

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Regular Meeting Agenda

**Tuesday, October 11, 2022**

**10:00 AM**

**Council Chambers**

**City Council**

***ONE-HUNDRED  
FORTY-SECOND COUNCIL***

***Theresa Kail-Smith, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Erika Strassburger, Bobby Wilson***

***Kim Clark-Baskin, City Clerk***

**ROLL CALL****PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2022-0802](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh, does hereby congratulate BikePGH on its two decades of excellent work on behalf of people who bike and walk in the City of Pittsburgh; and

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare **October 4th, 2022, as “BikePGH Day” in the City of Pittsburgh.**

**SPONSOR /S:** COUNCIL MEMBER GROSS AND ALL MEMBERS

[2022-0829](#)

**NOW, THEREFORE BE IT RESOLVED** that the Council of the City of Pittsburgh does hereby congratulate Pittsburgh Hispanic Development Corporation on its decade of excellent work on behalf of Latino immigrants, business owners and City of Pittsburgh residents.

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare Thursday, October 13, 2022 to be **“Pittsburgh Hispanic Development Corporation Day”** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER COGHILL AND ALL MEMBERS

[2022-0830](#)

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Pittsburgh and City Controller does hereby recognize and honor the 50 years of important work and dedicated contributions of Mary Ann Bond; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh and City Controller does hereby declare, Tuesday, October 11, 2022 to be **“Mary Ann Bond Day”** in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

[2022-0831](#)

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Pittsburgh and City Controller does hereby recognize and honor the 50 years of important work and dedicated contributions of Raymond Jablonowski; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh and City Controller does hereby declare, Tuesday, October 11, 2022 to be “**Raymond Jablonowski Day**” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

## **PUBLIC COMMENTS**

## **PRESENTATION OF PAPERS**

### **COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2022-0811](#)

Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Public Works, to apply for a grant from the Redevelopment Authority of Allegheny County’s Gaming Economic Development Tourism Fund for the construction of the Homewood Park Community Gathering Space, in the amount of FIVE HUNDRED THOUSAND (\$500,000.00) DOLLARS for this stated purpose.

**Attachments:** [2022-0811 Cover Letter-PW letter](#)  
[Summary 2022-0811](#)

[2022-0812](#)

Resolution granting unto PENNLEY PARK SOUTH INC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a new ADA compliant ramp with handrails on both sides, at 5700 Penn Ave in the 8th Ward, 9th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2022-0812 Cover Letter-council](#)  
[2022-0812 -D-1018 - 5700 Penn Ave - ramp application and Council letter](#)  
[Summary 2022-0812](#)

[2022-0813](#)

Resolution authorizing the Mayor of the City of Pittsburgh and the Department of Mobility and Infrastructure to apply for a grant from the Redevelopment Authority of Allegheny County’s Gaming Economic Development Tourism Fund for the East Liberty Mobility plan in the amount of FIVE HUNDRED THOUSAND (\$500,000.00) dollars for this stated purpose.

**Attachments:** [2022-0813 Cover Letter-GEDTF East Liberty Mobility - Letter - signed](#)  
[Summary 2022-0813](#)

### **COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2022-0814](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 937 Liberty Avenue, Pittsburgh, PA 15222

**Attachments:** [2022-0814 Cover Letter-Sewer Module Cover Letter - 937 Liberty Avenue](#)  
[2022-0814 -220928 - 19-1251 - PCT - Liberty Ave - Comp4A Compilatic](#)  
[2022-0814-Sewer Module Questionnaire - 937 Liberty Avenue](#)  
[Summary 2022-0814](#)

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

[2022-0815](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into an Agreement or Agreements with the Federal Emergency Management Agency for the purpose of receiving and spending grant funds in the amount of TWO HUNDRED AND EIGHTY THOUSAND (\$280,000) dollars with a local match of TWENTY EIGHT THOUSAND (\$28,000) for the purchase of Fire Attack Packages (Hose and nozzles) to replace all of the frontline attack packages for the Pittsburgh Bureau of Fire.

**Attachments:** [2022-0815 Cover Letter-Fire Grant Resolution Letter](#)  
[Summary 2022-0815](#)

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2022-0816](#) Resolution authorizing the issuance of a warrant in favor of Primary Aim, LLC d/b/a Wendy's™, in the amount of Seven Thousand Fifty Three Dollars and Eighty Cents (\$7,053.80) in settlement of a claim for damage to the overhang canopy at the Wendy's™ drive-thru located at 2410 W. Liberty Avenue from a city EMS vehicle.

**Attachments:** [2022-0816 Cover Letter-Claim of Primary Aim, LLC dba Wendy's - Cou](#)  
[Summary 2022-0816](#)

**COUNCILMAN BOBBY WILSON PRESENTS:**

[2022-0817](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from LN., Local Neighborhood Commercial to UI, Urban Industrial, 3 parcels in the Allegheny County Block and Lot System, 12th Ward.

*(Needs to be held for a Public Hearing)*

**Attachments:** [2022-0817 Cover Letter-DCP-MPZC-2022-00702 Larimer TWG ZCP C](#)  
[2022-0817-DCP MPZC 2022 00702 11x17P MAP](#)  
[2022-0817-DCP-MPZC-2022-00702 Larimer Zone Change Petition 2022](#)  
[2022-0817-Planning Commission 2022-09-20 Minutes](#)  
[Summary 2022-0817](#)

[2022-0818](#) Resolution authorizing the Mayor and Director of the Department of City Planning to execute relevant agreements to receive grant funding from the Carbon Disclosure Project's, Climate Resiliency Funds, for development of project plans and funding strategies for resiliency hubs, in the amount of TWENTY-FIVE THOUSAND (\$25,000) dollars, and authorizing expenditures for this stated purpose.

**Attachments:** [2022-0818 Cover Letter-Climate Resiliency Fund Grant Director's Letter](#)  
[2022-0818-17758-2022-4 Multiplier-CRF 2022-09-01 Grant Agreement Summary 2022-0818](#)

[2022-0819](#) Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article IV - Planning Districts, Chapter 910, Downtown Districts, to update review and approval processes.  
*(Needs to be held for a Public Hearing)*

**Attachments:** [2022-0819 Cover Letter-Planning Commission Recommendation Letter C](#)  
[2022-0819-2022-09-14 GT Zoning Changes Report Summary 2022-0819](#)

[2022-0820](#) Ordinance accepting a new street name, BANKSVILLE PARK DRIVE in the Twentieth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in September 2022. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

**Attachments:** [2022-0820 Cover Letter-Banksville Park Drive Naming letter - signed](#)  
[2022-0820-Banksville Park Dr 8 5x11LB Summary 2022-0820](#)

[2022-0821](#) Ordinance accepting a new street name, SHELTER HOUSE ROAD in the Eleventh Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in September 2022. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

**Attachments:** [2022-0821 Cover Letter-Shelter House Road Naming letter - signed](#)  
[2022-0821-Shelter House Rd 8 5x11LB Summary 2022-0821](#)

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2022-0822](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting acting pay approval on behalf of the Department of Innovation & Performance for Katherine Grober, per the Acting Pay Policy revised in June 2018.

**Attachments:** [2022-0822 Acting Pay Memo Katherine Grober](#)  
[2022-0822 AG - Katherine Grober JP Signed](#)

[2022-0823](#) Communication from City Controller Michael Lamb submitting a Performance Audit of the Department of Public Safety, Bureau of Administration: School Crossing Guards, dated October 2022.

**Attachments:** [2022-0823 School Crossing Guard Audit 2022](#)

[2022-0824](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting a ONE THOUSAND (\$1,000.00) dollar donation from Ann Cahouet to the Pittsburgh Bureau of Police Mounted Unit Fund.

**Attachments:** [2022-0824 Communication to Council - Mounted Unit - Cahouet JP initi](#)  
[2022-0824 Cahouet, Ann - Mounted Unit Donation Check](#)

[2022-0825](#) Resolution appointing Angela Martinez to serve as a Member of the Shade Tree Commission for a term to expire October 31st, 2026.

[2022-0826](#) Resolution appointing Zinna Scott as a Member of the Pittsburgh Shade Tree Commission for a term to expire October 31st, 2026.

[2022-0827](#) Resolution appointing Karen Garret to serve as a Member of the Housing Opportunity Fund Advisory Board for a term to expire April 30, 2026.

[2022-0828](#) Resolution appointing Justin Livingston as a member of the Equal Opportunity Review Commission for a term to expire October 31st, 2026.

## **UNFINISHED BUSINESS**

## **REPORTS OF COMMITTEE - FINAL ACTION**

## **COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2022-0805](#) Report of the Committee on Finance and Law for October 4, 2022 with an Affirmative Recommendation.

[2022-0771](#) Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” by increasing CALIFORNIA AVENUE BRIDGE (TIP) by \$800,000.

**Attachments:** [2022-0771 Cover Letter-2022 California Ave Bridge Letter 091522 JP S](#)  
[Summary 2022-0771](#)

**Legislative History**

9/28/22	City Council	Read and referred to the Committee on Finance and Law
10/4/22	Standing Committee	Affirmatively Recommended

**COUNCILMAN BRUCE KRAUS PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2022-0806](#) Report of the Committee on Public Safety Services for October 4, 2022 with an Affirmative Recommendation.

[2022-0769](#) Resolution authorizing the Mayor and the Director of the Public Safety to enter into an Agreement or Agreements with the Pennsylvania Auto Theft Prevention Authority for the purpose of receiving and spending grant funds in the amount of FIVE HUNDRED SIXTY SIX THOUSAND THREE HUNDRED AND EIGHTY FOUR DOLLARS (\$566,384)

**Attachments:** [2022-0769 Cover Letter-Auto Theft Leg Letter](#)  
[Summary 2022-0769](#)

**Legislative History**

9/28/22	City Council	Read and referred to the Committee on Public Safety Services
10/4/22	Standing Committee	Affirmatively Recommended

**COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS**

[2022-0807](#) Report of the Committee on Public Works for October 4, 2022 with an Affirmative Recommendation.

[2022-0764](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, to apply for grant funding from the PA Department of Community and Economic Development (DCED) Keystone Communities Grant program, to provide funding for the construction of a community space and playground in Homewood Park. The grant proposal includes a request of \$262,180.50, with a local match of \$262,180.50 to come from a City of Pittsburgh's Capital Budget. In the event the grant is awarded, this resolution provides for an agreement not to exceed FIVE HUNDRED TWENTY FOUR THOUSAND THREE HUNDRED SIXTY ONE (\$524,361.00) DOLLARS for this stated purpose.

**Attachments:** [2022-0764 Cover Letter-DOC008](#)  
[Summary 2022-0764](#)

**Legislative History**

9/28/22	City Council	Read and referred to the Committee on Public Works
10/4/22	Standing Committee	Affirmatively Recommended

[2022-0766](#) Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the California Ave Bridge Project; providing for the payment of the costs thereof, not to exceed Eight Hundred Thousand Dollars (\$800,000.00). This resolution serves to authorize only the Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

**Attachments:** [2022-0766 Cover Letter-CaliforniaAveBridge Letterhead - signed](#)  
[2022-0766 117889.CaliforniaAveBridge.PE.Exhibit A](#)  
[Summary 2022-0766](#)

**Legislative History**

9/28/22	City Council	Read and referred to the Committee on Public Works
10/4/22	Standing Committee	Affirmatively Recommended



[2022-0767](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the construction phase of the Allegheny Circle Phase 2 project, and providing for the payment of costs thereof, not to exceed Two Million, One Hundred Twenty Six Thousand, Four Hundred Ninety Five (\$2,126,495.00) dollars; and the municipal share of Commonwealth Incurred Costs not to exceed Four Thousand (\$4,000.00) dollars, a decrease of Four Thousand Dollars (\$4,000.00) from the previously executed City of Pittsburgh contract 52331-1, as authorized by Resolution 374 of 2020.

**Attachments:** [2022-0767 Cover Letter-Allegheny Circle Amendment 2 RA Letter - sig](#)  
[2022-0767 Agreement-R17110014-2](#)  
[Summary 2022-0767](#)

**Legislative History**

9/28/22	City Council	Read and referred to the Committee on Public Works
10/4/22	Standing Committee	Affirmatively Recommended

[2022-0791](#) Resolution expressly authorizing and recognizing the delegation by the Mayor on behalf of City of Pittsburgh to the Commonwealth of Pennsylvania Department of Transportation's Secretary of Transportation, for authority to acquire right-of-way necessary to complete the Fern Hollow Bridge project as provided in an intergovernmental cooperation agreement authorized by Council Resolution 20 of 2022.

**Attachments:** [2022-0791 Cover Letter-Fern Hollow Bridge ROW Acquisition - Letter - Summary 2022-0791](#)

**Legislative History**

10/4/22	City Council	Waived under Rule 8
10/4/22	City Council	Read and referred to the Committee on Public Works
10/4/22	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN STRASSBURGER PRESENTS COMMITTEE ON HUMAN RESOURCES**

[2022-0808](#) Report of the Committee on Human Resources for October 4, 2022 with an Affirmative Recommendation.

[2022-0772](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contract(s) with Industrial/Organizational Solutions, Inc. (I/O Solutions) for professional consulting services in connection with Police Lieutenant and Police Sergeant position job analyses; the development, administration, and scoring of written examinations; and development, assessor selection, administration, and scoring of the oral board examinations; and providing for the payment of the costs thereof. Cost not to exceed \$276,000.00.

**Attachments:** [2022-0772 Cover Letter-Signed Council Letter](#)  
[2022-0772 Signed Memo](#)  
[2022-0772 EORC](#)  
[Summary 2022-0772](#)

**Legislative History**

9/28/22	City Council	Read and referred to the Committee on Human Resources
10/4/22	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT**

[2022-0809](#) Report of the Committee on Innovation, Performance and Asset Management for October 11, 2022 with an Affirmative Recommendation.

[2022-0770](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a Software Maintenance Agreement or Agreements with LeadsOnline for stolen property tracking software, related maintenance, user support services and subscription-based licenses to be utilized by the City's Bureau of Police, at an overall cost to the City not to exceed THREE HUNDRED SEVENTY-EIGHT THOUSAND EIGHT HUNDRED THIRTY-NINE DOLLARS (\$378,839).

**Attachments:** [2022-0770 Cover Letter-Leadsonline Letter](#)  
[2022-0770 WCP22-038 - LeadsOnline](#)  
[Summary 2022-0770](#)

**Legislative History**

9/28/22	City Council	Read and referred to the Committee on Innovation, Performance and Asset Management
10/4/22	Standing Committee	Affirmatively Recommended

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2022-0810](#) Report of the Committee on Intergovernmental Affairs for October 11, 2022 with an Affirmative Recommendation.

[2022-0686](#) Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with the 2022-2023 Community Development Block Grant Program, and providing for the payment of the cost thereof, not to exceed \$6,500,000. (Council Districts: All)

**Attachments:** [2022-0686 Cover Letter-2022 CDBG Coop Letter 08232022.docx](#)  
[Summary 2022-0686](#)

**Legislative History**

8/30/22	City Council	Not introduced
9/28/22	City Council	Read and referred to the Committee on Intergovernmental Affairs
10/4/22	Standing Committee	Affirmatively Recommended

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**