL J. MOORE (10% INTEREST) AND JOHNT. STABILE (5% INTEREST), AS TENANTS IN COMMON AND NOT AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP BY DEED DATED APRIL 25, 1978 AND RECORDED APRIL 28, 1978 INALLEGHENY COUNTY IN DEED BOOK VOLUME 5929 PAGE 25. (BLANKET IN NATURE, EXHIBIT A LEGAL DESCRIPTION DESCRIBES THE SUBJECT PARCEL AND MORE LAND.)
- 18. RIGHTS, RESERVATIONS, CONDITIONS AND RESTRICTIONS AS SET FORTH AND RECITED IN DEED FROM JOHN T. STABILE TO CAROL J. MOORE BY DEED DATED DECEMBER 21, 1978 AND RECORDED DECEMBER 22, 1978 INALLEGHENY COUNTY IN DEED BOOK VOLUME 6050 PAGE 683. (BLANKET IN NATURE, EXHIBIT A LEGAL DESCRIPTION DESCRIBES THE SUBJECT PARCEL



19. NOTICE OF CONDEMNATION RECORDED ON JANUARY 18, 1984 IN DEED BOOK VOLUME 6804, PAGE 170. (PREVIOUSLY ACQUIRED AREA AND AREA TO TAKEN FOR LIMITED ACCESS RIGHT

20. DEED IN LIEU OF CONDEMNATION FROM JOHN T. STABILE, JR., RITA S. ALLAN, CAROL



21. CONFIRMATION OF PARKING LOT LICENSEAGREEMENT BETWEEN GENERAL ROBINSONASSOCIATES, LP. A PENNSYLVANIA LIMITED PARTNERSHIP ANDALCO PARKING CORPORATION AND MAST LAND COMPANY. A PENNSYLVANIA GENERAL PARTNERSHIP DATED OCTOBER 7. 2014. TO BE EFFECTIVE AS OF NOVEMBER 20, 2014 AND RECORDED ON NOVEMBER 26, 2014 IN MORTGAGE BOOK VOLUME 44564, PAGE 531, RE-RECORDED IN DEED BOOK VOLUME 15812,

## **LEGAL DESCRIPTION -**

PER FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE FILE NO. 220415735 COLLIER CA WITH AN EFFECTIVE DATE OF APRIL 20, 2022;

ALLTHAT CERTAIN LOT OR PIECEOF GROUND SITUATE IN THE 22ND WARD OF THE CITY OF PITTSBURGH, COUNTY OFALLEGHENY AND COMMONWEALTH OF PENNSYLVANIA, BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

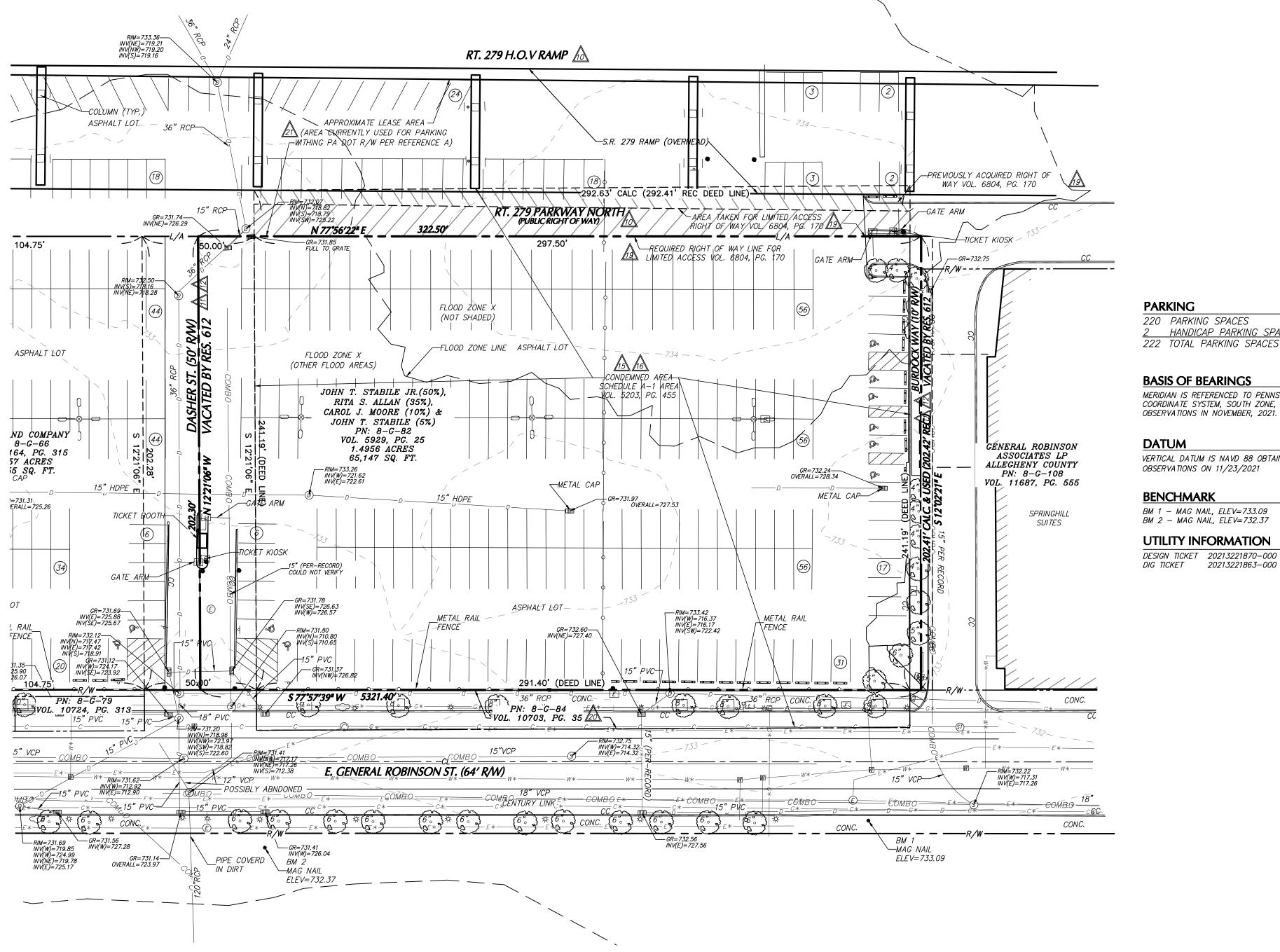
BEGINNING AT THE NORTHEASTERLY CORNER OF THE INTERSECTION OF WEST GENERAL ROBINSON STREET AND DASHER STREETS THENCE ALONG THE EASTERLY SIDE OF DASHER STREET NORTH 13 DEGREES 50 SECONDS WEST A DISTANCE OF 241.19 FEET TO THE SOUTHERLY LINE OF WEST LACOCK STREET: THENCE ALONG THE SOUTHERLY LINE OF WEST LACOCK STREET NORTH 76 DEGREES 16 MINUTES 10 SECONDS EAST A DISTANCE OF 292.46 FEET TO THE WESTERLY LINE OF BURDOCK WAY; THENCE ALONG THE WESTERLY LINE OF BURDOCK WAY SOUTH 13 DEGREES 24 MINUTES 50 SECONDS EAST A DISTANCE OF 241.79 FEET TO THE NORTHERLY LINE OF WEST GENERAL ROBINSON STREET: THENCE ALONG THE NORTHERLY LINE OF WEST GENERAL ROBINSON STREET SOUTH 76 DEGREES 23 MINUTES 10 SECONDS WEST, A DISTANCE OF 291.20 FEET TO A POINT, THE PLACE OF BEGINNING.

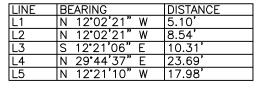
EXCEPTINGAND RESERVING THEREOUT AND THEREFROM, THAT PORTION OF THE ABOVE DESCRIBED PREMISES CONVEYED TO SPORTS AND EXHIBITIONAUTHORITY OF PITTSBURGH ANDALLEGHENY COUNTY, BY DEED IN LIEU OF CONDEMNATION FROM JOHN T. STABILE, JR., RITA S. ALLAN, CAROL J. MOORE AND JOHN T. STABILE, JR. AND RITA S. ALLAN, ASTRUSTEES OF THE JOHN T. STABILE TRUST AND MAST LAND COMPANY, A PENNSYLVANIA GENERAL PARTNERSHIP, DATED FEBRUARY 17, 2000, AND RECORDED FEBRUARY 28, 2000, IN THE OFFICE OF THE DEPARTMENT OF REAL ESTATE FOR ALLEGHENY COUNTY, PENNSYLVANIA, IN DEED BOOK VOLUME 10703, PAGE 35.

## BEING DESIGNATED AS BLOCK & LOT 8-G-82.

UNTO CAROL J. MOORE, DAUGHTER OF THE GRANTOR, IN FEE.

BEING PART OF THE SAME PREMISES WHICH FORD LEASING DEVELOPMENT COMPANY, A DELAWARE CORPORATION BY DEED DATEDAPRIL 25, 1978 AND RECORDED APRIL 28, 1978 INALLEGHENY COUNTY IN DEED BOOK VOLUME 5929 PAGE25 CONVEYED UNTO JOHNT. STABILE, JR. (50% INTEREST), RITA S. ALLAN (35% INTEREST), CAROL J. MOORE (10% INTEREST) AND JOHN T. STABILE (5% INTEREST), AS TENANTSIN COMMON AND NOTAS JOINT TENANTS WITHTHE RIGHT OF SURVIVORSHIP, IN FEE. AND THE SAID RITA S.ALLAN DIED ON SEPTEMBER 14, 2019. ESTATE OPENED DECEMBER 6, 2019 AT CASE BEING PART OF THE SAME PREMISES WHICH JOHN T. STABILE BY DEED DATED DECEMBER 21. 1978 AND RECORDED DECEMBER 22, 1978 IN ALLEGHENY COUNTY IN DEED BOOK VOLUME 6050 PAGE 683 CONVEYED





## **NOTES**

- 1. THIS PLAN WAS PREPARED WITH THE RESPECT TO THE FOLLOWING REFERENCES: A. PLAN FOR ALCO PARKING CORPORATION, BY LIADIS ENGINEERING & SURVEYING, INC. DATED DECEMBER 4, 2002, REVISED APRIL 6, 2010.
- B. NORTH SHORE RESIDENCE INN PLAN OF LOTS, PLAN BOOK VOLUME 257, PG. 173 2. BOUNDARY AND TOPOGRAPHIC INFORMATION SHOWN HEREON HAS BEEN OBTAINED

FROM GROUND SURVEYS BY LANGAN ENGINEERING AND ENVIRONMENTAL SERVICES

FIELD WORK COMPLETED DURING THE MONTH OF DECEMBER 2021.

- 3. UNLESS SPECIFICALLY NOTED HEREON, STORM AND SANITARY SEWER INFORMATION (INCLUDING PIPE INVERT, PIPE MATERIAL, AND PIPE SIZE) WAS OBSERVED AND MEASURED AT FIELD LOCATED STRUCTURES (MANHOLES/CATCH BASINS, ETC ) CONDITIONS CAN VARY FROM THOSE ENCOUNTERED AT THE TIMES WHEN AND LOCATIONS WHERE DATA IS OBTAINED. DESPITE MEETING THE REQUIRED STANDARD OF CARE, THE SURVEYOR CANNOT, AND DOES NOT WARRANT THAT PIPE MATERIAL AND/OR PIPE SIZE THROUGHOUT THE PIPE RUN ARE THE SAME AS THOSE OBSERVED AT EACH STRUCTURE, OR THAT THE PIPE RUN IS STRAIGHT BETWEEN THE LOCATED
- 4. ADDITIONAL UTILITY (WATER, GAS, ELECTRIC ETC.) DATA MAY BE SHOWN FROM FIELD LOCATED SURFACE MARKINGS (BY OTHERS), EXISTING STRUCTURES, AND/OR FROM EXISTING DRAWINGS.
- 5. UNLESS SPECIFICALLY NOTED HEREON, THE SURVEYOR HAS NOT EXCAVATED TO PHYSICALLY LOCATE THE UNDERGROUND UTILITIES. THE SURVEYOR MAKES NO GUARANTEES THAT THE SHOWN UNDERGROUND UTILITIES ARE EITHER IN SERVICE, ABANDONED OR SUITABLE FOR USE, NOR ARE IN THE EXACT LOCATION OR CONFIGURATION INDICATED HEREON.
- 6. PRIOR TO ANY DESIGN OR CONSTRUCTION, THE PROPER UTILITY AGENCIES MUST BE CONTACTED FOR VERIFICATION OF UTILITY TYPE AND FOR FIELD LOCATIONS.
- 7. THIS SURVEY IS NOT VALID WITHOUT THE EMBOSSED OR INKED SEAL OF THE PROFESSIONAL.
- 8. STORM, SEWER, AND COMBINATION PIPE TYPES ARE BEING SHOWN PER PWSA MAPS PROVIDED BY PWSA (02-24-2022)

## **ZONING**

AS PER THE CITY OF PITTSBURGH INTERACTIVE ZONING DISTRICTS MAP, THE SUBJECT PARCEL IS ZONED RIV-NS, RIVERFRONT NORTH SHORE. NO ZONING INFORMATION PROVIDED BY THE INSURER. FOR MORE INFORMATION SEE THE CITY OF CLEVELAND, OHIO DEVELOPMENT CODE.

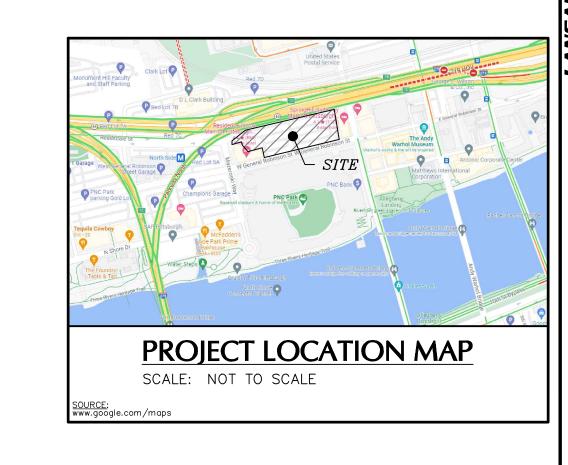
## FLOOD CERTIFICATION

AS PER THE NATIONAL FLOOD INSURANCE PROGRAM (FIRM) MAP TITLED "ALLEGHENY COUNTY PENNSYLVANIA (ALL JURISDICTIONS), PANEL 334 OF 558, MAP NUMBER 42003C0334H," WITH AN EFFECTIVE DATE OF SEPTEMBER 26, 2014, THE SUBJECT PARCEL IS LOCATED IN ZONE X (OTHER FLOOD AREAS), AREAS OF 0.2% ANNUAL CHANCE FLOOD AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD. AND ZONE X (NOT SHADED), AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

| (           | <br>,                                      |                 |             |   |
|-------------|--|-----------------|-------------|---|
| ⊠⊚∘         | <br>MONUMENTATION FOUND<br>(TYPE AS NOTED) | REC.            |             | DEED OF RECORD                            |
| •           | <br>SET § X 30" STEEL PIN                  | AC.             |             | ACRES                                     |
| •           | WITH CAP "LANGAN"                          | CALC.           |             |   |
| 8           | <br>SET DRILL HOLE                         | CALC.<br>OBS.   |             | CALCULATED<br>OBSERVED                    |
| ↔           | <br>HYDRANT                                |                 |             |   |
| ~           | <br>STAND PIPE                             | SQ. FT.<br>CSR. |             | SQUARE FEET                               |
| •           | <br>ROOF DRAIN                             | CSR.<br>AFN     |             | CITY SURVEY RECORD  AUDITOR'S FILE NUMBER |
| •           | <br>BOLLARD                                |                 |             |   |
| •—•         | <br>STREET LIGHT                           | PN              |             | PARCEL NUMBER                             |
| ₩           | <br>AREA LIGHT                             | VOL.            |             | DEED VOLUME                               |
| D           | <br>SIGNAL POLE                            | PG.             |             | PAGE                                      |
| -0-         | <br>POWER POLE                             | LSA             |             | LANDSCAPE AREA                            |
| ~           | <br>GUY WIRE                               | CP              |             | CONCRETE PAD                              |
| @ @ S T W S | <br>MANHOLE (TYPE AS LABELED)              | CC              |             | CONCRETE CURB                             |
|             | WATER VALVE                                | EP              |             | EDGE OF PAVEMENT                          |
|             |  | xx              | <del></del> | FENCE (TYPE AS NOTED)                     |
| G           | <br>GAS VALVE                              |                 |             | SUBJECT PROPERTY LINE                     |
|             | <br>UNKNOWN VALVE                          |                 |             | ADJOINING PROPERTY LINE                   |
| <b>∅</b>    | <br>CATCH BASIN                            |                 |             | EASEMENT LINE                             |
| oco         | <br>CLEAN OUT                              | 00000-          |             | TREE LINE                                 |
| <del></del> | <br>SIGN                                   |                 |             |   |
| •           | <br>BOLLARD                                |                 |             | GUIDE RAIL (TYPE AS NOTED)                |
| E           | <br>ELECTRIC BOX                           | STST            |             | STEAM LINE                                |
| <u>EM</u>   | <br>ELECTRIC METER                         | COMB            |             | OVERHEAD WIRE<br>COMBINED SEWER LINE      |
| GM          | <br>GAS METER                              | G               |             | GAS LINE                                  |
| WM          | <br>WATER METER                            | w               |             | WATER LINE                                |
| 7           | <br>TELEPHONE BOX                          | —— F ——         |             | ELECTRIC LINE                             |
|             | <br>TRAFFIC SIGNAL POLE                    |                 |             | COMMUNICATION LINE                        |
| ∇           | <br>DOOR                                   |                 |             |   |
| · <b>V</b>  | <br>DOUBLE DOOR                            | s               |             | SANITARY LINE                             |
| <b>V</b>    | 242425 2000                                | D               |             | DRAINAGE LINE                             |

**LEGEND** (NOT SHOWN TO SCALE)

----- GARAGE DOOR



**PARKING** 220 PARKING SPACES HANDICAP PARKING SPACES 222 TOTAL PARKING SPACES

**BASIS OF BEARINGS** 

MERIDIAN IS REFERENCED TO PENNSYLVANIA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, NAD 83, PER GPS OBSERVATIONS IN NOVEMBER, 2021.

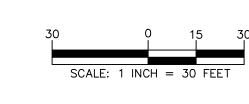
VERTICAL DATUM IS NAVD 88 OBTAINED FROM GPS

OBSERVATIONS ON 11/23/2021

**BENCHMARK** BM 1 - MAG NAIL, ELEV=733.09

BM 2 - MAG NAIL, ELEV=732.37

**UTILITY INFORMATION** DESIGN TICKET 20213221870-000



07/12/22 Revised Areas 06/28/22 Title Information 02/18/22 Revised Survey Area |02/01/22| Revised Areas Date Description REVISIONS

SHAUN F. HIGGINS, PLS DATE SIGNE PROFESSIONAL LAND SURVEYOR PENNSYLVANIA LIC. No. SU-051088-E

Langan Engineering and Environmental Services, Inc. 2400 Ansys Drive, Suite 403 Canonsburg, PA 15317

T: 724.514.5100 F: 724.514.5101 www.langan.com

**WEST GENERAL ROBINSON STREET DEVELOPMENT** 

PN: 8-G-82 **CITY OF PITTSBURGH ALLEGHENY COUNTY** 

Drawing Title

ALTA/NSPS LAND TITLE SURVEY

**PENNSYLVANIA** 

Project No. Drawing No. 250163801 VL101 **DECEMBER 17, 2021** rawn By

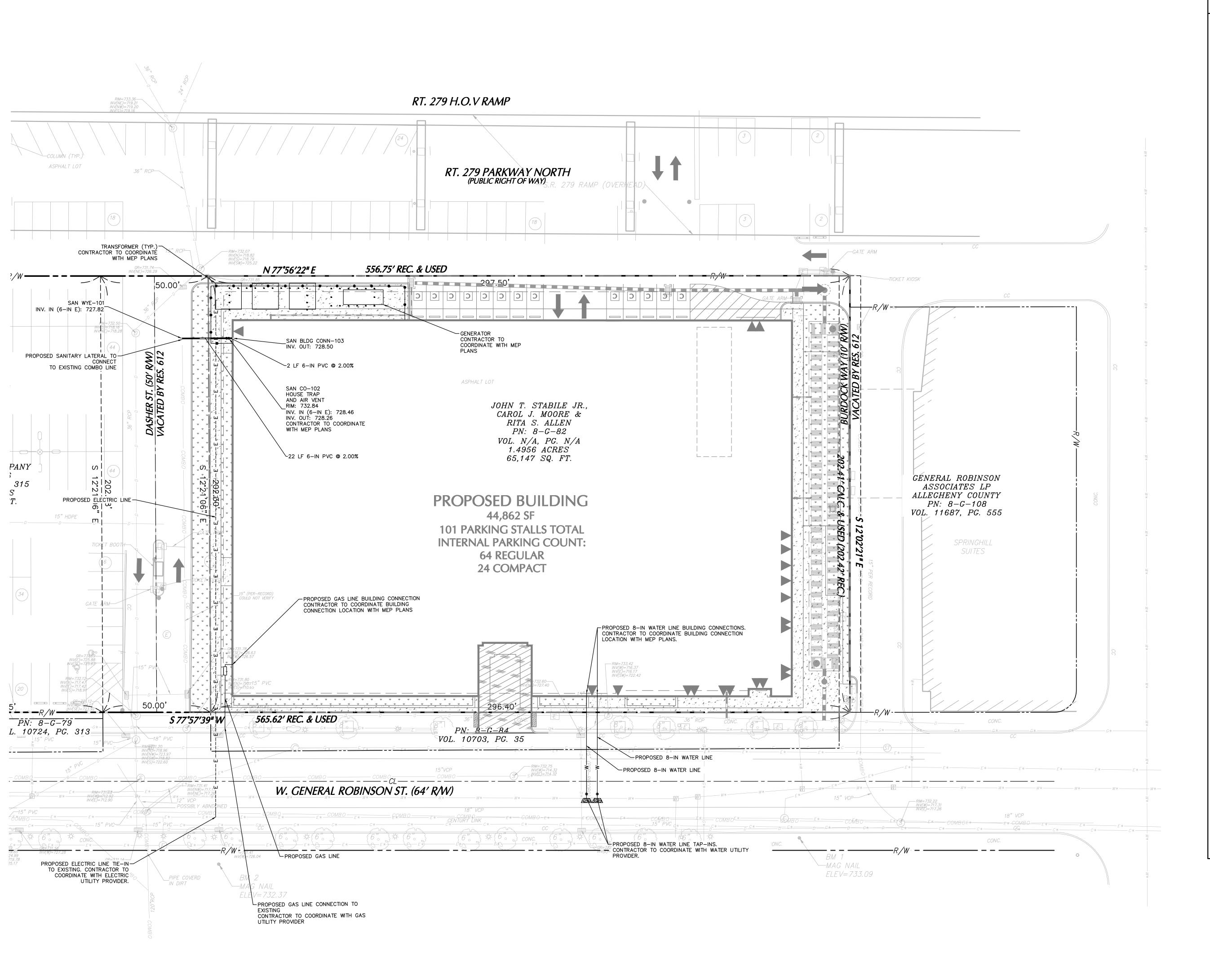
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hecked By

Filename: ||langan.com|data||PIT|data8||250163801||Project Data|\_Discipline||Survey||CAD||Existing||Sheet File||250163801-VL102.dwg Date: 7/12/2022 Time: 16:02 User: dkunkle Style Table: Langan.stb Layout: VL101 REV

AS NOTED) - PLOTTED FROM

EXISTING MAPPING



## **UTILITY NOTES**

1. BOUNDARY AND TOPOGRAPHY INFORMATION IS OBTAINED FROM THE PLANS TITLED "ALTA/NSPS LAND TITLE SURVEY" AND NUMBERED VL101 FOR WEST GENERAL ROBINSON STREET TOWER PROJECT SITUATED IN THE CITY OF PITTSBURGH, ALLEGHENY COUNTY, PENNSYLVANIA," PREPARED BY LANGAN ENGINEERING AND ENVIRONMENTAL SERVICES, INC., DATED DECEMBER 17, 2021, LAST REVISED APRIL 21, 2023.

2. THE CONTRACTOR SHALL FURNISH, INSTALL, TEST AND COMPLETE ALL WORK TO THE SATISFACTION OF THE ENGINEER AND OWNER IN ACCORDANCE WITH THE CONTRACT DOCUMENTS. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR MEANS AND METHODS OF CONSTRUCTION; AS SUCH, THESE PLANS DO NOT COMPLETELY REPRESENT, NOR ARE THEY INTENDED TO REPRESENT, ALL SPECIFIC INSTRUCTIONS REQUIRED FOR SITEWORK CONSTRUCTION. THE CONTRACTOR IS RESPONSIBLE TO CONSTRUCT ALL IMPROVEMENTS DEPICTED ON THESE PLANS IN ACCORDANCE WITH ALL APPLICABLE RULES, REGULATIONS AND LAWS IN EFFECT AT THE TIME OF CONSTRUCTION.

3. THE CONTRACTOR SHALL ACCEPT THE SITE AS IS. THE CONTRACTOR SHALL ASSESS CONDITIONS, AND THE KIND, QUALITY AND QUANTITY OF WORK REQUIRED. THE OWNER AND ENGINEER MAKE NO GUARANTEE IN REGARD TO THE ACCURACY OF ANY INFORMATION THAT WAS OBTAINED DURING INVESTIGATIONS. THE CONTRACTOR SHALL: MAKE A THOROUGH SITE INSPECTION IN ORDER TO FIELD CHECK EXISTING SITE CONDITIONS; CORRELATE CONDITIONS WITH THE DRAWINGS; AND, RESOLVE ANY POSSIBLE CONSTRUCTION CONFLICTS WITH THE OWNER AND ENGINEER PRIOR TO COMMENCEMENT OF WORK. THE CONTRACTOR SHALL PERFORM ADDITIONAL TOPOGRAPHIC SURVEYS HE/SHE DEEMS NECESSARY, PROVIDED THEY ARE COORDINATED WITH THE OWNER. ANY CONDITIONS DETERMINED BY THE CONTRACTOR THAT DIFFER FROM THE INFORMATION SHOWN ON THE DRAWINGS THAT ARE NOT BROUGHT TO THE ATTENTION OF THE OWNER AND ENGINEER PRIOR TO THE START OF WORK SHALL NOT BE CONSIDERED GROUNDS FOR ADDITIONAL PAYMENT OR CHANGES TO THE CONTRACT DURATION, OR ANY OTHER CLAIMS AGAINST THE OWNER OR OWNER'S ENGINEER.

THE CONTRACTOR SHALL, WHEN HE/SHE DEEMS NECESSARY, PROVIDE A WRITTEN REQUEST FOR INFORMATION (RFI) TO THE OWNER AND/OR OWNER'S DESIGNATED REPRESENTATIVE, AND ENGINEER PRIOR TO THE CONSTRUCTION OF ANY SPECIFIC SITEWORK ITEM. THE RFI SHALL BE IN A FORM ACCEPTABLE TO OWNER AND/OR OWNER'S DESIGNATED REPRESENTATIVE, AND ENGINEER AND SHALL ALLOW FOR A MINIMUM OF THREE WORK DAYS FOR A WRITTEN REPLY. RFIS SHALL BE NUMBERED CONSECUTIVELY BY DATE SUBMITTED. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR SITEWORK ITEMS CONSTRUCTED DIFFERENTLY THAN INTENDED OR AS DEPICTED ON THE PLANS.

5. INFORMATION RELATED TO ELEVATIONS AND PROPOSED UTILITIES (SUCH AS ROADWAY GRADES, INVERT ELEVATIONS, RIM ELEVATIONS, GRATE ELEVATIONS, BUILDING FINISHED FLOOR ELEVATIONS, ETC.) MAY BE FOUND IN MORE THAN ONE LOCATION IN THE CONTRACT DOCUMENTS. THE CONTRACTOR SHALL SUFFICIENTLY REVIEW ALL PLANS, PROFILES AND ANY OTHER INFORMATION IN THE CONTRACT DOCUMENTS FOR CONSISTENCY PRIOR TO BID. ANY INCONSISTENCIES OR DISCREPANCIES THAT ARE FOUND BY THE CONTRACTOR OR HIS/HER ASSIGNS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER AND ENGINEER IN WRITING, IN THE FORMAT OF AN RFI PRIOR TO BID.

THERE ARE ADDITIONAL NOTES, SPECIFICATIONS AND REQUIREMENTS CONTAINED THROUGHOUT THE PLAN SET AS WELL AS

REFERENCES TO SPECIFICATIONS FROM APPLICABLE GOVERNING AUTHORITIES AND INDUSTRY STANDARDS. IT IS THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN, REVIEW AND ADHERE TO ALL THESE DOCUMENTS.

7. CONTRACTOR IS SPECIFICALLY CAUTIONED THAT ALL CONSTRUCTION STAKEOUT FOR THIS PROJECT MUST BE COMPLETED FROM THE SITE SPECIFIC SURVEY CONTROL (HORIZONTAL AND VERTICAL) UPON WHICH THE DESIGN IS BASED. THE CONTRACTOR SHOULD NOT RELY ON OR RE-ESTABLISH SURVEY CONTROL BY GPS OR OTHER METHODS FOR USE IN CONSTRUCTION STAKEOUT OR ANY OTHER PURPOSE FOR THIS PROJECT. ANY DISCREPANCIES BETWEEN THE EXISTING HORIZONTAL OR VERTICAL DATA SHOWN ON THESE DRAWINGS AND THAT ENCOUNTERED IN THE FIELD MUST BE REPORTED TO THE DESIGN TEAM PRIOR TO CONSTRUCTION FOR RESOLUTION.

8. WHERE CONFLICTS ARISE BETWEEN EXISTING OR PROPOSED WATER, GAS, AND ELECTRIC LINES AND PROPOSED STORMWATE CONVEYANCE PIPES OR STRUCTURES, THE WATER, GAS, AND ELECTRIC LINES SHALL BE ADJUSTED BENEATH OR AROUND THE PROPOSED STORMWATER CONVEYANCE PIPES OR STRUCTURES AS NECESSARY IN ACCORDANCE WITH ACCEPTED CONSTRUCTION PRACTICES.

ONCE EXISTING UTILITIES TO REMAIN ARE LOCATED, ANY POTENTIAL CONFLICTS WITH OTHER UTILITIES, RELOCATED UTILITY POLES, ETC. SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER IMMEDIATELY.
 ADJUST ALL EXISTING AND PROPOSED UTILITY FRAMES, GRATES, MANHOLE COVERS, VALVE BOXES, ETC. TO BE FLUSH WITH

TRENCH DEPTH REQUIREMENTS MEASURED FROM FINISHED GRADE SHALL MEET THE FOLLOWING:
 STORM SEWER: DEPTHS, ELEVATIONS, AND GRADES AS INDICATED ON DRAWINGS.

THE PROPOSED SURFACE ELEVATIONS WITHIN THE LIMITS OF CONSTRUCTION.

SANITARY SEWER: DEPTHS, ELEVATIONS AND GRADES AS INDICATED ON DRAWINGS.
 WATER MAINS: 48 INCHES TO TOP OF PIPE BARREL OR 6 INCHES BELOW THE FROST LINE OR ESTABLISHED BY THE LOCAL BUILDING OFFICIAL OR WATER COMPANY, WHICHEVER IS DEEPER
 GAS MAINS AND SERVICE: 30 INCHES MINIMUM TO TOP OF PIPE, OR AS REQUIRED BY THE LOCAL UTILITY COMPAN

WHICHEVER IS DEEPER.
ELECTRICAL CONDUITS: 24 INCHES MINIMUM TO TOP OF CONDUIT OR AS REQUIRED BY NEC 300-5 / NEC 710-3 CODES, OR THE LOCAL UTILITY COMPANY REQUIREMENTS, WHICHEVER IS DEEPER.
TELEPHONE / TV CONDUITS: 18 INCHES MINIMUM TO TOP OF CONDUIT OR AS REQUIRED BY THE LOCAL UTILIT COMPANY. WHICHEVER IS DEEPER.

10. UTILITY TESTING INCLUDING (BUT NOT LIMITED TO) WATER PRESSURE TESTING, WATER SYSTEM FLUSHING, BACTERIOLOGICAL TESTING, VIDEO CAMERA TESTING, MANDREL TESTING, OR ANY OTHER TESTING REQUIRED BY LOCAL, COUNTY, OR STATE AGENCIES PRIOR TO FINAL ACCEPTANCE OF THE PROJECT AND CERTIFICATE OF OCCUPANCIES BEING ISSUED SHALL BE COORDINATED AND PAID FOR BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER. THE ENGINEER OF RECORD SHALL BE GIVEN 48 HOURS NOTICE PRIOR TO ALL TESTING. THE CONTRACTOR IS SOLELY RESPONSIBLE TO CONTACT AND COORDINATE THE LOCAL AND COUNTY OFFICIALS THAT ARE REQUIRED TO BE PRESENT AT ALL INSPECTIONS. LOCAL FIRE INSPECTORS SHALL BE INVITED TO INSPECT ALL FIRE SERVICE LINES PRIOR TO BACKFILLING OF TRENCHES.

. ALL WATER MAINS SHALL BE HYDROSTATICALLY TESTED AND DISINFECTED IN ACCORDANCE WITH AWWA STANDARDS, LATES' REVISIONS. HYDROSTATIC TESTING FOR PVC MAINS SHALL BE 150 PSI FOR MINIMUM OF 2 HOURS AND MEET AWWA STANDARD C-605. DUCTILE IRON MAINS SHALL BE TESTED AT 150 PSI FOR 2 HOURS AND MEET AWWA STANDARD C-600 ALL NEW MAINS SHALL BE DISINFECTED PER AWWA STANDARD C-651. BACTERIOLOGICAL TESTS FOR 2 CONSECUTIVE DAYS SHALL BE APPROVED PRIOR TO PLACING SYSTEM INTO SERVICE. CONTRACTOR SHALL PROVIDE THE OWNER AND ENGINEER OF RECORD WITH AWWA C906 AND NSF-61 CERTIFICATIONS.

12. PVC POTABLE WATER MAINS SHALL BE SOLID BLUE IN COLOR. DUCTILE IRON WATER MAINS SHALL BE PAINTED WITH BLUE BANDS. CONTRACTORS SHALL INSTALL ALL NEW OR ALTERED WATER PIPES IN ACCORDANCE WITH APPLICABLE AWWA STANDARDS AND / OR ACCORDANCE WITH MANUFACTURER'S RECOMMENDED PROCEDURES.

13. ALL WATER LINES ARE TO BE INSPECTED BY A LICENSED PROFESSIONAL ENGINEER DURING INSTALLATION.

14. ALL WATER LINES SHALL HAVE AN "EARLY WARNING" PROTECTION TAPE INSTALLED CONTINUOUSLY ALONG THE ENTIRE LENGTH. THE PROTECTION TAPE SHALL BE INSTALLED DURING THE BACKFILLING 2 FEET ABOVE PIPE AND 2 FEET BELOW FINISHED GRADE DIRECTLY OVER THE PIPE AND BE CONTINUOUSLY MARKED WITH "CAUTION WATER PIPE". THE TAPE SHALL HAVE AN EMBEDDED METALLIC DETECTABLE STRIP AND BE BLUE IN COLOR. PROTECTION TAPE SHALL BE TERRA—TAPE OR APPROVED EQUAL.

ENTIRE LENGTH. THE PROTECTION TAPE SHALL BE INSTALLED DURING BACKFILLING AT LEAST 2 FEET ABOVE THE PIPE, AT LEAST 2 FEET BELOW THE FINISHED GRADE. THE PROTECTION TAPE SHALL BE PLACED DIRECTLY OVER THE PIPE AND BE CONTINUOUSLY MARKED WITH "SEWER". THE PROTECTION TAPE MUST BE ELECTRONICALLY LOCATABLE AND BE BRIGHTLY COLORED PLASTIC. THE SELECTION AND INSTALLATION OF THE PROTECTION TAPE MUST MEET THE REQUIREMENTS SPECIFIED WITHIN THE PWSA PROCEDURES MANUAL.

15. ALL SANITARY SEWER LINES SHALL HAVE AN "EARLY WARNING" PROTECTION TAPE INSTALLED CONTINUOUSLY ALONG THE

16. AT THE POINT WHERE THE PROPOSED SANITARY SEWER CONSTRUCTION MEETS A LIVE OR EXISTING SEWER, THE NEW SANITARY SEWER SHALL BE SECURELY PLUGGED UNTIL THE ENTIRE NEW SANITARY SEWER CONSTRUCTION IS COMPLETED AND READY FOR FINAL INSPECTION.

7. SANITARY SEWER CLEANOUTS SHALL BE PROVIDED WITHIN 5 FEET OF ALL BUILDING CONNECTIONS FOR ALL SEWER CONNECTIONS TO COMBINED SEWERS.

18. ALL GRAVITY SANITARY SEWER PIPE SHALL BE PVC SDR26.

AND OUTSIDE OF PIPE SHALL BE CONCRETE ENCASED.

25. PROPOSED LIGHTING TO BE COORDINATED WITH ELECTRICAL DOCUMENTS.

19. GRAVITY SANITARY SEWER LINES SHALL BE TESTED FOR INFILTRATION BY MEASURING FLOW OVER A V-NOTCH OR TESTED FOR EXFILTRATION BY FILLING THE LINE WITH WATER TO 10 FEET ABOVE THE INVERT OF THE MANHOLE. THE LIMITING RATE OF INFILTRATION SHALL NOT EXCEED 200 GALLONS PER 1-INCH DIAMETER PER MILE PER 24 HOURS. AN ALTERNATE TESTING METHOD SHALL BE AIR PRESSURE TESTING AT 5 PSI FOR A DURATION OF 10 MINUTES YIELDING NO OBSERVED DROP IN PRESSURE.

20. ALL GAS LINES SHALL HAVE AN "EARLY WARNING" PROTECTION TAPE INSTALLED CONTINUOUSLY ALONG THE ENTIRE LENGT THE PROTECTION TAPE MUST BE INSTALLED DURING THE BACKFILLING APPROXIMATELY 6 INCHES BELOW THE FINISHED GRADE. THE PROTECTION TAPE SHALL BE PLACED DIRECTLY OVER THE PIPE AND BE CONTINUOUSLY MARKED WITH "CAUTION—GAS PIPE BELOW". THE PROTECTION TAPE SHALL BE 6 INCH WIDE YELLOW PLASTIC PAIRED WITH A SOLID COPPER TRACER WIRE WITH YELLOW THERMOPLASTIC COATING OF AT LEAST #12 AWG. THE SELECTION AND INSTALLATION OF THE PROTECTION TAPE AND TRACER WIRE MUST MEET THE REQUIREMENTS SPECIFIED WITHIN THE PEOPLE'S NATURAL GAS SERVICE LINE INSTALLATION STANDARDS (INSTALLER'S GUIDE).
21. ANY WATER, SANITARY AND STORM UTILITY WITH 18 INCHES OR LESS VERTICAL SEPARATION BETWEEN OUTSIDE OF PIPE

22. ALL TRENCHING, PIPE LAYING, AND BACKFILLING SHALL BE IN ACCORDANCE WITH FEDERAL OSHA REGULATIONS AND ANY LOCAL AUTHORITIES.

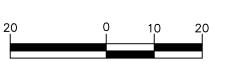
23. STREET PAVEMENT AFFECTED BY TRENCHING OR OTHER CONSTRUCTION ACTIVITIES SHALL BE RESTORED TO ITS ORIGINAL

AND PROPER CONDITION. ALL WORK PERFORMED WITHIN THE PUBLIC RIGHT-OF-WAY AND ALL RESTORATION OF STREET

PAVEMENTS SHALL ABIDE BY THE POLICIES SET FORTH IN THE CITY OF PITTSBURGH RIGHT-OF-WAY PROCEDURES.

24. ALL SEWER CONNECTIONS MUST BE APPROVED AND INSPECTED BY THE LOCAL GOVERNING AUTHORITY. CONTRACTOR TO RECEIVE APPROVAL FROM THE LOCAL AUTHORITY PRIOR TO CONSTRUCTION.

|                               | EXISTING     | PROPOSED                               |
|-------------------------------|--------------|--|
| WATER LINE                    | W*           | —————————————————————————————————————— |
| UNDERGROUND ELECTRIC          | E*           | ——— E                                  |
| SANITARY/COMBO LINE           | —— СОМВО ——— |  |
| COMMUNICATION LINE            | c            |  |
| STORM DRAINAGE LINE           |              |  |
| NATURAL GAS LINE              | G*           | G                                      |
| SANITARY MANHOLE              | <u>s</u>     |  |
| STORM MANHOLE/<br>CATCH BASIN | Ø <b>m</b>   |  |
| ELECTRICAL EQUIPMENT          | * E          | E                                      |



NOT FOR CONSTRUCTION

**027** 

2840 LIBERTY AVENUE

PITTSBURGH, PA 15222

(412) 932 2044

www.ae7.com

NOTFORTION

RDC | DESIGN

1273 Washington Pike Bridgeville, PA 15017 t: (412) 257-3235 https://www.buildwithrdc.com

GENERAL ROBINSON - MULTIFAMILY HOUSING

100% SCHEMATIC DESIGN 08/22/2023
DESCRIPTION DATE
PROJECT ISSUANCE

PROJECT NO:
22040700

ME:

CU101 TRUE NORT

**UTILITY PLAN** 

# **APPENDIX G**Cultural Resource Notice



## SECTION G SEWAGE FACILITIES PLANNING MODULE COMPONENT 3

Re: Cultural Resources Notice (CRN)

**West General Robinson Street Tower** 

City of Pittsburgh, Allegheny County, Pennsylvania

Langan Project No.: 250163802

As the project area is less than 10 acres and does not contain any existing historical buildings, a Project Review Form – to initiate consultation for request for review by the State Historic and preservation Office (SHPO), Environmental Review Division – will not be submitted to the Pennsylvania Historical & Museum Commission (PHMC).

2400 Ansys Drive, Suite 403 Canonsburg, PA 15317 T: 724.514.5100 F: 724.514.5101 www.langan.com

# APPENDIX H PNDI

#### Project Search ID: PNDI-785221

### 1. PROJECT INFORMATION

Project Name: West General Robinson Street Tower

Date of Review: 5/3/2023 12:24:30 AM

Project Category: Development, New commercial/industrial development (store, gas station, factory)

Project Area: **4.73 acres** County(s): **Allegheny** 

Township/Municipality(s): PITTSBURGH

ZIP Code:

Quadrangle Name(s): PITTSBURGH WEST Watersheds HUC 8: Lower Allegheny

Watersheds HUC 12: Allegheny River-Ohio River

Decimal Degrees: 40.448479, -80.005572

Degrees Minutes Seconds: 40° 26' 54.5252" N, 80° 0' 20.592" W

## 2. SEARCH RESULTS

| Agency  | Results          | Response  |
|---|------------------|---|
| PA Game Commission                                  | No Known Impact  | No Further Review Required                      |
| PA Department of Conservation and Natural Resources | No Known Impact  | No Further Review Required                      |
| PA Fish and Boat Commission                         | Potential Impact | FURTHER REVIEW IS REQUIRED, See Agency Response |
| U.S. Fish and Wildlife Service                      | Potential Impact | FURTHER REVIEW IS REQUIRED, See Agency Response |

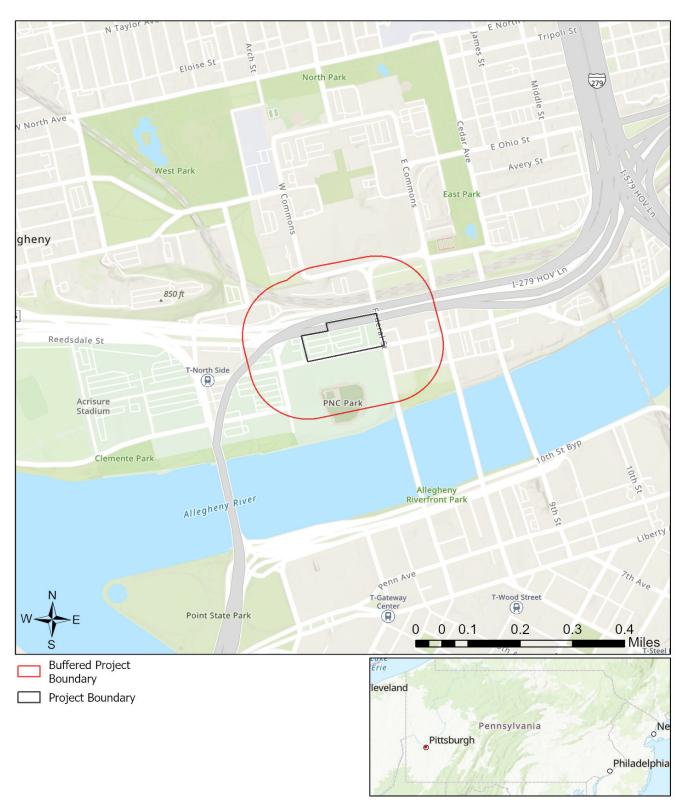
As summarized above, Pennsylvania Natural Diversity Inventory (PNDI) records indicate there may be potential impacts to threatened and endangered and/or special concern species and resources within the project area. If the response above indicates "No Further Review Required" no additional communication with the respective agency is required. If the response is "Further Review Required" or "See Agency Response," refer to the appropriate agency comments below. Please see the DEP Information Section of this receipt if a PA Department of Environmental Protection Permit is required.

## West General Robinson Street Tower



Sources: Esri, Airbus DS, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodatastyrelsen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap and the GIS user community

## West General Robinson Street Tower



Sources: Esri, Airbus DS, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodatastyrelsen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap and the GIS user community

## **RESPONSE TO QUESTION(S) ASKED**

Q1: The proposed project is in the range of the Indiana bat. Describe how the project will affect bat habitat (forests, woodlots and trees) and indicate what measures will be taken in consideration of this. Round acreages up to the nearest acre (e.g., 0.2 acres = 1 acre).

Your answer is: No forests, woodlots or trees will be affected by the project.

**Q2:** Is tree removal, tree cutting or forest clearing of 40 acres or more necessary to implement all aspects of this project?

Your answer is: No

#### 3. AGENCY COMMENTS

Regardless of whether a DEP permit is necessary for this proposed project, any potential impacts to threatened and endangered species and/or special concern species and resources must be resolved with the appropriate jurisdictional agency. In some cases, a permit or authorization from the jurisdictional agency may be needed if adverse impacts to these species and habitats cannot be avoided.

These agency determinations and responses are **valid for two years** (from the date of the review), and are based on the project information that was provided, including the exact project location; the project type, description, and features; and any responses to questions that were generated during this search. If any of the following change: 1) project location, 2) project size or configuration, 3) project type, or 4) responses to the questions that were asked during the online review, the results of this review are not valid, and the review must be searched again via the PNDI Environmental Review Tool and resubmitted to the jurisdictional agencies. The PNDI tool is a primary screening tool, and a desktop review may reveal more or fewer impacts than what is listed on this PNDI receipt. The jurisdictional agencies **strongly advise against** conducting surveys for the species listed on the receipt prior to consultation with the agencies.

## **PA Game Commission**

#### **RESPONSE:**

No Impact is anticipated to threatened and endangered species and/or special concern species and resources.

## PA Department of Conservation and Natural Resources RESPONSE:

No Impact is anticipated to threatened and endangered species and/or special concern species and resources.

## PA Fish and Boat Commission RESPONSE:

Further review of this project is necessary to resolve the potential impact(s). Please send project information to this agency for review (see WHAT TO SEND).

**PFBC Species:** (Note: The Pennsylvania Conservation Explorer tool is a primary screening tool, and a desktop review may reveal more or fewer species than what is listed below.)

| Scientific Name     | Common Name        | Current Status           |
|---------------------|--------------------|--------------------------|
| Leptodea fragilis   | Fragile Papershell | Special Concern Species* |
| Quadrula quadrula   | Mapleleaf          | Special Concern Species* |
| Sensitive Species** |                    | Endangered               |

## U.S. Fish and Wildlife Service

#### RESPONSE:

Further review of this project is necessary to resolve the potential impact(s). Please send project information to this agency for review (see WHAT TO SEND).

Project Search ID: PNDI-785221

\* Special Concern Species or Resource - Plant or animal species classified as rare, tentatively undetermined or

candidate as well as other taxa of conservation concern, significant natural communities, special concern populations

\*\* Sensitive Species - Species identified by the jurisdictional agency as collectible, having economic value, or being susceptible to decline as a result of visitation.

#### WHAT TO SEND TO JURISDICTIONAL AGENCIES

If project information was requested by one or more of the agencies above, upload\* or email the following information to the agency(s) (see AGENCY CONTACT INFORMATION). Instructions for uploading project materials can be found <a href="https://example.com/here">here</a>. This option provides the applicant with the convenience of sending project materials to a single location accessible to all three state agencies (but not USFWS).

\*If information was requested by USFWS, applicants must email, or mail, project information to <a href="mailto:IR1\_ESPenn@fws.gov">IR1\_ESPenn@fws.gov</a> to initiate a review. USFWS will not accept uploaded project materials.

#### **Check-list of Minimum Materials to be submitted:**

(plants or animals) and unique geologic features.

| Project       | t narrative | with a de  | escription | of the | overa | Il project | , the w | ork to be | performed, | , current physi | ical characte | ristics |
|---------------|-------------|------------|------------|--------|-------|------------|---------|-----------|------------|-----------------|---------------|---------|
| of the site a | nd acreage  | e to be ir | npacted.   |        |       |            |         |           |            |                 |               |         |
| _             |             |            |            |        |       |            |         |           |            |                 |               | _       |

A map with the project boundary and/or a basic site plan(particularly showing the relationship of the project to the physical features such as wetlands, streams, ponds, rock outcrops, etc.)

#### In addition to the materials listed above, USFWS REQUIRES the following

SIGNED copy of a Final Project Environmental Review Receipt

#### The inclusion of the following information may expedite the review process.

Color photos keyed to the basic site plan (i.e. showing on the site plan where and in what direction each photo was taken and the date of the photos)

\_\_\_\_Information about the presence and location of wetlands in the project area, and how this was determined (e.g., by a qualified wetlands biologist), if wetlands are present in the project area, provide project plans showing the location of all project features, as well as wetlands and streams.

#### 4. DEP INFORMATION

The Pa Department of Environmental Protection (DEP) requires that a signed copy of this receipt, along with any required documentation from jurisdictional agencies concerning resolution of potential impacts, be submitted with applications for permits requiring PNDI review. Two review options are available to permit applicants for handling PNDI coordination in conjunction with DEP's permit review process involving either T&E Species or species of special concern. Under sequential review, the permit applicant performs a PNDI screening and completes all coordination with the appropriate jurisdictional agencies prior to submitting the permit application. The applicant will include with its application, both a PNDI receipt and/or a clearance letter from the jurisdictional agency if the PNDI Receipt shows a Potential Impact to a species or the applicant chooses to obtain letters directly from the jurisdictional agencies. Under concurrent review, DEP, where feasible, will allow technical review of the permit to occur concurrently with the T&E species consultation with the jurisdictional agency. The applicant must still supply a copy of the PNDI Receipt with its permit application. The PNDI Receipt should also be submitted to the appropriate agency according to directions on the PNDI Receipt. The applicant and the jurisdictional agency will work together to resolve the potential impact(s). See the DEP PNDI policy at <a href="https://conservationexplorer.dcnr.pa.gov/content/resources">https://conservationexplorer.dcnr.pa.gov/content/resources</a>.

Project Search ID: PNDI-785221

#### Project Search ID: PNDI-785221

#### 5. ADDITIONAL INFORMATION

The PNDI environmental review website is a preliminary screening tool. There are often delays in updating species status classifications. Because the proposed status represents the best available information regarding the conservation status of the species, state jurisdictional agency staff give the proposed statuses at least the same consideration as the current legal status. If surveys or further information reveal that a threatened and endangered and/or special concern species and resources exist in your project area, contact the appropriate jurisdictional agency/agencies immediately to identify and resolve any impacts.

For a list of species known to occur in the county where your project is located, please see the species lists by county found on the PA Natural Heritage Program (PNHP) home page (<a href="www.naturalheritage.state.pa.us">www.naturalheritage.state.pa.us</a>). Also note that the PNDI Environmental Review Tool only contains information about species occurrences that have actually been reported to the PNHP.

#### 6. AGENCY CONTACT INFORMATION

# PA Department of Conservation and Natural Resources

Bureau of Forestry, Ecological Services Section 400 Market Street, PO Box 8552 Harrisburg, PA 17105-8552 Email: RA-HeritageReview@pa.gov

#### **PA Fish and Boat Commission**

Division of Environmental Services 595 E. Rolling Ridge Dr., Bellefonte, PA 16823 Email: RA-FBPACENOTIFY@pa.gov

#### U.S. Fish and Wildlife Service

Pennsylvania Field Office Endangered Species Section 110 Radnor Rd; Suite 101 State College, PA 16801 Email: IR1 ESPenn@fws.gov

### **NO Faxes Please**

PA Game Commission
Bureau of Wildlife Management
Division of Environmental Review

2001 Elmerton Avenue, Harrisburg, PA 17110-9797

Email: RA-PGC PNDI@pa.gov

**NO Faxes Please** 

### 7. PROJECT CONTACT INFORMATION

| Name: Adalee Jacobs                    |                                       |
|--|---------------------------------------|
| Company/Business Name: Langan Engine   | eering & Environmental Services, Inc. |
| Address: 2400 Ansys Drive, Suite 403   |                                       |
| City, State, Zip: Canonsburg, PA 15317 | 1111 ( an V)                          |
| Phone:( <u>724</u> ) <u>514-5170</u>   | _Fax:()                               |
| Email: adjacobs@langan.com             |                                       |

#### 8. CERTIFICATION

I certify that ALL of the project information contained in this receipt (including project location, project size/configuration, project type, answers to questions) is true, accurate and complete. In addition, if the project type, location, size or configuration changes, or if the answers to any questions that were asked during this online review change, I agree to re-do the online environmental review.

| Adah                       | سأحوعه    | 6/2/2023 |  |
|----------------------------|-----------|----------|--|
| applicant/project proponer | signature | date     |  |



July 17, 2023

#### IN REPLY REFER TO

SIR# 57974

Langan Engineering and Environmental Services Kevin Katchko 2400 Ansys Drive Canonsburg, Pennsylvania 15317

RE: Species Impact Review (SIR) – Rare, Candidate, Threatened and Endangered Species

PNDI Search No. 785221\_1

West General Robinson Street Tower Pittsburgh City: ALLEGHENY County

Dear Kevin Katchko:

This responds to your inquiry about a Pennsylvania Natural Diversity Inventory (PNDI) Internet Database search "potential conflict" or a threatened and endangered species impact review. These projects are screened for potential conflicts with rare, candidate, threatened or endangered species under Pennsylvania Fish and Boat Commission jurisdiction (fish, reptiles, amphibians, aquatic invertebrates only) using the Pennsylvania Natural Diversity Inventory (PNDI) database and our own files. These species of special concern are listed under the Endangered Species Act of 1973, the Wild Resource Conservation Act, and the Pennsylvania Fish and Boat Code (Chapter 75), or the Wildlife Code.

An element occurrence of a rare, candidate, threatened, or endangered species under our jurisdiction is known from the vicinity of the proposed project. However, given the nature of the proposed project, the immediate location, or the current status of the nearby element occurrence(s), no adverse impacts are expected to the species of special concern.

This response represents the most up-to-date summary of the PNDI data and our files and is valid for two (2) years from the date of this letter. An absence of recorded species information does not necessarily imply species absence. Our data files and the PNDI system are continuously being updated with species occurrence information. Should project plans change or additional information on listed or proposed species become available, this determination may be reconsidered, and consultation shall be re-initiated.

If you have any questions regarding this review, please contact Nevin Welte at 814-470-6151 or c-nwelte@pa.gov and refer to the SIR # 57974. Thank you for your cooperation and attention to this important matter of species conservation and habitat protection.

Sincerely,

Christopher A. Urban, Chief Natural Diversity Section

Christopher Cl. Celum

CAU//NTW/dn

| PNDI # U   | SFWS Project #  |
|--|---|
|  | WILDLIFE SERVICE<br>te 101, State College, PA 16801   |
| This responds to your inquiry about a PNDI Internet federally listed, proposed or candidate species. | Database search that resulted in a potential conflict with a  |
| PROJECT LOCATION INFORMATION   | MISC INFORMATION  |
| County:  | Date received by FWS:   |
| Township:  |   |
| USFWS COMMENTS EMAILED MAILED  | Email:  |
| To:  | Affiliation:  |
| SPECIFIC PROJECT:  FISH AND WILDLIFE SERVICE COMMENT(s   |   |
| NO EFFECT  |   |
| jurisdiction are known or likely to exist in the p   | erally listed, proposed or candidate species under our project area. Should project plans change, or if additional mes available, this determination may be reconsidered. |
| NOT LIKELY TO ADVERSELY AFFECT   |   |
| the project area. However, based on our review   | occurs or may occur in or near of the information provided, including the project description   |
|  |   |

no adverse effects to this species are likely to occur. If there is any change in the location, scale, scope, layout or design of the project, further consultation or coordination with the Service will be necessary.

The above determination is valid for two years from the date of this letter. In addition, this response relates only to federally listed, proposed, and candidate species under our jurisdiction, based on an office review of the proposed project's location and anticipated impacts. No field inspection of the project area has been conducted by this office. Please reference the above PNDI # and USFWS Project # in any future correspondence regarding this project.

This review was conducted by the biologist listed below. He/she can be contacted at 814-206-(Extension).

| Pamela Shellenberger (x7459) | Nicole Ranalli (x7455) | Richard Novak (x7477) |
|------------------------------|------------------------|-----------------------|
| Melinda Turner (x7449)       | Jennifer Kagel (x7451) | Sze Wing Yu (x7461)   |
| SIGNATURE:                   |                        |                       |

Supervisor, Pennsylvania Field Office

# APPENDIX I Component 4A



# COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF CLEAN WATER

DEP Code #: 02001-21-11

# SEWAGE FACILITIES PLANNING MODULE COMPONENT 4A - MUNICIPAL PLANNING AGENCY REVIEW

Note to Project Sponsor: To expedite the review of your proposal, one copy of your completed planning module package and one copy of this *Planning Agency Review Component* should be sent to the local municipal planning agency for their comments.

SECTION A. PROJECT NAME (See Section A of instructions)

Project Name

| SECTION  | N A.    | PROJE   | ECT NAME (See Section A of instructions)   |  |  |  |  |  |
|--|---------|---------|--|--|--|--|--|--|
| Project N  |         |         |  |  |  |  |  |  |
| West General Robinson Street Tower                       |         |         |  |  |  |  |  |  |
| SECTION B.   |         | REVIE   | REVIEW SCHEDULE (See Section B of instructions)  |  |  |  |  |  |
| 1. Date  | plan re | eceived | by municipal planning agency   |  |  |  |  |  |
| 2. Date  | review  | omple/  | eted by agency   |  |  |  |  |  |
| SECTION C. AGENCY REVIEW (See Section C of instructions) |         |         |  |  |  |  |  |  |
| Yes  | No      |         |  |  |  |  |  |  |
|  |         | 1.      | Is there a municipal comprehensive plan adopted under the Municipalities Planning Code (53 P.S. 10101, et seq.)? |  |  |  |  |  |
|  |         | 2.      | Is this proposal consistent with the comprehensive plan for land use?  |  |  |  |  |  |
|  |         |         | If no, describe the inconsistencies  |  |  |  |  |  |
|  |         | 3.      | Is this proposal consistent with the use, development, and protection of water resources?                        |  |  |  |  |  |
|  |         |         | If no, describe the inconsistencies  |  |  |  |  |  |
|  |         | 4.      | Is this proposal consistent with municipal land use planning relative to Prime Agricultural Land Preservation?   |  |  |  |  |  |
|  |         | 5.      | Does this project propose encroachments, obstructions, or dams that will affect wetlands?                        |  |  |  |  |  |
|  |         |         | If yes, describe impacts   |  |  |  |  |  |
|  |         | 6.      | Will any known historical or archaeological resources be impacted by this project?                               |  |  |  |  |  |
|  |         |         | If yes, describe impacts   |  |  |  |  |  |
|  |         | 7.      | Will any known endangered or threatened species of plant or animal be impacted by this project?                  |  |  |  |  |  |
|  |         |         | If yes, describe impacts   |  |  |  |  |  |
|  |         | 8.      | Is there a municipal zoning ordinance?   |  |  |  |  |  |
|  |         | 9.      | Is this proposal consistent with the ordinance?  |  |  |  |  |  |
|  |         |         | If no, describe the inconsistencies  |  |  |  |  |  |
|  |         | 10.     | Does the proposal require a change or variance to an existing comprehensive plan or zoning ordinance?            |  |  |  |  |  |
|  |         | 11.     | Have all applicable zoning approvals been obtained?  |  |  |  |  |  |
|  |         | 12      | Is there a municipal subdivision and land development ordinance?   |  |  |  |  |  |

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| SECTION C.                          |  | AGEN                  | CY REVIEW (continued)   |  |  |
|-------------------------------------|--|-----------------------|---|--|--|
| Yes                                 | No   |                       |   |  |  |
|                                     |  | 13.                   | Is this proposal consistent with the ordinance?   |  |  |
|                                     |  |                       | If no, describe the inconsistencies   |  |  |
|                                     |  | 14.                   | Is this plan consistent with the municipal Official Sewage Facilities Plan?   |  |  |
|                                     |  |                       | If no, describe the inconsistencies   |  |  |
|                                     |  | 15.                   | Are there any wastewater disposal needs in the area adjacent to this proposal that should be considered by the municipality?  |  |  |
|                                     |  |                       | If yes, describe  |  |  |
|                                     |  | 16.                   | Has a waiver of the sewage facilities planning requirements been requested for the residual tract of this subdivision?  |  |  |
|                                     |  |                       | If yes, is the proposed waiver consistent with applicable ordinances?   |  |  |
|                                     |  |                       | If no, describe the inconsistencies   |  |  |
|                                     |  |                       |   |  |  |
|                                     |  | 17.                   | Name, title and signature of planning agency staff member completing this section:  |  |  |
| Name: Kyla Prendergast              |  |                       |   |  |  |
| Title: Senior Environmental Planner |  |                       |   |  |  |
|                                     |  |                       | Signature:  |  |  |
|                                     |  |                       | Date:   |  |  |
|                                     |  |                       | Name of Municipal Planning Agency: Department of City Planning  |  |  |
|                                     |  |                       | Address 100 Ross Street, Suite 202, Pittsburgh, PA 15219  |  |  |
|                                     |  |                       | Telephone Number: 412-255-2200  |  |  |
| SECTION                             | SECTION D. ADDITIONAL COMMENTS (See Section D of instructions) |                       |   |  |  |
| This com                            | ponen<br>posed   | t does n<br>I plan to | ot limit municipal planning agencies from making additional comments concerning the relevancy other plans or ordinances. If additional comments are needed, attach additional sheets. |  |  |
| The plan                            | ning aç  | gency m               | ust complete this component within 60 days.   |  |  |
| This com                            | ponen  | t and an              | y additional comments are to be returned to the applicant.  |  |  |

# APPENDIX J Component 4C

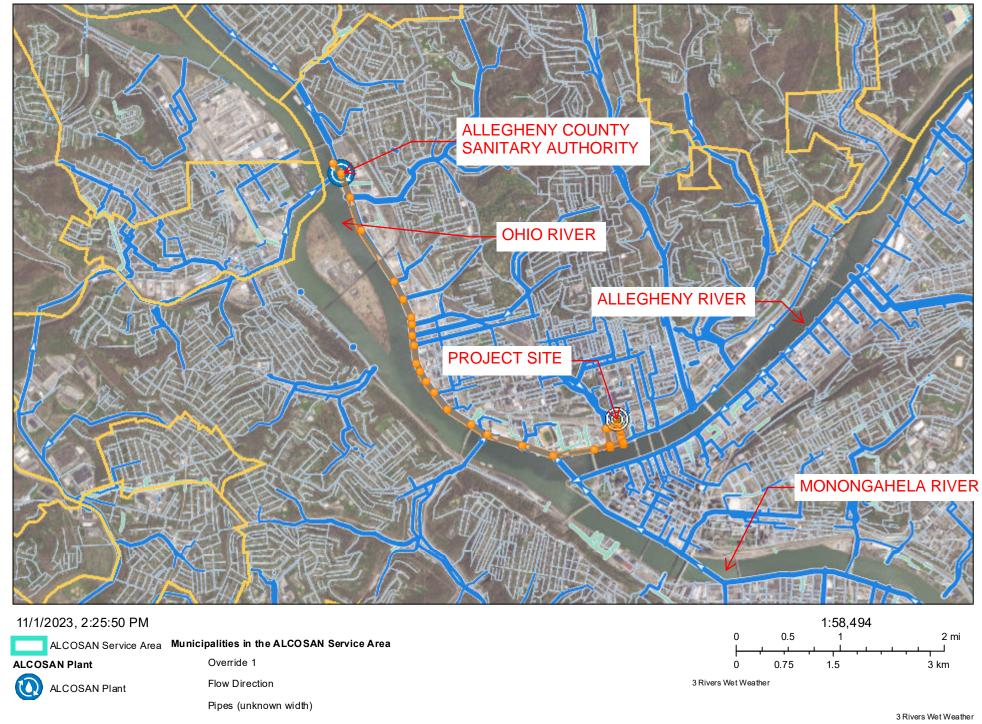


# COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF CLEAN WATER

DEP Code #: 02001-21-11

# SEWAGE FACILITIES PLANNING MODULE COMPONENT 4C - COUNTY OR JOINT HEALTH DEPARTMENT REVIEW

Note to Project Sponsor: To expedite the review of your proposal, one copy of your completed planning module package and one copy of this Planning Agency Review Component should be sent to the county or joint county health department for their comments. **SECTION A. PROJECT NAME** (See Section A of instructions) **Project Name** West General Robinson Street Tower SECTION B. **REVIEW SCHEDULE** (See Section B of instructions) Date plan received by county or joint county health department 1. Agency name \_\_ Date review completed by agency \_\_\_\_\_ 2. SECTION C. **AGENCY REVIEW** (See Section C of instructions) Yes No Is the proposed plan consistent with the municipality's Official Sewage Facilities Plan? 1. If no, what are the inconsistencies? Are there any wastewater disposal needs in the area adjacent to this proposal that should be 2. considered by the municipality? If yes, describe \_\_\_\_\_ Is there any known groundwater degradation in the area of this proposal? П 3. The county or joint county health department recommendation concerning this proposed plan is as 4. follows: 5. Name, title and signature of person completing this section: Title: Signature: \_\_\_\_\_ Name of County Health Department: Allegheny County Health Department Address: 3901 Penn Avenue, Building #5, Pittsburgh, PA 15224-1318 Telephone Number: SECTION D. **ADDITIONAL COMMENTS** (See Section D of instructions) This component does not limit county planning agencies from making additional comments concerning the relevancy of the proposed plan to other plans or ordinances. If additional comments are needed, attach additional sheets. The county planning agency must complete this component within 60 days. This component and any additional comments are to be returned to the applicant.





ALCOSAN Service Area

Wastewater | Manholes and Other Structures

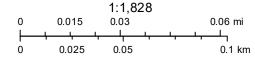
- Manhole
- (Missing Type)

#### Municipalities in the ALCOSAN Service Area

Override 1

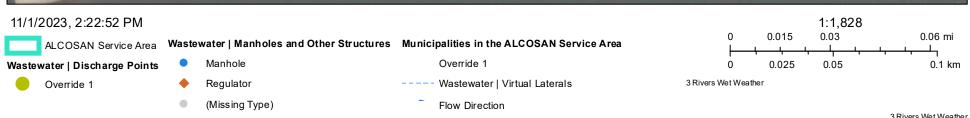
---- Wastewater | Virtual Laterals

Flow Direction

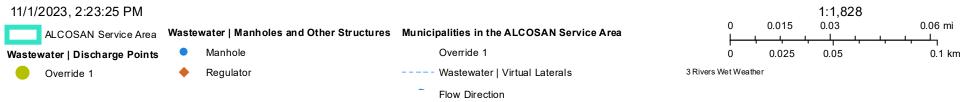


3 Rivers Wet Weather











Other Structures Municipalities in the ALCOSAN Service Area

Override 1

Manhole

3 Rivers Wet Weather

3 Rivers Wet Weather



Wastewater | Pump / Facility Locations



# **APPENDIX K**Completeness Checklist



# COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF POINT AND NON-POINT SOURCE MANAGEMENT

### **Completeness Checklist**

The individual completing the component should use the checklist below to assure that all items are included in the module package. The municipality should confirm that the required items have been included within 10 days of receipt, and if complete, sign and date the checklist.

| Sewa | ge Collection and Treatment Facilities  |
|------|---|
|      | Name and Address of land development project.   |
|      | U.S.G.S. 7.5 minute topographic map with development area plotted.                                      |
|      | Project Narrative.  |
|      | Letter from water company (if applicable).  |
|      | Alternative Analysis Narrative.   |
|      | Details of chosen financial assurance method.   |
|      | Proof of Public Notification (if applicable).   |
|      | Name of existing collection and conveyance facilities.  |
|      | Name and NPDES number of existing treatment facility to serve proposed development.                     |
|      | Plot plan of project with required information.   |
|      | Total sewage flows to facilities table.   |
|      | Signature of existing collection and/or conveyance Chapter 94 report preparer.                          |
|      | Signature of existing treatment facility Chapter 94 report preparer.                                    |
|      | Letter granting allocation to project (if applicable).  |
|      | Signature acknowledging False Swearing Statement.   |
|      | Completed Component 4 (Planning Agency Review) for each existing planning agency and health department. |
|      | Information on selected treatment and disposal option.  |
|      | Permeability information (if applicable).   |
|      | Preliminary hydrogeology (if applicable).   |
|      | Detailed hydrogeology (if applicable).  |
| Muni | cipal Action  |
|      | Component 3 (Sewage Collection and Treatment Facilities).   |
|      | Component 4 (Planning Agency Comments and Responses).   |
|      | Proof of Public Notification.   |
|      | Long-term operation and maintenance option selection.   |
|      | Comments, and responses to comments generated by public notification.                                   |
|      | Transmittal Letter  |
|      |   |
|      |   |
|      |   |
|      | Signature of Municipal Official   |
|      | Date submittal determined complete  |