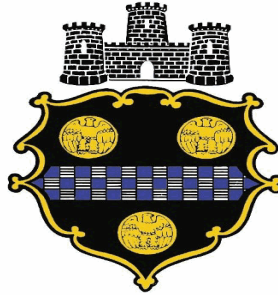


City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Regular Meeting Agenda - Final

Tuesday, September 27, 2016

10:00 AM

Council Chambers

City Council

**ONE-HUNDRED
THIRTY-NINTH COUNCIL**

Bruce A. Kraus, President of Council

***Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R.
Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith***

Mary Beth Doheny, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

A. ROLL CALL**B. PLEDGE OF ALLEGIANCE****C. PROCLAMATIONS****2016-0815****2016-0816****2016-0817****2016-0818****2016-0819****2016-0820****2016-0821****2016-0822****D. PUBLIC COMMENTS****E. PRESENTATION OF PAPERS****COUNCILMAN DAN GILMAN PRESENTS:**

[2016-0804](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance for the Choice Neighborhood Homeowner Assistance Program in the amount of \$250,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain programs and projects in FY 2016-2017. (Council District: 9).

[2016-0805](#) Resolution authorizing a 2016-2017 Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied to the Pennsylvania Department of Community and Economic Development Keystone Communities Program for the Choice Neighborhood Homeowner Assistance Program. (Council Districts: 9).

[2016-0806](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance for the creation of an Accessible Housing Program in the amount of \$250,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain programs and projects in FY 2016-2017. (Council District: ALL).

[2016-0807](#) Resolution authorizing a 2016-2017 Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied to the Pennsylvania Department of Community and Economic Development Keystone Communities Program for the Accessible Housing Program. (Council Districts: All).

[2016-0808](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance for the Neighborhood Business District Program in the amount of \$500,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain programs and projects in FY 2016-2017. (Council District: All).

[2016-0809](#) Resolution authorizing a 2016-2017 Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied to the Pennsylvania Department of Community and Economic Development Keystone Communities Program for the Neighborhood Business District Program. (Council Districts: All).

COUNCILWOMAN DARLENE M. HARRIS PRESENTS:

[2016-0810](#) Resolution amending Resolution No. 67 of 2016 providing that the City of Pittsburgh enter into a professional services agreement for consulting services in connection with Civil Service and MPOETC required assessment and evaluation of Public Safety candidates, and providing for payment of the cost thereof by increasing the total cost from \$80,000 to not exceed \$130,000, an increase of \$50,000.

COUNCILWOMAN NATALIA RUDIAK PRESENTS:

[2016-0811](#) Resolution authorizing the issuance of a warrant in favor of Leech Tishman Fuscaldo & Lampl, 535 William Penn Place, 28th Floor, Pittsburgh, PA 15219, in an amount not to exceed Two Thousand Three Hundred Thirty-Four Dollars and Fifty Cents (\$2,334.50) for mediation services in connection with an action filed in United States District at 2:15-cv-00555.

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2016-0812](#) Resolution vacating a portion of Bushnell Street at Varley Street in the 26th Ward, 1st Council District of the City of Pittsburgh.

[2016-0813](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Cooperation and License Agreement with the Pittsburgh Parks Conservancy regarding maintenance assistance for the City's Mellon Park Walled Garden.

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2016-0814](#) Resolution appointing Diamonte Walker, 3528 Camp St., Pittsburgh, PA 15219, as a member of the Board of Directors of the Pittsburgh Land Bank for a term to expire on November 1, 2017.

F. UNFINISHED BUSINESS

G. REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW

[2016-0801](#) Report of the Committee on Finance and Law for September 21, 2016 with an Affirmative Recommendation.

[2016-0768](#) Resolution to amend Resolution No. 281 of 2016, "Resolution authorizing the Mayor and the Director of the Office of Management & Budget to enter into a Contract or Agreement with MAYA Design for graphic design, branding, and application support for the City's Smart City Challenge grant for a sum not to exceed Twenty Five Thousand and Five Hundred Dollars (\$25,500.00) and for the payment of the costs thereof," by increasing compensation by Five Thousand Dollars (\$5,000.00).

Legislative History

9/13/16	City Council	Read and referred to the Committee on Finance and Law
9/21/16	Standing Committee	Affirmatively Recommended

[2016-0769](#) Resolution authorizing the Mayor and Director of the Office of Management and Budget to execute relevant agreements to receive grant funding from Living Cities to complete a condition assessment of all the steps owned and maintained by the City (over 800 segments) and further providing for an agreement and expenditures not to exceed One Hundred Thousand (\$100,000.00) dollars for this stated purpose.

Legislative History

9/13/16	City Council	Read and referred to the Committee on Finance and Law
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9/21/16 Standing Committee Affirmatively Recommended

[2016-0770](#)

Resolution authorizing the Mayor, Director of the Office of Management and Budget and the City Controller's Office to enter into a Contract or Agreement with Bank of America Merrill Lynch to provide Purchasing Cards and ePayables Cards. Said agreement will be at no cost to the City.

Legislative History

9/13/16 City Council Read and referred to the Committee on Finance and Law

9/21/16 Standing Committee Affirmatively Recommended

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2016-0802](#)

Report of the Committee on Land Use and Economic Development for September 21, 2016 with an Affirmative Recommendation.

[2016-0531](#)

Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article IX - Measurements or Definitions, Chapter 925 - Measurements by amending language to Sections 925.06.A, 925.06.G, and 925.07.

Legislative History

6/21/16 City Council Read and referred to the Committee on Land Use and Economic Development

6/29/16 Standing Committee Held for Public Hearing to the Committee on Hearings

9/13/16 Committee on Hearings Public Hearing Held to the Committee on Land Use and Economic Development

9/21/16 Standing Committee Affirmatively Recommended

COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2016-0803](#)

Report of the Committee on Intergovernmental Affairs for September 21, 2016 with an Affirmative Recommendation.

[2016-0763](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Threadbare Cider House located at 1254 Voskamps Street in Pittsburgh, Pennsylvania, 15212.

Legislative History

9/13/16 City Council Read and referred

9/21/16 Standing Committee Affirmatively Recommended

I. MOTIONS AND RESOLUTIONS

K. EXCUSE ABSENT MEMBERS

L. APPROVAL OF MINUTES

M. ADJOURNMENT

P LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER