

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Meeting Minutes

Tuesday, September 16, 2025

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

***Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Theresa
Kail-Smith, Erika Strassburger, Barbara Warwick, Bobby Wilson***

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL

Present 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

PLEDGE OF ALLEGIANCE**MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2025-2240](#)

NOW THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and commend Deaconess Kathryn Georgia Sellers for her 85 years of life, love, and service; and,

BE IT FURTHER RESOLVED, the Council of the City of Pittsburgh does hereby declare Saturday, September 13, 2025, to be “Deaconess Kathryn Georgia Sellers Day” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER CHARLAND AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 507

[2025-2249](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh recognizes Allegheny CleanWays on its 25th anniversary as a model of persistence, collaboration, and innovation in tackling the long-term challenges of litter, illegal dumping, and waste reduction, and celebrates the organization’s ongoing contributions to the vitality of our region; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby recognize the September 18, 2025, as “Allegheny CleanWays Day” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER CHARLAND AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 508

[2025-2251](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Fred Metting; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, September 27, 2025 to be “***Fred Metting Day***” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 509

[2025-2252](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Melissa Kilmer for her commitment and dedication to her community; AND,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, September 20, 2025 to be “***Melissa Kilmer Day***” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 510

[2025-2253](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Patricia Zinger; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, September 20, 2025 to be “***Patricia Zinger Day***” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 511

[2025-2254](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh proudly honors the achievements of the 12u Elliott Hawks and 15u Elliott Falcons, and expresses heartfelt appreciation to all coaches and volunteers who tirelessly support and uplift our youth through sports and mentorship; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Tuesday, September 16, 2025 to be “**EWEEA 12u and 15u Softball Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 512

[2025-2255](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh proudly acknowledges the exceptional dedication and achievement of the Senior Women’s softball team, *50 Cent*, and extends heartfelt congratulations on their remarkable victory in securing the National Championship title; and,

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh does hereby declare Tuesday, September 16, 2025 to be “**Pittsburgh 50 Cent Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

Adopted

Enactment No: 513

[2025-2256](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and commend Stand For All Pittsburgh for its leadership in building a broad and inclusive coalition committed to countering hate and bias in all forms; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby recognize the week of October 19-25, 2025, as “**United Against Hate Week**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

Adopted

Enactment No: 514

PUBLIC COMMENTS

Dr Ronald Lynn Miller
Chris Maury
Jeaninne Rowland
Bernadette Mosey
Sam Gibson
Yvonne F. Brown
Cerise Taylor Special Agent Sunshine
Howard HP Jackson
David Tessitore

PRESENTATION OF PAPERS**COUNCILPERSON ROBERT CHARLAND PRESENTS:**

[2025-2242](#) Ordinance amending the Pittsburgh Code, Title Six Conduct, Article V, Chapter 651.04 by adding the definition for the protected class of “housing status,” amending 659.03 to include “past or present housing status” as a class protected from housing discrimination as well as simplifying 659.03 by not listing each protected class in each subsection.

Attachments: [2025-2242 Cover Letter Housing Status Code change - Letter to Council 2025.08.26](#)
[Summary 2025-2242](#)

Read and referred to the Committee on Human Resources

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2025-2238](#) Resolution authorizing the issuance of a warrant in favor of Brawner Group K-9 Services LLC in an amount not to exceed NINE THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$9,500.00), for payment of one K-9 unit.

Attachments: [2025-2238 Cover Letter BRAWNER GROUP - K9 PURCHASE - 2025 - COVER LETTER 2025-2238](#)
[Invoice_K942279_from_Brawner_Group_K9_Services_LLC](#)
[Summary 2025-2238](#)

Read and referred to the Committee on Public Safety and Wellness

[2025-2239](#) Resolution authorizing the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into an Agreement or Agreements with KILO III Consulting Agency, LLC., for trainer-led on-site K-9 training, at a cost not to exceed EIGHT THOUSAND FIVE HUNDRED DOLLARS (\$8,500.00) over one year.

(Waiver of Competitive Process Received)

Attachments: [2025-2239 Cover Letter KILO III CONSLTING](#)
[-K9SERVICES-2025-COVER LETTER](#)
[2025-2239 WCP25-015 Kilo III](#)
[Summary 2025-2239](#)

Read and referred to the Committee on Public Safety and Wellness

COUNCILMAN KHARI MOSLEY PRESENTS:

[2025-2173](#) Resolution amending resolution No. 543 of 2022, entitled “Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Public Works to enter into a cooperation agreement with the Urban Redevelopment Authority, in order to receive a grant from the Pennsylvania Budget Office Redevelopment Assistance Capital Program, for the renovation of Warrington Recreation Center in the amount of ONE MILLION FIVE HUNDRED THOUSAND (\$1,500,000.00) dollars, and authorizing expenditures for this stated purpose,” to update accounting information for the local capital match.

Attachments: [2025-2173 Cover Letter Warrington RACP Amended](#)
[Letter JP signed](#)
[Summary 2025-2173](#)

Read and referred to the Committee on Intergovernmental and Educational Affairs

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2025-2241](#) Resolution further amending Resolution No.857 of 2023, effective December 27, 2023, entitled “Resolution adopting and approving the 2024 Capital Budget, the proposed 2024 Community Development Program, and the 2024 through 2029 Capital Improvement Program” by decreasing Facility Improvements - Sports Facilities by One Hundred Eighty Thousand Dollars (\$180,000.00) and increasing Facility Improvements - Recreation and Senior Centers by One Hundred Eighty Thousand Dollars (\$180,000.00).

Attachments: [2025-2241 Cover Letter 2024 Fund Transfer to Bloomfield](#)
[Rec Letter 090425 JP Signed](#)
[Summary 2025-2241](#)

Read and referred to the Committee on Finance and Law

[2025-2245](#) Resolution authorizing the Mayor and the Director of Finance to enter into, on behalf of the City of Pittsburgh, a lease agreement or agreements with Bike Share Pittsburgh, Inc., to utilize a portion of that certain City-owned parcel no. 29-M-151-0-2, 4th Ward, City of Pittsburgh (90 WORMSER WAY, COUNCIL DISTRICT 3), for the purpose of placing and maintaining a shipping container to be used for storage of equipment, at no cost to the City.

Attachments: [2025-2245 Cover Letter Bike Share Pittsburgh Cover Letter](#)
[2025-2245 Exhibit A - 90 Wormser Way \(trailer\) \(1\)](#)
[Summary 2025-2245](#)

Read and referred to the Committee on Finance and Law

COUNCILWOMAN BARBARA WARWICK PRESENTS:

[2025-2243](#) Resolution authorizing the Director of the Department of Finance and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh to enter into certain temporary construction easements in order to advance the Frazier Street Steps replacement project, at no cost to the City.

Attachments: [2025-2243 Cover Letter Frazier St Steps TCE letter - signed](#)
[2025-2243 54 Bates Street TCE Map](#)
[2025-2243 3142 Bates street TCE map](#)
[Summary 2025-2243](#)

Read and referred to the Committee on Public Works and Infrastructure

[2025-2244](#) Resolution amending resolution 562 of 2019 which authorized the Mayor and the Director of the Department of Public Works to enter into a Professional Services Agreement between the City of Pittsburgh and ATC Group Services LLC (ATC), for architectural and engineering design services related to the stormwater management and renovation of the Pittsburgh Bureau of Police Firing Range, by increasing the total spend by Three Hundred Eighty Thousand Seven Hundred Forty Dollars (\$380,740.00), for a new not to exceed amount of Seven Hundred Fifty Thousand Dollars (\$750,000.00).

Attachments: [2025-2242 Cover Letter Housing Status Code change - Letter to Council 2025.08.26](#)
[Summary 2025-2244](#)

Read and referred to the Committee on Public Works and Infrastructure

COUNCILMAN BOBBY WILSON PRESENTS:

[2025-2250](#) Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article V, Use Regulations, Chapter 911: Primary Uses, to add Restricted Personal Goods Retail, to add specific requirements and conditional use application requirements.

(Needs to be sent to the Planning Commission for a report and recommendation)

(Needs to be held for a Public Hearing)

SPONSOR /S: COUNCIL MEMBER WILSON, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER CHARLAND AND COUNCIL MEMBER STRASSBURGER

Attachments: [2025-2250 Vape Shop Use Table](#)

Read and referred to the Committee on Land Use and Economic Development

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2025-2246](#) Resolution authorizing the Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into a Cooperation Agreement with the Housing Authority of the City of Pittsburgh to document local cooperation and the Housing Authority's agreement to make payments in lieu of taxes for Bedford Dwellings Phase III housing development.

SPONSOR /S: COUNCIL MEMBER LAVELLE

Attachments: [Summary 2025-2246](#)

Read and referred to the Committee on Finance and Law

[2025-2247](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended September 12, 2025.

Attachments: [2025-2247 Grants Notice for Council 2025-09-12](#)

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2025-2248](#) Communication from Rachael Heisler, City Controller, submitting a performance audit of the Department of Public Safety's 911 Response Times and Wellness, dated September 2025.

Attachments: [2025-2248 department-of-public-safety-911-response-times-and-wellness.final](#)

A motion was made that this matter be Read, Received and Filed. The motion carried.

UNFINISHED BUSINESS

[2025-1756](#) Resolution appointment of Nikkole Terney, as a Member of the Gender Equity Commission with a term to expire April 1, 2028.

A motion was made that this matter be Approved. The motion carried.

Enactment No: 515

REPORTS OF COMMITTEE - FINAL ACTION**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW**

[2025-2231](#) Report of the Committee on Finance and Law for September 10, 2025 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2025-2174](#) Resolution authorizing the issuance of a warrant payable to Regional Opportunity Center, DBA Vibrant Pittsburgh, for annual membership dues in the amount of Fifty Thousand Dollars (\$50,000) payable in 2025.

Attachments: [2025-2174 Cover Letter Letter - Vibrant Pittsburgh 8.27.25](#)
[Summary 2025-2174](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-2198](#)

Ordinance amending the Pittsburgh Code of Ordinances, Title II: Fiscal, Article V: Special Funds, Chapter 236: Workforce Development Fund, by amending Section 236.01 - Establishment of the Workforce Development Fund, to allow the Department of Human Resources to manage and direct the Fund with the Office of Management and Budget, and Section 236.03 - Priorities to create additional allowable uses of the Fund's assets.

SPONSOR /S: COUNCIL MEMBER WARWICK

CO-SPONSOR /S: Council Member Lavelle

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC SAFETY AND WELLNESS

[2025-2232](#)

Report of the Committee on Public Safety and Wellness for September 10, 2025 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2025-2184](#)

Resolution authorizing the Mayor and Director of Public Safety to enter into a License Agreement or Agreements between the City of Pittsburgh and Plaza at Grandview Owner's Association at a cost not to exceed ONE HUNDRED FIVE THOUSAND SIX HUNDRED DOLLARS (\$105,600) over five years.

Attachments: [2025-2184 Cover Letter PLAZA AT GRANDVIEW - LEASE - 2025 - COVER Summary 2025-2184](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-2186](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from Community Family Advocates in the amount of Four Hundred Eighty-Three Thousand Three Hundred dollars (\$483,300.00) to support the City of Pittsburgh’s co-response and downtown policing programs.

Attachments: [2025-2186 Cover Letter Community Family Adocates - Letter Signed](#)
[2025-2186 Donation Acceptance Form](#)
[Summary 2025-2186](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

COUNCILWOMAN BARBARA WARWICK PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2025-2233](#) Report of the Committee on Public Works and Infrastructure for September 10, 2025 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2025-2172](#) Resolution authorizing the Mayor, the Director of Public Works, and the Director of the Department of Finance to enter into a Lease Agreement or Lease Agreements with Pittsburgh Center for Arts & Media for the use of the Scaife Residence and the Scaife Annex/Marshall Garage, Parcel ID 85-D-50, for a period of twenty (20) years and an annual rental fee of One Dollar (\$1.00) per year.

Attachments: [2025-2172 Cover Letter PCA&M Council Letter](#)
[Summary 2025-2172](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-2176](#) Resolution granting a vacation of Mulberry Way, a 20-foot right-of-way, from 12th Street to 13th Street, at no cost to the City, in the 2nd Ward, 1st Council District of the City of Pittsburgh.

Attachments: [2025-2176 Cover Letter Council letter - Mulberry Way \(1\) \(1\)](#)

[2025-2176 Mulberry Way Vacation App](#)

[Summary 2025-2176](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-2177](#) Resolution granting a vacation of East General Robinson Street and Goodrich Street, at no cost to the City, in the 23rd Ward, 1st Council District of the City of Pittsburgh.

Attachments: [2025-2177 Cover Letter Council letter - E General Robinson-Goodrich \(1\)](#)

[2025-2177 E General Robinson & Goodrich vacation application](#)

[Summary 2025-2177](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-2178](#) Resolution granting a vacation of Cassina Way, a 15-foot right-of-way, from North Homewood Avenue and Zenith Way, at no cost to the City, in the 13th Ward, 9th Council District of the City of Pittsburgh.

Attachments: [2025-2178 Cover Letter Council letter - Cassina Way \(1\)](#)

[2025-2178 Cassina Way - Completed Application](#)

[Summary 2025-2178](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-2179](#) Resolution granting unto ALMONO LP, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, at no cost to the City, foundation footings and foundation drain at 4612 Lytle Street, in the ~~5~~ **15**th Ward, 5th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2025-2179 Cover Letter Council letter - 4612 Lytle St](#)

[2025-2179 4612 Lytle Street en](#)

[Summary 2025-2179](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-2180](#) Resolution granting unto CARNEGIE MELLON UNIVERSITY, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, at no cost to the City, SOE walls, a nitrogen tank, remote filling station, concrete pad, storm water vault, (2) storm manholes and cleanout curbs, generator pad, a small portion of generator, screening fence, water meter vault, retaining walls, ticket gate, tree planters and stone seating landscape features at 4664 Forbes Avenue, in the 4th Ward, 8th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2025-2180 Cover Letter Council letter - 4644 Forbes Ave \(1\)](#)

[2025-2180 4644 Forbes Ave application](#)

[Summary 2025-2180](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-2182](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a supplemental agreement or agreements with CDR Maguire, Inc., for Project Design Management Services and Reviews in connection with various City of Pittsburgh projects to add funding for the Preliminary Engineering phase increasing the total not to exceed to Three Million Seven Hundred Seventy-Eight Thousand Six Hundred One Dollars and Twenty Cents (\$3,778,601.20), an increase of Sixty-Seven Thousand Three Hundred Forty-Four Dollars and Forty-Seven Cents (\$67,344.47), reimbursable at 95%.

Attachments: [2025-2182 Cover Letter CDR Maguire Amendment Supplement](#)

[11 Letter - signed](#)

[Summary 2025-2182](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-2222](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with Larson Design Group for costs associated with limited pre-construction, and construction services/management, inspections, and special inspections related to new construction of a combined public safety station, and providing for payment not to exceed Seven Hundred Thirty-Two Thousand, Nine Hundred and Thirty-Seven Dollars and Thirty-Four Cents (\$732,937.34), over a period of two (2) years.

Attachments: [2025-2222 Cover Letter DPW Letter to Council, FS20-Medic12 Construction - LDG - signed](#)
[2025-2222 CM RFP Bid](#)
[2025-2222 DPW-FS20 CMSI-Larson Design Group - fully executed RFP Award Rec. Summary](#)
[Summary 2025-2222](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON RECREATION, YOUTH AND SENIOR SERVICES

[2025-2234](#) Report of the Committee on Recreation, Youth, and Senior Services for September 10, 2025 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2025-2188](#) Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation to enter on behalf of the City of Pittsburgh into an agreement or agreements with Allegheny County, Department of Human Services, for the City's operation of its Senior Community Centers. Said agreement or agreement shall be for a term of one year at no cost to the City with compensation to the City not to exceed SEVEN HUNDRED EIGHTY-FIVE THOUSAND SEVEN HUNDRED AND NINE DOLLARS (\$785,709.00).

Attachments: [2025-2188 Cover Letter](#) [2025 Senior Contract Letter](#)
[Summary 2025-2188](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-2189](#) Resolution amending Resolution 32, effective January 29, 2025, which authorized the Mayor and Director of the Department of Parks and Recreation, to enter into agreements in individual amounts of Ten Thousand Dollars (\$10,000.00) or less with performers, instructors, artists, referees, and persons with specialized skills in connection with the Departments' recreational and instructional programs and special events services, by clarifying the payment methods that may be used for said expenses.

Attachments: [2025-2189 Cover Letter](#) [Amended Generic Letter](#)
[Summary 2025-2189](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-2191](#) Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation to enter into an Agreement or Agreements with the Pittsburgh Board of Public Education for the purpose of providing meals in connection with the 2025-2026 Food Service Program. The total cost shall not exceed SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$750,000.00) over one (1) year.

Attachments: [2025-2191 Cover Letter 2025 Food Program - Council Ltr](#)
[Summary 2025-2191](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2025-2235](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for September 10, 2025 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2025-2175](#) Resolution amending Resolution 628-2024, authorizing the Mayor and the Director of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements and amendments thereto with Vision Point Systems ("VPS") to obtain Twilio Flex support services, with the general objective of retaining VPS to provide exceptional and reliable services for our call centers, by increasing the approved amount by Thirty-Two Thousand Dollars (\$32,000) for an amended total cost-not-to-exceed Forty-Eight Thousand Dollars (\$48,000) over three (3) years.
(Waiver of Competitive Process Received)

Attachments: [2025-2175 Cover Letter Vision Point Systems REVISED](#)
[legislation letter 6-26-25 - signed](#)
[2025-2175 WCP25-012 Vision Point Systems](#)
[Summary 2025-2175](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-2185](#) Resolution authorizing the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into a professional services agreement or agreements with RollKall Technologies, LLC, for a web-based secondary employment scheduling system in an amount not-to-exceed EIGHTY-FIVE THOUSAND, THREE HUNDRED NINETY-TWO DOLLARS AND TWELVE CENTS (\$85,392.12) over five years.

Attachments: [2025-2185 Cover Letter ROLLKALL - SECONDARY EMPLOYMENT - 2025 - COVER](#)
[2025-2185 Waiver letter- Public Safety Secondary Employment System & Management Services](#)
[2025-2185 2025-RFP-040](#)
[Summary 2025-2185](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

[2025-2190](#)

Resolution amending Resolution 489 of 2024 which authorized the Mayor and the Director of the Department of Parks and Recreation to enter into an Agreement(s) with Information Age Technologies, Inc. for the CoPilot Annual Subscription Fee for the Healthy Active Living Senior Center's Software, by including the negotiated fee amounts for years two (2) and three (3) of the three (3) year term, and increasing the cost by Fifty Two Thousand Six Hundred Ninety Dollars (\$52,690) for a new cost not to exceed Seventy Three Thousand Six Hundred Ninety Dollars (\$73,690).

(Waiver of Competitive Process Received)

Attachments: [2025-2190 Cover Letter 025 Information Age Technologies Ltr](#)

[2025-2190 Waiver IAT](#)

[Summary 2025-2190](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2025-2236](#)

Report of the Committee on Intergovernmental and Educational Affairs for September 10, 2025 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2025-2181](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh to enter into a cooperation agreement with Pittsburgh Regional Transit for construction and post-construction access and maintenance of a certain area within and along the East Busway Ramp adjacent to the intersection of 26th Street and Liberty Avenue, located within the 2nd Ward of the City of Pittsburgh, for purposes of the Liberty Avenue Highway Safety Improvement Project, all at no cost to the City.

Attachments: [2025-2181 Cover Letter Liberty - PRT Coop letter - signed](#)

[2025-2181 Exhibit A Liberty](#)

[Summary 2025-2181](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Kail-Smith, Council Member Strassburger, and Council Member Warwick

No: 0

Abstain: 0

Out of Room: 1 - Council Member Wilson

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT