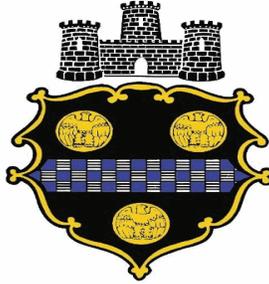


# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Meeting Minutes - Final

**Tuesday, September 27, 2016**

**10:00 AM**

**Council Chambers**

### **City Council**

**ONE-HUNDRED**

**THIRTY-NINTH COUNCIL**

***Bruce A. Kraus, President of Council***

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris,  
R. Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

***Mary Beth Doheny, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk***

**A. ROLL CALL**

**Present** 9 - Rev. Burgess, Mr. Gilman, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

**B. PLEDGE OF ALLEGIANCE****C. PROCLAMATIONS**

[2016-0815](#)

**NOW, THEREFORE, BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby proclaim that Pittsburgh's North Side and the Port au Prince localities of Cite de Soleil and Menelas are sister neighborhoods, and does also encourage the work of Allegheny General Hospital, the Priory Hotel and other North Side residents and business to support the residents of Cite de Soleil and Menelas in accordance with the long tradition of North Siders' generosity in aiding those less fortunate.

**SPONSORS: MRS. HARRIS AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

[2016-0816](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize and commend **Mardi Isler** for her commitment as a community advocate and congratulates Mardi for receiving the **2016 Root Award** from **Tree Pittsburgh**; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Friday, October 7, 2016 to be "**MARDI ISLER DAY**" in the City of Pittsburgh.

**SPONSORS: MR. O'CONNOR AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

[2016-0817](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Tuesday, September 27, 2016 to be "**National Diaper Awareness Day**" in the City of Pittsburgh.

**SPONSORS: MR. LAVELLE AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

[2016-0818](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize the Pittsburgh Urban Magnet Project for two decades of connecting the young people of Pittsburgh to active and meaningful roles in their communities; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare September 27, 2016 to be “**PUMP 20th Anniversary Day**” in the City of Pittsburgh.

**SPONSORS: MR. GILMAN AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

[2016-0819](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize the groundbreaking and philanthropic history of the Shadyside Presbyterian Church and does hereby celebrate the church’s 150th anniversary; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare October 2, 2016 to be “**Shadyside Presbyterian Church 150th Anniversary Day**” in the City of Pittsburgh.

**SPONSORS: MR. GILMAN AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

[2016-0820](#)

**THEREFORE LET IT BE RESOLVED**, that the Council of the City of Pittsburgh wishes to honor the life and legacy of **Officer Ron Smith** and extends its warmest wishes to his family upon the unveiling of a plaque in his honor at the Western Pennsylvania Humane Society on Monday, September 26, 2016; and,

**BE IT FURTHER RESOLVED**, that in honor of Officer Smith’s legacy, the Council of the City of Pittsburgh does hereby declare Monday, September 26th to be “**Ron Smith Day**” in the City of Pittsburgh.

**SPONSORS: MRS. HARRIS AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

[2016-0821](#)

***NOW, THEREFORE BE IT RESOLVED***, that the Council of the City of Pittsburgh does hereby commend Reverend Gerald Akrie for his commitment to his faith, his congregation, and the City of Pittsburgh and congratulate him for sixteen years of Pastoring; and,

***BE IT FURTHER RESOLVED***, that the Council of the City of Pittsburgh does hereby declare Saturday, October 1, 2016 to be ***“Reverend Gerald Dwayne Akrie Day”*** in the City of Pittsburgh.

**SPONSORS: MRS. KAIL-SMITH AND ALL MEMBERS**

**A motion was made that this matter be Adopted. The motion carried.**

#### **D. PUBLIC COMMENTS**

#### **E. PRESENTATION OF PAPERS**

#### **COUNCILMAN DAN GILMAN PRESENTS:**

[2016-0804](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance for the Choice Neighborhood Homeowner Assistance Program in the amount of \$250,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain programs and projects in FY 2016-2017. (Council District: 9).

**Read and referred to the Committee on Intergovernmental Affairs**

[2016-0805](#)

Resolution authorizing a 2016-2017 Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied to the Pennsylvania Department of Community and Economic Development Keystone Communities Program for the Choice Neighborhood Homeowner Assistance Program. (Council Districts: 9).

**Read and referred to the Committee on Intergovernmental Affairs**

[2016-0806](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance for the creation of an Accessible Housing Program in the amount of \$250,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain programs and projects in FY 2016-2017. (Council District: ALL).

**Read and referred to the Committee on Intergovernmental Affairs**

[2016-0807](#) Resolution authorizing a 2016-2017 Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied to the Pennsylvania Department of Community and Economic Development Keystone Communities Program for the Accessible Housing Program. (Council Districts: All).

**Read and referred to the Committee on Intergovernmental Affairs**

[2016-0808](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance for the Neighborhood Business District Program in the amount of \$500,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain programs and projects in FY 2016-2017. (Council District: All).

**Read and referred to the Committee on Intergovernmental Affairs**

[2016-0809](#) Resolution authorizing a 2016-2017 Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied to the Pennsylvania Department of Community and Economic Development Keystone Communities Program for the Neighborhood Business District Program. (Council Districts: All).

**Read and referred to the Committee on Intergovernmental Affairs**

**COUNCILWOMAN DARLENE M. HARRIS PRESENTS:**

[2016-0810](#) Resolution amending Resolution No. 67 of 2016 providing that the City of Pittsburgh enter into a professional services agreement for consulting services in connection with Civil Service and MPOETC required assessment and evaluation of Public Safety candidates, and providing for payment of the cost thereof by increasing the total cost from \$80,000 to not exceed \$130,000, an increase of \$50,000.

**Read and referred to the Committee on Human Resources**

**COUNCILWOMAN NATALIA RUDIAK PRESENTS:**

[2016-0811](#) Resolution authorizing the issuance of a warrant in favor of Leech Tishman Fuscaldo & Lampl, 535 William Penn Place, 28th Floor, Pittsburgh, PA 15219, in an amount not to exceed Two Thousand Three Hundred Thirty-Four Dollars and Fifty Cents (\$2,334.50) for mediation services in connection with an action filed in United States District at 2:15-cv-00555.

**Read and referred to the Committee on Finance and Law**

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2016-0812](#) Resolution vacating a portion of Bushnell Street at Varley Street in the 26th Ward, 1st Council District of the City of Pittsburgh.

**Read and referred to the Committee on Public Works**

[2016-0813](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Cooperation and License Agreement with the Pittsburgh Parks Conservancy regarding maintenance assistance for the City's Mellon Park Walled Garden.

**Read and referred to the Committee on Public Works**

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

[2016-0814](#) Resolution appointing Diamonte Walker, 3528 Camp St., Pittsburgh, PA 15219, as a member of the Board of Directors of the Pittsburgh Land Bank for a term to expire on November 1, 2017.

**A motion was made that this matter be Held, Pending Interview to the Committee on Hearings . The motion carried.**

**F. UNFINISHED BUSINESS****G. REPORTS OF COMMITTEE - FINAL ACTION****COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW**

[2016-0801](#) Report of the Committee on Finance and Law for September 21, 2016 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2016-0768](#) Resolution to amend Resolution No. 281 of 2016, "Resolution authorizing the Mayor and the Director of the Office of Management & Budget to enter into a Contract or Agreement with MAYA Design for graphic design, branding, and application support for the City's Smart City Challenge grant for a sum not to exceed Twenty Five Thousand and Five Hundred Dollars (\$25,500.00) and for the payment of the costs thereof," by increasing compensation by Five Thousand Dollars (\$5,000.00).

**A motion was made that this matter be Passed Finally. The motion carried. by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Gilman, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

**No:** 0

**Abstain:** 0

[2016-0769](#) Resolution authorizing the Mayor and Director of the Office of Management and Budget to execute relevant agreements to receive grant funding from Living Cities to complete a condition assessment of all the steps owned and maintained by the City (over 800 segments) and further providing for an agreement and expenditures not to exceed One Hundred Thousand (\$100,000.00) dollars for this stated purpose.

**A motion was made that this matter be Passed Finally. The motion carried. by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Gilman, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

**No:** 0

**Abstain:** 0

[2016-0770](#) Resolution authorizing the Mayor, Director of the Office of Management and Budget and the City Controller's Office to enter into a Contract or Agreement with Bank of America Merrill Lynch to provide Purchasing Cards and ePayables Cards. Said agreement will be at no cost to the City.

**A motion was made that this matter be Passed Finally. The motion carried. by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Gilman, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

**No:** 0

**Abstain:** 0

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2016-0802](#) Report of the Committee on Land Use and Economic Development for September 21, 2016 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2016-0531](#) Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article IX - Measurements or Definitions, Chapter 925 - Measurements by amending language to Sections 925.06.A, 925.06.G, and 925.07.

**A motion was made that this matter be Passed Finally. The motion carried. by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Gilman, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

**No:** 0

**Abstain:** 0

**COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2016-0803](#) Report of the Committee on Intergovernmental Affairs for September 21, 2016 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2016-0763](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Threadbare Cider House located at 1254 Voskamps Street in Pittsburgh, Pennsylvania, 15212.

**A motion was made that this matter be Passed Finally. The motion carried. by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Gilman, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

No: 0

Abstain: 0

**I. MOTIONS AND RESOLUTIONS**

[2016-0822](#)

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and the Council of the City of Pittsburgh hereby recognize the World Affairs Council of Pittsburgh to be a civic and/or service organization within the context of the Pennsylvania Small Games of Chance Act, as amended.

**SPONSORS: MR. LAVELLE**

**A motion was made that this matter be Adopted. The motion carried.**

**K. EXCUSE ABSENT MEMBERS - NONE**

**L. APPROVAL OF MINUTES**

**M. ADJOURNMENT**

**P LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**