

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, April 14, 2026**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-THIRD COUNCIL***

*R. Daniel Lavelle, President of Council*

*Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson*

*Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk*

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2026-0332](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh encourages all agencies, institutions, and individuals, public and private, in the City of Pittsburgh to abide by the letter and spirit of the Fair Housing Law in the pursuit of expanding opportunities and improving the quality of life for all; and

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh commits to make every effort to support the citizens of Pittsburgh and the Departments, Boards, Offices, and Authorities of the City of Pittsburgh in their fight to end discrimination in housing and Affirmatively Further Fair Housing; and

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby proclaim April 2026, as “**Fair Housing Month**,” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER GROSS AND ALL MEMBERS

[2026-0336](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby recognize the important work of the Boys & Girls Clubs organization in Pittsburgh, throughout the Commonwealth, and across the nation and celebrate the accomplishments of the Youth of the Year nominees; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare April 16, 2026 to be “Boys & Girls Clubs’ Pennsylvania Youth of the Year Day” in the city of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

[2026-0337](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare that **Chris Moore** has made an incalculable impact on Pittsburgh’s journalism, radio, and culture broadly.

**SPONSOR /S:** COUNCIL MEMBER MOSLEY AND ALL MEMBERS

[2026-0342](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh congratulates Friendship Circle on twenty years of building community to make Pittsburgh more inclusive and thanks it for its work; and,

**BE IT BE FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Sunday, April 19th, to be “Friendship Circle Day” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER WARWICK AND ALL MEMBERS

[2026-0343](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Saturday, April 18th, to be “**Frick Environmental Center Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER WARWICK AND ALL MEMBERS

[2026-0344](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare April 14, 2026 to be “**David A. Blaner Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE AND ALL MEMBERS

[2026-0345](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare April 14, 2026 to be “**Judge Michael E. McCarthy Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE AND ALL MEMBERS

[2026-0367](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby declare April 14, 2026 to be “**Arbor Day and Twenty-First Anniversary of Tree City USA Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER LAVELLE AND ALL MEMBERS

## **PUBLIC COMMENTS**

## **PRESENTATION OF PAPERS**

## **COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2026-0346](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an Amended Lease Agreement or Agreements with Wood Street Commons Commercial LLC to continue leasing office space in 304 Wood Street for the Pittsburgh Partnership for a sum not to exceed Five Hundred Two Thousand Six Hundred Twenty Dollars and Ten Cents (\$502,620.10) over two years, and for the payment of the costs thereof.  
*(Waiver of Rule 8 Requested)*

*Attachments:* [2026-0346 Cover Letter-SignedLtrtoCouncil 04-02-26](#)  
[2026-0346 -Waiver letter- Learn and Earn 2026](#)  
[Summary 2026-0346](#)

[2026-0347](#) Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to provide job development and employment services, wages and fringe benefits for supervisor, staff, workers' compensation, unemployment compensation, vocational skills training and on-the-job training, outreach, recruitment costs and administrative expenditures necessary to implement the 2025 Pittsburgh Partnership Employment Program; and providing the periodic transfer of funds to be used in the 2025 Pittsburgh Partnership Employment Program, and for payment of cost thereof, cost not to exceed Three Hundred Twenty Thousand (\$320,000.00) Dollars.

*Attachments:* [2026-0347 Cover Letter-SignedLtrtoCouncil 04-02-26](#)  
[2026-0347 -Waiver letter- CDBG NEC-01-14-26 2026](#)  
[Summary 2026-0347](#)

[2026-0348](#) Resolution providing for the filing of applications by the Commonwealth of PA, Department of Human Services for grants in connection with the Joint Jobs Initiative Program Employment Advancement and Retention Network (EARN) and providing for the authorization to enter into agreements with various agencies and to pay for expenditures for costs to support, implement and administer the program. Cost not to exceed Three Million Eight Hundred Twenty-Eight Thousand Five Hundred Ninety-Four (\$3,828,594) Dollars.

*Attachments:* [2026-0348 Cover Letter-SignedLtrtoCouncil 04-02-26](#)  
[2026-0348 -Waiver letter- Learn and Earn 2026](#)  
[Summary 2026-0348](#)

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2026-0349](#)

Resolution authorizing the issuance of a warrant payable in favor of InsightSoftware, LLC for one-time auditing and accounting technology services for an amount not to exceed FIVE THOUSAND FOUR HUNDRED AND NINETY-NINE DOLLARS AND NINETY CENTS (\$5,499.90) over one year.

**Attachments:** [2026-0349 Cover Letter -InsightSoftware - 04.26](#)  
[Summary 2026-0349](#)

**COUNCILMAN KHARI MOSLEY PRESENTS:**[2026-0350](#)

Resolution amending resolution No. 662 of 2024, entitled “Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an NFL Draft Funding Agreement or Agreements with the Greater Pittsburgh Convention and Visitors Bureau, Inc. d/b/a VisitPITTSBURGH for the coordination of municipal, governmental, and other services required for the 2026 NFL Draft, at cost not to exceed One Million Dollars (\$1,000,000.00) over three years, plus the value of various in-kind City services”, to provide authorization for an amendment granting receipt by the City for an amount not to exceed two million dollars from VisitPITTSBURGH for reimbursement of certain expenses incurred by the City as a result of the 2026 NFL Draft.

*(Wavier of Competitive Process Received)*

**Attachments:** [2026-0350 Cover Letter-VisitPittsburgh Amendment 2026 - Letter \(002\)](#)  
[2026-0350 -2024-0889 WCP24-032 VisitPittsburgh](#)  
[Summary 2026-0350](#)

[2026-0351](#)

Resolution authorizing the acceptance of a deed by the City of Pittsburgh for a parcel of real property from Pittsburgh Regional Transit for the purpose of dedicating the property as public park space to be incorporated into Brookline Memorial Park at no cost to the City.

**Attachments:** [2026-0351 Cover Letter-PRT Parcel Transfer](#)  
[Summary 2026-0351](#)

[2026-0352](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with the Housing Authority of the City of Pittsburgh (“HACP”) for the City of Pittsburgh (“City”) to access HACP’s land for tree planting and trail establishment, at a City cost not to exceed One Dollar (\$1.00) for the duration of the project.

**Attachments:** [2026-0352 Cover Letter-DPW Letter to Council, Access for Tree Planting](#)  
[Summary 2026-0352](#)

[2026-0353](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and GaiaScape LLC, or a related entity, for the sale of Block 50-F, Lots 147 and 148, in the 10th Ward of the City of Pittsburgh (Rosetta Street - Council District No. 9), at no cost to the City.

**Attachments:** [2026-0353 Cover Letter-URA - 5025 Rosetta St Letter 4.14.2026](#)  
[Summary 2026-0353](#)

**COUNCILWOMAN KIM SALINETRO PRESENTS:**

[2026-0354](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Works to accept a donation from Laborer’s District Council in the amount of THREE HUNDRED THOUSAND (\$300,000.00) dollars for the purchase and installation of scoreboards at fields used for youth sports in the City.

**Attachments:** [2026-0354 Cover Letter-Laborer's donation - Letter](#)  
[2026-0354 -Donation Acceptance Form - Laborer's](#)  
[Summary 2026-0354](#)

[2026-0355](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works, to enter into an Agreement or Agreements with Pirates Charities for the purpose of receiving grant funds in the amount not to exceed THREE HUNDRED THOUSAND (\$300,000.00) dollars to provide upgrades to Youth Baseball and Softball Fields.

**Attachments:** [2026-0355 Cover Letter-2026 Pirates letter](#)  
[Summary 2026-0355](#)

[2026-0356](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources’ Community Conservation Partnerships Program to provide funding for the Emerald View Park Tree Implementation Project. The grant proposal includes an ask not to exceed TWO HUNDRED FIFTY THOUSAND (\$250,000.00) dollars with a match not to exceed TWO HUNDRED FIFTY THOUSAND (\$250,000.00) from the City of Pittsburgh’s Capital Budget for a total project cost not to exceed FIVE HUNDRED THOUSAND (\$500,000.00) dollars for this stated purpose.

**Attachments:** [2026-0356 Cover Letter-2026 DCNR C2P2 Emerald View Park - Letter](#)  
[Summary 2026-0356](#)

[2026-0357](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Mobility and Infrastructure to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources' Community Conservation Partnerships Program to provide funding for repaving a portion of the Three Rivers Heritage Trail. The grant proposal includes an ask not to exceed TWO HUNDRED FIFTY THOUSAND (\$250,000.00) dollars with a match not to exceed TWO HUNDRED FIFTY THOUSAND (\$250,000.00) dollars from the City of Pittsburgh's Capital Budget for a total project cost not to exceed FIVE HUNDRED THOUSAND (\$500,000.00) dollars for this stated purpose.

**Attachments:** [2026-0357 Cover Letter-2026 DCNR C2P2 TRHT - Letter Summary 2026-0357](#)

[2026-0358](#) Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Works to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources' Community Conservation Partnerships Program to provide funding for the Renovation of Fort Pitt Park. The grant proposal includes an ask not to exceed FIVE HUNDRED THOUSAND (\$500,000.00) dollars with a match not to exceed FIVE HUNDRED THOUSAND (\$500,000.00) dollars from the City of Pittsburgh's Capital Budget for a total project cost not to exceed ONE MILLION (\$1,000,000.00) dollars for this stated purpose.

**Attachments:** [2026-0358 Cover Letter-2026 DCNR C2P2 Fort Pitt Park - Letter Summary 2026-0358](#)

[2026-0359](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the University of Pittsburgh for the purpose of receiving grant funds in an amount not to exceed FIVE MILLION (\$5,000,000.00) dollars to be used for parks, capital improvements, URA Main Street Programs, public safety facilities, equipment, fleet or special initiatives.

**Attachments:** [2026-0359 Cover Letter-2026 Pitt Letter Summary 2026-0359](#)

[2026-0360](#) Resolution providing for an Agreement or Agreements with Johnson, Mirmiran & Thompson, Inc. for costs associated with Construction Inspection and Contract Administration for the RAISE grant project; providing for the payment of the costs thereof, not to exceed One Million One Hundred Sixteen Thousand Thirty-Four Dollars and Eighty-Seven Cents (\$1,116,034.87), reimbursable at eighty percent.

**Attachments:** [2026-0360 Cover Letter-RAISE Grant JMT CICA Letter - signed Summary 2026-0360](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2026-0361](#) Resolution authorizing the issuance of a warrant in favor of Joseph Knitz and their legal counsel, Bordas & Bordas, PLLC, for a single payment in 2026 in an amount not to exceed Eighty-Five Thousand Dollars (\$85,000.00), in full and final settlement of litigation filed in the Common Pleas Court of Allegheny County, at No. GD 16-022882.

*(Executive Session scheduled for 4/16/26)*

**Attachments:** [2026-0361 Cover Letter-Resolution JK - Council Letter](#)  
[Summary 2026-0361](#)

[2026-0362](#) Resolution authorizing the issuance of a warrant in favor of Foster & Foster for payment for professional services rendered in the Act 111 Interest Arbitration between the City of Pittsburgh and the Fraternal Order of Police, for an amount not to exceed Seventeen Thousand Eight Hundred Fifty Dollars (\$17,850.00) over one year.

*(Executive Session scheduled for 4/16/26)*

**Attachments:** [2026-0362 Cover Letter-Council Letter Foster](#)  
[Summary 2026-0362](#)

[2026-0363](#) Resolution authorizing the issuance of a warrant in favor of Sargent's Court Reporting Service for legal transcript services for an amount not to exceed Eleven Thousand Seventy-Eight Dollars and Fifty Cents (\$11,078.50) over one year.

*(Executive Session scheduled for 4/16/26)*

**Attachments:** [2026-0363 Cover Letter-Council Letter Resolution issuing warrant in favo](#)  
[Summary 2026-0363](#)

[2026-0364](#) Resolution authorizing the issuance of a warrant in favor of Ronald Talarico, Esq. for arbitration services for an amount not to exceed Seventeen Thousand Seven Hundred Twenty-Six Dollars (\$17,726.00) over one year.

*(Executive Session scheduled for 4/16/26)*

**Attachments:** [2026-0364 Cover Letter-Council Letter Ron Talarico](#)  
[Summary 2026-0364](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2026-0365](#) Resolution appointing Mohammed Burny as a Member of the Ethics Hearing Board for a term to expire April 13, 2029.

[2026-0366](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended April 10, 2026.

**Attachments:** [2026-0366 Grants Notice for Council 2026-04-10](#)

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2026-0338](#) Report of the Committee on Finance and Law for April 8, 2026 with an Affirmative Recommendation.

[2026-0297](#) Resolution amending Resolution No. 857 of 2023, effective December 27, 2023, entitled "Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program" by transferring one hundred thirty-four thousand, eight hundred thirty-one dollars and twenty-five cents (\$134,831.25) from NEIGHBORHOOD INITIATIVES FUND to SLOPE FAILURE REMEDIATION.

**SPONSOR /S:** COUNCIL MEMBER MOSLEY

#### Legislative History

3/31/26	City Council	Read and referred to the Committee on Finance and Law
4/8/26	Standing Committees	Affirmatively Recommended

[2026-0303](#) Resolution amending Resolution 741 of 2025, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Block & Associates for legal services in connection with a current City construction project and other legal services, by increasing the contract amount by Sixty Thousand Dollars (\$60,000) for a new not to exceed amount of One Hundred Twenty Thousand Dollars (\$120,000) over two (2) years.

**Attachments:** [2026-0303 Cover Letter -Council Letter Block Summary 2026-0303](#)

#### Legislative History

3/31/26	City Council	Read and referred to the Committee on Finance and Law
4/8/26	Standing Committees	Affirmatively Recommended

[2026-0304](#) Resolution authorizing the issuance of a warrant in favor of Comber Miller LLC. for expert legal services in connection with a litigation matter in the U.S. District Court for the Western District of Pennsylvania filed at 2:25-cv-1303 for an amount not to exceed SEVENTEEN THOUSAND EIGHT HUNDRED FORTY-FOUR DOLLARS AND SIXTEEN CENTS (\$17,844.16) over one year.  
*(Executive Session held 3/31/26)*

**Attachments:** [2026-0304 Cover Letter-Council Letter Comber Summary 2026-0304](#)

**Legislative History**

3/31/26	Executive Session	Executive Session Held to the Committee on Finance and Law
3/31/26	City Council	Read and referred to the Committee on Finance and Law
4/8/26	Standing Committees	Affirmatively Recommended

[2026-0305](#) Resolution authorizing the execution of quitclaim deeds conveying all of the City's right, title and interest in and to the City-owned property located at 708 North Pacific Avenue in the 10th Ward of the City and designated in the Deed Registry Office of Allegheny County as Block & Lot: 50-G-345, to Mary Sauer, relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at GD 19-017927.  
*(Executive Session held 3/31/26)*

**Attachments:** [2026-0305 Cover Letter-Council Letter - Pacific Summary 2026-0305](#)

**Legislative History**

3/31/26	Executive Session	Executive Session Held to the Committee on Finance and Law
3/31/26	City Council	Read and referred to the Committee on Finance and Law
4/8/26	Standing Committees	Affirmatively Recommended

[2026-0306](#) Resolution authorizing the issuance of a warrant in favor of Karen Williams in an amount not to exceed SEVEN THOUSAND FOUR HUNDRED NINETY-SIX DOLLARS AND SIXTY-THREE CENTS (\$7,496.63) over one year, in full and final settlement of a claim (2025-CLAIM-0108) for damage to her parked vehicle on Beacon Street near Wightman Street from a City ES vehicle on April 1, 2025.  
*(Executive Session held 3/31/26)*

**Attachments:** [2026-0306 Cover Letter-Karen Williams Claim Settlement \(2025-CLAIM Summary 2026-0306](#)

**Legislative History**

3/31/26	Executive Session	Executive Session Held to the Committee on Finance and Law
3/31/26	City Council	Read and referred to the Committee on Finance and Law
4/8/26	Standing Committees	Affirmatively Recommended

## COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2026-0340](#) Report of the Committee on Public Works and Infrastructure for April 8, 2026 with an Affirmative Recommendation.

[2026-0299](#) Resolution amending Resolution 657 of 2025 authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Tree Pittsburgh for a restoration project known as “Rising Main 3” consisting of a deforested corridor in Highland Park, at a City cost not to exceed Two Hundred Seventy-Five Thousand Two Hundred Fifty-Seven Dollars and Four Cents (\$275,257.04) over a period of five (5) years, by revising the payment schedule over a period of four (4) years.

**Attachments:** [2026-0299 Cover Letter-DPW Letter to Council Amend1, Rising Main 3](#) | [2026-0299 -EORC Waiver Letter, Highland Park Rising Main 3 - Tree Pit](#) | [2026-0299 -Highland Park Rising Main 3 Restoration \(Addendum #2 Summary 2026-0299](#)

### Legislative History

3/31/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/8/26	Standing Committees	Affirmatively Recommended

[2026-0301](#) Resolution providing for an Agreement or Agreements with TRC Engineers, Inc. for costs associated with Construction Inspection and Contract Administration for the Pittsburgh City Steps project; providing for the payment of the costs thereof, not to exceed One Million Four Hundred Forty-Eight Thousand Nine Hundred Forty-Nine Dollars and Forty-Two Cents (\$1,448,949.42), reimbursable at eighty percent.

**Attachments:** [2026-0301 Cover Letter-Pgh City Steps TRC CICA Letter - signed Summary 2026-0301](#)

### Legislative History

3/31/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/8/26	Standing Committees	Affirmatively Recommended

[2026-0302](#) Resolution providing for a supplemental agreement or agreements with MS Consultants, Inc. for costs associated with the Preliminary Engineering and Final Design phases of the California Avenue Bridge project; providing for the payment of the costs thereof, not to exceed Two Million Two Hundred Five Thousand Six Hundred Ninety-Two Dollars and Ninety-Six Cents (\$2,205,692.96), an increase of One Million Three Hundred Sixty Thousand Eight Hundred Ninety-Six Dollars and Ninety-Five Cents (\$1,360,896.95) from the previously authorized agreement, reimbursable at 100%.

**Attachments:** [2026-0302 Cover Letter-California Ave Bridge - MS supplement letter - s Summary 2026-0302](#)

**Legislative History**

3/31/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/8/26	Standing Committees	Affirmatively Recommended

[2026-0310](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of 7th Street, from Fort Duquesne Boulevard to Liberty Avenue be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**Legislative History**

3/31/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/8/26	Standing Committees	Affirmatively Recommended

[2026-0311](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of 9th Street, from Fort Duquesne Boulevard to Penn Avenue (heading North towards the Northside) be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

**SPONSOR /S:** COUNCIL MEMBER WILSON

**Legislative History**

3/31/26	City Council	Read and referred to the Committee on Public Works and Infrastructure
4/8/26	Standing Committees	Affirmatively Recommended

**COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS**

[2026-0341](#) Report of the Committee on Intergovernmental and Educational Affairs for April 8, 2026 with an Affirmative Recommendation.

[2026-0298](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with the Housing Authority of the City of Pittsburgh (“HACP”) in order for the City of Pittsburgh (“City”) to have access to parcel 50-C-350 behind former Fort Pitt Elementary School in relation to a redevelopment project known as the Fort Pitt Park Master Plan, at no cost to the City.

**Attachments:** [2026-0298 Cover Letter-DPW Letter to Council. Access for Fort Pitt Park](#)  
[2026-0298 -Project Map. License for Fort Pitt Park - HACP](#)  
[Summary 2026-0298](#)

**Legislative History**

3/31/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
4/8/26	Standing Committees	Affirmatively Recommended

[2026-0307](#) Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 173-A, Lot 206 (1365 Paulson Avenue - Council District No. 9), Block 173-A, Lot 207 (1367 Paulson Avenue - Council District No. 9), Block 173-E, Lot 287 (7117 Lemington Avenue- Council District No. 9), Block 173-L, Lot 17 (7305 Lemington Avenue - Council District No. 9), Block 173-F, Lot 246 (1556-1558 Broadhead Street - Council District No. 9), and Block 173-A, Lot 32 (7112 Wiltsie Street - Council District No. 9), at no cost to the City.

**Attachments:** [2026-0307 Cover Letter-Lincoln Lemington Belmar Legislation Letter](#)  
[Summary 2026-0307](#)

**Legislative History**

3/31/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
4/8/26	Standing Committees	Affirmatively Recommended

[2026-0308](#)

Resolution authorizing The Pittsburgh Land Bank to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned properties in the 12th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-H, Lot 142 (0 N Murtland Street - Council District No. 9), Lot 144 (0 Fielding Way- Council District No. 9), Lot 163 (0 Fielding Way- Council District No. 9), Lot 164 (0 Fielding Way- Council District No. 9), Lot 166 (7001 Idlewild Street - Council District No. 9), Lot 167 (0 Idlewild Street - Council District No. 9), Lot 168 (0 Idlewild Street - Council District No. 9), Lot 168-A (0 Fielding Way- Council District No. 9), Lot 169 (0 Idlewild Street - Council District No. 9), Lot 170 (0 Fielding Way- Council District No. 9), Block 125-D, Lot 69 (0 Monticello Street - Council District No. 9), Lot 71 (0 Monticello Street - Council District No. 9), Lot 71-1 (0 Monticello Street - Council District No. 9), Lot 71-2 (0 Monticello Street - Council District No. 9), and Lot 71-3 (0 Monticello Street - Council District No. 9), at no cost to the City.

**Attachments:** [2026-0308 Cover Letter-WNT Daniels Development Group PH II & III - Summary 2026-0308](#)

**Legislative History**

3/31/26	City Council	Read and referred to the Committee on Intergovernmental and Educational Affairs
4/8/26	Standing Committees	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS****EXCUSE ABSENT MEMBERS****APPROVAL OF MINUTES****ADJOURNMENT**