

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, June 23, 2020**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED***

***FORTY-FIRST COUNCIL***

***Theresa Kail-Smith, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

***Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****PROCLAMATIONS**[2020-0444](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby request that the Mayor of the City of Pittsburgh recognize June 19 as a holiday in the City of Pittsburgh effective June 19, 2021,

**BE IT FURTHER RESOLVED**, that a copy of this Will of Council shall be presented to the Mayor of the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2020-0445](#)

***NOW, THEREFORE, BE IT RESOLVED***, that the City of Pittsburgh hereby opposes wildlife killing contests conducted throughout Pennsylvania and urges the Pennsylvania Game Commission to take the necessary actions to eliminate the practice.

**SPONSOR /S:** COUNCIL MEMBER O'CONNOR AND ALL MEMBERS

[2020-0446](#)

***NOW, THEREFORE BE IT RESOLVED*** that the Council of the City of Pittsburgh calls on the United States Senate to adopt the full Federal Medical Assistance Percentages funding enhancements in HR 6800; and

***BE IT FURTHER RESOLVED*** that this Will of Council will be shared with the Offices of United States Senators Robert Casey and Patrick Toomey directly to communicate the will of this legislative body.

**SPONSOR /S:** COUNCIL MEMBER O'CONNOR AND ALL MEMBERS

**PUBLIC COMMENTS****PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2020-0436](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Temporary Right of Entry and License Agreement between the City of Pittsburgh and the four HOMEOWNERS for the purpose of repairing the slope through soil stabilization at the rear of the HOMEOWNERS' property adjacent and in FRICK Park.

**Attachments:** [2020-0436 Cover Ltr ROE Frick Park](#)  
[Summary 2020-0436](#)

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2020-0437](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Forte Condominiums, 2637-2641 Penn Avenue, Pittsburgh, PA 15222.

**Attachments:** [2020-0437 Cover Ltr Sewer Module - Forte Condominiums project](#)  
[2020-0437 20 0610 JJS Component 3](#)  
[2020-0437 Sewer Module Questionnaire for Council - Forte Condominiur](#)  
[Summary 2020-0437](#)

[2020-0438](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Pittsburgh Distilling Company, 2401 Smallman Street, Pittsburgh, PA 15222.

**Attachments:** [2020-0438 Cover Ltr Sewer Module \(Pgh Distilling Co\)](#)  
[2020-0438 2020-06-10 SFPM Combined - Pgh Distilling Co 2401 Smalln](#)  
[2020-0438 PWSA Tap In Details 1](#)  
[2020-0438 PWSA Tap In Details 2](#)  
[2020-0438 PWSA Tap In Plan](#)  
[2020-0438 Sewer Module Questionnaire for Council - Pgh Distilling Co \(](#)  
[Summary 2020-0438](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2020-0439](#) Resolution providing for further renewal by the Council of the City of Pittsburgh of a Declaration of Disaster Emergency, ratified by Council on March 17th, 2020; to extend the effectiveness of the Declaration for seven (7) additional days thereby making the Declaration effective until June 30th; in response to the ongoing public health emergency associated with the spread of coronavirus.

***(Request to Waive the Rules of Council)***

**Attachments:** [2020-0439 Cover Ltr COVID-19 Emergency Declaration Mavor Letter 6.](#)  
[2020-0439 Exhibit A-Emergency Declaration \(1\)](#)  
[Summary 2020-0439](#)

[2020-0440](#) An Ordinance supplementing the Pittsburgh Code Title One: Administration, Article IX: Boards, Commissions and Authorities by adding Chapter 179G to establish the LGBTQIA+ Commission in order to advocate for equity for the LGBTQIA+ community in Pittsburgh.

**Attachments:** [2020-0440 Cover Ltr Mavor Letter LGBTOIA+ Commission Summary 2020-0440](#)

**COUNCILMAN COREY O'CONNOR PRESENTS:**

[2020-0441](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to execute relevant agreements to receive grant funding from the US Department of Justice for Coronavirus Emergency Supplemental Funding and further providing for an agreement and expenditures not to exceed SIX HUNDRED SEVENTY-SIX THOUSAND EIGHT HUNDRED NINETY-FIVE (\$676,895.00) dollars for this stated purpose.

**Attachments:** [2020-0441 Cover Ltr DOJ COVID-19 grant letter Summary 2020-0441](#)

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2020-0442](#) Resolution amending Resolution No. 389 of 2019, which authorized the Mayor and the Director of the Department of Permits, Licenses, and Inspections to enter into an agreement or agreements or amendments to existing agreements to purchase Accela Civic Platform and Accela Citizen Access subscription and cloud hosting services so as to extend the contract an additional year until June 30, 2021, and increase the not-to-exceed cost from \$1,269,962.16 to \$1,289,919.29.

**Attachments:** [2020-0442 Cover Ltr 2020-21 ACCELA Amended Resolution Letter](#)  
[2020-0442 2020-21 Accela Quote 10 licenses](#)  
[Summary 2020-0442](#)

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2020-0443](#) Communication from Jessie B. Ramey, Ph.D, Chair of the Gender Equity Commission, submitting the Gender Equity Commission recommendations to City Council.

**Attachments:** [2020-0443 Communication GEC Building an Equitable New Normal](#)

**UNFINISHED BUSINESS**

**REPORTS OF COMMITTEE - FINAL ACTION**

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS**

[2020-0432](#) Report of the Committee on Public Works for June 17, 2020 with an Affirmative Recommendation.

[2020-0394](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into an agreement or agreements with the United States Army Corp of Engineers for purposes of cooperation toward certain remediation work to flood control devices along Saw Mill Run; including authorization to expend fund at an amount not to exceed three hundred and twenty thousand dollars (\$320,000.00) toward said project.

**Attachments:** [2020-0394 Cover Ltr-Saw Mill Run Army Corp Letter 6-2-2020](#)  
[Summary 2020-0394](#)

**Legislative History**

6/9/20	City Council	Read and referred to the Committee on Public Works
6/17/20	Standing Committee	Affirmatively Recommended

[2020-0395](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a First Amendment to the Agreement between the City of Pittsburgh and Pashek + MTR, for professional landscape architectural services for Arsenal Park Phase I Design, by increasing the total allocation to \$544,174.00.

**Attachments:** [2020-0395 Cover Ltr letter First Amended onreading Pashek+MTR Arse](#)  
[Summary 2020-0395](#)

**Legislative History**

6/9/20	City Council	Read and referred to the Committee on Public Works
6/17/20	Standing Committee	Affirmatively Recommended

[2020-0396](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Temporary Right of Entry and License Agreement between the City of Pittsburgh and the URA for the purpose of improvements to the playground in Larimer park in the Larimer neighborhood.

**Attachments:** [2020-0396 Cover Ltr-ROE letter URA Larimer](#)  
[Summary 2020-0396](#)

**Legislative History**

6/9/20	City Council	Read and referred to the Committee on Public Works
6/17/20	Standing Committee	Affirmatively Recommended

**COUNCILMAN BRUCE A. KRAUS PRESENTS COMMITTEE ON HUMAN RESOURCES**

[2020-0433](#) Report of the Committee on Human Resources for June 17, 2020 with an Affirmative Recommendation.

[2020-0430](#) Ordinance amending and supplementing the Pittsburgh City Code, Title Six Conduct, Article V Discrimination, Chapter 659 Unlawful Practices, Section §659.03 Unlawful Housing Practices and Section §659.04 Unlawful Public Accommodation Practices to prohibit housing and public accommodation discrimination based on gender identity and gender expression.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER

**CO-SPONSOR /S:** COUNCIL MEMBER O'CONNOR

**Legislative History**

6/16/20	City Council	Waived under Rule 8
6/16/20	City Council	Read and referred to the Committee on Human Resources
6/17/20	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT**

[2020-0434](#) Report of the Committee on Innovation, Performance and Asset Management for June 17, 2020 with an Affirmative Recommendation.

[2020-0431](#) Resolution authorizing the Mayor and the Director of the Department of Innovation and Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or adoption of existing government contracts with ePlus Technology, Inc. for commodities and professional services for system critical adjustments, improvements, and upgrades to maintain the City of Pittsburgh's network functionality.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER

**Legislative History**

6/16/20	City Council	Waived under Rule 8
6/16/20	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
6/17/20	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2020-0435](#) Report of the Committee on Intergovernmental Affairs for June 17, 2020 with an Affirmative Recommendation.

[2020-0381](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 1709-1715 Fifth Avenue, Pittsburgh, PA 15219.

**Attachments:** [2020-0381 Cover Ltr-Sewer Module Resolution Cover Letter \(1709-1715 2020-0381-2020-05-26 - SFPM Compiled - Fifth Ave 2020-0381-Sewer Module Questionnaire for Council \(1709 - 1715 Fifth A Summary 2020-0381](#)

**Legislative History**

6/1/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
6/10/20	Standing Committee	Held in Committee to the Committee on Intergovernmental Affairs
6/17/20	Standing Committee	Affirmatively Recommended

[2020-0397](#) Resolution amending Resolution No. 560 of 2019, effective September 1, 2019, entitled "Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with the 2019-2020 Community Development Block Grant Program, and providing for the payment of the cost thereof, not to exceed \$4,558,960.00 (Council Districts: All)," by including additional Emergency Small Business Support, Housing Stabilization Program, and URA Project Delivery deliverables pertaining to small business development, tenant assistance, homeowner assistance, and URA personnel, raising the total cost thereof to the amount not to exceed \$11,905,823.00 (Council Districts: All).

**Attachments:** [2020-0397 Cover Ltr-Amendment to 2019 CDBG Coop Letter 050220.do Summary 2020-0397](#)

**Legislative History**

6/9/20	City Council	Read and referred to the Committee on Intergovernmental Affairs
6/17/20	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**